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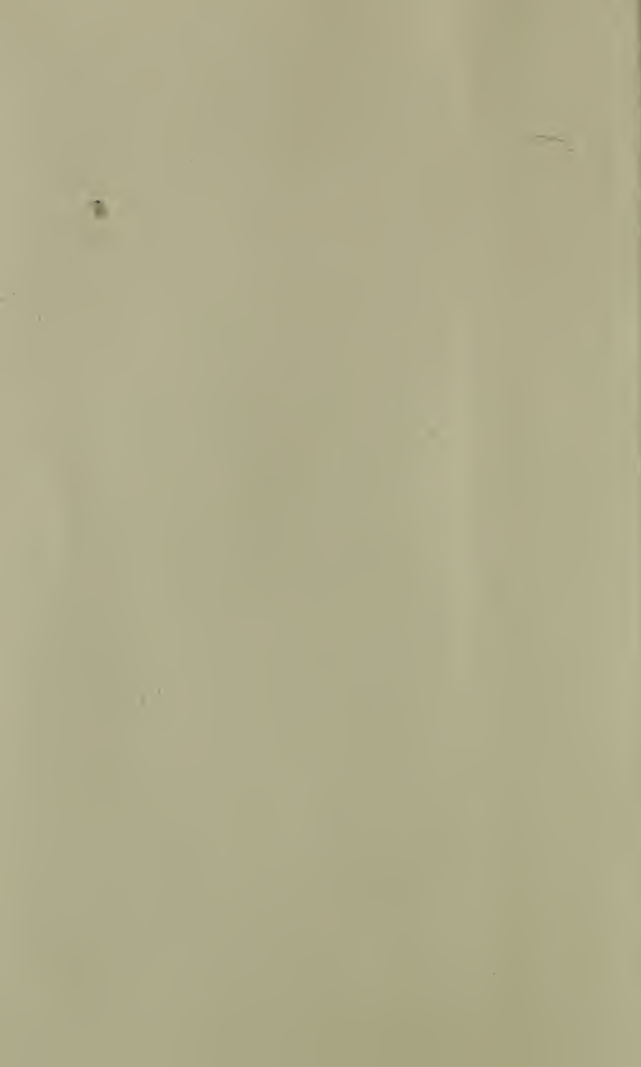
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The Book of
Common Prayer,

And Administration of the Sacraments, and other
Rites and Ceremonies of the Church,
according to the Use of

The Church of England;

together with the

Psalter or Psalms of David,

inted as they are to be sung or said in Churches
and the Form and Manner of Making,
Ordaining, and Consecrating of
Bishops, Priests, and
Deacons.



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THE PREFACE.

IT hath been the wisdom of the Church of *England*, ever since the first compiling of her Publick Liturgy, to keep the mean between the two extremes, of too much stiffness in refusing, and of too much easiness in admitting any variation from it. For, as on the one side common experience sheweth, that where a change hath been made of things advisedly established (no evident necessity so requiring) sundry inconveniences have thereupon ensued; and those many times more and greater than the evils, that were intended to be remedied by such change: So on the other side, the particular forms of Divine worship, and the Rites and Ceremonies appointed to be used therein, being things in their own nature indifferent, and alterable, and so acknowledged; it is but reasonable, that upon weighty and important considerations, according to the various exigency of times and occasions, such changes and alterations should be made therein, as to those that are in place of Authority should from time to time seem either necessary or expedient. Accordingly we find, that in the reigns of several princes of blessed memory since the Reformation, the Church, upon just and weighty considerations her thereunto moving, hath yielded to make such alterations in some particulars, as in their respective times were thought convenient: yet so, as that the main body and essentials of it (as well in the chiefest materials, as in the frame and order thereof) have still continued the same unto this day, and do yet stand firm and unshaken, notwithstanding all the vain attempts and impetuous as-

saults made against it, by such men as are given to change, and have always discovered a greater regard to their own private fancies and interests, than to that duty they owe to the publick.

By what undue means, and for what mischievous purposes the use of the Liturgy (though enjoined by the laws of the land, and those laws never yet repealed) came, during the late unhappy confusions, to be discontinued, is too well known to the world, and we are not willing here to remember. But when, upon his Majesty's happy restoration, it seemed probable, that, amongst other things, the use of the Liturgy would also return of course (the same having never been legally abolished) unless some timely means were used to prevent it; those men who under the late usurped powers had made it a great part of their business to render the people disaffected thereunto, saw themselves in point of reputation and interest concerned (unless they would freely acknowledge themselves to have erred, which such men are very hardly brought to do) with their utmost endeavours to hinder the restitution thereof. In order whereunto divers pamphlets were published against the Book of Common Prayer, the old objections mustered up, with the addition of some new ones, more than formerly had been made, to make the number swell. In fine, great importunities were used to His Sacred Majesty, that the said Book might be revised, and such alterations therein, and additions thereunto made, as should be thought requisite for the ease of tender consciences: whereunto

His Majesty, out of his pious inclination to give satisfaction (so far as could be reasonably expected) to all his subjects of what persuasion soever, did graciously condescend.

In which review we have endeavoured to observe the like moderation, as we find to have been used in the like case in former times. And therefore of the sundry alterations proposed unto us, we have rejected all such as were either of dangerous consequence (as secretly striking at some established doctrine, or laudable practice of the Church of *England*, or indeed of the whole Catholick Church of Christ) or else of no consequence at all, but utterly frivolous and vain. But such alterations as were tendered to us (by what persons, under what pretences, or to what purpose soever tendered) as seemed to us in any degree requisite or expedient we have willingly, and of our own accord assented unto: not enforced so to do by any strength of argument, convincing us of the necessity of making the said alterations: for we are fully persuaded in our judgements (and we here profess it to the world) that the Book, as it stood before established by law, doth not contain in it anything contrary to the Word of God, or to sound doctrine, or which a godly man may not with a good conscience use and submit unto, or which is not fairly defensible against any that shall oppose the same; if it shall be allowed such just and favourable construction as in common equity ought to be allowed to all human writings, especially such as are set forth by authority, and even to the very best translations of the holy Scripture itself.

Our general aim therefore in this undertaking was, not to gratify this or that party in any their unreasonable demands; but to do that, which to our best understandings we conceived might most tend to the preservation of peace and unity in the Church;

the procuring of reverence, and exciting of piety and devotion in the publick worship of God; and the cutting off occasion from them that seek occasion of cavil or quarrel against the Liturgy of the Church. And as to the several variations from the former Book, whether by alteration, addition, or otherwise, it shall suffice to give this general account, That most of the alterations were made, either first, for the better direction of them that are to officiate in any part of Divine Service; which is chiefly done in the Calendars and Rubricks: Or secondly, for the more proper expressing of some words or phrases of ancient usage in terms more suitable to the language of the present times, and the clearer explanation of some other words and phrases, that were either of doubtful signification, or otherwise liable to misconstruction: Or thirdly, for a more perfect rendering of such portions of holy Scripture, as are inserted into the Liturgy; which, in the Epistles and Gospels especially, and in sundry other places, are now ordered to be read according to the last Translation: and that it was thought convenient, that some Prayers and Thanksgivings, fitted to special occasions, should be added in their due places; particularly for those at Sea, together with an office for the Baptism of such as are of Riper Years; which, although not so necessary when the former Book was compiled, yet by the growth of Anabaptism, through the licentiousness of the late times crept in amongst us, is now become necessary, and may be always useful for the baptizing of natives in our plantations, and others converted to the faith. If any man, who shall desire a more particular account of the several alterations in any part of the Liturgy, shall take the pains to compare the present Book with the former; we doubt not but the reason of the change may easily appear.

And having thus endeavoured

CONCERNING THE SERVICE OF THE CHURCH.

to discharge our duties in this weighty affair, as in the sight of God, and to approve our sincerity therein (so far as lay in us) to the consciences of all men; although we know it impossible (in such variety of apprehensions, humours and interests, as are in the world) to please all; nor can expect that men of factious, peevish, and perverse spirits should be satisfied

with any thing that can be done in this kind by any other than themselves: yet we have good hope, that what is here presented, and hath been by the Convocations of both Provinces with great diligence examined and approved, will be also well accepted and approved by all sober, peaceable, and truly conscientious sons of the Church of *England*.

CONCERNING THE SERVICE OF THE CHURCH.

THERE was never any thing by the wit of man so well devised, or so sure established, which in continuance of time hath not been corrupted: As, among other things, it may plainly appear by the common prayers in the Church, commonly called Divine Service. The first original and ground whereof if a man would search out by the ancient Fathers, he shall find, that the same was not ordained but of a good purpose, and for a great advancement of godliness. For they so ordered the matter, that all the whole Bible, (or the greatest part thereof,) should be read over once every year; intending thereby, that the Clergy, and especially such as were Ministers in the congregation, should (by often reading, and meditation in God's word) be stirred up to godliness themselves, and be more able to exhort others by wholesome doctrine, and to confute them that were adversaries to the truth; and further, that the people (by daily hearing of holy Scripture read in the Church) might continually profit more and more in the knowledge of God, and be the more inflamed with the love of his true religion.

But these many years passed, this godly and decent order of the ancient Fathers hath been so altered, broken, and neglected,

by planting in uncertain stories, and legends, with multitude of responds, verses, vain repetitions, commemorations, and synodals; that commonly when any book of the Bible was begun, after three or four chapters were read out, all the rest were unread. And in this sort the book of Isaiah was begun in Advent, and the book of Genesis in Septuagesima; but they were only begun, and never read through: after like sort were other books of holy Scripture used. And moreover, whereas St. Paul would have such language spoken to the people in the Church, as they might understand, and have profit by hearing the same; the service in this Church of *England* these many years hath been read in Latin to the people, which they understand not; so that they have heard with their ears only, and their heart spirit, and mind, have not been edified thereby. And furthermore notwithstanding that the ancient Fathers have divided the Psalm into seven portions, whereof ever one was called a Nocturn: now of late time a few of them have been daily said, and the rest utterly omitted. Moreover, the number and hardness of the rules called the Pie, and the manifold changings of the service, was the cause that to turn the book only was so hard and intricate a matter

CONCERNING THE SERVICE OF THE CHURCH.

that many times there was more business to find out what should be read, than to read it when it was found out.

These inconveniences therefore considered, here is set forth such an order, whereby the same shall be redressed. And for a readiness in this matter, here is drawn out a Calendar for that purpose, which is plain and easy to be understood; wherein (so much as may be) the reading of holy Scripture is so set forth, that all things shall be done in order, without breaking one piece from another. For this cause be cut off Anthems, Responds, Invitatories, and such like things as did break the continual course of the reading of the Scripture.

Yet, because there is no remedy, but that of necessity there must be some Rules; therefore certain Rules are here set forth; which, as they are few in number, so they are plain and easy to be understood. So that here you have an Order for Prayer, and for the reading of the holy Scripture, much agreeable to the mind and purpose of the old Fathers, and a great deal more profitable and commodious, than that which of late was used. It is more profitable, because here are left out many things, whereof some are untrue, some uncertain, some vain and superstitious; and nothing is ordained to be read, but the very pure Word of God, the holy Scriptures, or that which is agreeable to the same; and that in such a language and order as is most easy and plain for the understanding both of the readers and hearers. It is also more commodious, both for the shortness thereof, and for the plainness of the order, and for that the rules be few and easy.

And whereas heretofore there hath been great diversity in saying and singing in Churches within this Realm; some following

Salisbury use, some Hereford use, and some the use of Bangor, some of York, some of Lincoln; now from henceforth all the whole Realm shall have but one use.

And forasmuch as nothing can be so plainly set forth, but doubts may arise in the use and practice of the same; to appease all such diversity (if any arise) and for the resolution of all doubts, concerning the manner how to understand, do, and execute, the things contained in this Book; the parties that so doubt, or diversely take any thing, shall alway resort to the Bishop of the diocese, who by his discretion shall take order for the quieting and appeasing of the same; so that the same order be not contrary to any thing contained in this Book. And if the Bishop of the diocese be in doubt, then he may send for the resolution thereof to the Archbishop.

THOUGH it be appointed, that all things shall be read and sung in the Church in the English Tongue, to the end that the congregation may be thereby edified; yet it is not meant, but that when men say Morning and Evening Prayer privately, they may say the same in any language that they themselves do understand.

And all Priests and Deacons are to say daily the Morning and Evening Prayer either privately or openly, not being let by sickness, or some other urgent cause.

And the Curate that ministereth in every Parish-Church or Chapel, being at home, and not being otherwise reasonably hindered, shall say the same in the Parish-Church or Chapel where he ministereth, and shall cause a bell to be tolled thereunto a convenient time before he begin, that the people may come to hear God's Word, and to pray with him.

OF CEREMONIES, WHY SOME BE ABOLISHED, AND SOME RETAINED.

OF such Ceremonies as be used in the Church, and have had their beginning by the institution of man, some at the first were of godly intent and purpose devised, and yet at length turned to vanity and superstition: some entered into the Church by undiscreeit devotion, and such a zeal as was without knowledge; and for because they were winked at in the beginning, they grew daily to more and more abuses, which not only for their unprofitableness, but also because they have much blinded the people, and obscured the glory of God, are worthy to be cut away, and clean rejected: other there be, which although they have been devised by man, yet it is thought good to reserve them still, as well for a decent order in the Church, (for the which they were first devised,) as because they pertain to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred.

And although the keeping or omitting of a Ceremony, in itself considered, is but a small thing; yet the wilful and contemptuous transgression and breaking of a common order and discipline is no small offence before God, "Let all things be done among you," saith Saint Paul, "in a seemly and due order:" the appointment of the which order pertaineth not to private men; therefore no man ought to take in hand, nor presume to appoint or alter any publick or common order in Christ's Church, except he be lawfully called and authorized thereunto.

And whereas in this our time, the minds of men are so diverse, that some think it a great matter of conscience to depart from a piece of the least of their Cere-

monies, they be so addicted to their old customs; and again on the other side, some be so new-fangled, that they would innovate all things, and so despise the old, that nothing can like them, but that is new: it was thought expedient, not so much to have respect how to please and satisfy either of these parties, as how to please God, and profit them both. And yet lest any man should be offended, whom good reason might satisfy, here be certain causes rendered, why some of the accustomed Ceremonies be put away, and some retained and kept still.

Some are put away, because the great excess and multitude of them hath so increased in these latter days, that the burden of them was intolerable; whereof St. Augustine in his time complained, that they were grown to such a number, that the estate of Christian people was in worse case concerning that matter, than were the Jews. And he counselled that such yoke and burden should be taken away, as time would serve quietly to do it. But what would St. Augustine have said, if he had seen the Ceremonies of late days used among us; whereunto the multitude used in his time was not to be compared? This our excessive multitude of Ceremonies was so great, and many of them so dark, that they did more confound and darken, than declare and set forth Christ's benefit unto us. And besides this, Christ's Gospel is not a Ceremonial Law (as much of Moses' Law was), but it is a religion to serve God, not in bondage of the figure or shadow but in the freedom of the spirit being content only with those Ceremonies which do serve to decent order and godly discipline and such as be apt to stir up the

dull mind of man to the remembrance of his duty to God, by some notable and special signification, whereby he might be edified. Furthermore, the most weighty cause of the abolishment of certain Ceremonies was, that they were so far abused, partly by the superstitious blindness of the rude and unlearned, and partly by the unsatiable avarice of such as sought more their own lucre, than the glory of God, that the abuses could not well be taken away, the thing remaining still.

But now as concerning those persons, which peradventure will be offended, for that some of the old Ceremonies are retained still: If they consider that without some Ceremonies it is not possible to keep any order, or quiet discipline in the Church, they shall easily perceive just cause to reform their judgements. And if they think much, that any of the old do remain, and would rather have all devised anew: then such men granting some Ceremonies convenient to be had, surely where the old may be well used, there they cannot reasonably reprove the old only for their age, without bewraying of their own folly. For in such a case they ought rather to have reverence unto them for their antiquity, if they will declare themselves to be more studious of unity and concord, than of innovations and

new-fangleness, which (as much as may be with true setting forth of Christ's religion) is always to be eschewed. Furthermore, such shall have no just cause with the Ceremonies reserved to be offended. For as those be taken away which were most abused, and did burden men's consciences without any cause; so the other that remain, are retained for a discipline and order, which (upon just causes) may be altered and changed, and therefore are not to be esteemed equal with God's law. And moreover, they be neither dark nor dumb Ceremonies, but are so set forth, that every man may understand what they do mean, and to what use they do serve. So that it is not like that they in time to come should be abused as other have been. And in these our doings we condemn no other nations, nor prescribe any thing but to our own people only: for we think it convenient that every country should use such Ceremonies as they shall think best to the setting forth of God's honour and glory, and to the reducing of the people to a most perfect and godly living, without error or superstition; and that they should put away other things, which from time to time they perceive to be most abused, as in men's ordinances it often chanceth diversely in divers countries.

¶ THE ORDER HOW THE PSALTER IS APPOINTED TO BE READ.

THE Psalter shall be read through once every Month, as it is there appointed, both for Morning and Evening Prayer. But in *February* it shall be read only to the twenty-eighth, or twenty-ninth day of the Month.

And, whereas *January, March, May, July, August, October, and December* have one-and-thirty days apiece; It is ordered, that the same Psalms shall be read

the last day of the said months, which were read the day before: So that the Psalter may begin again the first day of the next month ensuing.

And, whereas the 119th Psalm is divided into twenty-two portions, and is over-long to be read at one time; It is so ordered, that at one time shall not be read above four or five of the said portions.

And at the end of every Psalm, and of every such part of the 119th Psalm, shall be repeated this Hymn,

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is

now, and ever shall be : world without end. Amen.

Note, that the Psalter followeth the division of the Hebrews, and the translation of the great English Bible, set forth and used in the time of King Henry the Eighth, and Edward the Sixth.

¶ THE ORDER HOW THE REST OF HOLY SCRIPTURE IS APPOINTED TO BE READ.

THE Old Testament is appointed for the first Lessons as Morning and Evening Prayer, so as the most part thereof will be read every year once, as in the Calendar is appointed.

The New Testament is appointed for the second Lessons at Morning and Evening Prayer, and shall be read over orderly every year twice, once in the Morning and once in the Evening, besides the Epistles and Gospels, except the Apocalypse, out of which there are only certain Lessons appointed at the end of the year, and certain Proper Lessons appointed upon divers Feasts.

And to know what Lessons shall be read every day, look for the day of the Month in the Calendar following, and there ye shall find the Chapters and portions of Chapters that shall be read for the Lessons, both at Morning and Evening Prayer, except only the Moveable Feasts, which are not in the Calendar, and the Immoveable, where there is a blank left in the Column of Lessons, the Proper Lessons for all which days are to be found in the Table of Proper Lessons.

If Evening Prayer is said at two different times in the same place of worship on any Sunday (except a Sunday for which alternative Second Lessons are specially appointed in the Table,) the Second Lesson at the second time may, at

the discretion of the minister, be any Chapter from the four Gospels, or any lesson appointed in the Table of Lessons from the four Gospels.

Upon occasions, to be approved by the Ordinary, other lessons may, with his consent, be substituted for those which are appointed in the Calendar.

And note, that whensoever Proper Psalms or Lessons are appointed, then the Psalms and Lessons of ordinary course appointed in the Psalter and Calendar (if they be different) shall be omitted for that time.

Note also, that upon occasions to be appointed by the Ordinary, other Psalms may, with his consent, be substituted for those appointed in the Psalter.

If any of the Holy-days for which Proper Lessons are appointed in the Table fall upon a Sunday which is the first Sunday in Advent, Easter Day, Whitsunday, or Trinity Sunday, the Lessons appointed for such Sunday shall be read, but if it fall upon any other Sunday, the Lessons appointed either for the Sunday or for the Holy-day may be read at the discretion of the minister.

Note also, that the Collect, Epistle, and Gospel appointed for the Sunday shall serve all the week after, where it is not in this Book otherwise ordered.

¶ PROPER LESSONS

To be read at Morning and Evening Prayer, on the Sundays, and other Holy-days throughout the Year.

¶ LESSONS PROPER FOR SUNDAYS.

	MATTINS.	EVENSING.
<i>Sundays of Advent.</i>		
The First.....	Isaiah ————— 1	Isaiah ————— 2 or Isaiah ————— 4 v. 2
Second.....	————— 5	————— 11 to v. 11 „ ————— 24
Third.....	————— 25	————— 26 „ ————— 28 v. 5 to v. 19
Fourth.....	————— 30 to v. 27	————— 32 „ ————— 33 v. 2 to v. 23
<i>Sundays after Christmas.</i>		
The First.....	————— 35	————— 28 „ ————— 40
Second.....	————— 42	————— 43 „ ————— 44
<i>Sundays after Epiphany.</i>		
The First.....	————— 51	————— 52 v. 13 and 53 „ ————— 54
Second.....	————— 55	————— 57 „ ————— 61
Third.....	————— 62	————— 65 „ ————— 66
Fourth.....	Job ————— 27	Job ————— 28 „ Job ————— 29
Fifth.....	Proverbs ————— 1	Proverbs ————— 3 „ Proverbs ————— 8
Sixth.....	————— 9	————— 11 „ ————— 15
<i>Septuagesima.</i>		
1 Lesson.....	Genesis ————— 1 and 2 to (v. 4	Genesis ————— 2 v. 4 „ Job ————— 38
2 Lesson.....	Rev. ————— 21 to v. 9	Rev. ————— 21 v. 9 (to 22 v. 6
<i>Sexagesima.</i>		
	Genesis ————— 3	Genesis ————— 6 „ Genesis ————— 8
<i>Quinquagesima.</i>		
	————— 9 to v. 20	————— 12 „ ————— 13
<i>Sundays in LENT.</i>		
The First.....	————— 19 v. 12 to (v. 30	————— 22 to v. 20 „ ————— 23
Second.....	————— 27 to v. 41	————— 28 „ ————— 32
Third.....	————— 37	————— 39 „ ————— 40
Fourth.....	————— 42	————— 43 „ ————— 45
Fifth.....	Exodus ————— 3	Exodus ————— 5 „ Exodus ————— 6 to v. 14
Sixth—	————— 9	————— 10 „ ————— 11
1 Lesson.....	Matthew ————— 26	Luke ————— 19 v. 28 „ Luke ————— 20 v. 9 (to v. 21
2 Lesson.....		
<i>Easter-Day.</i>		
1 Lesson.....	Exodus ————— 12 to v. 29	Exodus ————— 12 v. 29 „ Exodus ————— 14
2 Lesson.....	Rev. ————— 1 v. 10 to v. 19	John ————— 20 v. 11 „ Revelation ————— 5 (to v. 19
<i>Sundays after Easter.</i>		
The First—		
1 Lesson.....	Num. ————— 16 to v. 36	Numbers ————— 16 v. 36 „ Numbers ————— 17 (to v. 12
2 Lesson.....	1 Cor. ————— 15 to v. 29	John ————— 20 v. 24 (to v. 30
Second.....	Num. ————— 20 to v. 14	Num. ————— 20 v. 14 „ ————— 21 v. 10 (to 21 v. 10
Third.....	————— 22	————— 23 „ ————— 24
Fourth.....	Deut. ————— 4 to v. 23	Deut. ————— 4 v. 23 „ Deut. ————— 5 (to v. 41
Fifth.....	————— 6	————— 9 „ ————— 10

7 LESSONS PROPER FOR SUNDAYS.

	MATTINS.	EVENSONG.
<i>Sunday after Ascension-Day.</i>	Deut. ————— 30	Deut. ————— 34 or Joshua ——— 1
<i>Whit-Sunday.</i>		
1 Lesson	————— 16 to v. 18	Isaiah ————— 11 „ Ezekiel — 36 v. 25
2 Lesson	Rom. ——— 8 to v. 13	Galatians — 5 v. 16 „ Acts ——— 13 v. 24 (to 19 v. 21)
<i>Trinity-Sunday.</i>		
1 Lesson	Isaiah ————— 6 (to v. 11)	Genesis ————— 18 „ Gen.—1 and 2 to v. 4
2 Lesson	Rev. ————— 1 to v. 9	Eph. ————— 4 to v. 17 „ Matthew — 3
<i>Sundays after Trinity.</i>		
The First	Joshua ————— 3 v. 7 (to 4 v. 15)	Joshua ————— 5 v. 13 „ Joshua ——— 24 (to 6 v. 21)
Second	Judges ————— 4	Judges ————— 5 „ Judges — 6 v. 11
Third	1 Samuel ————— 2 (to v. 27)	1 Samuel ——— 3 „ 1 Sam. — 4 to v. 19
Fourth	————— 12	————— 13 „ Ruth ————— 1
Fifth	————— 15 to v. 24	————— 16 „ 1 Samuel — 17
Sixth	2 Samuel ————— 1	2 Samuel ——— 12 „ 2 Samuel — 18 (to v. 24)
Seventh	1 Chronicles ——— 21	1 Chronicles — 22 „ 1 Chronicles — 28 (to v. 21)
Eighth	————— 29 v. 9 to (v. 29)	2 Chronicles — 1 „ 1 Kings ——— 3
Ninth	1 Kings ————— 10 (to v. 25)	1 Kings ——— 11 to „ ——— 11 v. 26 (v. 15)
Tenth	————— 12	————— 13 „ ——— 17
Eleventh	————— 18	————— 19 „ ——— 21
Twelfth	————— 22 to v. 41	2 Kings ——— 2 to „ 2 Kings—4 v. 8 to (v. 16) (v. 38)
Thirteenth	2 Kings ————— 5	————— 6 to v. 24 „ ——— 7
Fourteenth	————— 9	————— 10 to v. 32 „ ——— 13
Fifteenth	————— 18	————— 19 „ ——— 23 to v. 31
Sixteenth	2 Chronicles ——— 36	Nehemiah — 1 and 2 „ Nehemiah — 8 (to v. 9)
Seventeenth	Jeremiah ——— 5	Jeremiah ——— 22 „ Jeremiah — 35
Eighteenth	————— 36	Ezekiel ——— 2 „ Ezek. — 13 to v. 17
Nineteenth	Ezekiel ————— 14	————— 18 „ ——— 24 v. 15
Twentieth	————— 34	————— 37 „ Daniel ——— 1
Twenty-first	Daniel ————— 3	Daniel ——— 4 „ ——— 5
Twenty-second	————— 6	————— 7 v. 9 „ ——— 12
Twenty-third	Hosea ————— 14	Joel ————— 2 v. 21 „ Joel ——— 3 v. 9
Twenty-fourth	Amos ————— 3	Amos ————— 5 „ Amos ——— 9
Twenty-fifth	Micah ——— 4 and 5 (to v. 8)	Micah ————— 6 „ Micah ——— 7
Twenty-sixth	Habakkuk ——— 2	Habakkuk ——— 3 „ Zephaniah — 3
Twenty-seventh.	Eccles. ——— 11 and 12	Haggai ——— 2 to v. 10 „ Malachi — 3 and 4

Note.—That the Lessons appointed in the above Table for the Twenty-seventh Sunday after Trinity shall always be read on the Sunday next before Advent.

If there be a third Service on Sundays, the Second Lesson for that Service may be any Chapter from the four Gospels, or any Lesson appointed in the Calendar from the four Gospels, at the discretion of the Minister, except on those Sundays for which alternative Second Lessons are specially appointed in the above Table.

LESSONS PROPER FOR HOLY-DAYS.

		MATTINS.	EVENSONG.
<i>St. Andrew.</i>	1 Lesson.	Isaiah ————— 54	Isaiah ——— 65 to v. 17
	2 Lesson.	John — 1 v. 35 to v. 43	John —12 v. 20 to v. 42
<i>St. Thomas.</i>	1 Lesson.	Job ————— 42 to v. 7	Isaiah ————— 35
	2 Lesson.	John —20 v. 19 to v. 24	John ——— 14 to v. 8
<i>Nativity of Christ.</i>	1 Lesson.	Isaiah ————— 9 to v. 8	Isaiah —7 v. 10 to v. 17
	2 Lesson.	Luke ————— 2 to v. 15	Titus ——— 3 v. 4 to v. 9
<i>St. Stephen.</i>	1 Lesson.	Genesis ——— 4 to v. 11	2 Chr. —24 v. 15 to v. 23
	2 Lesson.	Acts ————— 6	Acts ————— 8 to v. 9
<i>St. John Evangelist.</i>	1 Lesson.	Exodus ——— 38 v. 9	Isaiah ————— 6
	2 Lesson.	John —13 v. 23 to v. 36	Revelation ——— 1
<i>Innocents' Day.</i>	1 Lesson.	Jeremiah — 31 to v. 18	Baruch —4 v. 21 to v. 31
<i>Circumcision.</i>	1 Lesson.	Genesis ——— 17 v. 9	Deuteronomy —10 v. 12
	2 Lesson.	Romans ——— 2 v. 17	Col. ——— 2 v. 8 to v. 13
<i>Epiphany.</i>	1 Lesson.	Isaiah ————— 60	Isaiah —49 v. 13 to v. 24
	2 Lesson.	Luke — 3 v. 15 to v. 23	John ————— 2 to v. 12
<i>Conversion of St. Paul.</i>	1 Lesson.	Isaiah ——— 49 to v. 13	Jeremiah ——— 1 to v. 11
	2 Lesson.	Galatians ——— 1 v. 11	Acts ——— 26 to v. 21
<i>Purification of the Virgin Mary.</i>	1 Lesson.	Exodus ——— 13 to v. 17	Haggai ——— 2 to v. 10
<i>St. Matthias.</i>	1 Lesson.	1 Sam. —2 v. 27 to v. 36	Isaiah ——— 22 v. 15
<i>Annunciation of Our Lady.</i>	1 Lesson.	Genesis ——— 3 to v. 16	——— 52 v. 7 to v. 13
<i>Ash-Wednesday.</i>	1 Lesson.	Isaiah ——— 58 to v. 13	Jonah ————— 3
	2 Lesson.	Mark —2 v. 13 to v. 13	Lieb. —12 v. 3 to v. 18
<i>Monday before Easter.</i>	1 Lesson.	Lam. ——— 1 to v. 15	Lamentations —2 v. 13
	2 Lesson.	John ——— 14 to v. 15	John ————— 14 v. 15
<i>Tuesday before Easter.</i>	1 Lesson.	Lam. ——— 3 to v. 34	Lamentations —3 v. 34
	2 Lesson.	John ——— 15 to v. 14	John ————— 15 v. 14
<i>Wednesday before Easter.</i>	1 Lesson.	Lam. ——— 4 to v. 21	Daniel ————— 9 v. 20
	2 Lesson.	John ——— 16 to v. 16	John ————— 16 v. 16
<i>Thursday before Easter.</i>	1 Lesson.	Hosea ——— 13 to v. 15	Hosea ————— 14
	2 Lesson.	John ————— 17	John ——— 13 to v. 36
<i>Good Friday.</i>	1 Lesson.	Genesis ——— 22 to v. 20	Isaiah —52 v. 13 and 53
	2 Lesson.	John ————— 18	1 Peter ————— 2
<i>Easter Even.</i>	1 Lesson.	Zachariah ——— 9	Hosea —5 v. 8 to 6 v. 4
	2 Lesson.	Luke ——— 23 v. 50	Romans ——— 6 to v. 14
<i>Monday in Easter-Week</i>	1 Lesson.	Exodus ——— 15 to v. 22	Canticles ——— 2 v. 10
	2 Lesson.	Luke ——— 24 to v. 13	Matthew —28 to v. 10
<i>Tuesday in Easter-Week.</i>	1 Lesson.	2 Kings 13 v. 14 to v. 22	Ezekiel ——— 37 to v. 15
	2 Lesson.	John ——— 21 to v. 15	John ——— 21 v. 15
<i>St. Mark.</i>	1 Lesson.	Isaiah ——— 62 v. 6	Ezekiel ——— 1 to v. 15
<i>St. Philip and St. James.</i>	1 Lesson.	——— 61	Zachariah ——— 4
	2 Lesson.	John ——— 1 v. 43	
<i>Ascension-Day.</i>	1 Lesson.	Daniel —7 v. 9 to v. 15	2 Kings ——— 2 to v. 16
	2 Lesson.	Luke ——— 24 v. 44	Hebrews ——— 4

LESSONS PROPER FOR HOLY-DAYS.

		MATTINS.	EVENSONG.
<i>Monday in Whitsun-Week.</i>	1 Lesson. 2 Lesson.	Genesis —11 to v. 10 1 Cor. —12 to v. 14	Num. —11 v. 16 to v. 31 1 Cor. —12 v. 27 and 13
<i>Tuesday in Whitsun-Week.</i>	1 Lesson. 2 Lesson.	Joel —————2 v. 21 1 Thess. 5 v. 12 to v. 24	Micah —————4 to v. 8 1 John ———4 to v. 14
<i>St. Barnabas.</i>	1 Lesson. 2 Lesson.	Deut. ———33 to v. 12 Acts —————4 v. 31	Nahum —————1 Acts —————14 v. 8
<i>St. John Baptist.</i>	1 Lesson. 2 Lesson.	Malachi ———3 to v. 7 Matthew —————3	Malachi —————4 Matthew —14 to v. 13
<i>St. Peter.</i>	1 Lesson. 2 Lesson.	Ezek. ———3 v. 4 to v. 15 John —21 v. 15 to v. 23	Zechariah —————3 Acts ———4 v. 8 to v. 23
<i>St. James.</i>	1 Lesson. 2 Lesson.	2 Kings ———1 to v. 16 Luke —9 v. 51 to v. 57	Jer. ———26 v. 8 to v. 16
<i>St. Bartholomew.</i>	1 Lesson.	Gen.—28 v. 10 to v. 18	Deuteronomy —18 v. 15
<i>St. Matthew.</i>	1 Lesson.	1 Kings ———19 v. 15	1 Chr. ———29 to v. 20
<i>St. Michael.</i>	1 Lesson. 2 Lesson.	Genesis —————32 Acts —12 v. 5 to v. 18	Daniel ———10 v. 4 Revelation —14 v. 14
<i>St. Luke.</i>	1 Lesson.	Isaiah —————55	Ecclus. ———38 to v. 15
<i>St. Simon and St. Jude.</i>	1 Lesson.	—————28 v. 9 to v. 17	Jer. ———3 v. 12 to v. 19
<i>All Saints.</i>	1 Lesson. 2 Lesson.	Wisdom ———3 to v. 10 Heb. 11 v. 33 and 12 to (v. 7)	Wisdom ———5 to v. 17 Revelation —19 to v. 17

¶ PROPER PSALMS ON CERTAIN DAYS.

	MATTINS.	EVENSONG.
CHRISTMAS-DAY	19, 45, 85	89, 110, 132
ASH-WEDNESDAY	6, 32, 38	102, 130, 143
GOOD FRIDAY	22, 40, 54	69, 88
EASTER-DAY	2, 57, 111	113, 114, 118
ASCENSION-DAY	8, 15, 21	24, 47, 108
WHIT-SUNDAY	48, 68	104, 145

THE CALENDAR,

WITH THE TABLE OF LESSONS.

JANUARY HATH XXXI. DAYS.

		MORNING PRAYER.		EVENING PRAYER.	
		First Lesson.	Second Lesson.	First Lesson.	Second Lesson.
1	A	<i>Circumcision.</i> Genesis 17 v. 9	Romans 2 v. 17	Deut.— 10 v. 12	Col. 2 v. 8 to v. 13
2	b	— 1 to v. 20	Matt.— 1 v. 18	Gen. 1 v. 20 to 2 (v. 4)	Acts— 1
3	c	— 2 v. 4	— 2	— 3 to v. 20	— 2 to v. 22
4	d	— 3 v. 20 to (4 v. 16)	— 3	— 4 v. 16	— 2 v. 22
5	e	— 5 to v. 28	— 4 to v. 23	— 5 v. 28 to 6 v. 9	— 3
6	f	<i>Epiphany.</i> Isaiah— 60	Luke 3 v. 15 to (v. 23)	Isaiah— 49 v. 13 (to v. 24)	John— 2 to v. 12
7	g	Genesis— 6 v. 9	Matt. 4 v. 23 to (5 v. 13)	Genesis— 7	Acts— 4 to v. 37
8	A	Lucian, P. & M. Genesis— 8	— 5 v. 13 to v. 33	— 9 to v. 20	— 4 v. 32 to 5 v. 17
9	b	— 11 to v. 10	— 5 v. 33	— 12	— 5 v. 17
10	c	— 13	— 6 to v. 19	— 14	— 6
11	d	— 15	— 6 v. 19 to 7 v. 7	— 16	— 7 to v. 35
12	e	— 17 to v. 23	— 7 v. 7	— 18 to v. 17	— 7 v. 35 to 8 v. 5
13	f	Hilary, Bp. & C. Genesis 18 v. 17	— 8 to v. 18	— 19 v. 12 to v. 30	— 8 v. 5 to v. 26
14	g	— 20	— 8 v. 18	— 21 to v. 22	— 8 v. 26
15	A	— 21 v. 33 to (22 v. 20)	— 9 to v. 18	— 23	— 9 to v. 23
16	b	— 24 to v. 29	— 9 v. 18	— 24 v. 29 to v. 52	— 9 v. 23
17	c	— 24 v. 52	— 10 to v. 24	— 25 v. 5 to v. 19	— 10 to v. 24
18	d	Prisca, V. & M. Genesis 25 v. 19	— 10 v. 24	— 26 to v. 18	— 10 v. 24
19	e	— 26 v. 18	— 11	— 27 to v. 30	— 11
20	f	Fabian, Bp. & M. Genesis 27 v. 30	— 12 to v. 22	— 28	— 12
21	g	Agnes, V. & M. Gen. 29 to v. 21	— 12 v. 22	— 31 to v. 25	— 13 to v. 26
22	A	Vincent, Mart. Genesis 31 v. 36	— 13 to v. 24	— 32 to v. 22	— 13 v. 26
23	b	— 32 v. 22	13 v. 24 to v. 53	— 33	— 14
24	c	— 35 to v. 21	13 v. 53 to 14 v. 13	— 37 to v. 12	— 15 to v. 30
25	d	<i>Conv. of St. Paul.</i> Isaiah 49 to v. 13	Galatians 1 v. 11	Jer.— 1 to v. 11	— 26 to v. 21
26	e	Genesis 37 v. 12	Matt.— 14 v. 13	Genesis— 39	15 v. 30 to 16 v. 16
27	f	— 40	— 15 to v. 21	— 41 to v. 17	— 16 v. 16
28	g	— 41 v. 17 to v. 53	— 15 v. 21	41 v. 53 to 42 v. 25	— 17 to v. 16
29	A	— 42 v. 25	— 16 to v. 24	— 43 to v. 25	— 17 v. 16
30	b	43 v. 25 to 44 v. 14	16 v. 24 to 17 v. 14	— 44 v. 14	— 18 to v. 24
31	c	— 45 to v. 25	— 17 v. 14	45 v. 25 to 46 v. 8	18 v. 24 to 19 v. 21

THE CALENDAR,

WITH THE TABLE OF LESSONS.

FEBRUARY HATH XXVIII. DAYS.

And in every Leap-Year XXIX. Days.

		MORNING PRAYER.		EVENING PRAYER.	
		<i>First Lesson.</i>	<i>Second Lesson.</i>	<i>First Lesson.</i>	<i>Second Lesson.</i>
1	d	Fast. Gen. 46 v. 26 to (47 v. 13	Matt. 18 to v. 31	Genesis 47 v. 13	Acts— 19 v. 21
2	e	Purification of Virgin Mary. Exodus—13 to v. (17	18 v. 21 to 19 v. 3	Haggai 2 to v. 10	— 20 to v. 17
3	f	Blasius, B. & M. Genesis— 48	— 19 v. 3 to v. 27	Genesis— 49	— 20 v. 17
4	g	— 50	19 v. 27 to 20 v. 17	Exodus— 1	— 21 to v. 17
5	A	Agatha, V. & M. Exodus— 2	— 20 v. 17	— 3	— 21 v. 17 to v. 37
6	b	— 4 to v. 24	— 21 to v. 23	4 v. 27 to 5 v. 15	21 v. 37 to 22 v. 23
7	c	5 v. 15 to 6 v. 14	— 21 v. 23	6 v. 28 to 7 v. 14	22 v. 23 to 23 v. 12
8	d	— 7 v. 14	— 22 to v. 15	— 8 to v. 20	— 23 v. 12
9	e	8 v. 20 to 9 v. 13	— 22 v. 15 to v. 41	— 9 v. 13	— 24
10	f	— 10 to v. 21	22 v. 41 to 23 v. 13	— 10 v. 21 & 11	— 25
11	g	— 12 to v. 21	— 23 v. 13	— 12 v. 21 to v. 43	— 26
12	A	12 v. 43 to 13 v. (17	— 24 to v. 29	13 v. 17 to 14 v. 10	— 27 to v. 18
13	b	— 14 v. 10	— 24 v. 29	— 15 to v. 22	— 27 v. 18
14	c	Valentine, Bp. Exod. 15 v. 22 to (16 v. 11	— 25 to v. 31	— 16 v. 11	— 28 to v. 17
15	d	— 17	— 25 v. 31	— 18	— 28 v. 17
16	e	— 19	— 26 to v. 31	— 20 to v. 22	Romans— 1
17	f	— 21 to v. 18	— 26 v. 31 to v. 57	22 v. 21 to 23 v. 10	— 2 to v. 17
18	g	— 23 v. 14	— 26 v. 57	— 24	— 2 v. 17
19	A	— 25 to v. 23	— 27 to v. 27	— 28 to v. 13	— 3
20	b	— 28 v. 29 to v. 42	— 27 v. 27 to v. 57	29 v. 35 to 30 v. 11	— 4
21	c	— 31	— 27 v. 57	— 32 to v. 15	— 5
22	d	— 32 v. 15	— 28	— 33 to v. 12	— 6
23	e	Fast. 33 v. 12 to 34 v. 10	Mark— 1 to v. 21	— 34 v. 10 to v. 27	— 7
24	f	St. Matthias, Ap. 1 Sam. 2 v. 27 to (v. 36	— 1 v. 21	Isaiah— 22 v. 15	— 8 to v. 18
25	g	Exodus— 34 v. 27	— 2 to v. 23	Exodus— 35 v. 29 (to 36 v. 8	— 8 v. 18
26	A	— 39 v. 30	2 v. 23 to 3 v. 13	— 40 to v. 17	— 9 to v. 19
27	b	— 40 v. 17	— 3 v. 13	Levit. 9 v. 22 to (10 v. 12	— 9 v. 19
28	c	Levit. 14 to v. 23	— 4 to v. 35	— 15 to v. 23	— 10
29	—	— 19 to v. 19	Matthew— 7	19 v. 30 to 20 v. 9	— 12

THE CALENDAR,

WITH THE TABLE OF LESSONS.

MARCH HATH XXXI. DAYS.

		MORNING PRAYER.		EVENING PRAYER.	
		First Lesson.	Second Lesson.	First Lesson.	Second Lesson.
1	d	David, Arch. Lev.— 25 to v. 18	Mark 4 v. 35 to 5 v. (21)	Lev. 25 v. 18 to v. (44)	Rom. 11 to v. 25
2	e	Chad, Bishop. Lev.— 26 to v. 21	— 5 v. 21	— 26 v. 21	— 11 v. 25
3	f	Numbers — 6	— 6 to v. 14	Num. 9 v. 15 to 10 (v. 11)	— 12
4	g	— 10 v. 11	— 6 v. 14 to v. 80	— 11 to v. 24	— 13
5	A	— 11 v. 24	— 6 v. 30	— 12	14 and 15 to v. 8
6	b	— 13 v. 17	— 7 to v. 24	— 14 to v. 26	— 15 v. 8
7	c	Perpetua, M. Numbers— 14 v. 26	— 7 v. 24 to 8 v. 10	— 16 to v. 23	— 16
8	d	— 16 v. 23	— 8 v. 10 to 9 v. 2	— 17	1 Cor — 1 to v. 25
9	e	— 20 to v. 14	— 9 v. 2 to v. 30	— 20 v. 14	— 1 v. 26 and 2
10	f	— 21 to v. 10	— 9 v. 80	— 21 v. 10 to v. 32	— 3
11	g	— 23 to v. 22	— 10 to v. 32	— 22 v. 22	— 4 to v. 18
12	A	Gregory, M.B. Numbers — 23	— 10 v. 32	— 24	— 4 v. 18 and 5
13	b	— 25	— 11 to v. 27	— 27 v. 12	— 6
14	c	Deut.— 1 to v. 19	11 v. 27 to 12 v. 13	Deut.— 1 v. 19	— 7 to v. 25
15	d	— 2 to v. 26	— 12 v. 13 to v. 35	— 2 v. 26 to 3 v. 18	— 7 v. 25
16	e	— 3 v. 18	12 v. 35 to 13 v. 14	— 4 to v. 25	— 8
17	f	— 4 v. 25 to v. 41	— 13 v. 14	— 5 to v. 22	— 9
18	g	Edward, K. of the W.-Sax. Deut.— 5 v. 22	— 14 to v. 27	— 6	— 10 and 11 v. 1
19	A	— 7 to v. 12	— 14 v. 27 to v. 53	— 7 v. 12	— 11 v. 2 to v. 17
20	b	— 8	— 14 v. 53	— 10 v. 8	— 11 v. 17
21	c	Benediot, Ab. Deut.— 11 to v. 18	— 15 to v. 42	— 11 v. 18	— 12 to v. 28
22	d	— 15 to v. 16	— 15 v. 42 and 16	— 17 v. 8	— 12 v. 28 and 13
23	e	— 18 v. 9	Luke — 1 to v. 26	— 24 v. 5	— 14 to v. 20
24	f	Fast. — 26	— 1 v. 26. to v. 46	— 27	— 14 v. 20
25	g	Annunc. of V. Mary. Gen.— 3 to v. 16	— 1 v. 46	Isaiah 52 v. 7 to v. (13)	— 15 to v. 35
26	A	Deut.— 28 to v. 15	— 2 to v. 21	Deut. 28 v. 15 to v. (47)	— 15 v. 35
27	b	— 28 v. 47	— 2 v. 21	— 29 v. 9	— 16
28	c	— 30	— 3 to v. 23	— 31 to v. 14	2 Cor. 1 to v. 23
29	d	— 31 v. 14 to v. 30	— 4 to v. 16	31 v. 30 to 32 v. 44	1 v. 23 to 2 v. 14
30	e	— 32 v. 44	— 4 v. 16	— 33	— 2 v. 14 and 3
31	f	— 34	— 5 to v. 17	Joshua — 1	— 4

THE CALENDAR,

WITH THE TABLE OF LESSONS.

APRIL HATH XXX. DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			<i>First Lesson.</i>	<i>Second Lesson.</i>	<i>First Lesson.</i>	<i>Second Lesson.</i>
	1	g	Joshua ——— 2	Luke ——— 5 v. 17	Joshua ——— 3	2 Corinthians — 5
13	2	A	————— 4	————— 6 to v. 20	————— 5	————— 6 & 7 v. 1
2	3	b	Richard, Bp.			
	4	c	Joshua ——— 6	————— 6 v. 20	————— 7	————— 7 v. 2
			St. Ambrose.			
			Joshua — 9 v. 3	————— 7 to v. 24	————— 10 to v. 16	————— 8
10	5	d	— 21 v. 43 to 22	————— 7 v. 24	————— 22 v. 11	————— 9
			(v. 11)			
	6	e	————— 23	————— 8 to v. 26	————— 24	————— 10
18	7	f	Judges ——— 2	————— 8 v. 26	Judges ——— 4	————— 11 to v. 30
7	8	g	————— 5	————— 9 to v. 28	————— 6 to v. 24	————— 11 v. 30 to 12
						(v. 14)
	9	A	————— 6 v. 24	— 9 v. 28 to v. 51	————— 7	————— 12 v. 14 & 13
15	10	b	8 v. 32 to 9 v. 25	9 v. 51 to 10 v. 17	————— 10	Galatians ——— 1
4	11	c	————— 11 to v. 29	————— 10 v. 17	————— 11 v. 29	————— 2
12	12	d	————— 13	————— 11 to v. 29	————— 14	————— 3
12	13	e	————— 15	————— 11 v. 29	————— 16	————— 4 to v. 21
1	14	f	Ruth ——— 1	————— 12 to v. 35	Ruth ——— 2	4 v. 21 to 5 v. 13
	15	g	————— 3	————— 12 v. 35	————— 4	————— 5 v. 13
9	16	A	1 Samuel ——— 1	————— 13 to v. 18	1 Samuel — 2 to	————— 6
					(v. 21)	
17	17	b	————— 2 v. 21	————— 13 v. 18	————— 3	Ephesians ——— 1
6	18	c	————— 4	————— 14 to v. 25	————— 5	————— 2
19	19	d	Alphege, Abp.			
			1 Samuel ——— 6	————— 14 v. 25 to 15	————— 7	————— 3
				(v. 11)		
	20	e	————— 8	————— 15 v. 11	————— 9	————— 4 to v. 25
	21	f	————— 10	————— 16	————— 11	4 v. 25 to 5 v. 22
	22	g	————— 12	————— 17 to v. 20	————— 13	5 v. 22 to 6 v. 10
23	23	A	St. George, M.			
			1 Samuel — 14 to	————— 17 v. 20	14 v. 24 to v. 47	————— 6 v. 10
			(v. 24)			
24	24	b	————— 15	————— 18 to v. 31	————— 16	Philippians — 1
25	25	c	St. Mark, Ev.			
			Isaiah — 62 v. 6	18 v. 31 to 19 v. 11	Ezekiel 1 to v. 15	————— 2
26	26	d	1 Samuel — 17 to	— 19 v. 11 to v. 23	1 Samuel 17 v. 31	————— 3
			(v. 31)		(to v. 55)	
27	27	e	— 17 v. 55 to 18	————— 19 v. 23	————— 19	————— 4
			(v. 17)			
28	28	f	————— 20 to v. 18	————— 20 to v. 27	————— 20 v. 18	Colos. 1 to v. 21
29	29	g	————— 21	20 v. 27 to 21 v. 5	————— 22	1 v. 21 to 2 v. 2
30	30	A	————— 23	————— 21 v. 5	————— 24 & 25 v. 1	————— 2 v. 5

THE CALENDAR,

WITH THE TABLE OF LESSONS.

MAY HATH XXXI. DAYS.

		MORNING PRAYER.		EVENING PRAYER.	
		<i>First Lesson.</i>	<i>Second Lesson.</i>	<i>First Lesson.</i>	<i>Second Lesson.</i>
1	b	<i>St. Philip and St. James, App.</i>			
2	c	Isaiah— 61	John— 1 v. 43	Zechariah— 4	Col.— 3 to v. 18
3	d	1 Samuel— 26	Luke 22 to v. 31	1 Samuel 23 v. 3	3 v. 18 to 4 v. 7
		Invention of Cross.			
4	e	1 Samuel— 31	—22 v. 31 to v. 54	2 Samuel— 1	— 4 v. 7
5	f	2 Samuel 3 v. 17	— 22 v. 54	— 4	1 Thess.— 1
6	g	— 6	— 23 to v. 26	— 7 to v. 18	— 2
		St. John E. ante Port. Lat.			
7	A	2 Samuel 7 v. 18	23 v. 26 to v. 50	— 9	— 3
8	b	— 11	23 v. 50 to 24 v. 13	— 12 to v. 24	— 4
9	c	— 13 v. 38 to (14 v. 26)	— 24 v. 13	— 15 to v. 16	— 5
10	d	— 15 v. 16	John —1 to v. 29	— 16 to v. 15	2 Thess.— 1
11	e	— 16 v. 15 to (17 v. 24)	— 1 v. 29	17 v. 24 to 18 v. 18	— 2
12	f	— 13 v. 18	— 2	— 19 to v. 24	— 3
13	g	— 19 v. 24	— 3 to v. 22	— 21 to v. 15	1 Tim. 1 to v. 18
14	A	— 23 to v. 24	— 3 v. 22	— 24	— 1 v. 18 & 2
15	b	1 Kings— 1 to (v. 28)	— 4 to v. 31	1 Ki.— 1 v. 28 to (v. 49)	— 3
16	c	1 Chron. 29 v. 10	— 4 v. 31	— 3	— 4
17	d	1 Kings— 4 v. 20	— 5 to v. 24	— 5	— 5
18	e	— 6 to v. 15	— 5 v. 24	— 8 to v. 22	— 6
19	f	— 8 v. 22 to v. 54	— 6 to v. 22	8 v. 54 to 9 v. 10	2 Tim.— 1
20	g	Dunstan, Abp.			
21	A	1 Kings —10	— 6 v. 22 to v. 41	— 11 to v. 26	— 2
22	b	— 11 v. 26	— 6 v. 41	— 12 to v. 25	— 3
23	c	— 12 v. 25 to (13 v. 11)	— 7 to v. 25	— 13 v. 11	— 4
24	d	— 14 to v. 21	— 7 v. 25	15 v. 25 to 16 v. 8	Titus— 1
25	e	— 16 v. 8	— 8 to v. 31	— 17	— 2
26	f	— 18 to v. 17	— 8 v. 31	— 18 v. 17	— 3
27	g	— 19	— 9 to v. 39	— 21	Philemon.
		Augustin, Abp.			
28	A	1 Ki.—22 to v. 41	9 v. 39 to 10 v. 22	2 Kings —1	Hebrews— 1
29	b	Ven Bede, Presb.			
30	c	2 Kings— 2	— 10 v. 22	— 4 v. 8	— 2 & 3 to v. 7
31	d	— 5	— 11 to v. 17	— 6 to v. 24	— 3 v. 7 to 4 v. 14
		— 6 v. 24	— 11 v. 17 to v. 47	— 7	— 4 v. 14 & 5
		— 8 to v. 16	11 v. 47 to 12 v. 20	— 9	— 6
		— 10 to v. 18	— 12 v. 20	— 10 v. 18	— 7

THE CALENDAR,

WITH THE TABLE OF LESSONS.

JUNE HATH XXX. DAYS.

		MORNING PRAYER.		EVENING PRAYER.	
		First Lesson.	Second Lesson.	First Lesson.	Second Lesson.
1	e	Nicomede, P. & M. 2 Kings ————— 13	John ——— 13 v. 21	2 Kings 17 to v. 24	Hebrews ————— 8
2	f	————— 17 v. 24	————— 13 v. 21	2 Chron. ————— 12	————— 9
3	g	2 Chron ————— 13	————— 14	————— 14	————— 10 to v. 13
4	A	————— 15	————— 15	16 & 17 to v. 14	————— 10 v. 19
5	b	Boniface, Bp. 2 Chron. ————— 19	————— 16 to v. 16	————— 20 to v. 31	————— 11 to v. 17
6	c	————— 20 v. 31 and 21	————— 16 v. 16	————— 22	————— 11 v. 17
7	d	————— 23	————— 17	————— 24	————— 12
8	e	————— 25	————— 18 to v. 23	————— 26 and 27	————— 13
9	f	————— 28	————— 13 v. 23	2 Kings 18 to v. 9	James ————— 1
10	g	— 29 v. 3 to v. 21	————— 19 to v. 25	2 Chron. 30 & 31 v. 1	————— 2
11	A	St. Barnabas, Ap. Deut. — 33 to v. 12	Acts ————— 4 v. 31	Nahum ————— 1	Acts ————— 14 v. 8
12	b	2 Kings — 18 v. 13	John ————— 19 v. 25	2 Kings 19 to v. 20	James ————— 3
13	c	————— 19 v. 20	————— 20 to v. 19	————— 20	————— 4
14	d	Isaiah 38 v. 9 to v. 21	————— 20 v. 19	2 Chron. ————— 33	————— 5
15	e	2 Kings ————— 22	————— 21	2 Kings 23 to v. 21	1 Peter 1 to v. 22
16	f	23 v. 21 to 24 v. 8	Acts ————— 1	24 v. 8 to 25 v. 8	— 1 v. 22 to 2 v. 11
17	g	St. Alban, Mart. 2 Kings — 25 v. 8	————— 2 to v. 22	Ezra ————— 1 and 2	————— 2 v. 11 to 8 v. 8
18	A	Ezra ————— 4	————— 2 v. 22	————— 5	————— 3 v. 8 to 4 v. 7
19	b	————— 7	————— 3	————— 8 v. 15	————— 4 v. 7
20	c	Tr. of King Edw. Ezra ————— 9	————— 4 to v. 32	————— 10 v. 20	————— 5
21	d	Nehemiah ————— 1	— 4 v. 32 to 5 v. 17	Nehemiah ————— 2	2 Peter ————— 1
22	e	————— 4	————— 5 v. 17	————— 5	————— 2
23	f	————— Fast. ————— 6 and 7 to v. 5	————— 6	————— 7 v. 73 and 8	————— 3
24	g	St. John Baptist Malachi 3 to v. 7	Matthew ————— 3	Malachi ————— 4	Matt — 14 to v. 13
25	A	Nehemiah 13 to v. 15	Acts — 7 to v. 35	Nehemiah 13 v. 15	1 John ————— 1
26	b	(15 Esther ————— 1	7 v. 35 to 8 v. 5	Esther 2 v. 15 & 3	————— 2 to v. 15
27	c	————— 4	————— 8 v. 5 to v. 26	————— 5	————— 2 v. 15
28	d	————— Fast. ————— 6	————— 8 v. 26	————— 7	————— 3 to v. 16
29	e	St. Peter, Ap. Ezekiel — 3 v. 4 to	John 21 v. 15 to v. 23	Zechariah ————— 3	Acts 4 v. 8 to v. 23
30	f	(v. 15 Job ————— 1	Acts — 9 to v. 23	Job ————— 2	1 John 3 v. 16 to 4 (v. 7)

THE CALENDAR,

WITH THE TABLE OF LESSONS.

JULY HATH XXXI. DAYS.

		MORNING PRAYER.		EVENING PRAYER.	
		First Lesson.	Second Lesson.	First Lesson.	Second Lesson.
1	g	Job ————— 3	Acts ————— 9 v. 23	Job ————— 4	1 John ————— 4 v. 7
2	A	Visit of V. Mary.			
3	b	Job ————— 5	————— 10 to v. 24	————— 6	————— 5
		————— 7	————— 10 v. 24	————— 9	2 John
4	c	Tr. of St. Martin.			
5	d	Job ————— 10	————— 11	————— 11	3 John
6	e	————— 12	————— 12	————— 13	Jude
7	f	————— 14	————— 13 to v. 26	————— 16	Matt. ————— 1 v. 18
8	g	————— 17	————— 13 v. 26	————— 19	————— 2
9	A	————— 21	————— 14	22 v. 12 to v. 29	————— 3
10	b	————— 2	————— 15 to v. 30	————— 24	————— 4 to v. 23
11	c	————— 25 and 26	15 v. 30 to 16 v. 16	————— 27	————— 4 v. 23 to 5 v. 13
12	d	————— 28	————— 16 v. 16	————— 29 and 30 v. 1	————— 5 v. 13 to v. 33
13	e	————— 30 v. 12 to v. 27	————— 17 to v. 16	————— 31 v. 13	————— 5 v. 33
14	f	————— 32	————— 17 v. 16	————— 38 to v. 39	————— 6 to v. 19
		————— 38 v. 39 and 39	————— 18 to v. 24	————— 40	————— 6 v. 19 to 7 v. 7
15	g	Swithun, Bishop.			
16	A	Job ————— 41	18 v. 24 to 19 v. 21	————— 42	————— 7 v. 7
17	b	Proverbs 1 to v. 20	————— 19 v. 21	Proverbs — 1 v. 20	————— 8 to v. 18
18	c	————— 2	————— 20 to v. 17	————— 3 to v. 27	————— 8 v. 18
19	d	————— 3 v. 27 to 4 v. 20	————— 20 v. 17	4 v. 20 to 5 v. 15	————— 9 to v. 18
		————— 5 v. 15	————— 21 to v. 17	————— 6 to v. 20	————— 9 v. 18
20	e	Marg. V. and M.			
21	f	Proverbs ————— 7	————— 21 v. 17 to v. 37	————— 8	————— 10 to v. 24
		————— 9	21 v. 37 to 22 v. 28	————— 10 v. 16	————— 10 v. 24
22	g	St. Mary Magd.			
23	A	Prov. — 11 to v. 15	22 v. 23 to 23 v. 12	————— 11 v. 15	————— 11
24	b	————— 12 v. 10	————— 23 v. 12	————— 13	————— 12 to v. 22
		Fast.			
		————— 14 v. 9 to v. 28	————— 24	14 v. 23 to 15 v. 18	————— 12 v. 22
25	c	St. James, Ap.			
		2 Kings — 1 to v. 16	Luke 9 v. 51 to v. 57	Jeremiah 26 v. 8 to (v. 16)	————— 13 to v. 24
26	d	St. Anne.			
		Proverbs — 15 v. 18	Acts ————— 25	Proverbs 16 to v. (20)	————— 13 v. 24 to v. 53
27	e	16 v. 31 to 17 v. 18	————— 26	————— 18 v. 10	18 v. 53 to 14 v. 13
28	f	————— 19 v. 13	————— 27	————— 20 to v. 23	————— 14 v. 13
29	g	————— 21 to v. 17	————— 28 to v. 17	————— 22 to v. 17	————— 15 to v. 21
30	A	————— 23 v. 10	————— 28 v. 17	————— 24 v. 21	————— 15 v. 21
31	b	————— 25	Romans ————— 1	————— 26 to v. 21	————— 16 to v. 24

THE CALENDAR,

WITH THE TABLE OF LESSONS.

AUGUST HATH XXXI. DAYS.

		MORNING PRAYER.		EVENING PRAYER.	
		<i>First Lesson.</i>	<i>Second Lesson.</i>	<i>First Lesson.</i>	<i>Second Lesson.</i>
1	c	Lammas Day. Prov.— 27 to v. 23	Romans 2 to v. 17	Proverbs— 23 to (v. 18)	Matt.— 16 v. 24 to (17 v. 14)
2	d	— 30 to v. 18	— 2 v. 17	— 31 v. 10	— 17 v. 14
3	e	Eccles.— 1	— 3	Eccles.— 2 to v. 12	— 18 to v. 21
4	f	— 3	— 4	— 4	— 18 v. 21 to 19 v. 3
5	g	— 5	— 5	— 6	— 19 v. 3 to v. 27
6	A	Transfiguration. Eccles.— 7	— 6	— 8	— 19 v. 27 to 20 (v. 17)
7	b	Name of Jesus. Eccles.— 9	— 7	— 11	— 20 v. 17
8	c	— 12	— 8 to v. 18	Jeremiah— 1	— 21 to v. 23
9	d	Jeremiah 2 to v. 14	— 8 v. 18	— 5 to v. 19	— 21 v. 23
10	e	St. Lawrence, M. Jeremiah— 5 v. 19	— 9 to v. 19	— 6 to v. 22	— 22 to v. 15
11	f	— 7 to v. 17	— 9 v. 19	— 8 v. 4	— 22 v. 15 to (v. 41)
12	g	— 9 to v. 17	— 10	— 13 v. 8 to v. 24	— 22 v. 41 to 23 (v. 13)
13	A	— 15	— 11 to v. 25	— 17 to v. 19	— 23 v. 13
14	b	— 18 to v. 18	— 11 v. 25	— 19	— 24 to v. 29
15	c	— 21	— 12	— 22 to v. 13	— 24 v. 29
16	d	— 22 v. 13	— 13	— 23 to v. 16	— 25 to v. 31
17	e	— 24	— 14 & 15 to v. 8	— 25 to v. 15	— 25 v. 31
18	f	— 26	— 15 v. 8	— 28	— 26 to v. 31
19	g	— 29 v. 4 to v. 20	— 16	— 30	— 26 v. 31 to (v. 57)
20	A	— 31 to v. 15	1 Cor.— 1 to v. 26	— 31 v. 15 to v. 38	— 26 v. 57
21	b	— 33 to v. 14	— 1 v. 26 & 2	— 33 v. 14	— 27 to v. 27
22	c	— 25	— 3	— 36 to v. 14	— 27 v. 27 to (v. 57)
23	d	— Fast.	—	—	—
24	e	— 36 v. 14	— 4 to v. 18	— 38 to v. 14	— 27 v. 57
25	f	St. Barthol., Ap. Gen.— 28 v. 10 to (v. 18)	— 4 v. 18 & 5	Deut.— 18 v. 15	— 28
26	g	Jeremiah 38 v. 14	— 6	Jeremiah— 39	Mark— 1 to v. 21
27	A	— 50 to v. 21	— 7 to v. 25	— 51 v. 54	— 1 v. 21
28	b	Ezekiel 1 to v. 15	— 7 v. 25	Ezekiel— 1 v. 15	— 2 to v. 23
29	c	St. Augustin, B. Ezekiel— 2	— 8	— 3 to v. 15	— 2 v. 23 to (3 v. 13)
30	d	Beheading of St. John Baptist. Ezekiel— 3 v. 15	— 9	— 8	— 3 v. 13
31	e	— 9	— 10 & 11 v. 1	— 11 v. 14	— 4 to v. 35
		— 12 v. 17	— 11 v. 2 to v. 17	— 13 to v. 17	— 4 v. 35 to 5 v. 21

THE CALENDAR,

WITH THE TABLE OF LESSONS.

SEPTEMBER HATH XXX. DAYS.

		MORNING PRAYER.		EVENING PRAYER.	
		First Lesson.	Second Lesson.	First Lesson.	Second Lesson.
1	f	Giles, Abbot. Ezekiel—13 v. 17	1 Cor.—11 v. 17	Ezekiel 14 to v. 12	Mark—5 v. 21
2	g	—14 v. 12	—12 to v. 23	—16 v. 44	—6 to v. 14
3	A	—18 to v. 19	—12 v. 28 & 13	—18 v. 19	—6 v. 14 to v. 30
4	b	—20 to v. 18	—14 to v. 20	—20 v. 18 to v. (33)	—6 v. 30
5	c	—20 v. 33 to v. 44	—14 v. 20	—22 v. 23	—7 to v. 24
6	d	—24 v. 15	—15 to v. 25	—26	—7 v. 24 to 8 (v. 10)
7	e	Evurtius, Bishop. Ezekiel—27 to v. (26)	—15 v. 35	—27 v. 26	—8 v. 10 to 9 (v. 2)
8	f	Nat. of Virgin Mary. Ezekiel—28 to v. (20)	—16	—31	—9 v. 2 to v. 30
9	g	—32 to v. 17	2 Cor.—1 to v. 23	—33 to v. 21	—9 v. 30
10	A	—33 v. 21	—1 v. 23 to 2 v. (14)	—34 to v. 17	—10 to v. 32
11	b	—34 v. 17	—2 v. 14 & 3	—36 v. 16 to v. 33	—10 v. 32
12	c	—37 to v. 15	—4	—37 v. 15	—11 to v. 27
13	d	—47 to v. 13	—5	Daniel—1	—11 v. 27 to 12 v. 13
14	e	Holy-Cross Day. Daniel—2 to v. 24	—6 & 7 v. 1	—2 v. 24	—12 v. 13 to v. 35
15	f	—3	—7 v. 2	—4 to v. 19	—12 v. 35 to 13 v. 14
16	g	—4 v. 19	—8	—5 to v. 17	—13 v. 14
17	A	Lambert, Bishop. Daniel—5 v. 17	—9	—6	—14 to v. 27
18	b	—7 to v. 15	—10	—7 v. 15	—14 v. 27 to v. 53
19	c	—9 to v. 20	—11 to v. 30	—9 v. 20	—14 v. 53
20	d	—Fast.	—11 v. 30 to 12 v. 14	—12	—15 to v. 42
21	e	Daniel 10 to v. 20 St. Matthew, Ap.	—12 v. 14 & 13	1 Chron. 29 to v. 20	—15 v. 42 & 16
22	f	1 Kings—19 v. 15	Galatians—1	Hosea—4 to v. 13	Luke—1 to v. 26
23	g	Hosea—2 v. 14	—2	—7 v. 8	—1 v. 26 to v. 57
24	A	—5 v. 8 to 6 v. 7	—3	—9	—1 v. 57
25	b	—8	—4 to v. 21	—11 & 12 to v. 7	—2 to v. 21
26	c	—10	—4 v. 21 to 5 v. 13	—14	—2 v. 21
27	d	St. Cyprian, Archbp. Hosea—13 to v. 15	—5 v. 13	Joel—2 to v. 15	—3 to v. 23
28	e	Joel—1	—6	—2 v. 28 to 3 v. 9	—4 to v. 16
29	f	—2 v. 15 to v. 28 St. Michael and All Angels.	Acts 12 v. 5 to v. 18	Daniel—10 v. 4	Revelation 14 v. 14
30	g	Genesis—32 St. Jerom. Joel—3 v. 9	Ephesians—1	Amos 1 & 2 to v. 4	Luke—4 v. 16

THE CALENDAR,

WITH THE TABLE OF LESSONS.

OCTOBER HATH XXXI. DAYS.

		MORNING PRAYER.		EVENING PRAYER.	
		First Lesson.	Second Lesson.	First Lesson.	Second Lesson.
1	A	Remigius, Bp. Amos—2 v. 4 to (3 v. 9)	Ephesians—2	Amos—4 v. 4	Luke—5 to v. 17
2	b	—5 to v. 13	—3	—5 v. 18 to 6 v. 9	—5 v. 17
3	c	—7	—4 to v. 25	—8	—6 to v. 29
4	d	—9	—4 v. 25 to 5 (v. 22)	Obadiah.	—6 v. 20
5	e	Jonah—1	—5 v. 22 to 6 v. 10	Jonah—2	—7 to v. 24
6	f	Faith, V & M.	—6 v. 10	—4	—7 v. 24
7	g	Jonah—3	Philippians—1	Micah—2	—8 to v. 26
8	A	Micah—1 to v. 10	—2	—4	—8 v. 26
9	b	St Denys, Bp	—3	—6	—9 to v. 28
10	c	Micah—5	—4	Nahum—1	—9 v. 23 to v. 51
11	d	Nahum—7	Colossians—1 to v. (21)	—3	—9 v. 51 to 10 (v. 17)
12	e	Habakkuk—1	—1 v. 21 to 2 v. 8	Habakkuk—2	—10 v. 17
13	f	Trans. King Edward.	—2 v. 8	Zeph.—1 to v. 14	—11 to v. 29
14	g	Habakkuk—3	—3 to v. 18	—2 v. 4	—11 v. 29
15	A	Zephaniah 1 v. 14 (to 2 v. 4)	—3 v. 18 & 4	Haggai—1	—12 to v. 35
16	b	—3	1 Thessalonians 1	—2 v. 10	—12 v. 35
17	c	Haggai—2 to v 10	—2	Zech.—1 v. 18 & 2	—13 to v. 18
18	d	Etheldreda, V.	—3	Eccles 38 to v. 15	—13 v. 18
19	e	Zech—1 to v 18	—4	Zechariah—4	—14 to v. 25
20	f	St. Luke, Evang.	—5	—6	14 v. 25 to 15 v. 11
21	g	Isaiah—55	2 Thessalonians 1	—8 to v. 14	—15 v. 11
22	A	Zechariah—3	—2	—9 v. 9	—16
23	b	—5	—3	—11	—17 to v. 20
24	c	—7	1 Tim.—1 to v. 18	—13	—17 v. 20
25	d	—10	—4	Malachi—1	—18 to v. 31
26	e	—12	—1 v. 18 & 2	—3 to v. 13	18 v. 31 to 19 v. 11
27	f	Crispin, Martyr	—3	Wisdom—1	—19 v. 11 to v. 25
28	g	Zechariah—14	—4	Jeremiah—8 v. 12	—19 v. 25
29	A	Malachi—2	—5	(to v. 19)	—20 to v. 27
30	b	—Fast.	—6	Wisdom—4 v. 7	20 v. 27 to 21 v. 11
31	c	—3 v 13 & 4	2 Tim.—1	—6 v. 22 to 7 v. 15	—21 v.
		St. Simon and St. Jude.	—2	—8 to v. 19	
		Isaiah—23 v. 9 to (v 17)			
		Wisdom—2			
		—6 to v. 22			
		—Fast.			
		—7 v. 15			

THE CALENDAR,

WITH THE TABLE OF LESSONS.

NOVEMBER HATH XXX. DAYS.

		MORNING PRAYER.		EVENING PRAYER.	
		First Lesson.	Second Lesson.	First Lesson.	Second Lesson.
1	d	<i>All Saints' Day.</i> Wisdom 3 to v. 10	Heb. 11 v. 33 & 12 (to v. 7)	Wisdom 5 to v. 17	Rev.— 19 to v. 17
2	e	— 9	2 Timothy — 3	— 11 to v. 15	Luke— 22 to v. 31
3	f	— 11 v. 15 to 12 (v. 3)	— 4	— 17	— 22 v. 31 to v. 54
4	g	Eccclus. 1 to v. 14	Titus — 1	Eccclus. — 2	— 22 v. 54
5	A	— 3 v. 17 to v. 30	— 2	— 4 v. 10	— 23 to v. 26
6	b	Leonard, Conf.	— 3	— 7 v. 27	— 23 v. 26 to v. 50
7	c	Eccclus. — 5	Philemon.	— 14 to v. 20	— 23 v. 50 to 24 (v. 13)
8	d	— 10 v. 18	—	— 16 v. 17	— 24 v. 13
9	e	— 15 v. 9	Hebrews — 1	— 18 v. 15	John — 1 to v. 29
10	f	— 18 to v. 15	— 2 & 3 to v. 7	— 22 v. 6 to v. 24	— 1 v. 29
11	g	— 19 v. 13	— 8 v. 7 to 4 v. 14	—	—
12	A	St. Martin, Bp.	— 4 v. 14 & 5	— 24 v. 24	— 2
13	b	Eccclus. 24 to v. 24	— 6	— 34 v. 15	— 3 to v. 22
14	c	— 33 v. 7 to v. 23	— 7	— 37 v. 8 to (v. 19)	— 3 v. 22
15	d	Britius, Bp.	— 8	— 39 v. 13	— 4 to v. 31
16	e	Eccclus. — 35	— 9	— 42 v. 15	— 4 v. 31
17	f	— 39 to v. 13	— 10 to v. 19	— 50 to v. 25	— 5 to v. 24
18	g	Machutus, Bp.	— 10 v. 19	Baruch— 4 to v. 21	— 5 v. 24
19	A	Eccclus. 41 to v. 14	— 11 to v. 17	Isaiah— 1 to v. 21	— 6 to v. 22
20	b	— 44 to v. 16	— 11 v. 17	— 2	— 6 v. 22 to v. 41
21	c	Hugh, Bp.	— 12	— 4 v. 2	— 6 v. 41
22	d	Eccclus. — 51 v. 10	— 13	— 5 v. 18	— 7 to v. 25
23	e	Baruch 4 v. 36 & 5	James — 1	— 7 to v. 17	— 7 v. 25
24	f	Isaiah — 1 v. 21	— 2	— 8 v. 18 to 9 v. 8	— 8 to v. 31
25	g	Edmund, King.	— 3	— 10 v. 5 to (v. 20)	— 8 v. 81
26	A	Isaiah — 3 to v. 16	— 4	— 11 to v. 10	— 9 to v. 39
27	b	— 5 to v. 18	— 5	— 12	— 9 v. 39 to 10 v. 22
28	c	Cecilia, V. & M.	1 Peter — 1 to v. 22	— 14 to v. 24	— 10 v. 22
29	d	Isaiah — 6	— 1 v. 22 to 2 (v. 11)	— 13	— 11 to v. 17
30	e	St. Clement, Bp.	— 2 v. 11 to 3 (v. 8)	— 19 v. 16	— 11 v. 17 to (v. 47)
31	f	Isaiah — 8 v. 5 to (v. 18)	John — 1 v. 35 to (v. 43)	— 65 to v. 17	— 12 v. 20 to (v. 42)
	g	— 9 v. 8 to 10 v. 5			
	A	Catherine, V. & M.			
	b	Isaiah — 10 v. 20			
	c	— 11 v. 10			
	d	— 13			
	e	— 17			
	f	— Fast.			
	g	— 19 to v. 16			
	A	St. Andrew, Ap.			
	b	Isaiah — 54			

THE CALENDAR, WITH THE TABLE OF LESSONS.

DECEMBER HATH XXXI. DAYS.

		MORNING PRAYER.		EVENING PRAYER.	
		<i>First Lesson.</i>	<i>Second Lesson.</i>	<i>First Lesson.</i>	<i>Second Lesson.</i>
1	f	Isaiah—21 to v. 13	1 Peter 3 v. 8 to 4 (v. 7)	Isaiah—22 to v. 15	John—11 v. 47 to (12 v. 20)
2	g	—22 v. 13	—4 v. 7	—23	—12 v. 20
3	A	—24	—5	—25	—13 to v. 21
4	b	—26 to v. 20	2 Peter—1	—26 v. 20 & 27	—13 v. 21
5	e	—23 to v. 14	—2	—28 v. 14	—14
6	d	Nicolas, Bishop.			
		Isaiah—29 to v. 9	—3	—29 v. 9	—15
7	e	—30 to v. 18	1 John—1	—30 v. 18	—16 to v. 16
	f	Concept, V. M			
		Isaiah—31	—2 to v. 15	—32	—16 v. 16
9	g	—33	—2 v. 15	—34	—17
10	A	—35	—3 to v. 16	—40 to v. 12	—18 to v. 23
11	b	—40 v. 12	—3 v. 16 to 4 v. 7	—41 to v. 17	—18 v. 23
12	c	—41 v. 17	—4 v. 7	—42 to v. 18	—19 to v. 25
13	d	Lucy, V. & M.			
		Isaiah—42 v. 18 to (43 v. 8)	—5	—43 v. 8	—19 v. 25
14	e	—44 to v. 21	2 John.	—44 v. 21 to 45 v. 8	—20 to v. 19
15	f	—45 v. 8	3 John.	—46	—20 v. 19
16	g	O Sapientia.			
		Isaiah—47	Jude.	—48	—21
17	A	—49 to v. 13	Revelation—1	—49 v. 13	Revelation—2 to (v. 18)
18	b	—50	—2 v. 18 to 3 v. 7	—51 to v. 9	—3 v. 7
19	c	—51 v. 9	—4	—52 to v. 13	—5
20	d	—Fast.			
		—52 v. 13 & 53	—6	—54	—7
21	e	St. Thomas, Ap.			
		Job—42 to v. 7	John—20 v. 19 to (v. 24)	—35	John—14 to v. 8
22	f	Isaiah—55	Revelation—8	—56	Revelation—10
23	g	—57	—11	—58	—12
24	A	—Fast.			
		—59	—14	—60	—15
25	b	Christmas-Day.			
		Isaiah—9 to v. 8.	Luke—2 to v. 15.	—7 v. 10 to v. 17.	Titus—3 v. 4 to v. 9
26	c	St. Stephen, M.			
		Genesis 4 to v. 11	Acts—6	2 Chr. 24 v. 15 to (v. 23).	Acts—8 to v. 9
27	d	St. John, Evang.			
		Exodus—33 v. 9	John—13 v. 23 to (v. 36)	Isaiah—6	Revelation—1
28	e	Innocents' Day.			
		Jeremiah 31 to v. 18	Revelation—16	Baruch—4 v. 21 to (v. 31)	—18
29	f	Isaiah—61	—19 to v. 11	Isaiah—62	—19 v. 11
30	g	—63	—20	—64 & 65 to v. 8	—21 to v. 15
31	A	Silvester, Bp.			
		Isaiah—65 v. 8	21 v. 15 to 22 v. 6	—66	—22 v. 6

TABLES AND RULES

FOR THE MOVEABLE AND IMMOVEABLE FEASTS; TOGETHER WITH THE DAYS OF FASTING AND ABSTINENCE, THROUGH THE WHOLE YEAR.

RULES to know when the Moveable Feasts and Holy-days begin.

EASTER-DAY (on which the rest depend) is always the First Sunday after the Full Moon which happens upon, or next after the Twenty-first Day of *March*; and if the Full Moon happens upon a Sunday, *Easter-Day* is the Sunday after.

Advent-Sunday is always the nearest Sunday to the Feast of *St. Andrew*, whether before or after.

<i>Septuagesima</i> <i>Sexagesima</i> <i>Quinquagesima</i> <i>Quadragesima</i>	} Sunday is	{ Nine { Eight { Seven { Six	} Weeks before <i>Easter</i> .
<i>Rogation-Sunday</i> <i>Ascension-Day</i> <i>Whit-Sunday</i> <i>Trinity-Sunday</i>	} is	{ Five Weeks { Forty Days { Seven Weeks { Eight Weeks	} after <i>Easter</i> .

A TABLE of all the Feasts that are to be observed in the Church of *England* throughout the Year.

All Sundays in the Year.

The Days of the Feasts of	The Circumcision of our Lord JESUS CHRIST.
	The Epiphany.—The Conversion of <i>St. Paul</i> .
	The Purification of the Blessed Virgin.
	<i>St. Matthias</i> the Apostle.
	The Annunciation of the Blessed Virgin.
	<i>St. Mark</i> the Evangelist.
	<i>St. Philip</i> and <i>St. James</i> the Apostles.
	The Ascension of our Lord JESUS CHRIST.
	<i>St. Barnabas</i> .—The Nativity of <i>St. John</i> Baptist.
	<i>St. Peter</i> the Apostle.— <i>St. James</i> the Apostle.
	<i>St. Bartholomew</i> the Apostle.
	<i>St. Matthew</i> the Apostle.
	<i>St. Michael</i> and all Angels.
	<i>St. Luke</i> the Evangelist.
	<i>St. Simon</i> and <i>St. Jude</i> the Apostles.
	All Saints.— <i>St. Andrew</i> the Apostle.
	<i>t. Thomas</i> the Apostle.—The Nativity of our Lord.
	<i>St. Stephen</i> the Martyr.— <i>St. John</i> the Evangelist.
	The Holy Innocents.

Monday and *Tuesday* in *Easter-Week*.

Monday and *Tuesday* in *Whitsun-Week*.

A TABLE

OF THE

VIGILS, FASTS, AND DAYS OF ABSTINENCE

TO BE OBSERVED IN THE YEAR.

The Evens or Vigils before

The Nativity of our Lord.	<i>St. John Baptist.</i>
The Purification of the Blessed Virgin <i>Mary</i> .	<i>St. Peter.</i>
The Annunciation of the Blessed Virgin.	<i>St. James.</i>
Easter-Day.	<i>St. Bartholomew.</i>
Ascension-Day.	<i>St. Matthew.</i>
Pentecost.	<i>St. Simon and St. Jude.</i>
<i>St. Matthias.</i>	<i>St. Andrew.</i>
	<i>St. Thomas.</i>
	All Saints.

Note, that if any of these Feast-Days fall upon a *Monday*, then the Vigil or Fast-Day shall be kept upon the *Saturday*, and not upon the *Sunday* next before it.

Days of Fasting, or Abstinence.

I.—The Forty Days of Lent.

II.—The Ember-Days at the Four Seasons, being the *Wednesday, Friday, and Saturday* after.....

{ The First *Sunday* in Lent.
The Feast of *Pentecost*.
September 14.
December 13.

III.—The Three *Rogation-Days*, being the *Monday, Tuesday, and Wednesday*, before *Holy Thursday*, or the *Ascension* of our LORD.

IV.—All the *Fridays* in the Year, except CHRISTMAS-DAY.

A Solemn Day, for which a particular Service is appointed.

The Sixth Day of *May*, being the Day on which His Majesty began his happy reign.

A TABLE TO FIND EASTER-DAY,

FROM THE PRESENT TIME TILL THE YEAR 2199 INCLUSIVE,
ACCORDING TO THE FOREGOING CALENDAR.

Golden Numbers.	Day of the Month.	Sunday Letters.
	March 21	C
14	— 22	D
3	— 23	E
	— 24	F
11	— 25	G
	— 26	A
19	— 27	B
8	— 28	C
	— 29	D
16	— 30	E
5	— 31	F
	April 1	G
13	— 2	A
2	— 3	B
	— 4	C
10	— 5	D
	— 6	E
18	— 7	F
7	— 8	G
	— 9	A
15	— 10	B
4	— 11	C
	— 12	D
12	— 13	E
1	— 14	F
	— 15	G
9	— 16	A
17	— 17	B
6	— 18	C
	— 19	D
	— 20	E
	— 21	F
	— 22	G
	— 23	A
	— 24	B
	— 25	C

THIS Table contains so much of the Calendar as is necessary for the determining of *Easter*; to find which, look for the Golden Number of the Year in the First Column of the Table, against which stands the Day of the Paschal Full Moon; then look in the Third Column for the Sunday Letter, next after the Day of the Full Moon, and the Day of the Month standing against that Sunday Letter is *Easter-Day*. If the Full Moon happens upon a Sunday, then (according to the First Rule) the next Sunday after is *Easter-Day*.

To find the Golden Number, or Prime, add One to the Year of our Lord, and then divide by 19; the Remainder, if any, is the Golden Number; but if nothing remaineth, then 19 is the Golden Number.

To find the Dominical or Sunday Letter, according to the Calendar, until the Year 2099 inclusive, add to the Year of our Lord its Fourth Part, omitting Fractions; and also the Number 6: Divide the Sum by 7; and if there is no remainder, then A is the Sunday Letter: But if any Number remaineth, then the Letter standing against that Number in the small annexed Table, is the Sunday Letter.

0	A
1	G
2	F
3	E
4	D
5	C
6	B

For the next following Century, that is, from the Year 2100 till the Year 2199 inclusive, add to the current Year its Fourth Part, and also the Number 5, and then divide by 7, and proceed as in the last Rule.

Note, That in all Bissextile or Leap-Years, the Letter found, as above, will be the Sunday Letter, from the intercalated Day exclusive, to the End of the Year.

ANOTHER TABLE TO FIND EASTER

TILL THE YEAR 2199 INCLUSIVE.

Golden Number.	SUNDAY LETTERS.						
	A	B	C	D	E	F	G
I.	April 16	17	18	19	20	21	15
II.	April 9	10	4	5	6	7	8
III.	Mar. 26	27	28	29	30	24	25
IV.	April 16	17	18	12	13	14	15
V.	April 2	3	4	5	6	7	1
VI.	April 23	24	25	19	20	21	22
VII.	April 9	10	11	12	13	14	15
VIII.	April 2	3	4	Mar.	30	31	1
IX.	April 23	17	18	19	20	21	22
X.	April 9	10	11	12	6	7	8
XI.	Mar. 26	27	28	29	30	31	1
XII.	April 16	17	18	19	20	14	15
XIII.	April 9	3	4	5	6	7	8
XIV.	Mar. 26	27	28	29	23	24	25
XV.	April 16	17	11	12	13	14	15
XVI.	April 2	3	4	5	6	Mar. 31	1
XVII.	April 23	24	18	19	20	21	22
XVIII.	April 9	10	11	12	13	14	8
XIX.	April 2	3	Mar. 28	29	30	31	1

TO make use of the preceding Table, find the Sunday Letter for the Year in the Uppermost Line, and the Golden Number, or Prime, in the Column of Golden Numbers, and against the Prime, in the same Line under the Sunday Letter, you have the Day of the Month on which *Easter* falleth that Year. But note, that the Name of the Month is set on the Left Hand, or just with the Figure, and followeth not, as in other Tables, by Descent, but Collateral.

A TABLE OF THE MOVEABLE FEASTS

FOR FORTY YEARS.

ACCORDING TO THE FOREGOING CALENDAR.

The Year of our LORD.	Golden Number.	The Epact.	Sunday Letter.	Sund. after Epiph.	Septuagesima Sunday.	The First Day of Lent.	Easter-Day.	Rogation Sunday.	Ascension-Day.	Whit-Sunday.	Sund. aft. Trinity.	Advent Sunday.
1891	11	20	D	2	Jan. 25	Feb. 11	Mar. 29	May 3	May 7	May 17	26	Nov. 29
1892	12	1	CB	5	Feb. 14	Mar. 2	Apr. 17	22	26	June 5	23	27
1893	13	12	A	3	Jan. 29	Feb. 15	Apr. 12	7	11	May 21	26	Dec. 3
1894	14	23	G	4	21	7	Mar. 25	Apr. 29	3	13	27	2
1895	15	4	F	2	Feb. 10	27	Apr. 14	May 19	23	June 2	24	1
1893	16	15	ED	3	2	19	5	10	14	May 24	25	Nov. 29
1897	17	26	C	5	14	Mar. 3	18	23	27	June 6	23	23
1898	18	7	B	4	6	Feb. 23	10	15	19	May 29	24	27
1899	19	18	A	3	Jan. 29	15	2	7	11	21	26	Dec. 3
1900	1	29	G	5	Feb. 11	28	15	20	24	June 3	24	2
1901	2	10	F	3	3	20	7	12	16	May 26	25	1
1902	3	21	E	2	Jan. 26	12	Mar. 30	4	8	18	26	Nov. 30
1903	4	2	D	4	Feb. 8	25	Apr. 12	17	21	31	24	19
1904	5	13	CB	3	Jan. 31	17	3	8	12	22	25	27
1905	6	24	A	6	Feb. 19	Mar. 8	23	28	June 1	June 11	23	Dec. 3
1906	7	5	G	4	11	Feb. 28	15	20	May 24	3	24	2
1907	8	16	F	2	Jan. 27	13	Mar. 31	5	9	May 19	26	1
1908	9	27	ED	5	Feb. 16	Mar. 4	Apr. 19	24	28	June 7	23	Nov. 29
1909	10	8	C	4	Jan. 7	Feb. 24	11	16	20	May 30	24	23
1910	11	19	B	2	Jan. 23	9	Mar. 27	1	5	15	26	27
1911	12	0	A	5	Feb. 12	Mar. 1	Apr. 16	21	25	June 4	24	Dec. 3
1912	13	11	GF	4	4	Feb. 21	7	12	16	May 26	25	1
1913	14	22	E	1	Jan. 19	5	Mar. 23	Apr. 27	1	11	27	Nov. 30
1914	15	3	D	4	Feb. 8	25	Apr. 12	May 17	21	31	24	29
1915	16	14	C	3	Jan. 31	17	4	9	13	23	25	28
1916	17	26	BA	6	Feb. 20	Mar. 8	23	28	June 1	June 11	11	Dec. 3
1917	18	6	G	4	4	Feb. 21	8	13	May 17	May 27	25	2
1918	19	17	F	2	Jan. 27	13	Mar. 31	5	9	19	26	1
1919	1	29	E	5	Feb. 16	Mar. 5	Apr. 20	25	29	June 8	23	Nov. 30
1920	2	10	DC	3	1	Feb. 18	4	9	13	May 23	25	28
1921	3	21	B	2	Jan. 23	9	Mar. 27	1	5	15	26	27
1922	4	2	A	5	Feb. 12	Mar. 1	Apr. 16	21	25	June 4	24	Dec. 3
1923	5	13	G	3	Jan. 28	Feb. 14	1	6	10	May 20	26	2
1924	6	24	FE	5	Feb. 17	Mar. 5	20	25	29	June 8	23	Nov. 30
1925	7	5	D	4	8	Feb. 25	12	17	21	May 31	24	29
1926	8	16	C	3	Jan. 31	17	4	9	13	23	25	28
1927	9	27	B	5	Feb. 13	Mar. 2	17	22	26	June 5	23	27
1923	10	8	AG	4	5	Feb. 22	8	13	17	May 27	25	Dec. 2
1929	11	19	F	2	Jan. 27	13	Mar. 31	5	9	19	26	1
1930	12	0	E	5	Feb. 16	Mar. 5	Apr. 20	25	29	June 8	23	Nov. 30

A TABLE OF THE MOVEABLE FEASTS, ACCORDING TO THE SEVERAL DAYS THAT EASTER CAN POSSIBLY FALL UPON.

Easter-Day.	Sundays after Epiphany.	Septuagesima Sunday.	The First Day of Lent.	Rogation Sunday.	Ascension-Day.	Whit-Sunday.	Sundays after Trinity.	Advent Sunday
Mar. 22	1	Jan. 18	Feb. 4	Ap. 26	Apr. 30	May 10	27	Nov. 29
— 23	1	— 19	— 5	— 27	May 1	— 11	27	— 30
— 24	1	— 20	— 6	— 28	— 2	— 12	27	Dec. 1
— 25	2	— 21	— 7	— 29	— 3	— 13	27	— 2
— 26	2	— 22	— 8	— 30	— 4	— 14	27	— 3
— 27	2	— 23	— 9	May 1	— 5	— 15	26	Nov. 27
— 28	2	— 24	— 10	— 2	— 6	— 16	26	— 28
— 29	2	— 25	— 11	— 3	— 7	— 17	26	— 29
— 30	2	— 26	— 12	— 4	— 8	— 18	26	— 30
— 31	2	— 27	— 13	— 5	— 9	— 19	26	Dec. 1
Apr. 1	3	— 28	— 14	— 6	— 10	— 20	26	— 2
— 2	3	— 29	— 15	— 7	— 11	— 21	26	— 3
— 3	3	— 30	— 16	— 8	— 12	— 22	25	Nov. 27
— 4	3	— 31	— 17	— 9	— 13	— 23	25	— 28
— 5	3	Feb. 1	— 18	— 10	— 14	— 24	25	— 29
— 6	3	— 2	— 19	— 11	— 15	— 25	25	— 30
— 7	3	— 3	— 20	— 12	— 16	— 26	25	Dec. 1
— 8	4	— 4	— 21	— 13	— 17	— 27	25	— 2
— 9	4	— 5	— 22	— 14	— 18	— 28	25	— 3
— 10	4	— 6	— 23	— 15	— 19	— 29	24	Nov. 27
— 11	4	— 7	— 24	— 16	— 20	— 30	24	— 28
— 12	4	— 8	— 25	— 17	— 21	— 31	24	— 29
— 13	4	— 9	— 26	— 18	— 22	June 1	24	— 30
— 14	4	— 10	— 27	— 19	— 23	— 2	24	Dec. 1
— 15	5	— 11	— 28	— 20	— 24	— 3	24	— 2
— 16	5	— 12	Mar. 1	— 21	— 25	— 4	24	— 3
— 17	5	— 13	— 2	— 22	— 26	— 5	23	Nov. 27
— 18	5	— 14	— 3	— 23	— 27	— 6	23	— 28
— 19	5	— 15	— 4	— 24	— 28	— 7	23	— 29
— 20	5	— 16	— 5	— 25	— 29	— 8	23	— 30
— 21	5	— 17	— 6	— 26	— 30	— 9	23	Dec. 1
— 22	6	— 18	— 7	— 27	— 31	— 10	23	— 2
— 23	6	— 19	— 8	— 28	June 1	— 11	23	— 3
— 24	6	— 20	— 9	— 29	— 2	— 12	22	Nov. 27
— 25	6	— 21	— 10	— 30	— 3	— 13	22	— 28

Note, That in a Bissextile or Leap-Year, the Number of *Sundays* after Epiphany will be the same, as if *Easter-Day* had fallen One Day later than it really does. And for the same Reason, One Day must, in every Leap-Year, be added to the Day of the Month given by the Table for *Septuagesima Sunday*: And the like must be done for the First Day of *Lent* (commonly called *Ash-Wednesday*) unless the Table gives some Day in the Month of *March* for it: for in that Case, the Day given by the Table is the right Day.

A TABLE TO FIND EASTER-DAY,

FROM

THE YEAR 2200 TO THE YEAR 2299 INCLUSIVE.

Golden Numbers.	Day of the Month.	Sunday Letters.
6	March 21	C
14	— 22	D
3	— 23	E
	— 24	F
11	— 25	G
	— 26	A
19	— 27	B
8	— 28	C
	— 29	D
	— 30	E
16	— 31	F
5	April 1	G
	— 2	A
13	— 3	B
2	— 4	C
	— 5	D
10	— 6	E
	— 7	F
18	— 8	G
7	— 9	A
	— 10	B
15	— 11	C
4	— 12	D
	— 13	E
12	— 14	F
1	— 15	G
	— 16	A
9	— 17	B
17	— 18	C
	— 19	D
	— 20	E
	— 21	F
	— 22	G
	— 23	A
	— 24	B
	— 25	C

THE Golden Numbers in the foregoing Calendar will point out the Days of the Paschal Full Moons, till the Year of Our LORD 2200; at which Time, in order that the Ecclesiastical Full Moons may fall nearly on the same Days with the real Full Moons, the Golden Numbers must be removed to different Days of the Calendar, as is done in the annexed Table, which contains so much of the Calendar then to be used, as is necessary for finding the Paschal Full Moons, and the Feast of *Easter*, from the Year 2200, to the Year 2299 inclusive. This Table is to be made use of, in all respects, as the First Table before inserted, for finding *Easter* till the Year 2199.

GENERAL TABLES

FOR

FINDING THE DOMINICAL OR SUNDAY LETTER,

AND THE

PLACES OF THE GOLDEN NUMBERS IN THE
CALENDAR.

TABLE I.

6	5	4	3	2	1	0
B	C	D	E	F	G	A
				1600	1700	1800
1900 2000	2100	2200	2300 2400	2500	2600	2700 2800
2900	3000	3100 3200	3300	3400	3500 3600	3700
3800	3900 4000	4100	4200	4300 4400	4500	4600
4700 4800	4900	5000	5100 5200	5300	5400	5500 5600
5700	5800	5900 6000	6100	6200	6300 6400	6500
6600	6700 6800	6900	7000	7100 7200	7300	7400
7500 7600	7700	7800	7900 8000	8100	8200	8300 8400
8500	&c.					

TO find the Dominical or Sunday Letter for any given Year of our Lord, add to the Year its Fourth Part, omitting Fractions, and also the Number which in Table I. standeth at the Top of the Column, wherein the Number of Hundreds contained in that given year is found: Divide the Sum by 7, and if there is no Remainder, then A is the Sunday Letter; but if any Number remaineth, then the Letter, which standeth under that Number at the Top of the Table, is the Sunday Letter.

TABLE II.

1.	2.	3.	1.	2.	3.
Years of our Lord.			Years of our Lord.		
B	1600	0	B	5200	15
	1700	1		5300	16
	1800	1		5400	17
	1900	2		5500	17
B	2000	2	B	5600	17
	2100	2		5700	18
	2200	3		5800	18
	2300	4		5900	19
B	2400	3	B	6000	19
	2500	4		6100	19
	2600	5		6200	20
	2700	5		6300	21
B	2800	5	B	6400	20
	2900	6		6500	21
	3000	6		6600	22
	3100	7		6700	23
B	3200	7	B	6800	22
	3300	7		6900	23
	3400	8		7000	24
	3500	9		7100	24
B	3600	8	B	7200	24
	3700	9		7300	25
	3800	10		7400	25
	3900	10		7500	26
B	4000	10	B	7600	26
	4100	11		7700	26
	4200	12		7800	27
	4300	12		7900	28
3	4400	12	B	8000	27
	4500	13		8100	28
	4600	13		8200	29
	4700	14		8300	29
3	4800	14	B	8400	29
	4900	14		8500	0
	5000	15		etc.	
	5100	16			

TO find the Month and Days of the Month to which the Golden Numbers ought to be prefixed in the Calendar, in any given Year of our Lord, consisting of entire Hundred Years, and in all the intermediate Years betwixt that and the next Hundredth Year following, look in the Second Column of Table II. for the given Year consisting of entire Hundreds, and Note the Number or Cypher which stands against it in the Third Column; then, in Table III. look for the same Number in the Column under any given Golden Number, which, when you have found, guide your Eye Side-ways to the Left Hand, and in the First Column you will find the Month and Day to which that Golden Number ought to be prefixed in the Calendar, during that period of One Hundred Years.

The Letter B prefixed to certain Hundredth Years in Table II. denotes those Years which are still to be accounted Bissextile or Leap-Years in the New Calendar; whereas all the other Hundredth Years are to be accounted only common Years.

TABLE III.

Paschal Full Moon.	Sunday Letters.	THE GOLDEN NUMBERS.																		
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
March 21	C	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26
March 22	D	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27
March 23	E	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28
March 24	F	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29
March 25	G	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0
March 26	A	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1
March 27	B	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2
March 28	C	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3
March 29	D	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4
March 30	E	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5
March 31	F	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6
April 1	G	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7
April 2	A	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8
April 3	B	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9
April 4	C	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10
April 5	D	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11
April 6	E	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12
April 7	F	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13
April 8	G	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14
April 9	A	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15
April 10	B	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16
April 11	C	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17
April 12	D	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18
April 13	E	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19
April 14	F	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20
April 15	G	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21
April 16	A	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22
April 17	B	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23
April 17	B												7	18	29	10	21	2	13	24
April 18	C	6	17	28	9	20	1	12	23	4	15	26								
April 18	C	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25

¶ THE ORDER FOR MORNING AND EVENING PRAYER

DAILY TO BE SAID AND USED THROUGHOUT THE YEAR.

THE Morning and Evening Prayer shall be used in the accustomed Place of the Church, Chapel, or Chancel; except it shall be otherwise determined by the Ordinary of the Place. And the Chancels shall remain as they have done in times past.

And here is to be noted, that such Ornaments of the Church, and of the Ministers thereof, at all Times of their Ministration, shall be retained, as be in use, as were in this Church of *England*, by the Authority of Parliament, in the Second Year of the Reign of King *Edward* the Sixth.

THE ORDER FOR MORNING PRAYER,

DAILY THROUGHOUT THE YEAR.

¶ *At the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow. And then he shall say that which is written after the said Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions, and my sin is ever before me. *Psalm li. 3.*

Hide thy face from my sins, and blot out all mine iniquities. *Psalm li. 9.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm li. 17.*

Rend your heart, and

not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing. *Jer. x. 24*
Psalm vi. 1.

Repent ye; for the Kingdom of heaven is at hand. *St. Matt. iii. 2.*

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

Enter not into judgement with thy servant, O Lord; for in thysight shall no man living be justified. *Psalme cxliii. 2.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but, if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John i. 8, 9.*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face

of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

¶ *A general Confession to be said of the whole Congregation after the Minister, all kneeling.*

may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we

¶ *The Absolution, or Remission of sins, to be pronounced by the Priest alone, standing; the people still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy

Spirit, that those things may please him, which we do at this present ; and that the rest of our life hereafter may be pure, and holy ; so that at the last we may come to his eternal joy ; through Jesus Christ our Lord.

¶ *The people shall answer here, and at the end of all other prayers,*
Amen.

¶ *Then the Minister shall kneel, and say the Lord's Prayer with an audible voice ; the people also kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we

forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

¶ *Here all standing up, the Priest shall say,*

Glory be to the Father, and to the Son : and to the Holy Ghost ;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung this Psalm following: except on Easter-Day, upon which another Anthem is appointed; and on the Nineteenth Day of every Month it is not to be read here, but in the ordinary course of the Psalms.*

**VENITE, EXULTE-
MUS DOMINO.**

Psalm xcv.

O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving : and shew ourselves glad in him, with Psalms.

For the Lord is a great God : and a great King above all gods.

In his hand are all the corners of the earth : and the

strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry land.

O come, let us worship, and fall down : and kneel before the Lord our Maker.

For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

To day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness ;

When your fathers tempted me : proved me, and saw my works.

Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways.

Unto whom I swear in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall follow the Psalms in order as they are appointed. And at the end of every Psalm throughout the Year, and likewise at the end of Benedicite, Benedictus, Magnificat, and Nunc dimittis, shall be repeated,*

Glory be to the Father, and to the Son : and to the Holy Ghost ;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be read distinctly with an audible voice the First Lesson, taken out of the Old Testament.*

as is appointed in the Calendar, except there be proper Lessons assigned for that day : He that readeth so standing and turning himself, as he may best be heard of all such as are present. And after that, shall be said or sung, in English, the Hymn called Te Deum Laudamus, daily throughout the Year.

¶ *NOTE, That before every Lesson the Minister shall say, Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book : And after every Lesson, Here endeth the First, or the Second Lesson.*

TE DEUM LAUD-AMUS.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth

worship thee : the
Father everlasting.

To thee all Angels cry
aloud : the Heavens,
and all the Powers
therein.

To thee Cherubin,
and Seraphin : con-
tinually do cry,

Holy, Holy, Holy :
Lord God of Sabaoth ;

Heaven and earth
are full of the Majesty :
of thy Glory.

The glorious com-
pany of the Apostles :
praise thee.

The goodly fellow-
ship of the Prophets :
praise thee.

The noble army of
Martyrs : praise thee.

The holy Church
throughout all the
world : doth acknow-
ledge thee ;

The Father : of an
infinite Majesty ;

Thine honourable,
true : and only Son ;

Also the Holy Ghost :
the Comforter.

Thou art the King
of Glory : O Christ.

Thou art the everlast-
ing Son : of the Father.

When thou tookest
upon thee to deliver
man : thou didst not
abhor the Virgin's
womb.

When thou hadst
overcome the sharp-
ness of death : thou
didst open the King-
dom of Heaven to all
believers.

Thou sittest at the
right hand of God : in
the Glory of the Father.

We believe that thou
shalt come : to be our
Judge.

We therefore pray
thee, help thy servants :
whom thou hast re-
deemed with thy pre-
cious blood.

Make them to be
numbered with thy
Saints : in glory ever-
lasting.

O Lord, save thy
people : and bless thine
heritage.

Govern them : and
lift them up for ever.

Day by day : we
magnify thee ;

And we worship thy
Name : ever world
without end.

Vouchsafe, O Lord :
to keep us this day
without sin.

O Lord, have mercy
upon us : have mercy
upon us.

O Lord, let thy
mercy lighten upon us :
as our trust is in thee.

O Lord, in thee have
I trusted : let me never
be confounded.

¶ *Or this Canticle.*

**BENEDICITE,
OMNIA OPERA.**

O ALL ye Works of
the Lord, bless ye
the Lord : praise him,
and magnify him for
ever.

O ye Angels of the
Lord, bless ye the
Lord : praise him, and
magnify him for ever.

O ye Heavens, bless
ye the Lord : praise
him, and magnify him
for ever.

O ye Waters that be
above the Firmament,
bless ye the Lord :
praise him, and mag-
nify him for ever.

O all ye Powers of

the Lord, bless ye the
Lord : praise him, and
magnify him for ever.

O ye Sun, and Moon,
bless ye the Lord :
praise him, and mag-
nify him for ever.

O ye Stars of Heaven,
bless ye the Lord :
praise him, and mag-
nify him for ever.

O ye Showers, and
Dew, bless ye the
Lord : praise him, and
magnify him for ever.

O ye Winds of God,
bless ye the Lord :
praise him, and mag-
nify him for ever.

O ye Fire and Heat,
bless ye the Lord :
praise him, and mag-
nify him for ever.

O ye Winter and
Summer, bless ye the
Lord : praise him, and
magnify him for ever.

O ye Dews, and
Frosts, bless ye the
Lord : praise him, and
magnify him for ever.

O ye Frost and Cold,
bless ye the Lord :
praise him, and mag-
nify him for ever.

O ye Ice and Snow,

bleſs ye the Lord :
praiſe him, and mag-
nify him for ever.

O ye Nights, and
Days, bleſs ye the
Lord : praiſe him, and
magnify him for ever.

O ye Light and
Darkneſs, bleſs ye the
Lord : praiſe him, and
magnify him for ever.

O ye Lightnings,
and Clouds, bleſs ye
the Lord : praiſe him,
and magnify him for
ever.

O let the Earth bleſs
the Lord : yea, let it
praiſe him, and mag-
nify him for ever.

O ye Mountains, and
Hills, bleſs ye the
Lord : praiſe him, and
magnify him for ever.

O all ye Green
Things upon the
Earth, bleſs ye the
Lord : praiſe him, and
magnify him for ever.

O ye Wells, bleſs ye
the Lord : praiſe him,
and magnify him for
ever.

O ye Seas, and
Floods, bleſs ye the
Lord : praiſe him,

and magnify him for
ever.

O ye Whales, and
all that move in the
Waters, bleſs ye the
Lord : praiſe him, and
magnify him for ever.

O all ye Fowls of
the Air, bleſs ye the
Lord : praiſe him, and
magnify him for ever.

O all ye Beasts, and
Cattle, bleſs ye the
Lord : praiſe him, and
magnify him for ever.

O ye Children of
Men, bleſs ye the
Lord : praiſe him, and
magnify him for ever.

O let Israel bleſs the
Lord : praiſe him, and
magnify him for ever.

O ye Priests of the
Lord, bleſs ye the
Lord : praiſe him, and
magnify him for ever.

O ye Servants of the
Lord, bleſs ye the
Lord : praiſe him, and
magnify him for ever.

O ye Spirits and
Souls of the Righteous,
bleſs ye the Lord :
praiſe him, and
magnify him for ever.

O ye holy and humble

Men of heart, bless ye the Lord : praise him, and magnify him for ever.

O Ananias, Azarias, and Misael, blessye the Lord : praise him, and magnify him for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be read in like manner the Second Lesson, taken out of the New Testament. And after that, the Hymn following ; except when that shall happen to be read in the Chapter for the Day, or for the Gospel on Saint John Baptist's Day.*

BENEDICTUS.

St. Luke. i. 68.

BLESSED be the Lord God of Israel : for he hath visited, and redeemed his people ;

And hath raised up a mighty salvation for us : in the house of his servant David ;

As he spake by the mouth of his holy Prophets : which have been since the world began ;

That we should be saved from our enemies : and from the hands of all that hate us ;

To perform the mercy promised to our forefathers : and to remember his holy Covenant ;

To perform the oath which he sware to our forefather Abraham : that he would give us ;

That we being delivered out of the hands of our enemies : might serve him without fear.

In holiness and righteousness before him : all the days of our life.

And thou, Child shalt be called the Prophet of the Highest : for thou shalt go before the

face of the Lord to prepare his ways ;

To give knowledge of salvation unto his people : for the remission of their sins,

Through the tender mercy of our God : whereby the day-spring from on high hath visited us ;

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Or this Psalm.*

JUBILATE DEO.

Psalm c.

○ BE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves ; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be sung or said the Apostle's Creed by the Minister and the people, standing : except only such days as the Creed of Saint Athanasius is appointed to be read.*

I BELIEVE in
God the Father
Almighty, Maker of
heaven and earth :

And in Jesus Christ
his only Son our Lord,
Who was conceived by
the Holy Ghost, Born
of the Virgin Mary,
Suffered under Pontius
Pilate, Was crucified,
dead, and buried, He
descended into hell ;
The third day he rose
again from the dead,
He ascended into
heaven, And sitteth on
the right hand of God
the Father Almighty ;
From thence he shall
come to judge the
quick and the dead.

I believe in the Holy
Ghost ; The holy Cath-
olick Church ; The
Communion of Saints ;
The Forgiveness of
sins ; The Resurrection
of the body, And the
life everlasting. Amen.

¶ *And after that, these
Prayers following,
all devoutly kneeling ;
the Minister first pro-
nouncing with a loud
voice.*

The Lord be with
you.

Answer. And with
thy spirit.

Minister. Let us
pray.

Lord, have mercy
upon us.

*Christ, have mercy
upon us.*

Lord, have mercy
upon us.

¶ *Then the Minister,
Clerks, and people,
shall say the Lord's
Prayer with a loud
voice.*

OUR Father, which
art in heaven, Hal-
lowed be thy Name.
Thy kingdom come.
Thy will be done in
earth, As it is in
heaven. Give us this
day our daily bread.
And forgive us our
trespasses, As we for-
give them that trespass
against us. And lead
us not into temptation ;
But deliver us from
evil. Amen.

¶ *Then the Priest stand-
ing up shall say,*

O Lord, shew thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save the King.

Answer. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answer. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

¶ Then shall follow three Collects; the first of the Day, which shall be the same that is ap-

pointed at the Communion; the second for Peace; the third for Grace to live well. And the two last Collects shall never alter, but daily be said at Morning Prayer throughout all the Year, as followeth; all kneeling.

THE SECOND COLLECT, FOR PEACE.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

THE THIRD COLLECT, FOR GRACE.

O LORD, our heavenly Father, Almighty and everlasting

God, who hast safely brought us to the beginning of this day ; Defend us in the same with thy mighty power ; and grant that this day we fall into no sin, neither run into any kind of danger ; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight ; through Jesus Christ our Lord. *Amen.*

¶ *In Quires and Places where they sing, here followeth the Anthem.*

¶ *Then these five Prayers following are to be read here, except when the Litany is read ; and then only the two last are to be read, as they are there placed.*

A PRAYER FOR THE KING'S MAJESTY.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who

dost from thy throne behold all the dwellers upon earth ; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King *GEORGE*, and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way : Endue him plenteously with heavenly gifts ; grant him in health and wealth long to live ; strengthen him that he may vanquish and overcome all his enemies ; and finally, after this life, he may attain everlasting joy and felicity ; through Jesus Christ our Lord. *Amen.*

A PRAYER FOR THE ROYAL FAMILY.

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen *Mary, Alexandra* the

Queen Mother, *Edward*
Prince of Wales, and
 all the Royal Family :
 Endue them with thy
 Holy Spirit ; enrich
 them with thy heavenly
 grace ; prosper them
 with all happiness ;
 and bring them to
 thine everlasting king-
 dom ; through Jesus
 Christ our Lord. *Amen.*

A PRAYER FOR THE
 CLERGY AND PEOPLE.

ALMIGHTY and
 everlasting God,
 who alone workest
 great marvels ; Send
 down upon our Bishops,
 and Curates, and all
 Congregations com-
 mitted to their charge,
 the healthful Spirit of
 thy grace ; and that
 they may truly please
 thee, pour upon them
 the continual dew of
 thy blessing. Grant
 this, O Lord, for the
 honour of our Advocate
 and Mediator, Jesus
 Christ. *Amen.*

A PRAYER OF
 ST. CHRYSOSTOM.

ALMIGHTY God,
 who hast given us
 grace at this time with
 one accord to make
 our common supplica-
 tions unto thee ; and
 dost promise, that when
 two or three are
 gathered together in
 thy Name thou wilt
 grant their requests :
 Fulfil now, O Lord,
 the desires and peti-
 tions of thy servants,
 as may be most ex-
 pedient for them ; grant-
 ing us in this world
 knowledge of thy truth,
 and in the world to
 come life everlasting.
Amen.

2 Cor. xiii.

THE grace of our
 Lord Jesus Christ,
 and the love of God,
 and the fellowship of
 the Holy Ghost, be
 with us all evermore.
Amen.

*Here endeth the Order of Morning Prayer
 throughout the Year.*

THE ORDER FOR EVENING PRAYER,

DAILY THROUGHOUT THE YEAR.

¶ *At the beginning of Evening Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow. And then he shall say that which is written after the said Sentences.*

WHEN the wicked
man turneth away
from his wickedness
that he hath committed,
and doeth that which
is lawful and right, he
shall save his soul
alive. *Ezek. xviii. 27.*

I acknowledge my
transgressions, and my
sin is ever before me.
Psalm li. 3.

Hide thy face from
my sins, and blot out
all mine iniquities.
Psalm li. 9.

The sacrifices of God
are a broken spirit : a
broken and a contrite
heart, O God, thou
wilt not despise. *Psalm*
li. 17.

Rend your heart,
and not your garments,

and turn unto the Lord
your God : for he is
gracious and merciful,
slow to anger, and of
great kindness, and
repenteth him of the
evil. *Joel ii. 13.*

To the Lord our God
belong mercies and for-
givenesses, though we
have rebelled against
him : neither have we
obeyed the voice of the
Lord our God, to walk
in his laws which he
set before us. *Dan.*
ix. 9, 10.

O Lord, correct me,
but with judgement ;
not in thine anger, lest
thou bring me to no-
thing. *Jer. x. 24.*
Psalm vi. 1.

Repent ye ; for the

Kingdom of heaven is at hand. *St. Matt.* iii. 2.

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified. *Psalms* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us : but, if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that

we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne

of the heavenly grace,
saying after me ;

¶ *A general Confession
to be said of the whole
Congregation after the
Minister, all kneeling.*

ALMIGHTY and
most merciful
Father ; We have
erred, and strayed from
thy ways like lost
sheep. We have fol-
lowed too much the
devices and desires of
our own hearts. We
have offended against
thy holy laws. We
have left undone those
things which we ought
to have done ; And we
have done those things
which we ought not to
have done ; And there
is no health in us. But
thou, O Lord, have
mercy upon us, miser-
able offenders. Spare
thou them, O God,
which confess their
faults. Restore thou
them that are penitent ;
According to thy pro-
mises declared unto
mankind in Christ Jesu

our Lord. And grant,
O most merciful Father,
for his sake ; That we
may hereafter live a
godly, righteous, and
sober life, To the glory
of thy holy Name.
Amen.

¶ *The Absolution, or
Remission of sins, to
be pronounced by the
Priest alone, standing ;
the people still kneel-
ing.*

ALMIGHTY God,
the Father of our
Lord Jesus Christ,
who desireth not the
death of a sinner, but
rather that he may turn
from his wickedness,
and live ; and hath
given power, and com-
mandment, to his
Ministers, to declare
and pronounce to his
people, being penitent,
the Absolution and
Remission of their
sins : He pardoneth
and absolveth all them
that truly repent,
and unfeignedly be-
lieve his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

¶ *Then the Minister shall kneel, and say the Lord's Prayer; the people also kneeling, and repeating it with him.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from

evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

¶ *Here all standing up, the Priest shall say,*

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the Psalms in order as they are appointed. Then a*

Lesson of the Old Testament, as is appointed. And after that, Magnificat (or the song of the blessed Virgin Mary) in English, as followeth.

MAGNIFICAT.

St. Luke i.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down

the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Or else this Psalm ; except it be on the Nineteenth Day of the Month, when it is read in the ordinary course of the Psalms.*

CANTATE DOMINO.

Psalm xcviij.

O SING unto the Lord a new song : for he hath done marvellous things.

With his own right hand, and with his holy arm : hath he gotten himself the victory.

The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms : O shew yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together

before the Lord : for he cometh to judge the earth.

With righteousness shall he judge the world : and the people with equity.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then a Lesson of the New Testament, as it is appointed. And after that, Nunc dimittis (or the Song of Symeon) in English, as followeth.*

NUNC DIMITTIS.

St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation,

Which thou hast prepared : before the face of all people ;

To be a light to

lighten the Gentiles :
and to be the glory of
thy people Israel.

Glory be to the
Father, and to the
Son : and to the Holy
Ghost ;

As it was in the be-
ginning, is now, and
ever shall be : world
without end. Amen.

¶ *Or else this Psalm ;
except it be on the
Twelfth Day of the
Month.*

DEUS MISEREATUR.

Psalm lxxvii.

GOD be merciful unto
us, and bless us :
and shew us the light
of his countenance,
and be merciful unto
us :

That thy way may
be known upon earth :
thy saving health
among all nations.

Let the people praise
thee, O God : yea, let
all the people praise
thee.

O let the nations re-

joice and be glad : for
thou shalt judge the
folk righteously, and
govern the nations
upon earth.

Let the people praise
thee, O God : yea, let
all the people praise
thee.

Then shall the earth
bring forth her in-
crease : and God, even
our own God, shall
give us his blessing.

God shall bless us :
and all the ends of the
world shall fear him.

Glory be to the Fa-
ther, and to the Son :
and to the Holy Ghost ;

As it was in the be-
ginning, is now, and
ever shall be : world
without end. Amen.

¶ *Then shall be said
or sung the Apostles'
Creed by the Minister
and the people, stand-
ing.*

I BELIEVE in God
the Father Al-
mighty, Maker of
heaven and earth :

And in Jesus Christ

his only Son our Lord,
 Who was conceived by
 the Holy Ghost, Born
 of the Virgin Mary,
 Suffered under Pontius
 Pilate, Was crucified,
 dead, and buried, He
 descended into hell;
 The third day he rose
 again from the dead,
 He ascended into
 heaven, And sitteth on
 the right hand of God
 the Father Almighty;
 From thence he shall
 come to judge the
 quick and the dead.

I believe in the Holy
 Ghost; The holy Cath-
 olick Church; The
 Communion of Saints;
 The Forgiveness of
 sins; The Resurrec-
 tion of the body, And
 the life everlasting.
 Amen.

¶ *And after that, these
 Prayers following, all
 devoutly kneeling;
 the Minister first pro-
 nouncing with a loud
 voice,*

The Lord be with
 you.

Answer. And with
 thy spirit.

Minister. Let us
 pray.

Lord, have mercy
 upon us.

Christ, have mercy
 upon us.

Lord, have mercy
 upon us.

¶ *Then the Minister,
 Clerks, and people,
 shall say the Lord's
 Prayer with a loud
 voice.*

OUR Father, which
 art in heaven,
 Hallowed be thy
 Name. Thy kingdom
 come. Thy will be
 done in earth, As it
 is in heaven. Give us
 this day our daily
 bread. And forgive
 us our trespasses, As
 we forgive them that
 trespass against us.
 And lead us not into
 temptation; But de-
 liver us from evil.
 Amen.

¶ *Then the Priest stand-
 ing up shall say, "*

O Lord, shew thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save the King.

Answer. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answer. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

¶ Then shall follow three Collects; the first of the Day; the second for Peace; the

third for Aid against all Perils, as hereafter followeth: which two last Collects shall be daily said at Evening Prayer without alteration.

THE SECOND COLLECT AT EVENING PRAYER.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THE THIRD COLLECT, FOR AID AGAINST ALL PERILS.

LIGHTEN our darkness, we beseech thee, O Lord; and by

thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

¶ *In Quires and Places where they sing, here followeth the Anthem.*

A PRAYER FOR THE KING'S MAJESTY.

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King *GEORGE*; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen

him that he may vanquish and overcome all his enemies; and finally, after this life, he may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

A PRAYER FOR THE ROYAL FAMILY.

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen *Mary, Alexandra* the Queen Mother, *Edward* Prince of *Wales*, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

A PRAYER FOR THE CLERGY AND PEOPLE.

ALMIGHTY and everlasting God,

who alone workest great marvels; Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A PRAYER OF ST.
CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and

dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*Here endeth the Order of Evening Prayer
throughout the Year.*

AT MORNING PRAYER.

Upon these Feasts; Christmas Day, the Epiphany, Saint Matthias, Easter Day, Ascension Day, Whitsunday, Saint John Baptist, Saint James, Saint Bartholomew, Saint Matthew, Saint Simon and Saint Jude, Saint Andrew, and upon Trinity Sunday, shall be sung or said at Morning Prayer, instead of the Apostles' Creed, this Confession of our Christian Faith, commonly called The Creed of Saint Athanasius, by the Minister and people standing.

QUICUNQUE VULT.

WHOSOEVER will be saved : before all things it is necessary that he hold the Catholick Faith.

Which Faith except every one do keep whole and undefiled : without doubt he shall perish everlastingly.

And the Catholick Faith is this : That we worship one God in Trinity, and Trinity in Unity ;

Neither confounding the Persons : nor dividing the Substance.

For there is one

Person of the Father, another of the Son : and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one : the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son : and such is the Holy Ghost.

The Father uncreate, the Son uncreate : and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible : and the Holy Ghost incomprehensible.

The Father eternal,
the Son eternal : and
the Holy Ghost eternal.

And yet they are not
three eternals : but one
eternal.

As also there are
not three incompre-
hensibles, nor three
uncreated : but one
uncreated, and one
incomprehensible.

So likewise the Fa-
ther is Almighty, the
Son Almighty : and the
Holy Ghost Almighty.

And yet they are not
three Almightyes : but
one Almighty.

So the Father is
God, the Son is God :
and the Holy Ghost is
God.

And yet they are not
three Gods : but one
God.

So likewise the Fa-
ther is Lord, the Son
Lord : and the Holy
Ghost Lord.

And yet not three
Lords : but one Lord.

For like as we are
compelled by the
Christian verity : to
acknowledge every

Person by himself to
be God and Lord ;

So are we forbidden
by the Catholick Re-
ligion : to say, There
be three Gods, or three
Lords.

The Father is made
of none : neither cre-
ated, nor begotten.

The Son is of the
Father alone : not
made, nor created, but
begotten.

The Holy Ghost is
of the Father and of
the Son : neither made,
nor created, nor be-
gotten, but proceeding.

So there is one Fa-
ther, not three Fa-
thers ; one Son, not
three Sons : one Holy
Ghost, not three Holy
Ghosts.

And in this Trinity
none is afore, or after
other : none is greater,
or less than another ;

But the whole three
Persons are co-eternal
together : and co-
equal.

So that in all things
as is aforesaid : the
Unity in Trinity, and

the Trinity in Unity is to be worshipped.

He therefore that will be saved : must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation : that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess : that our Lord Jesus Christ, the Son of God, is God and Man ;

God, of the Substance of the Father, begotten before the worlds : and Man, of the Substance of his Mother, born in the world ;

Perfect God, and perfect Man : of a reasonable soul and human flesh subsisting ;

Equal to the Father, as touching his Godhead : and inferior to the Father, as touching his Manhood.

Who although he be God and Man : yet he

is not two, but one Christ ;

One ; not by conversion of the Godhead into flesh : but by taking of the Manhood into God ;

One altogether ; not by confusion of Substance : but by unity of Person.

For as the reasonable soul and flesh is one man : so God and Man is one Christ ;

Who suffered for our salvation : descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God Almighty : from whence he shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies : and shall give account for their own works.

And they that have done good shall go into life everlasting :

and they that have done evil into everlasting fire.

This is the Catholick Faith : which except a man believe faithfully, he cannot be saved.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE LITANY.

¶ *Here followeth the LITANY, or General Supplication, to be sung or said after Morning Prayer upon Sundays, Wednesdays, and Fridays, and at other times when it shall be commanded by the Ordinary.*

O GOD the Father, of heaven : have mercy upon us miserable sinners.

O God the Father, of heaven : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

O holy, blessed, and

glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers ; neither take thou vengeance of our sins : spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief ; from sin, from the crafts and assaults of the devil ; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart ; from pride, vain-glory, and hypocrisy ; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin ; and from all the

deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest ; from plague, pestilence, and famine ; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresy, and schism ; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation ; by thy holy Nativity and Circumcision ; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat ; by thy Cross and Passion ; by thy precious Death and Burial ; by thy glorious Resurrection and Ascension ; and by the coming of the Holy Ghost.

Good Lord, deliver us.

In all time of our

tribulation ; in all time of our wealth ; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God ; and that it may please thee to rule and govern thy holy Church universal in the right way ;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant *GEORGE*, our most gracious King and Governor ;

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory ;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender

and keeper, giving him the victory over all his enemies ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen *Mary*, *Alexandra* the Queen Mother, *Edward* Prince of *Wales*, and all the Royal Family ;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word ; and that both by their preaching and living they may set it forth, and shew it accordingly ;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord ;

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and dread thee, and diligently to live after thy commandments ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand ; and to comfort and help the weak-hearted ; and to raise up them that fall ; and finally to beat down Satan under our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children ; and to shew thy pity upon

all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true

repentance ; to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word ;

We beseech thee to hear us, good Lord.

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the world ;

Grant us thy peace.

O Lamb of God that takest away the sins of the world ;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Priest, and the people with him, say the Lord's Prayer*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answer. Neither reward us after our iniquities.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor

the desire of such as be sorrowful; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

*O Lord, arise, help us,
and deliver us for thine
honour.*

Glory be to the
Father, and to the
Son : and to the Holy
Ghost ;

Answer. As it was
in the beginning, is
now, and ever shall
be : world without
end. Amen.

From our enemies
defend us, O Christ.

*Graciously look upon
our afflictions.*

Pitifully behold the
sorrows of our hearts.

*Mercifully forgive the
sins of thy people.*

Favourably with
mercy hear our
prayers.

*O Son of David, have
mercy upon us.*

Both now and ever
vouchsafe to hear us,
O Christ.

*Graciously hear us, O
Christ ; graciously hear
us, O Lord Christ.*

Priest. O Lord, let
thy mercy be shewed
upon us ;

Answer. As we do
put our trust in thee.

Let us pray.

WE humbly beseech
thee, O Father,
mercifully to look upon
our infirmities ; and
for the glory of thy
Name turn from us
all those evils that
we most righteously
have deserved ; and
grant, that in all our
troubles we may put
our whole trust and
confidence in thy
mercy, and evermore
serve thee in holiness
and pureness of liv-
ing, to thy honour
and glory ; through
our only Mediator
and Advocate, Jesus
Christ our Lord.
Amen.

A PRAYER OF ST.
CHRYSOSTOM.

ALMIGHTY God,
who hast given us
grace at this time with
one accord to make
our common supplica-
tions unto thee ; and
dost promise, that
when two or three

are gathered together
in thy Name thou wilt
grant their requests ;
Fulfil now, O Lord,
the desires and peti-
tions of thy servants,
as may be most
expedient for them ;
granting us in this
world knowledge of
thy truth, and in the

world to come life
everlasting. *Amen.*

2 Cor. xiii.

THE grace of our
Lord Jesus Christ,
and the love of God,
and the fellowship of
the Holy Ghost, be
with us all evermore.
Amen.

Here endeth the LITANY.

PRAYERS

AND

THANKSGIVINGS,

UPON SEVERAL OCCASIONS.

¶ To be used before the two final Prayers of the Litany, or of Morning and Evening Prayer.

PRAYERS.

For Rain.

O GOD, heavenly Father, who by thy Son Jesus Christ hast promised to all them that seek thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance; Send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort and to thy honour; through Jesus Christ our Lord. *Amen.*

For fair Weather.

O ALMIGHTY Lord God, who for the sin of man didst once drown all the world, except eight persons, and afterward of thy

great mercy didst promise never to destroy it so again; We humbly beseech thee, that although we for our iniquities have worthily deserved a plague of rain and waters, yet upon our true repentance thou wilt send us such weather, as that we may receive the fruits of the earth in due season; and learn both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory; through Jesus Christ our Lord. *Amen.*

In the time of Dearth and Famine.

O GOD, heavenly Father, whose gift it is, that the rain doth fall, the earth is fruitful,

beasts increase, and fishes do multiply; Behold, we beseech thee, the afflictions of thy people; and grant that the scarcity and dearth, which we do now most justly suffer for our iniquity, may through thy goodness be mercifully turned into cheapness and plenty; for the love of Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, now and ever. *Amen.*

Or this.

O GOD, merciful Father, who, in the time of Elisha the prophet, didst suddenly in Samaria turn great scarcity and dearth into plenty and cheapness; Have mercy upon us, that we, who are now for our sins punished with like adversity, may likewise find a seasonable relief: Increase the fruits of the earth

by thy heavenly benediction; and grant that we, receiving thy bountiful liberality, may use the same to thy glory, the relief of those that are needy, and our own comfort; through Jesus Christ our Lord. *Amen.*

In the time of War and Tumults.

O ALMIGHTY God, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory;

through the merits of thy only Son, Jesus Christ our Lord. Amen.

In the time of any common Plague or Sickness.

O ALMIGHTY God, who in thy wrath didst send a plague upon thine own people in the wilderness, for their obstinate rebellion against Moses and Aaron; and also, in the time of king David, didst slay with the plague of Pestilence threescore and ten thousand, and yet remembering thy mercy didst save the rest; Have pity upon us miserable sinners, who now are visited with great sickness and mortality; that like as thou didst then accept of an atonement, and didst command the destroying Angel to cease from punishing, so it may now please thee to withdraw from us this

plague and grievous sickness; through Jesus Christ our Lord. Amen.

¶ *In the Ember Weeks, to be said every day, for those that are to be admitted into Holy Orders.*

ALMIGHTY God, our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of thy dear Son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church. And to those which shall be ordained to any holy function give thy grace and heavenly benediction; that both by their life and doctrine they may set forth thy glory, and se

forward the salvation of all men; through Jesus Christ our Lord. *Amen.*

Or this.

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church; Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. *Amen.*

¶ A Prayer that may be said after any of the former.

O GOD, whose nature and property is ever to have mercy

and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

¶ A Prayer for the High Court of Parliament, to be read during their Session.

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign, and his Dominions; that all things may be so

ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ *A Collect or Prayer for all Conditions of men, to be used at such times when the Litany is not appointed to be said.*

○ GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especi-

ally, we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate; [** especially*

** This to be said when any desire the Prayers of the Congregation.*

those for whom our prayers are desired,] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. Amen.

THANKSGIVINGS.

† *A General Thanksgiving.*

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [** particularly to those who desire now to offer up their praises and thanks - givings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee,

** This to be said when any that have been prayed for desire to return praise.*

give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

For Rain.

O GOD our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; We give thee humble thanks that it hath pleased thee, in our great necessity, to send us

at the last a joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy Name; through thy mercies in Jesus Christ our Lord. *Amen.*

For fair Weather.

O LORD God, who hast justly humbled us by thy late plague of immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather; We praise and glorify thy holy Name for this thy mercy, and will always declare thy loving-kindness from generation to generation; through Jesus Christ our Lord. *Amen.*

For Plenty.

O MOST merciful Father, who of thy gracious goodness

hast heard the devout prayers of thy Church, and turned our dearth and scarcity into cheapness and plenty; We give thee humble thanks for this thy special bounty; beseeching thee to continue thy loving-kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

For Peace and Deliverance from our Enemies.

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed: We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to

continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer ; through Jesus Christ our Lord. Amen.

For restoring Publick Peace at Home.

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people ; We bless thy holy Name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us ; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments ; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for

these thy mercies towards us ; through Jesus Christ our Lord. Amen.

For Deliverance from the Plague, or other common Sickness.

O LORD God, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation ; and now, in the midst of judgement remembering mercy, hast redeemed our souls from the jaws of death ; We offer unto thy fatherly goodness ourselves, our souls and bodies which thou hast delivered, to be a living sacrifice unto thee, always praising and magnifying thy mercies in the midst of thy Church ; through Jesus Christ our Lord. Amen.

Or this.

WE humbly acknowledge before thee, **O** most merciful

Father, that all the punishments which are threatened in thy law might justly have fallen upon us, by reason of our manifold transgressions and hardness of heart: Yet seeing it hath pleased thee of thy tender mercy, upon our weak and unworthy humiliation, to asswage the contagious sickness wherewith we

lately have been sore afflicted, and to restore the voice of joy and health into our dwellings; We offer unto thy Divine Majesty the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name for such thy preservation and providence over us; through Jesus Christ our Lord. *Amen.*

THE COLLECTS, EPISTLES, AND GOSPELS.

¶ *Note, that the Collect appointed for every Sunday, or for any Holy-day that hath a Vigil or Eve, shall be said at the Evening Service next before.*

The first Sunday in Advent.

THE COLLECT.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

¶ *This Collect is to be repeated every day, with the other Collects in Advent, until Christmas Eve.*

THE EPISTLE.

Rom. xiii. 8.

OWE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thy-

self. Love worketh no ill to his neighbour; therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

THE GOSPEL.

St. Matth. xxi. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might

be fulfilled which was spoken by the Prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them; and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; Blessed is he that cometh in the Name of the Lord; Hosanna in the highest. And when he was come into Jerusalem all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple; and overthrew the tables of the money-changers, and the seats of them that sold doves; and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

*The second Sunday in
Advent.*

THE COLLECT.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them,

that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

THE EPISTLE.

Rom. xv. 4.

WHATSOEVER things were written aforetime, were written for our learning; that we through patience, and comfort of the Scriptures, might have hope. Now the God of patience and consolation grant you to be like-minded one towards another, according to Christ Jesus: that ye may with one mind, and one mouth, glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy Name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles, and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles, in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

THE GOSPEL

St. Luke xxi. 25.

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken. And then shall they see the Son of Man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable, Behold the fig-tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the Kingdom of God is nigh at hand. Verily I say unto you, this generation shall not pass away, till all be fulfilled: heaven and earth shall pass away; but my words shall not pass away.

The third Sunday in Advent.

THE COLLECT.

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming

to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

THE EPISTLE.

1 Cor. iv. 1.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgement: yea, I judge not mine own self. For I know nothing by myself, yet am I not hereby justified; but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts; and then shall every man have praise of God.

THE GOSPEL.

St. Matth. xi. 2.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are

raised up, and the poor have the Gospel preached to them: And blessed is he whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? a reed shaken with the wind? But what went ye out for to see? a man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? a prophet? yea, I say unto you, and more than a prophet. For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

The fourth Sunday in Advent.

THE COLLECT.

O LORD, raise up (we pray thee) thy power and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

THE EPISTLE.

Phil. iv. 4.

REJOICE in the Lord alway, and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be

careful for nothing: but in every thing, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

THE GOSPEL.

St. John i. 19.

THIS is the record of John, when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that Prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet? John answered them, saying, I baptize with water, but there standeth one among you, whom ye know not: He it is who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

The Nativity of our Lord, or the Birth-day of CHRIST, commonly called

Christmas Day.

THE COLLECT.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

THE EPISTLE.

Heb. i. 1.

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a

Son? And again, when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever; a sceptre of righteousness is the sceptre of thy kingdom: Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: they shall perish, but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail.

THE GOSPEL.

St. John i. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehendeth it not. There was a man sent from God whose name was John. The same came for a witness, to bear witness of the light, that all men through

him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only-begotten of the Father) full of grace and truth.

Saint Stephen's Day.

THE COLLECT.

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

¶ *Then shall follow the Collect of the Nativity, which shall be said continually unto New-year's Eve.*

FOR THE EPISTLE.

Acts vii. 55.

STEPHEN, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of Man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this he fell asleep.

THE GOSPEL.

St. Matth. xxiii. 34.

BEHOLD, I send unto you prophets, and wise men, and scribes; and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city; that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem,

thou that killest the prophets, and stonest them which are sent unto thee; now often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the Name of the Lord.

Saint John the Evangelist's Day.

THE COLLECT.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

1 St. John i. 1.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the word of life; (for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly

our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, That God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

THE GOSPEL.

St. John xxi. 19.

JESUS said unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? Follow thou me. Then went this saying abroad among the brethren, That that disciple should not die: yet Jesus said not unto him, He shall not die; but,

If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things, and we know that his testimony is true. And there are also many other things which Jesus did, the which if they should be written every one, I suppose, that even the world itself could not contain the books that should be written.

The Innocents' Day.

THE COLLECT.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE.

Rev. xiv. 1.

I LOOKED, and lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's Name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and

the elders; and no man could learn that song, but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women, for they are virgins: these are they which follow the Lamb whithersoever he goeth: these were redeemed from among men, being the first-fruits unto God, and to the Lamb. And in their mouth was found no guile; for they are without fault before the throne of God.

THE GOSPEL.

St. Matth. ii. 13.

THE Angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child, and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt, and was there until the death of Herod; that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my Son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth; and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a

voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

The Sunday after Christmas Day.

THE COLLECT.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

THE EPISTLE.

Gal. iv. 1.

NOW I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no

more a servant, but a son; and if a son, then an heir of God through Christ.

THE GOSPEL.

St. Matth. i. 18.

THE birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost: And she shall bring forth a Son, and thou shalt call his name JESUS; for he shall save his people from their sins. (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a Virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted is, God with us.) Then Joseph, being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife; and knew her not till she had brought forth her first-born son: and he called his name JESUS.

The Circumcision of Christ.

THE COLLECT.

ALMIGHTY God, who madest thy blessed Son

to be circumcised, and obedient to the law for man; Grant us the true Circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Rom. iv. 3.

BLESSED is the man to whom the Lord will not impute sin. Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? For we say, that faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised; that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: And the father of circumcision to them who are not of the circumcision only, but also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void,

and the promise made of none effect.

THE GOSPEL.

St. Luke ii. 15.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

¶ *The same Collect, Epistle, and Gospel shall serve for every day after unto the Epiphany.*

The Epiphany, or the Manifestation of Christ to the Gentiles.

THE COLLECT.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully

grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Ephes. iii. 1.

FOR this cause, I Paul, the prisoner of Jesus Christ for you Gentiles; if ye have heard of the dispensation of the grace of God, which is given me to you-ward: How that by revelation he made known unto me the mystery (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy Apostles and Prophets by the Spirit; That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ, by the Gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: to the intent, that now unto the principalities and powers in heavenly places might be known by the Church the

manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him.

THE GOSPEL.

St. Matth. ii. 1.

WHEN Jesus was born in Bethlehem of Judæa, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them, where Christ should be born. And they said unto him, In Bethlehem of Judæa; for thus it is written by the prophet, And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star which the

saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

The first Sunday after the Epiphany.

THE COLLECT.

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Rom. xii. 1.

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I say,

through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think, but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office; so we, being many, are one body in Christ, and every one members one of another.

THE GOSPEL.

St. Luke ii. 41.

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem, after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey, and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought

thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom, and stature, and in favour with God and man.

The second Sunday after the Epiphany.

THE COLLECT.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Rom. xii. 6.

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation; he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil, cleave to that which is good. Be kindly affectioned one to

another with brotherly love, in honour preferring one another: not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one towards another. Mind not high things, but condescend to men of low estate.

THE GOSPEL.

St. John ii. 1.

AND the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there. And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and

knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.

The third Sunday after the Epiphany.

THE COLLECT.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Rom. xii. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore, if thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

THE GOSPEL.

St. Matth. viii. 1.

WHEN he was come down from the mountain, great multitudes followed him. And behold there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That man shall come from the east and west, and shall stand down with Abraham, and Isaac, and Jacob, in the

kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

The fourth Sunday after the Epiphany.

THE COLLECT.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

THE EPISTLE.

Rom. xiii. 1.

LET every soul be subject unto the higher powers; for there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he

is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject not only for wrath, but also for conscience' sake. For for this cause pay ye tribute also; for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues; tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

THE GOSPEL.

St. Matth. viii. 23.

AND when he was entered into a ship, his disciples followed him. And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us, we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea, and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him! And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

And there was a good way off from them an herd of many swine, feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told everything, and what was befallen to the possessed of the devils. And behold, the whole city came out to meet Jesus; and when they saw him, they besought him that he would depart out of their coasts.

The fifth Sunday after the Epiphany.

THE COLLECT.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Col. iii. 12.

PUT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any; even

as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do, in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by him.

THE GOSPEL.

St. Matth. xiii. 24.

THE kingdom of heaven is likened unto a man which sowed good seed in his field. But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came, and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest, and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in

bundles to burn them: but gather the wheat into my barn.

The sixth Sunday after the Epiphany.

THE COLLECT.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

THE EPISTLE.

1 St. John iii. 1.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know, that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in

him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil: for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

THE GOSPEL

St. Matth. xxiv. 23.

THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that (if it were possible) they shall deceive the very elect. Behold, I have told you before. Wherefore, if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of Man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of Man in heaven: and then shall all the tribes of the earth mourn, and they

shall see the Son of Man coming in the clouds of heaven, with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

The Sunday called Septuagesima, or the third Sunday before Lent.

THE COLLECT.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE EPISTLE.

1 Cor. ix. 24.

KNOW ye not, that they which run in a race run all, but one receiveth the prize? So run that ye may obtain. And every man that striveth for the mastery is temperate in all things: now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a cast-away.

THE GOSPEL.

St. Matth. xx. 1.

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more: and they likewise received every man a penny. And when they had received it, they murmured against the good-man of the house, saying, These last have wrought but one hour, and thou hast made them equal

unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, do thee no wrong; didst not thou agree with me for a penny? Take that thine is, and go thy way; I will give unto this last even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

The Sunday called Sexagesima, or the second Sunday before Lent.

THE COLLECT.

O LORD God, who seest that we put not our trust in any thing that we see; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

2 Cor. xi. 19.

YE suffer fools gladly, seeing ye yourselves are wise. For ye suffer if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak: howbeit, whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool,) I am more: in labours more

abundant; in stripes above measure; in prisons more frequent; in deaths oft. Of the Jews five times received I forty stripes save one; thrice was I beaten with rods; once was I stoned; thrice I suffered shipwreck; a night and a day I have been in the deep; in journeyings often; in perils of water; in perils of robbers; in perils by mine own countrymen; in perils by the heathen; in perils in the city; in perils in the wilderness; in perils in the sea; in perils among false brethren; in weariness and painfulness; in watchings often; in hunger and thirst; in fastings often; in cold and nakedness; besides those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

THE GOSPEL.

St. Luke viii. 4.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed; and as he sowed, some fell by the way-side, and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock, and as soon as it was sprung up, it withered away, because

it lacked moisture. And some fell among thorns, and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the Word of God. Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe, and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns, are they, which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection. But that on the good ground, are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

The Sunday called Quinquagesima, or the next Sunday before Lent.

THE COLLECT.

O LORD, who hast taught us that all our doings

without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: Grant this for thine only Son Jesus Christ's sake. *Amen.*

THE EPISTLE.

1 Cor. xiii. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and

we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

THE GOSPEL.

St. Luke xviii. 31.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death; and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went be-

fore rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight; thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

The first day of Lent, commonly called

Ash Wednesday.

THE COLLECT.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

¶ *This Collect is to be read every day in Lent after the Collect appointed for the Day.*

FOR THE EPISTLE.

Joel ii. 12.

TURN ye even to me, saith the Lord, with all your heart, and with fasting, and with weeping, and with mourning. And rend

your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return, and repent, and leave a blessing behind him, even a meat-offering and a drink-offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly, gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth of his chamber, and the bride out of her closet; let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

THE GOSPEL.

St. Matth. vi. 16.

WHEN ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face, that thou appear not unto men to fast, but unto thy Father, which is in secret; and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where

thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.

The first Sunday in Lent.

THE COLLECT.

OLORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost one God, world without end. Amen.

THE EPISTLE.

2 Cor. vi. 1.

WE then, as workers together with him, beseech you also, that ye receive not the grace of God in vain; (for he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation;) giving no offence in any thing, that the ministry be not blamed; but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of

truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

THE GOSPEL.

St. Matth. iv. 1.

THEN was Jesus led up of the Spirit into the wilderness, to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of

them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and behold, angels came and ministered unto him.

The second Sunday in Lent.

THE COLLECT.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

1 Thess. iv. 1.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk, and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication; that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God; that no man go beyond and defraud his

brother in any matter; because that the Lord is the avenger of all such, as we also have forewarned you, and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth despiseth not man, but God, who hath also given unto us his Holy Spirit.

THE GOSPEL.

St. Matth. xv. 21.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent, but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord; yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

The third Sunday in Lent.

THE COLLECT.

WE beseech thee, Almighty God, look upon the hearty desires of thy

humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Ephes. v. 1.

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints; neither filthiness, nor foolish-talking, nor jesting, which are not convenient, but rather giving of thanks for this ye know, that nether whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ, and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them: for ye were sometimes darkness, but now are ye light in the Lord: walk as children of light; (for the fruit of the Spirit is in all goodness, and righteousness, and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them: for it is a shame even to speak of those things which are done of them in secret. But all things that are reprove

re made manifest by the
ght: for whatsoever doth
ake manifest is light.
Wherefore he saith,
awake, thou that sleepest,
nd arise from the dead,
nd Christ shall give thee
ght.

THE GOSPEL.

St. Luke xi. 14.

JESUS was casting out a
devil, and it was dumb.
And it came to pass, when
the devil was gone out, the
dumb spake; and the people
wondered. But some of
them said, He casteth out
devils through Beelzebub,
the chief of the devils. And
others, tempting him,
ought of him a sign from
heaven. But he, knowing
their thoughts, said unto
them, Every kingdom
divided against itself is
brought to desolation; and
a house divided against a
house falleth. If Satan also
be divided against himself,
how shall his kingdom
stand? because ye say that
he cast out devils through
Beelzebub. And if I by
Beelzebub cast out devils,
by whom do your sons cast
them out? therefore shall
they be your judges. But
I with the finger of God
cast out devils, no doubt
the kingdom of God is come
upon you. When a strong
man armed keepeth his
palace, his goods are in
peace; but when a stronger
than he shall come upon
him, and overcome him, he
taketh from him all his
armour wherein he trusted,
and divideth his spoils. He
that is not with me is
against me: and he that
gathereth not with me
scattereth. When the un-

clean spirit is gone out of
a man, he walketh through
dry places, seeking rest;
and finding none, he saith,
I will return unto my house
whence I came out. And
when he cometh, he findeth
it swept and garnished.
Then goeth he and taketh
to him seven other spirits
more wicked than himself,
and they enter in, and dwell
there; and the last state of
that man is worse than the
first. And it came to pass,
as he spake these things,
a certain woman of the
company lift up her voice,
and said unto him, Blessed
is the womb that bare thee,
and the paps which thou
hast sucked. But he said,
Yea rather, blessed are they
that hear the Word of God,
and keep it.

The fourth Sunday in Lent.

THE COLLECT.

GRANT, we beseech thee,
Almighty God, that we,
who for our evil deeds do
worthily deserve to be
punished, by the comfort of
thy grace may mercifully
be relieved; through our
Lord and Saviour Jesus
Christ. *Amen.*

THE EPISTLE.

Gal. iv. 21.

TELL me, ye that desire
to be under the law, do
ye not hear the law? For
it is written, that Abraham
had two sons, the one by a
bond-maid, the other by a
free-woman. But he who
was of the bond-woman was
born after the flesh; but he
of the free-woman was by
promise. Which things are
an allegory: for these are
the two covenants; the one

from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free; which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit: even so it is now. Nevertheless, what saith the Scripture? Cast out the bond-woman and her son; for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bond-woman, but of the free.

THE GOSPEL.

St. John vi. 1.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these

may eat? (And this he said to prove him; for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew Simon Peter's brother saith unto him, There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks he distributed to the disciples, and the disciples to them that were seated down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragment of the five barley-loaves which remained over and above unto them that had eaten. Then those men when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

The fifth Sunday in Lent.

THE COLLECT.

WE beseech thee Almighty God, mercifully to look upon thy people that by thy great goodness they may be governed and preserved evermore, both

n body and soul; through
Jesus Christ our Lord.
Amen.

THE EPISTLE.

Hebr. ix. 11.

CHRIST being come an
High Priest of good
things to come, by a greater
and more perfect taber-
nacle, not made with hands;
that is to say, not of this
building; neither by the
blood of goats and calves;
but by his own blood he
entered in once into the
holy place, having obtained
eternal redemption for us.
For if the blood of bulls and
of goats, and the ashes of
an heifer sprinkling the
unclean, sanctifieth to the
purifying of the flesh; how
much more shall the blood
of Christ, who, through the
eternal Spirit, offered him-
self without spot to God,
purge your conscience from
dead works to serve the
living God? And for this
cause he is the Mediator
of the new testament, that
by means of death, for the
redemption of the trans-
gressions that were under
the first testament, they
which are called might
receive the promise of
eternal inheritance.

THE GOSPEL.

St. John viii. 46.

JESUS said, Which of
you convinceth me of
sin? and if I say the truth,
why do ye not believe me?
He that is of God heareth
God's words; ye therefore
hear them not, because
ye are not of God. Then
answered the Jews, and
said unto him, Say we not
well, that thou art a

Samaritan, and hast a
devil? Jesus answered, I
have not a devil; but I
honour my Father, and ye
do dishonour me. And I
seek not mine own glory;
there is one that seeketh
and judgeth. Verily, verily,
I say unto you, If a man
keep my saying, he shall
never see death. Then said
the Jews unto him, Now
we know that thou hast
a devil: Abraham is dead,
and the prophets; and thou
sayest, If a man keep my
saying, he shall never taste
of death. Art thou greater
than our father Abraham,
which is dead? and the
prophets are dead: whom
makest thou thyself? Jesus
answered, If I honour
myself, my honour is no-
thing; it is my Father that
honoureth me, of whom ye
say, that he is your God:
yet ye have not known
him; but I know him: and
if I should say, I know him
not, I shall be a liar like
unto you; but I know him,
and keep his saying. Your
father Abraham rejoiced to
see my day, and he saw
it, and was glad. Then
said the Jews unto him,
Thou art not yet fifty years
old, and hast thou seen
Abraham? Jesus said unto
them, Verily, verily, I say
unto you, Before Abraham
was, I am. Then took they
up stones to cast at him;
but Jesus hid himself, and
went out of the temple.

*The Sunday next before
Easter.*

THE COLLECT.

ALMIGHTY and ever-
lasting God, who, of
thy tender love towards

mankind, hast sent thy Son, our Saviour Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.

THE EPISTLE.

Philip ii. 5.

LET this mind be in you, which was also in Christ Jesus; who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a Name which is above every name; that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

THE GOSPEL.

St. Matth. xxvii. 1.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led

him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potter's field, as the Lord appointed me.) And Jesus stood before the governor; and the governor asked him, saying, Art thou the King of the Jews. And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word, in so much that the governor marvelled greatly. Now

at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgement-seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus, which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them; and when he had scourged Jesus he delivered him to

be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled, which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, **THIS IS JESUS THE KING OF THE JEWS.** Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that

destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying *Eli, Eli, lama sabachthani?* that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And behold, the vail of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the

centurion, and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly saying, Truly this was the Son of God.

Monday before Easter.

FOR THE EPISTLE.

Isai. lxiii. 1.

WHO is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength, I that speak in righteousness, mighty to save. Wherefore art thou reined in thine apparel, and thy garments like him that treadeth in the wine-fat? I have trodden the wine press alone, and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury, and their blood shall be sprinkle upon my garments, and will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed come. And I looked, and there was none to help, and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me, and my fury it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down the strength to the earth. I will mention the loving kindnesses of the Lord, as the praises of the Lord according to all that the Lord hath bestowed on us, and the great goodness

towards the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his loving-kindnesses. For he said, Surely they are my people, children that will not lie: so he was their Saviour. In all their affliction he was afflicted, and the angel of his presence saved them: in his love, and in his pity, he redeemed them, and he bare them, and carried them all the days of old. But they rebelled, and vexed his Holy Spirit; therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old, Moses and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his Holy Spirit within him? that led them by the right hand of Moses, with his glorious arm, dividing the water before them, to make himself an everlasting Name? that led them through the deep as in a horse in the wilderness, that they should not stumble? As a beast goeth down into the valley, the Spirit of the Lord caused him to rest: so didst thou lead thy people, to make thyself a glorious Name. Look down from heaven, and behold from the habitation of thy holiness, and of thy glory: where is thy zeal, and thy strength, the sounding of thy bowels, and of thy mercies towards me? Are they restrained? Doubtless thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not: Thou, O Lord, art our

Father, our Redeemer, thy Name is from everlasting. O Lord, why hast thou made us to err from thy ways? and hardened our hearts from thy fear? Return for thy servants' sake, the tribes of thine inheritance. The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. We are thine: thou never barest rule over them: they were not called by thy Name.

THE GOSPEL.

St. Mark xiv. 1.

AFTER two days was the feast of the Passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, Not on the feast-day, lest there be an uproar of the people. And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard, very precious: and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? for it might have been sold for more than three hundred pence, and have been given to the poor: and they murmured against her. And Jesus said, Let her alone; why trouble ye her; she hath wrought a good work on me: for ye have the poor with you always, and whensoever ye will ye may do

them good; but me ye have not always. She hath done what she could; she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this Gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. And Judas Iscariot, one of the twelve, went unto the chief priests to betray him unto them. And when they heard it they were glad, and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare, that thou mayest eat the passover? And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water; follow him: And wheresoever he shall go in, say ye to the good-man of the house, The Master saith, Where is the guest-chamber, where I shall eat the passover with my disciples? And he will shew you a large upper-room furnished, and prepared: there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. And in the evening he cometh with the twelve. And as they sat, and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. And they began

to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? And he answered and said unto them, It is one of the twelve that dippeth with me in the dish. The Son of Man indeed goeth, as it is written of him: but woe to that man by whom the Son of Man is betrayed; good were it for that man if he had never been born. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. And when they had sung an hymn they went out into the mount of Olives. And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen, will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I. And Jesus saith unto him, Verily I say unto thee, This day, even in this night, before the cock crow twice thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise

also said they all. And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. And he taketh with him Peter, and James, and John, and began to be sore amazed, and to be very heavy, and saith unto them, My soul is exceeding sorrowful unto death; tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed, that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee: take away this cup from me; nevertheless, not what I will, but what thou wilt. And he cometh and findeth them sleeping, and he saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation: the spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and spake the same words. And when he returned he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of Man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand. And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the

scribes, and the elders. And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. And as soon as he was come he goeth straightway to him, and saith, Master, master, and kissed him. And they laid their hands on him, and took him. And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. And Jesus answered, and said unto them, Are ye come out as against a thief, with swords and with staves, to take me? I was daily with you in the temple teaching, and ye took me not: but the Scriptures must be fulfilled. And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him; and he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest; and with him were assembled all the chief priests, and the elders, and the scribes. And Peter followed him afar off, even into the palace of the high priest; and he sat with the servants, and warmed himself at the fire. And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. For many bare false witness against him, but their witness agreed not together. And there arose certain, and bare false witness against him, saying, We heard him say, I

will destroy this temple that is made with hands, and within three days I will build another made without hands. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am; and ye shall see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, and saith, What need we any further witnesses; ye have heard the blasphemy; what think ye? And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands. And as Peter was beneath in the palace there cometh one of the maids of the high priest; and when she saw Peter warming himself she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after,

they that stood by said again to Peter, Surely thou art one of them; for thou art a Galilean, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Tuesday before Easter.

FOR THE EPISTLE.

Isai. l. 5.

THE Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me, therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? Let us stand together; who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? Lo, they all shall wax old as a garment: the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the Name of the Lord, and stay upon his God. Behold, all ye that kindle

a fire, that compass yourselves about with sparks; walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand, ye shall lie down in sorrow.

THE GOSPEL.

St. Mark xv. 1.

AND straightway in the morning the chief priests held a consultation with the elders, and scribes, and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing: so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude, crying aloud, began to desire him to do as he had ever done unto them. But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? For he knew that the chief priests had delivered him for envy. But the chief priests moved the people, that he should rather release Barabbas

unto them. And Pilate answered, and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? And they cried out again, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Prætorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head: and began to salute him, Hail, King of the Jews. And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh; but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the

superscription of his accusation was written over, **THE KING OF THE JEWS.** And with him they crucify two thieves, the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, save thyself, and come down from the cross. Likewise also the chief priests mocking said among themselves, with the scribes, He saved others; himself he cannot save. Let Christ the King of Israel descend now from the cross that we may see and believe. And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying, *Eloi, Eloi, lama sabachthani?* which is, being interpreted, My God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost. And the vail of the temple was rent in twain from the top to the bottom. And when the centurion,

which stood over against him, saw that he so cried out, and gave up the ghost he said, Truly this man was the Son of God.

Wednesday before Easter.

THE EPISTLE.

Hebr. ix. 16.

WHERE a testament is there must also of necessity be the death of the testator: for a testament is of force after men are dead; otherwise it is of no strength at all whilst the testator liveth. Whereupon, neither the first testament was dedicated without blood: for when Moses had spoken every precept to all the people, according to the law, he took the blood of calves and of goats, with water, and scarlet-wood, and hyssop, and sprinkled both the book, and all the people, saying, This is the blood of the testament which God hath enjoined unto you. Moreover, he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the pattern of things in the heaven should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true, but into heaven itself, now to appear in the presence of God for us; nor yet that he should offer himself often

as the high priest entereth into the holy place every year with blood of others: for then must he often have suffered since the foundation of the world; but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgement: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

THE GOSPEL.

St. Luke xxii. 1.

NOW the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, When ye are entered into the city,

there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the goodman of the house, the Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples? And he shall shew you a large upper room furnished; theremake ready. And they went, and found as he had said unto them: and they made ready the passover. And when the hour was come he sat down, and the twelve Apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the Kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves. For I say unto you, I will not drink of the fruit of the vine, until the Kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But behold, the hand of him that betrayeth me is with me on the table. And truly the Son of Man goeth as it was determined; but woe unto that man by whom he is betrayed. And they began to inquire among themselves, which of them it was that should do this thing.

And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, the kings of the Gentiles exercise lordship over them, and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel. And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee both into prison and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise

his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, That this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the mount of Olives, and his disciples also followed him. And when he was at the place, he said unto them, Pray, that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done. And there appeared an angel unto him from heaven strengthening him. And being in an agony, he prayed more earnestly, and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas betrayest thou the Son of Man with a kiss? When they who were about him saw what would follow

they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered, and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests, and captains of the temple, and the elders who were come to him, Be ye come out as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hand against me; but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house: and Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after, another confidently affirmed, saying, Of a truth this fellow also was with him; for he is a Galilean. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter; and Peter remembered the word of

the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly. And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people, and the chief priests and the scribes, came together, and led him into their council, saying, Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: and if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of Man sit on the right hand of the power of God. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Thursday before Easter.

THE EPISTLE.

1 Cor. xi. 17.

IN this that I declare unto you, I praise you not, that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you, and I partly believe it. For there must be also heresies among you, that they who are approved

may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's supper: for in eating every one taketh before other his own supper; and one is hungry, and another is drunken. What, have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you. That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and

many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

THE GOSPEL.

St. Luke xxiii. 1.

THE whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying, That he himself is Christ a King. And Pilate asked him, saying, Art thou the King of the Jews? And he answered him, and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man was a Galilean. And as soon as he knew that he belonged to Herod's jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time. And when Herod saw Jesus he was exceedingly glad; for he was desirous to see him of a long season.

because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves. And Pilate, when he had called together the chief priests, and the rulers, and the people, said unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. For of necessity he must release one unto them at the feast. And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have

found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified: and the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus, turning unto them, said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two other, malefactors, led with him to be put to death. And when they were come to the place which is called Calvary, there they crucified him; and the malefactors, one on the right hand, and the other on the left. Then said Jesus,

Father, forgive them, for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding, and the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, and saying, If thou be the King of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, **THIS IS THE KING OF THE JEWS.** And one of the malefactors, which were hanged, railed on him, saying, If thou be Christ, save thyself, and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds, but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily, I say unto thee, To-day shalt thou be with me in paradise. And it was about the sixth hour: and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the vail of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Now when the centurion saw

what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things that were done, smote their breasts, and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Good Friday.

THE COLLECTS.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee through our Lord and Saviour Jesus Christ *Amen.*

O **MERCIFUL** God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks

Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

THE EPISTLE.

Heb. x. 1.

THE law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices, which they offered year by year continually, make the comers thereunto perfect: for then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore, when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt-offerings and sacrifices for sin thou hast had no pleasure: Then said he, Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above, when he said, Sacrifice and offering, and burnt-offerings, and offering for sin thou wouldest

therein, which are offered by the Law; then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified, through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins. But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his foot-stool. For by one offering he hath perfected for ever them that are sanctified: Whereof the Holy Ghost also is a witness to us: for after that he hath said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the vail, that is to say, his flesh; and having an High Priest over the house of God; let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us

hold fast the profession of our faith without wavering; (for he is faithful that promised;) and let us consider one another to provoke unto love, and to good works; not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

THE GOSPEL.

St. John xix. 1.

PILATE therefore took Jesus and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail, King of the Jews: and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him, for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no

answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar. Then delivered he him therefore unto them to be crucified: and they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha, where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross; and the writing was

JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, the King of the Jews; but that he said, I am the King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son. Then saith he to the disciple, Behold thy mother. And from that hour that disciple took her unto his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst. Now there was set

a vessel full of vinegar, and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews, therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs. But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done that the Scripture should be fulfilled. A bone of him shall not be broken. And again, another Scripture saith, They shall look on him whom they pierced.

Easter Even.

THE COLLECT.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that

through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

THE EPISTLE.

1 St. Peter iii. 17.

IT is better, if the will of God be so, that ye suffer for well-doing, than for evil-doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit. By which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing; wherein few, that is, eight souls, were saved by water. The like figure whereunto, even baptism, doth also now save us, (not the putting away the filth of the flesh, but the answer of a good conscience towards God,) by the resurrection of Jesus Christ: who is gone into heaven, and is on the right hand of God, angels and authorities and powers being made subject unto him.

THE GOSPEL.

St. Matth. xxvii. 57.

WHEN the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple. He went to Pilate, and begged the body of Jesus.

Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch; go your way, make it as sure as you can. So they went and made the sepulchre sure, sealing the stone, and setting a watch.

EASTER DAY.

† At Morning Prayer, instead of the Psalm, O come, let us sing &c., these Anthems shall be sung or said.

CHRISt our passover is sacrificed for us: therefore let us keep the feast; Not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. 1 Cor. v. 7.

CHRIST being raised from the dead dieth no more : death hath no more dominion over him.

For in that he died, he died unto sin once : but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin : but alive unto God through Jesus Christ our Lord. Rom. vi. 9.

CHRIST is risen from the dead : and become the first-fruits of them that slept.

For since by man came death : by man came also the resurrection of the dead.

For as in Adam all die : even so in Christ shall all be made alive. 1 Cor. xv. 20.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE COLLECT.

AL^MI^GH^TY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life ; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect ; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

THE EPISTLE.

Coloss. iii. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth : For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth ; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry : For which things' sake the wrath of God cometh on the children of disobedience. In the which ye also walked some time, when ye lived in them.

THE GOSPEL.

St. John xx. 1.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together ; and the other disciple did outrun Peter, and came first to the sepulchre ; and he, stooping down and looking in, saw

the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie; and the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

Monday in Easter Week.

THE COLLECT.

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

FOR THE EPISTLE.

Acts x. 34.

PETER opened his mouth, and said, Of a truth, I perceive that God is no respecter of persons; but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children

of Israel, preaching peace by Jesus Christ; (he is Lord of all;) that word (I say) ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem, whom they slew, and hanged on a tree: Him God raised up the third day, and shewed him openly; not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he who was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his Name whosoever believe in him shall receive remission of sins.

THE GOSPEL.

St. Luke xxiv. 13.

BEHOLD, two of his disciples went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all the things which had happened. And it came to pass, that while they communed together, and reasoned, Jesus himself drew near, and went with them. But their eyes

were holden, that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering, said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, who was a prophet mighty in deed and word, before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and besides all this, to-day is the third day since these things were done. And certain women of our company made us astonished, which were early at the sepulchre; and when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said; but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses, and all the prophets, he expounded unto them in the Scriptures the things

concerning himself. And they drew nigh unto the village whither they went; and he made as though he would have gone further: but they constrained him, saying, Abide with us, for it is towards evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him, and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

Tuesday in Easter Week.

THE COLLECT.

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help, we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the

Holy Ghost, ever one God, world without end. *Amen.*

FOR THE EPISTLE.

Acts xiii. 26.

MEN and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead: and he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second Psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Wherefore he saith also in another Psalm, Thou shalt not suffer thine Holy One to see corruption. For David, after he had

served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: but he whom God raised again saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: and by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore lest that come upon you which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

THE GOSPEL.

St. Luke xxiv. 36.

JESUS himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled, and why do thoughts arise in your hearts? Behold my hands and my feet, that I am I myself: handle me, and see; for a spirit hath no flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered he said unto them, Have ye here any meat? And he gave him a piece of a broiled fish, and of an honey-comb. And he took it, and did eat before them. And he said

unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the Prophets, and in the Psalms concerning me. Then opened he their understanding, that they might understand the Scriptures, and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day; and that repentance and remission of sins should be preached in his Name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

*The first Sunday after
Easter.*

THE COLLECT.

ALmighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

THE EPISTLE.

1 St. John v. 4.

WHATSOEVER is born of God overcometh the world; and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood: even Jesus Christ; not by water only, but by

water and blood: and it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar, because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life; and this life is in his Son. He that hath the Son hath life; and he that hath not the Son hath not life.

THE GOSPEL.

St. John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them,

Receive ye the Holy Ghost. Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

The second Sunday after Easter.

THE COLLECT.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

THE EPISTLE.

1 St. Pet. ii. 19.

THIS is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently; this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins,

should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

THE GOSPEL.

St. John x. 11.

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have which are not of this fold, them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd.

The third Sunday after Easter.

THE COLLECT.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness. Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession

and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.

THE EPISTLE.

1 St. Pet. ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that, whereas they speak against you as evil doers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the King, as supreme; or unto governors, as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness; but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

THE GOSPEL.

St. John xvi. 16.

JESUS said to his disciples, A little while and ye shall not see me; and again, a little while and ye shall see me; because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while and ye shall not

see me; and again, a little while and ye shall see me; and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while and ye shall not see me; and again, a little while and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

The fourth Sunday after Easter.

THE COLLECT.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Giant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

THE EPISTLE.

St. James i. 17.

EVERY good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variable-ness, neither shadow of turning. Of his own will begat he us with the Word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted Word, which is able to save your souls.

THE GOSPEL.

St. John xvi. 5.

JESUS said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But, because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell ye the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you, and when he is come, he will reprove the world of sin, and of righteousness, and of judgement: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgement, because the prince of this world is judged. I have yet many

things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak, and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

The fifth Sunday after Easter.

THE COLLECT.

O LORD, from whom all good things do come, Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same through our Lord Jesus Christ. Amen.

THE EPISTLE.

St. James i. 22.

BE ye doers of the Word, and not hearers only, deceiving your own selves. For if any be a hearer of the Word, and not a doer, he is like unto a man be- holding his natural face in a glass. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. I

any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion, and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

THE GOSPEL.

St. John xvi. 23.

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my Name, he will give it you. Hitherto have ye asked nothing in my Name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs; the time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my Name: and I say not unto you, that I will pray the Father for you; for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh,

yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer, I have overcome the world.

The Ascension Day.

THE COLLECT.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

FOR THE EPISTLE.

Acts i. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the Apostles whom he had chosen: to whom also he shewed himself alive after his passion, by many infallible proofs; being seen of them forty days, and speaking of the things pertaining to the Kingdom of God: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait

for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water, but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven.

THE GOSPEL.

St. Mark xvi. 14.

JESUS appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said

unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe: In my Name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth and preached every where, the Lord working with them, and confirming the Word with signs following.

Sunday after Ascension Day.

THE COLLECT.

O GOD the King of glory who hast exalted thine only Son Jesus Christ with great triumph unto the kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, our God, world without end. Amen.

THE EPISTLE.

1 St. Pet. iv. 7.

THE end of all things is at hand; be ye therefore sober, and watch unto

prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God: if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

THE GOSPEL.

St. John xv. 26,

and part of chap. xvi.

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that, when the time shall come, ye may remember that I told you of them.

WHITSUNDAY.

THE COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

FOR THE EPISTLE.

Acts ii. 1.

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them; and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak

Galileans? And how hear we every man in our own tongue wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews, and Proselytes, Cretes, and Arabians, we do hear them speak in our tongues the wonderful works of God.

THE GOSPEL.

St. John xiv. 15.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless; I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know, that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, (not Iscariot,) Lord, how is it that thou wilt manifest

thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my saying; and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my Name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that when it is come to pass ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

Monday in Whitsun-Week.

THE COLLECT.

GOD, who as at this time didst teach the heart of thy faithful people, b

the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

FOR THE EPISTLE.

Acts x, 34.

THEN Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth him, and worketh righteousness, is accepted with him. The Word which God sent unto the children of Israel, preaching peace by Jesus Christ; (he is Lord of all;) that Word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem; whom they slew, and hanged on a tree: Him God raised up the third day, and shewed him openly; not to all the people, but unto witnesses chosen before of God; even to us who did eat and drink with him after he rose from the dead. And he commanded us to preach unto

the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his Name whosoever believeth in him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision, which believed, were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the Name of the Lord. Then prayed they him to tarry certain days.

THE GOSPEL.

St. John iii. 16.

GOD so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already; because he hath not believed in the Name of the only-begotten Son of God. And this is the condemnation, that light is come into the

world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought of God.

Tuesday in Whitsun-Week.

THE COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

FOR THE EPISTLE.

Acts viii. 14.

WHEN the Apostles, which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John; who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them; only they were baptized in the Name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

THE GOSPEL.

St. John x. 1.

VERILY, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep: to him the porter openeth, and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice. And a stranger will they not follow; but will flee from him; for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again; Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

TRINITY SUNDAY.

THE COLLECT.

ALMIGHTY and everlasting God, who has given unto us thy servant grace by the confession of :

true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee, that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

FOR THE EPISTLE.

Rev. iv. 1.

AFTER this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the Spirit; and behold, a throne was set in heaven, and one sat on the throne: and he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold: and out of the throne proceeded lightnings, and thunderings, and voices. And there were seven lamps of fire burning before the throne, which are the seven spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of

eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory, and honour, and thanks, to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory, and honour, and power; for thou hast created all things, and for thy pleasure they are and were created.

THE GOSPEL.

St. John iii. 1.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second

time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water, and of the Spirit, he cannot enter into the Kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth in him should not perish, but have eternal life.

*The first Sunday after
Trinity.*

THE COLLECT.

O GOD, the strength of all them that put their trust in thee, mercifully accept

our prayers; and because through the weakness of our mortal nature we cannot do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord Amen.

THE EPISTLE.

1 St. John iv. 7.

BELOVED, let us love one another: for love is of God, and every one that loveth is born of God and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us; because he hath given us of his Spirit. And we have seen and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him and he in God. And we have known and believe the love that God hath to us. God is love; and he that dwelleth in love dwelleth

in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

THE GOSPEL.

St. Luke xvi. 19.

[THERE was a certain rich man, which was clothed in purple, and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover, the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water,

and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead.

*The second Sunday after
Trinity.*

THE COLLECT.

O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord Amen.

THE EPISTLE.

1 St. John iii. 13.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him; how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed, and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the Name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him: and hereby we know that he abideth in

us, by the Spirit which he hath given us.

THE GOSPEL.

St. Luke xiv. 16.

A CERTAIN man made a great supper, and bade many; and sent his servant at supper-time to say to them that were bidden. Come, for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the high-ways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

*The third Sunday after
Trinity.*

THE COLLECT.

O LORD, we beseech thee mercifully to hear us

and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. Amen.

THE EPISTLE.

1 St. Pet. v. 5.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time; casting all your care upon him, for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us into his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion ever and ever. Amen.

THE GOSPEL.

St. Luke xv. 1.

WHEN drew near unto him all the Publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto

them, saying, What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, That likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me, for I have found the piece which I had lost. Likewise, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

*The fourth Sunday after
Trinity.*

THE COLLECT.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O

heavenly Father, for Jesus Christ's sake our Lord. Amen.

THE EPISTLE.

Rom. viii. 18.

I RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God. For we know that the whole creation groaneth, and travaileth in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

THE GOSPEL.

St. Luke vi. 36.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be

measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master; but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

The fifth Sunday after Trinity.

THE COLLECT.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness through Jesus Christ our Lord. Amen.

THE EPISTLE.

1 St. Pet. iii. 8.

BE ye all of one mind having compassion one of another, love as brethren be pitiful, be courteous; not rendering evil for evil, or railing for railing; but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and se

good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in our hearts.

THE GOSPEL.

St. Luke v. 1.

It came to pass, that as the people pressed upon him to hear the Word of God, he stood by the lake of Gennesareth, and saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land: and he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes,

and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken; and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not, from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

The sixth Sunday after Trinity.

THE COLLECT.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

THE EPISTLE.

Rom. vi. 3.

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death; that like as Christ was raised up from

the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him; knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

THE GOSPEL.

St. Matth. v. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the Kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgement. But I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgement: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever

shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

*The seventh Sunday after
Trinity.*

THE COLLECT.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same through Jesus Christ our Lord. Amen.

THE EPISTLE.

Rom. vi. 19.

I SPEAK after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness, and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants

sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death: but the gift of God is eternal life, through Jesus Christ our Lord.

THE GOSPEL.

St. Mark viii. 1.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way; for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground. And he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was

left seven baskets. And they that had eaten were about four thousand. And he sent them away.

The eighth Sunday after Trinity.

THE COLLECT.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. Amen.

THE EPISTLE.

Rom. viii. 12.

BRETHREN, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ: if so be that we suffer with him, that we may be also glorified together.

THE GOSPEL.

St. Matth. vii. 15.

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening

wolves. Ye shall know them by their fruits: do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my Father which is in heaven.

*The ninth Sunday after
Trinity.*

THE COLLECT.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

1 Cor. x. 1.

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud, and in the sea; and did all eat the same spiritual meat, and did all drink the same spiritual drink: (for they drank of that spiritual Rock that

followed them; and that Rock was Christ.) But with many of them God was not well pleased; for they were overthrown in the wilderness. Now these things were our example, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day through and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

THE GOSPEL.

St. Luke xvi. 1.

JESUS said unto his disciples, There was a certain rich man which had a steward; and the same was accused unto him that he had wasted his goods.

and he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot go, to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And he say unto you, Make to yourselves friends of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.

*The tenth Sunday after
Trinity.*

THE COLLECT.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee;

through Jesus Christ our Lord. Amen.

THE EPISTLE.

1 Cor. xii. 1.

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed; and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God, who worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

THE GOSPEL.

St. Luke xix. 41.

AND when he was come near, he beheld the city, and wept over it, saying, If

thou hadst known, even thou, at least, in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

The eleventh Sunday after Trinity.

THE COLLECT.

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. Amen.

THE EPISTLE.

1 Cor. xv. 1.

BRETHREN, I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand: by

which also ye are saved, I ye keep in memory what preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received, how that Christ died for our sins, according to the Scriptures; and that he was buried; and that he rose again the third day according to the Scriptures; and that he was seen of Cephas, then of the twelve; after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present; but some are fallen asleep: after that, he was seen of James; then of all the Apostles: and last of all, he was seen of me also, as of one born out of due time. For I am the least of the Apostles, though I am not meet to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it be I or they, so we preach, and so ye believed.

THE GOSPEL.

St. Luke xviii. 9.

JESUS spake this parable unto certain who trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a Publican. The Pharisee stood and prayed thus with him-

God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this Publican: I fast twice in the week, I give tithes of all that I possess. And the Publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The twelfth Sunday after Trinity.

THE COLLECT.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Amen.

THE EPISTLE.

2 Cor. iii. 4.

SUCH trust have we through Christ to Godward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God. Who also hath made us able ministers of the New Testament; not

of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life. But if the ministration of death written and engraven in stones was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away; how shall not the ministration of the Spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

THE GOSPEL.

[St. Mark vii. 31.]

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to

hear, and the dumb to speak.

The thirteenth Sunday after Trinity.

THE COLLECT.

ALmighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Gal. iii. 16.

TO Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one; And to thy seed, which is Christ. And this I say, That the covenant that was confirmed before of God in Christ, the Law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the Law, it is no more of promise; but God gave it to Abraham by promise. Wherefore then serveth the Law? It was added because of transgressions, till the seed should come, to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one; but God is one. Is the Law then against the promises of God? God forbid; for if there had been a law given

which could have given life, verily righteousness should have been by the Law. But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

THE GOSPEL.

St. Luke x. 23.

BLESSED are the eyes which see the thing that ye see. For I tell you That many prophets and kings have desired to see those things which ye see and have not seen them and to hear those things which ye hear, and have not heard them. And behold, a certain Lawyer stood up, and tempted him saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the Law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right; this do, and thou shalt live. But he was willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho and fell among thieves which stripped him of his raiment, and wounded him and departed, leaving him half dead. And by chance there came down a certain Priest that way, and, when he saw him, he passed

n the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; and, when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

the fourteenth Sunday after Trinity.

THE COLLECT.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Gal. v. 16.

SAY then, Walk in the Spirit, and ye shall not fulfil the lusts of the flesh. For the flesh lusteth against

the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these, adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, That they who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh, with the affections and lusts.

THE GOSPEL.

St. Luke xvii. 11.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria, and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off. And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go, shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and

with a loud voice glorified God, and fell down on his face at his feet, giving him thanks; and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way, thy faith hath made thee whole.

*The fifteenth Sunday after
Trinity.*

THE COLLECT.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Gal. vi. 11.

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither cir-

cumcision availeth any thing, nor uncircumcision but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. *Amen.*

THE GOSPEL.

St. Matth. vi. 24.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on: Is not the life more than meat, and the body more than raiment? Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barn; yet your heavenly Father feedeth them. Are ye much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven; shall

not much more clothe you, ye of little faith? Therefore take no thought, saying, What shall we eat? or what shall we drink? or wherewithal shall we be clothed? (for after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself: sufficient unto the day is the evil thereof.

The sixteenth Sunday after Trinity.

THE COLLECT.

LORD, we beseech thee, let thy continual mercy cleanse and defend thy Church; and, because we cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. Amen.

THE EPISTLE.

Ephes. iii. 13.

DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts

by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church by Christ Jesus, throughout all ages, world without end. Amen.

THE GOSPEL.

St. Luke vii. 11.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier, (and they that bare him stood still,) and he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak: and he delivered him to his mother. And there came a fear on all, and they glorified God, saying, That a great Prophet is risen up among us, and that God hath visited his people.

And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

The seventeenth Sunday after Trinity.

THE COLLECT.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Ephes. iv. 1.

I THEREFORE the prisoner of the Lord beseech you, that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

THE GOSPEL.

St. Luke xiv. 1.

IT came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him. And behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the Lawyers and Pharisees, saying, Is it lawful to heal

on the sabbath-day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying Which of you shall have an ass, or an ox, fallen into a pit, and will not straightway pull him out on the sabbath-day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief room, saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him, and he that bade thee say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that, when he that bade thee cometh, he may say unto thee, Friend, go higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The eighteenth Sunday after Trinity.

THE COLLECT.

LORD, we beseech thee grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

1 Cor. i. 4.

THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you; so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

THE GOSPEL.

St. Matth. xxii. 34.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, who was a Lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the Law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. By these two commandments hang all the Law and the Prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David call him Lord, saying, The LORD

said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his Son? And no man was able to answer him a word; neither durst any man from that day forth ask him any more questions.

The nineteenth Sunday after Trinity.

THE COLLECT.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Ephes. iv. 17.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind; having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who, being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts; and be renewed in the Spirit of your mind; and that ye put on the new

man, which after God is created in righteousness and true holiness. Wherefore, putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, with all malice. And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

THE GOSPEL.

St. Matth. ix. 1.

JESUS entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer, thy sins be forgiven thee. And behold, certain of the Scribes said within themselves, This man blasphemeth. And Jesus, knowing

their thoughts, said, Wherefore think ye evil in your hearts? For whether it is easier to say, Thy sins be forgiven thee? or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then said he to the sick of the palsy) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God who had given such power unto men.

The twentieth Sunday after Trinity.

THE COLLECT.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us; we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Ephes. v. 15.

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns, and spiritual songs; singing and making melody in your heart to the Lord; giving thanks alway

or all things unto God and he Father, in the Name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

THE GOSPEL.

St. Matth. xxii. 1.

JESUS said, The Kingdom of heaven is like unto a certain king, who made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding; and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready; come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth; and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the high-ways, and as many as ye shall find bid to the marriage. So those servants went out into the high-ways, and gathered together all, as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment. And he

saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

The one and twentieth Sunday after Trinity.

THE COLLECT.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

THE EPISTLE.

Ephes. vi. 10.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and, having done all, to stand. Stand therefore, having your loins girt about with truth; and having on the breast-plate of righteousness; and your feet shod with the preparation of the Gospel of peace; above all,

taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked; and take the helmet of salvation, and the sword of the Spirit, which is the Word of God; praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel, for which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

THE GOSPEL.

St. John iv. 46.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And, as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left

him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole household. This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

The two and twentieth Sunday after Trinity.

THE COLLECT

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord Amen.

THE EPISTLE.

Phil. i. 3.

I THANK my God upon every remembrance of you, (always in every prayer of mine for you all making request with joy,) for your fellowship in the Gospel from the first day until now, being confident of this very thing, that he who hath begun a good work in you will perform it until the day of Jesus Christ; even as it is meet for me to think thus of you all, because I have you in my heart, inasmuch as both in my bonds, and the defence and confirmation of the Gospel, ye are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray that your love may abound

et more and more in know-
edge, and in all judgement:
that ye may approve things
that are excellent, that ye
may be sincere, and with-
out offence, till the day of
Christ: being filled with the
fruits of righteousness,
which are by Jesus Christ,
unto the glory and praise
of God.

THE GOSPEL.

St. Matth. xviii. 21.

PETER said unto Jesus.
Lord, how oft shall my
brother sin against me, and
thou forgive him? till seven
times? Jesus saith unto
him, I say not unto thee,
till seven times; but
till seventy times seven.
Therefore is the Kingdom
of heaven likened unto a
certain king, which would
take account of his ser-
vants. And when he had
begun to reckon, one was
brought unto him, which
owed him ten thousand
talents. But forasmuch as
he had not to pay, his lord
commanded him to be sold,
and his wife and children,
and all that he had, and
payment to be made. The
servant therefore fell down
and worshipped him, say-
ing, Lord, have patience
with me, and I will pay thee
all. Then the lord of that
servant was moved with
compassion, and loosed him,
and forgave him the debt.
But the same servant went
out, and found one of his
fellow-servants, which
owed him an hundred
pence; and he laid hands
on him, and took him by
the throat, saying, Pay me
that thou owest. And his
fellow-servant fell down at

his feet, and besought him,
saying, Have patience with
me, and I will pay thee all.
And he would not; but went
and cast him into prison,
till he should pay the debt.
So when his fellow-servants
saw what was done, they
were very sorry, and came
and told unto their lord all
that was done. Then his
lord, after that he had
called him, said unto him,
O thou wicked servant, I
forgave thee all that debt,
because thou desiredst me:
shouldest not thou also have
had compassion on thy
fellow-servant, even as I
had pity on thee? And
his lord was wroth, and
delivered him to the tor-
mentors, till he should pay
all that was due unto him.
So likewise shall my heav-
enly Father do also unto
you, if ye from your hearts
forgive not every one his
brother their trespasses.

*The three and twentieth Sun-
day after Trinity.*

THE COLLECT.

O GOD, our refuge and
strength, who art the
author of all godliness; Be
ready, we beseech thee,
to hear the devout prayers
of thy Church; and grant
that those things which we
ask faithfully we may ob-
tain effectually; through
Jesus Christ our Lord.
Amen.

THE EPISTLE.

Phil. iii. 17.

BRETHREN, be follow-
ers together of me, and
mark them which walk so
as ye have us for an en-
sample. (For many walk,

of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ; who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

THE GOSPEL.

St. Matth. xxii. 15.

THEN went the Pharisees and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words, they

marvelled, and left him, and went their way.

The four and twentieth Sunday after Trinity.

THE COLLECT.

OLORD, we beseech thee absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins which by our frailty we have committed: Grant this, O heavenly Father for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

THE EPISTLE.

Coloss. i. 3.

WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints; for the hope which is laid up for you in heaven, where ye heard before in the word of the truth of the Gospel; which is come unto you, as it is in all the world, and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth. As ye also learned of Epaphras, our dear fellow-servant, who for you a faithful minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding: that ye

might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

THE GOSPEL.

St. Matth. ix. 13.

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead; but come and lay thy hand upon her, and she shall live. And Jesus rose, and followed him, and so did his disciples. And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment; for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and, when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour.) And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her

by the hand, and the maid arose. And the same hereof went abroad into all that land.

The five and twentieth Sunday after Trinity.

THE COLLECT.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. Amen.

FOR THE EPISTLE.

Jer. xxiii. 5.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign, and prosper, and shall execute judgement and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his Name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, The Lord liveth, which brought up, and which led the seed of the house of Israel out of the north-country, and from all countries whither I had driven them; and they shall dwell in their own land.

THE GOSPEL.

St. John vi. 5.

WHEN Jesus then lift up his eyes, and saw

a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley-loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and, when he had given thanks, he distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

¶ *If there be any more Sundays before Advent Sunday, the Service of some of those Sundays that were omitted after the Epiphany shall be taken in to supply so many as*

are here wanting. And if there be fewer, the overplus may be omitted: Provided that this last Collect, Epistle and Gospel shall always be used upon the Sunday next before Advent.

Saint Andrew's Day.

THE COLLECT.

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay. Grant unto us all, that we being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord Amen.

THE EPISTLE.

Rom. x. 9.

IF thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation. For the Scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the Name of the Lord shall be saved. How then shall they call on him, in whom they have not believed? And how shall they believe in

him, of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For Esaias saith, Lord, who hath believed our report? So then saith cometh by hearing, and hearing by the Word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words into the ends of the world. But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of him that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

THE GOSPEL.

St. Matth. iv. 18.

JESUS, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea, (for they were shers;) and he saith unto them, Follow me; and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence he saw other two brethren, James the

son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.

Saint Thomas the Apostle

THE COLLECT.

ALMIGHTY and ever-living God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

THE EPISTLE.

Ephes. ii. 19.

NOW therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone; in whom all the building, fitly framed together, groweth unto an holy temple in the Lord; in whom ye also are builded together for an habitation of God, through the Spirit.

THE GOSPEL.

St. John xx. 24.

THOMAS, one of the twelve, called Didymus,

was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing. And Thomas answered and said unto him, My Lord, and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his Name.

The Conversion of Saint Paul.

THE COLLECT.

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in

remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE.

Acts ix. 1.

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that, if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And, as he journeyed, he came near Damascus, and suddenly there shined round about him a light from heaven. And he fell to the earth and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he, trembling and astonished, said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth, and when his eyes were opened he saw no man; but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat

nor drink. And there was a certain disciple at Damascus, named Ananias, and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus; for behold, he prayeth, and hath seen in a vision a man named Ananias, coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem; and here he hath authority from the chief priests to bind all that call on thy Name. But the Lord said unto him, Go thy way; for he is a chosen vessel unto me, to bear my Name before the Gentiles, and kings, and the children of Israel: for I will shew him how great things he must suffer for my Name's sake. And Ananias went his way, and entered into the house; and, putting his hands on him, said, Brother Saul, the Lord, (even Jesus that appeared unto thee in the way as thou camest,) hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales; and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straight-

way he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said, Is not this he that destroyed them which called on this Name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

THE GOSPEL.

St. Matth. xix. 27.

PETER answered and said unto Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my Name's sake, shall receive an hundred-fold, and shall inherit everlasting life. But many that are first shall be last, and the last shall be first.

The Presentation of Christ in the Temple, commonly called,

The Purification of Saint Mary the Virgin.

THE COLLECT.

ALMIGHTY and ever-living God, we humbly

beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE.

Mal. iii. 1.

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple; even the messenger of the covenant, whom ye delight in; behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap. And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offerings of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgment, and I will be a swift witness against the sorcerers, and against the adulterers, and against false-swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

THE GOSPEL.

St. Luke ii. 22.

AND when the days of her purification, according to the Law of Moses, were accomplished, they brought him to Jerusalem, to present him to the Lord; (as it is written in the Law of the Lord, Every male that openeth the womb shall be called holy to the Lord; and to offer a sacrifice according to that which is said in the Law of the Lord, A pair of turtle-doves, or two young pigeons. And behold, there was a man in Jerusalem whose name was Simeon, and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the Law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, a light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many:

Israel; and for a sign which shall be spoken against; yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed. And there was one Anna prophetess, the daughter of Phanuel, of the tribe of Aser; she was of a great age, and had lived with an husband seven years from her virginity: and she was a widow of about fourscore and four years; which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the Law of the Lord, they returned into Galilee to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

Saint Matthias's Day.

THE COLLECT.

ALMIGHTY God, who into the place of the traitor Judas didst choose any faithful servant Matthias to be of the number of the twelve apostles; Grant that thy church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE.

Acts i. 15.

IN those days Peter stood up in the midst of the

disciples, and said, (the number of the names together were about an hundred and twenty,) Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus: for he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity; and falling headlong he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem, insomuch as that field is called in their proper tongue, *Aceldama*, that is to say, *The field of blood*. For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein; and, His bishoprick let another take. Wherefore, of these men which have companied with us, all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen; that he may take part of this ministry and apostleship, from which Judas by transgression fell.

that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias, and he was numbered with the eleven Apostles.

THE GOSPEL.

St. Matth. xi. 25.

AT that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father, for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

The Annunciation of the blessed Virgin Mary.

THE COLLECT.

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE.

Isaiah vii. 10.

MOREOVER, the Lord spake again unto Ahaz saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a Virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

THE GOSPEL.

St. Luke i. 26.

AND in the sixth month the angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David; and the Virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee; blessed art thou among women. And when she saw him she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary; for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name JESUS. He shall

be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Saint Mark's Day.

THE COLLECT.

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

Ephes. iv. 7.

UNTO every one of us is given grace, according to the measure of the gift

of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ; that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

THE GOSPEL.

St. John xv. 1.

I AM the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away; and every

branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

*Saint Philip and Saint
James's Day.*

THE COLLECT.

○ **ALMIGHTY** God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint

Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. Amen.

THE EPISTLE.

St. James i. 1.

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him. But let him ask in faith, nothing wavering; for he that wavereth is like a wave of the sea, driven with the wind, and tossed. For let not that man think that he shall receive any thing of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted; but the rich in that he is made low; because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation; for when he is tried, he shall

receive the crown of life, which the Lord hath promised to them that love him.

THE GOSPEL.

St. John xiv. 1.

AND Jesus said unto his disciples, Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you: and if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself; but the Father that dwelleth in me, he doeth the works. Believe me, that I am in the Father, and the Father in me; or else believe me

for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my Name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my Name, I will do it.

Saint Barnabas the Apostle.

THE COLLECT.

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE.

Acts xi. 22.

TIDINGS of these things came unto the ears of the Church which was in Jerusalem; and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad; and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost, and of faith; and much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul. And when he had found him, he brought him unto Antioch. And it came to pass, that

a whole year they assembled themselves with the Church, and taught much people: and the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world; which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa. Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

THE GOSPEL.

St. John xv. 12.

THIS is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my Name, he may give it you.

Saint John Baptist's Day.

THE COLLECT.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE.

Isaiah xl. 1.

COMFORT ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, That her warfare is accomplished; that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a high-way for our God. Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain. And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field. The grass

withereth, the flower fadeth, because the Spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth; but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain: O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid: say unto the cities of Judah, Behold your God. Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

THE GOSPEL.

St. Luke i. 57.

ELISABETH'S full time came that she should be delivered; and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, Not so; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have

him called. And he asked for a writing-table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all that dwelt round about them; and all these sayings were noised abroad throughout all the hill-country of Judæa. And all they that had heard them laid them up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel: for he hath visited and redeemed his people, and hath raised up an horn of salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; that we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he sware to our father Abraham, that he would grant unto us, that we, being delivered out of the hands of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life. And thou, Child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people, by the

remission of their sins, through the tender mercy of our God, whereby the day-spring from on high hath visited us; to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. And the child grew, and waxed strong in spirit; and was in the deserts till the day of his shewing unto Israel.

Saint Peter's Day.

THE COLLECT.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandest him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE.

Acts xii. 1.

ABOUT that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him, intending after Easter to bring him forth to the

people. Peter therefore was kept in prison; but prayer was made without ceasing of the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains; and the keepers before the door kept the prison. And behold, the angel of the Lord came upon him, and a light shined in the prison; and he smote Peter on the side and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals: and so he did. And he said unto him, Cast thy garment about thee, and follow me. And he went out and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord; and they went out, and passed on through one street, and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

THE GOSPEL.

St. Matth. xvi. 13.

WHEN Jesus came into the coasts of Cæsare

Philippi, he asked his disciples, saying, Whom do men say that I, the Son of man, am? And they said, Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my Church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

Saint James the Apostle.

THE COLLECT.

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord.
men.

FOR THE EPISTLE.

Acts xi. 27, and part
of Chap. xii.

IN those days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world; which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also.

THE GOSPEL.

St. Matth. xx. 20.

THEN came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him

We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give; but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Saint Bartholomew the Apostle.

THE COLLECT.

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE.

Acts v. 12.

BY the hands of the Apostles were many signs and wonders wrought

among the people: (and they were all with one accord in Solomon's porch: and of the rest durst no man join himself to them: but the people magnified them: and believers were the more added to the Lord, multitudes both of men and women;) insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed every one.

THE GOSPEL.

St. Luke xxii. 24.

AND there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you, as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me, that ye may eat and drink

at my table in my kingdom,
and sit on thrones judging
the twelve tribes of Israel.

Saint Matthew the Apostle.

THE COLLECT.

O ALMIGHTY God, who
by thy blessed Son didst
all Matthew from the re-
ceipt of custom to be an
apostle and Evangelist;
grant us grace to forsake
all covetous desires, and
inordinate love of riches,
and to follow the same
thy Son Jesus Christ, who
liveth and reigneth with
thee and the Holy Ghost,
the God, world without
end. *Amen.*

THE EPISTLE.

2 Cor. iv. 1.

[HEREFORE seeing we
have this ministry, as
we have received mercy,
we faint not; but have re-
nounced the hidden things
of dishonesty, not walking
in craftiness, nor handling
the Word of God deceit-
fully, but by manifestation
of the truth commending
ourselves to every man's
conscience in the sight of
God. But if our Gospel be
hid, it is hid to them that
are lost: in whom the God
of this world hath blinded
the minds of them which
believe not, lest the light
of the glorious Gospel of
Christ, who is the image
of God, should shine unto
them. For we preach not
ourselves, but Christ Jesus
the Lord; and ourselves
your servants for Jesus'
sake. For God, who com-
manded the light to shine
out of darkness, hath shined
in our hearts, to give the
light of the knowledge of

the glory of God, in the
face of Jesus Christ.

THE GOSPEL.

St. Matth. ix. 9.

AND as Jesus passed forth
from thence, he saw a
man named Matthew, sit-
ting at the receipt of cus-
tom: and he saith unto
him, Follow me. And he
arose, and followed him.
And it came to pass, as
Jesus sat at meat in the
house, behold, many Publi-
cans and sinners came, and
sat down with him and his
disciples. And when the
Pharisees saw it, they said
unto his disciples, Why
eateth your Master with
Publicans and sinners?
But when Jesus heard that,
he said unto them, They
that be whole need not a
physician, but they that are
sick. But go ye and learn
what that meaneth, I will
have mercy, and not sacri-
fice; for I am not come
to call the righteous, but
sinners to repentance.

Saint Michael and all Angels.

THE COLLECT.

O EVERLASTING God,
who hast ordained and
constituted the services of
Angels and men in a won-
derful order; Mercifully
grant, that as thy holy
Angels always do thee ser-
vice in heaven, so by thy
appointment they may suc-
cour and defend us on
earth; through Jesus Christ
our Lord. *Amen.*

FOR THE EPISTLE.

Rev. xii. 7.

THERE was war in
heaven; Michael and

his angels fought against the dragon, and the dragon fought and his angels; and prevailed not, neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the devil and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth, and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

THE GOSPEL.

St. Matth. xviii. 1.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the Kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the Kingdom of heaven. Whosoever therefore shall humble himself as this little

child, the same is greatest in the Kingdom of heaven. And whoso shall receive one such little child in my Name, receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a mill-stone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences: for it must needs be that offences come: but woe to that man by whom the offence cometh. Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Saint Luke the Evangelist.

THE COLLECT.

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through

the merits of thy Son Jesus Christ our Lord. *Amen.*

THE EPISTLE.

2 Tim. iv. 5.

WATCH thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto them also that love me appearing. Do thy diligence to come shortly to me: for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloke that I left at Troas with the carrier, when thou comest, bring with thee; and the books, but especially the parchments. Alexander the cooper-smith did me much mischief: the Lord reward him according to his works. Whom be thou ware also, lest he hath greatly withstood our words.

THE GOSPEL.

St. Luke x. 1.

THE Lord appointed other seventy also,

and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways; behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes, and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.

*Saint Simon and Saint Jude,
Apostles.*

THE COLLECT.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen.*

THE EPISTLE.

St. Jude 1.

JUDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the

Father, and preserved in Jesus Christ, and called: Mercy unto you, and peace, and love be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation; ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgement of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

THE GOSPEL.

St. John xv. 17.

THESE things I command you, that ye love one

another. If the world hat you, ye know that it hate me before it hated you. I ye were of the world, the world would love his own but because ye are not of the world, but I have chose you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than the lord; if they have persecuted me, they will also persecute you; if they have kept me saying, they will keep you also. But all these things will they do unto you for my Name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me, hateth my Father also. I had not done among them the works which none other man did, they had not had sin; but now have they both seen, and hated both me and my Father. For this cometh to pass, that the word might be fulfilled that is written in their law. They hated me without cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning.

All Saints' Day.

THE COLLECT.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship

he mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unpeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE.

Rev. vii. 2.

AND I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth, and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed; and there were sealed an hundred and forty and four thousand, of all the tribes of the children of Israel.

Of the tribe of Juda were sealed twelve thousand.

Of the tribe of Reuben were sealed twelve thousand.

Of the tribe of Gad were sealed twelve thousand.

Of the tribe of Aser were sealed twelve thousand.

Of the tribe of Nepthali were sealed twelve thousand.

Of the tribe of Manasses were sealed twelve thousand.

Of the tribe of Simeon were sealed twelve thousand.

Of the tribe of Levi were sealed twelve thousand.

Of the tribe of Issachar

were sealed twelve thousand.

Of the tribe of Zabulon were sealed twelve thousand.

Of the tribe of Joseph were sealed twelve thousand.

Of the tribe of Benjamin were sealed twelve thousand.

After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen; Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. *Amen.*

THE GOSPEL.

St. Matth. v. 1.

JESUS, seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall

inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

THE ORDER OF THE
ADMINISTRATION OF THE LORD'S SUPPER,
OR
HOLY COMMUNION.

SO many as intend to be partakers of the holy Communion shall signify their names to the Curate, at least some time the day before.

And if any of those be an open and notorious evil liver, or have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; the Curate, having knowledge thereof, shall call him and advertise him, that in any wise he presume not to come to the Lord's Table, until he hath openly declared himself to have truly repented and amended his former naughty life, that the Congregation may thereby be satisfied, which before were offended; and that he have recompensed the parties, to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.

The same order shall the Curate use with those betwixt whom he perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties so at variance be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that he himself hath offended; and the other party will not be

persuaded to a godly unity, but remain still in his frowardness and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate. Provided that every Minister so repelling any, as is specified in this, or the next precedent Paragraph of this Rubrick, shall be obliged to give an account of the same to the Ordinary within fourteen days after at the farthest. And the Ordinary shall proceed against the offending person according to the Canon.

¶ *The Table, at the Communion-time having a fair white linen cloth upon it, shall stand in the Body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at the North side of the Table shall say the Lord's Prayer, with the Collect following, the people kneeling.*

OUR Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

THE COLLECT.

ALMIGHTY God unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS; and the people still kneeling shall, after every Commandment, ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.

Minister.

GOD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord

thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou and thy

son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have

mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts: we beseech thee.

¶ Then shall follow one of these two Collects for the King, the Priest standing before, and saying,

Let us pray.

ALMIGHTY God,
whose kingdom is
everlasting, and power
infinite; Have mercy
upon the whole
Church; and so rule
the heart of thy chosen
Servant *GEORGE*,
our King and Govern-
our, that he (knowing
whose minister he is)
may above all things
seek thy honour and
glory: and that we,
and all his subjects
duly considering
whose authority he
(with) may faithfully
serve, honour, and
humbly obey him, in
thee, and for thee, ac-
cording to thy blessed
Word and ordinance;
through Jesus Christ
our Lord, who with
thee and the Holy
Ghost liveth and reign-
eth, ever one God,
world without end.
Amen.

Or,

ALMIGHTY and
everlasting God,
we are taught by thy

holy Word, that the
hearts of Kings are in
thy rule and govern-
ance, and that thou
dost dispose and turn
them as it seemeth best
to thy godly wisdom:
We humbly beseech
thee so to dispose and
govern the heart of
GEORGE thy Servant,
our King and Govern-
our, that, in all his
thoughts, words, and
works, he may ever
seek thy honour and
glory, and study to pre-
serve thy people com-
mitted to his charge,
in wealth, peace, and
godliness: Grant this,
O merciful Father, for
thy dear Son's sake,
Jesus Christ our Lord.
Amen.

¶ *Then shall be said
the Collect of the
Day. And immedi-
ately after the Collect
the Priest shall read
the Epistle, saying,
The Epistle [or, The
portion of Scripture
appointed for the
Epistle] is written*

in the — Chapter of — beginning at the — Verse. *And the Epistle ended, he shall say, Here endeth the Epistle. Then shall he read the Gospel (the people all standing up) saying, The holy Gospel is written in the — Chapter of — beginning at the — Verse. And the Gospel ended, shall be sung or said the Creed following, the people still standing, as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible :

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father, before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made : Who for us men,

and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead : Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together worshipped and glorified, Who spake by the Prophets. And I believe one Catholic and Apostolick Church. I acknowledge one Baptism for the remission of sins. And

ook for the Resurrection of the dead, And the life of the world to come. Amen.

Then the Curate shall declare unto the people what Holy-days, or Fasting-days, are in the Week following to be observed. And then also (if occasion be) shall notice be given of the Communion; and Briefs, Citations, and Excommunications read. And nothing shall be proclaimed or published in the Church, during the time of Divine Service, but by the Minister: nor by him any thing, but what is prescribed in the Rules of this Book, or enjoined by the King, or by the Ordinary of the place.

Then shall follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.

¶ Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion.

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matt. v.

Lay not up for yourselves treasures upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. St. Matt. vi.

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and

the Prophets. St. Matt. vii.

Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my Father which is in heaven. St. Matt. vii.

Zacchæus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore four-fold. St. Luke xix.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? 1 Cor. ix.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 Cor. ix.

Do ye not know, that they who minister

about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. 1 Cor. ix.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. 2 Cor. ix.

Let him that is taught in the Word minister unto him that teacheth in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap Gal. vi.

While we have time let us do good unto all men; and specially unto them that are of the household of faith Gal. vi.

Godliness is great riches, if a man be content with that he hath : or we brought nothing into the world, neither may we carry any thing out. 1 Tim. vi.

Charge them who are rich in this world, that they be ready to give, and glad to distribute ; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 Tim. vi.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love ; which love ye have hewed for his Name's sake, who have ministered unto the saints, and yet do minister. Heb. vi.

To do good, and to distribute, forget not ; or with such sacrifices God is well pleased. Heb. xiii.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his

compassion from him, how dwelleth the love of God in him ? 1 St. John iii.

Give alms of thy goods, and never turn thy face from any poor man ; and then the face of the Lord shall not be turned away from thee. Tobit iv.

Be merciful after thy power. If thou hast much, give plenteously : if thou hast little, do thy diligence gladly to give of that little : for so gatherest thou thyself a good reward in the day of necessity. Tobit iv.

He that hath pity upon the poor lendeth unto the Lord : and look, what he layeth out, it shall be paid him again. Prov. xix.

Blessed be the man that provideth for the sick and needy : the Lord shall deliver him in the time of trouble. Psalm xli.

¶ *Whilst these Sentences are in reading,*

the Deacons, Churchwardens, or other fit person appointed for that purpose, shall receive the Alms for the Poor, and other devotions of the people, in a decent bason to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the holy Table.

¶ *And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine, as he shall think sufficient. After which done, the Priest shall say,*

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us

to make prayers, and supplications, and to give thanks, for a men; We humbly beseech thee most mercifully [* to accept our alms and oblations, and] to receive these our prayers which we offer unto thee, O Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant GEORGE our King; that under him we may be godly and quietly governed. And grant unto us

** If there be no alms or oblations, then shall the words [of accepting our alms and oblations] be left out unsaid.*

thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant GEORGE our King; that under him we may be godly and quietly governed. And grant unto us

whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and truly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all

them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *When the Minister giveth warning for the celebration of the holy Communion, (which he shall always do upon the Sunday, or some Holy-day, immediately preceding,) after the Sermon or Homily ended, he shall read this Exhortation following.*

DEARLY beloved, on —day next I purpose, through God's

assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to them that will presume to receive it unworthily; my duty is to exhort

you in the mean season to consider the dignity of that holy mystery and the great peril of the unworthy receiving thereof; and so to search and examine your own consciences (and that not lightly and after the manner of dissemblers with God; but so) that you may come holy and clean to such a heavenly Feast, in the marriage-garment required by God in holy Scripture, and be received as worthy partakers of that holy Table.

The way and mean thereto is; First, to examine your lives and conversations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, then to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment

of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others that have offended you, as ye would have forgiveness of your offences at God's hand: for otherwise the receiving of the holy Communion doth nothing else but increase your damnation. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice, or envy, or in any other grievous crime, repent you of your sins, or else come not to that holy Table; lest, after

the taking of that holy Sacrament, the devil enter into you, as he entered into Judas, and fill you full of all iniquities, and bring you to destruction both of body and soul.

And because it is requisite, that no man should come to the holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other discreet and learned Minister of God's Word, and open his grief; that by the ministry of God's holy Word he may receive the benefit of absolution, together with ghostly counsel and advice, to the quieting of his conscience, and avoiding of all scruple and doubtfulness.

¶ *Or, in case he shall see the people negligent to come to the holy Communion, instead of the former, he shall use this Exhortation.*

DEARLY beloved brethren, on — I intend, by God's grace, to celebrate the Lord's Supper: unto which, in God's behalf, I bid you all that are here present; and beseech you, for the Lord Jesus Christ's sake, that ye will not refuse to come thereto, being so lovingly called and bidden by God himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of provision, so that there lacketh nothing but the guests to sit down; and yet they who are called (without any cause) most unthankfully refuse to come. Which of you in such a case

would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, most dearly beloved in Christ, take ye good heed, lest ye, withdrawing yourselves from this holy Supper, provoke God's indignation against you. It is an easy matter for a man to say, I will not communicate, because I am otherwise hindered with worldly business. But such excuses are not so easily accepted and allowed before God. If any man say I am a grievous sinner and therefore am afraid to come: wherefore then do ye not repent and amend? When God calleth you, are ye not ashamed to say ye will not come? When ye should return to God, will ye excuse yourselves, and say ye are not ready? Consider earnestly with yourselves how little such feigned excuse

will avail before God. They that refused the feast in the Gospel, because they had bought a farm, or would try their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heavenly feast. I, for my part, shall be ready; and, according to mine Office, I bid you in the Name of God, I call you in Christ's behalf, I exhort you, as ye love your own salvation, that ye will be partakers of this holy Communion. And as the Son of God did vouchsafe to yield up his soul by death upon the Cross for your salvation; so it is your duty to receive the Communion in remembrance of the sacrifice of his death, as he himself hath commanded: which if ye shall neglect to do, consider with yourselves how great injury

ye do unto God, and how sore punishment hangeth over your heads for the same; when ye wilfully abstain from the Lord's Table, and separate from your brethren, who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by God's grace return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God our heavenly Father.

¶ *At the time of the celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Sacrament, the Priest shall say this Exhortation.*

DEARLY beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood

of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death. Judge therefore

yourselves, brethren that ye be not judges of the Lord; repent you truly for your sin past; have a lively and stedfast faith in Christ our Saviour amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself even to the death upon the Cross, for us miserable sinners, who lay in darkness and the shadow of death that he might make us the children of God and exalt us to everlasting life. And to the end that we should alway remember this exceeding great love

f our Master, and
nly Saviour, Jesus
Christ, thus dying for
s, and the innumer-
ble benefits which by
his precious blood-
shedding he hath ob-
tained to us; he hath
instituted and ordained
holy mysteries, as
pledges of his love,
and for a continual
remembrance of his
death, to our great
and endless comfort.
O him therefore, with
the Father and the
Holy Ghost, let us
give (as we are most
bounden) continual
thanks; submitting
ourselves wholly to
his holy will and
pleasure, and studying
to serve him in true
holiness and righteous-
ness all the days of
our life. *Amen.*

*Then shall the Priest
say to them that
come to receive the
holy Communion,*

*Ye that do truly and
earnestly repent you
your sins, and are*

in love and charity
with your neighbours,
and intend to lead a
new life, following the
commandments of God,
and walking from
henceforth in his holy
ways; Draw near with
faith, and take this
holy Sacrament to
your comfort; and
make your humble con-
fession to Almighty
God, meekly kneeling
upon your knees.

*¶ Then shall this gen-
eral Confession be
made, in the name of
all those that are
minded to receive the
holy Communion, by
one of the Ministers;
both he and all
the people kneeling
humbly upon their
knees, and saying,*

ALMIGHTY God,
Father of our Lord
Jesus Christ, Maker
of all things, Judge
of all men; We ac-
knowledge and bewail
our manifold sins and
wickedness, Which
we, from time to

time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest (or the Bishop, being present,) stand up, and turning himself to the people, pro-*

nounce this Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto a that truly turn to him.

COME unto me a that travail and are heavy laden, and I will refresh you. *S. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son to the end that all the

believe in him should not perish, but have everlasting life. St. John iii. 16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St. John ii. 1.

¶ *After which the Priest shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ *Then shall the Priest*

turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times,

**These words* and in all [Holy Father] p l a c -
must be omitted on Trinity es, give
Sunday. t h a n k s

unto thee,
O Lord, *Holy Father, Almighty, Everlasting God.

¶ *Here shall follow the Proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow,*

THEREFORE with Angels and Arch-angels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

PROPER PRE- FACES.

*Upon Christmas-day,
and seven days after.*

BECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, &c.

*Upon Easter-day, and
seven days after.*

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed

death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, &c.

*Upon Ascension-day,
and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, &c.

*Upon Whit-sunday, and
six days after.*

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery

tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel into all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, &c.

Upon the Feast of Trinity only.

WHO art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, &c.

¶ *After each of which Prefaces shall immediately be sung or said,*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

¶ *Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the

crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*

ALMIGHTY God, our heavenly Father,

who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel commanded us to continue, a perpetual memory of that his precious death until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creature of bread and wine according to the Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion may be partakers of his most blessed Body and Blood; who, in the same night that

he was betrayed, ^atook Bread; and when he had given thanks, ^bhe brake it, and gave it to his disciples,

^a Here the Priest is to take the Pattern into his hands:

^b saying, Take, eat,

^b And here to break the Bread:

this is my Body which is given for you: Do this in remem-

^c And here to lay his hand upon all the Bread.

brance of me. Likewise after supper he ^atook

^a Here he is to take the Cup into his hand:

the Cup; and, when he had given

thanks, he gave it to them, saying,

And here to lay his hand upon every

Drink ye all of this; for

every vessel (be it Chalice or Flagon) in

this ^cis my Blood of the New Testament, which

which there is any Wine to be consecrated.

is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen.

Then shall the Min-

ister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister that delivereth the Cup to any one shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body

and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more according to the Form before prescribed; beginning at [Our Saviour Christ in the same night, &c.] for the blessing of the Bread; and at [Likewise after Supper, &c.] for the blessing of the Cup.*

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

¶ *Then shall the Priest say the Lord's Prayer,*

the people repeating after him every petition.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

¶ *After shall be said as followeth.*

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by thy merits and death o

thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty,

world without end.
Amen.

Or this.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that

we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung,*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the

sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father have mercy upon us.

For thou only art holy; thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *Then the Priest (or Bishop if he be present) shall let them depart with this Blessing.*

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Collects to be said after the Offertory, when there is no Communion, every such day one or more; and the same may be said also, as often as occasion shall serve, after the Collects either of Morning or Evening Prayer, Communion, or Litany, by the discretion of the Minister.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. Amen.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to

direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

GRANT, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. Amen.

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun,

continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of

thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ear to us that have made now our prayers and supplications unto thee and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

¶ *Upon the Sundays and other Holy-days (if there be no Communion) shall be said all that is appointed at the Communion, until the end of the general Prayer [For the whole state of Christ's Church militant here in earth] together with one or more of these Collects last before rehearsed, concluding with the Blessing*

¶ *And there shall be no celebration of the Lord's Supper, except there be a convenient number to communicate with the Priest, according to his discretion.*

And if there be not above twenty persons in the Parish of discretion to receive the Communion; yet there shall be no Communion, except four (or three at the least) communicate with the Priest.

And in Cathedral and Collegiate Churches, and Colleges, where there are many Priests and Deacons, they shall all receive the Communion with the Priest every Sunday at the least, except they have a reasonable cause to the contrary.

And to take away all occasion of dissension, and superstition, which any person hath or might have concerning the Bread and Wine, it shall suffice that the Bread be such as is usual to be eaten; but the best and purest Wheat Bread that conveniently may be gotten.

And if any of the Bread and Wine remain unconsecrated, the Curate shall have it to his own use: but if any remain of that which was consecrated, it shall not be carried out of the Church, but the Priest and such other of the Communicants as he shall then call unto him, shall, immediately after the Blessing, reverently eat and drink the same.

The Bread and Wine for the Communion shall be provided by the Curate and the Churchwardens at the charges of the Parish.

And note, that every Parishioner shall communicate at the least three times in the year, of which Easter to be one. And yearly at Easter every Parishioner shall reckon with the Parson, Vicar, or Curate, or his or their Deputy or Deputies; and pay to them or him all

Ecclesiastical Duties, accustomably due, then and at that time to be paid.

¶ *After the Divine Service ended, the money given at the Offertory shall be disposed of to such pious and charitable uses, as the Minister and Church-wardens shall think fit. Wherein if they disagree, it shall be disposed of as the Ordinary shall appoint.*

“**WHEREAS** it is ordained in this Office
 “ for the Administration of the Lord’s
 “ Supper, that the Communicants should receive the same kneeling; (which order is
 “ well meant, for a signification of our humble
 “ and grateful acknowledgement of the benefits
 “ of Christ therein given to all worthy Receivers
 “ and for the avoiding of such profanation and
 “ disorder in the holy Communion, as might
 “ otherwise ensue;) yet, lest the same kneeling
 “ should by any persons, either out of
 “ ignorance and infirmity, or out of malice
 “ and obstinacy, be misconstrued and depraved
 “ It is hereby declared, That thereby no adoration
 “ is intended, or ought to be done, either
 “ unto the Sacramental Bread or Wine there
 “ bodily received, or unto any Corporal Presence
 “ of Christ’s natural Flesh and Blood. For
 “ the Sacramental Bread and Wine remain
 “ still in their very natural substances, and
 “ therefore may not be adored; (for that were
 “ Idolatry, to be abhorred of all faithful
 “ Christians;) and the natural Body and
 “ Blood of our Saviour Christ are in Heaven
 “ and not here; it being against the truth of
 “ Christ’s natural Body to be at one time in
 “ more places than one.”

THE MINISTRATION OF PUBLICK BAPTISM OF INFANTS, TO BE USED IN THE CHURCH.

¶ *The people are to be admonished, that it is most convenient that Baptism should not be administered but upon Sundays, and other Holy-days, when the most number of people come together; as well for that the Congregation there present may testify the receiving of them that be newly baptized into the number of Christ's Church; as also because in the Baptism of Infants every Man present may be put in remembrance of his own profession made to God in his Baptism. For which cause also it is expedient that Baptism be ministered in the vulgar tongue. Nevertheless, (if necessity so require,) Children may be baptized upon any other day.*

¶ *And note, that there shall be for every Male-child to be baptized two Godfathers and one Godmother; and for every Female, one Godfather and two Godmothers.*

¶ *When there are Children to be baptized, the Parents shall give knowledge thereof over night, or in the morning before the beginning of Morning Prayer, to the Curate. And then the Godfathers and Godmothers, and the people with the Children, must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Curate by his discretion shall appoint. And the Priest coming to the Font, (which is then to be filled with pure Water,) and standing there, shall say,*

HATH this Child been already baptized, or no?

¶ *If they answer, No: Then shall the Priest proceed as followeth.*

DEARLY beloved, forasmuch as all men are conceived and born in sin; and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to *this Child* that thing which by nature he cannot have; that he may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made a *lively member* of the same.

¶ *Then shall the Priest say,*

Let us pray.

ALMIGHTY and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify Water to the mystical washing away of sin; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *this Child*; wash him and sanctify him with the Holy Ghost; that he, being delivered from thy wrath, may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope,

and rooted in charity, may so pass the waves of this troublesome world, that finally he may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. *Amen.*

ALMIGHTY and immortal God, the aid of all that need, the helper of all that flee to thee for succour, the life of them that believe, and the resurrection of the dead; We call upon thee for *this Infant*, that he, coming to thy holy Baptism, may receive remission of *his* sins by spiritual regeneration. Receive *him*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you: So give now unto us that ask; let us that seek find; open the gate unto us that knock; that *this Infant* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then shall the people stand up, and the Priest shall say,*

Hear the words of the Gospel, written by Saint *Mark*, in the tenth Chapter, at the thirteenth Verse.

THEY brought young children to Christ, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel.*

BELOVED, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those that would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how by his outward gesture and deed he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he will likewise favourably receive *this present Infant*; that he will embrace *him* with the arms of his mercy; that he will give unto *him* the blessing of eternal life, and make *him* partaker of his everlasting kingdom. Wherefore we being thus persuaded of the good will of our heavenly Father towards *this Infant*, declared by his Son Jesus Christ; and nothing doubting but that he favourably alloweth this charitable work of ours in bringing *this Infant* to his holy Baptism; let us faithfully and devoutly give thanks unto him, and say,

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *this Infant*, that he may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. *Amen.*

¶ *Then shall the Priest speak unto the Godfathers and Godmothers on this wise.*

DEARLY beloved, ye have brought *this Child* here to be baptized, ye have prayed that our Lord Jesus Christ would vouchsafe to receive *him*, to release *him* of *his* sins, to sanctify *him* with the Holy Ghost, to give *him* the kingdom of heaven, and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his Gospel to grant all these things that ye have prayed for: which promise *he*, for his part, will most surely keep and perform. Wherefore, after this promise made by Christ, *this Infant* must also faithfully, for *his* part, promise by you that are *his* sureties, (until *he* come of age to take it upon *himself*,) that *he* will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his commandments.

I demand therefore,

DOST thou, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all.

Minister.

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholick Church; the Communion of Saints; the Remission of sins; the Resurrection of the flesh; and everlasting life after death?

Answer. All this I stedfastly believe.

Minister.

WILT thou be baptized in this faith?

Answer. That is my desire.

Minister.

WILT thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will.

¶ Then shall the Priest say,

OMERCIFUL God, grant that the old Adam in *this Child* may be so buried, that the new man may be raised up in *him*. Amen.

Grant that all carnal affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*. Amen.

Grant that *he* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our office and ministry may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. Amen.

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech thee, the supplications of thy congregation; sanctify this Water to the mystical

washing away of sin; and grant that *this Child*, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord. Amen.

¶ *Then the Priest shall take the Child into his hands, and shall say to the Godfathers and Godmothers,*

Name this Child.

¶ *And then naming it after them (if they shall certify him that the Child may well endure it) he shall dip it in the Water discreetly and warily, saying,*

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *But if they certify that the Child is weak, it shall suffice to pour Water upon it, saying the foresaid words,*

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Priest shall say,*

WE receive this Child into the congregation of Christ's flock,* and do sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. Amen.

¶ *Then shall the Priest say,*

SEEING now, dearly beloved brethren, that *this Child* is regenerate and grafted into the body of Christ's Church, let us

give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that *this Child* may lead the rest of his life according to this beginning.

¶ *Then shall be said, all kneeling;*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. Amen.

¶ *Then shall the Priest say,*

WE yield thee hearty thanks most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit to receive him for thine own Child by adoption, and to incorporate him into thy holy Church. And humbly we beseech thee to grant, that he, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may utterly abolish the whole body of sin; and that, as he is made partaker of the death of thy Son, he may also be partaker of his resurrection; so that finally, with the residue of thy holy Church, he may be an inheritor of thine everlasting kingdom; through Christ our Lord. Amen.

¶ *Then, all standing up, the Priest shall say to the Godfathers and Godmothers this Exhortation following.*

FORASMUCH as *this Child* hath promised by you his sureties to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your part and duties to see that *this Infant* be taught, so soon as he shall be able to learn, what a solemn vow, promise, and profession he hath here made by you. And tha

may know these things the better, ye shall call upon *him* to hear Sermons; and chiefly ye shall provide, that *he* may learn the Creed, the Lord's Prayer, and the Ten Commandments, in the vulgar tongue, and all other things which a Christian ought to know and believe to his soul's health; and that *this Child* may be virtuously brought up to lead a godly and a Christian life; remembering always, that Baptism doth represent unto us our confession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that, as he died, and rose

again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *Then shall he add and say,*

YE are to take care that *this Child* be brought to the Bishop to be confirmed by him, so soon as *he* can say the Creed, the Lord's Prayer, and the Ten Commandments, in the vulgar tongue, and be further instructed in the Church Catechism set forth for that purpose.

It is certain by God's Word, that Children which are baptized, dying before they commit actual sin, are undoubtedly saved. To take away all scruple concerning the use of the sign of the cross in Baptism; the true explication thereof, and the just reasons for the retaining of it, may be seen in the xxxth Canon, first published in the Year MDCIV.

THE MINISTRATION OF PRIVATE BAPTISM OF CHILDREN IN HOUSES.

The Curates of every Parish shall often admonish the people, that they defer not the Baptism of their Children longer than the first or second Sunday next after their birth, or other Holy-day falling between, unless upon a great and reasonable cause, to be approved by the Curate.

And also they shall warn them, that without like great cause and necessity they procure not their Children to be baptized at home in their houses. But when need shall compel them so to do, then Baptism shall be administered on this fashion:

First, let the Minister of the Parish (or, in his absence, any other lawful Minister that can be procured) with them that are present call upon God, and say the Lord's Prayer, and so many of the Collects appointed to be said before in the Form of Publick Baptism, as the time and present exigence will suffer. And then, the Child being named by some one that is present, the Minister shall pour Water upon it, saying these words:

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then, all kneeling down, the Minister shall give thanks unto God, and say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own Child by adoption, and to incorporate *him* into thy holy Church. And we humbly beseech thee to grant, that as *he* is now made partaker of the death of thy Son, so *he* may be also of his resurrection; and that finally, with the residue of thy Saints, *he* may inherit thine everlasting kingdom; through the same thy Son Jesus Christ our Lord. Amen.

¶ *And let them not doubt, but that the Child so baptized is lawfully and sufficiently baptized, and ought not to be baptized again. Yet nevertheless, if the Child, which is after this sort baptized, do afterward live, it is expedient that it be brought into the Church, to the intent that, if the Minister of the same Parish did himself baptize that Child, the Congregation may be certified of the true Form of Baptism, by him privately before used: In which case he shall say thus,*

I CERTIFY you, that according to the due and prescribed Order of the Church, at such a time, and such a place, before divers witnesses I baptized this Child.

¶ *But if the Child were baptized by any other lawful Minister, then the Minister of the Parish, where the Child was born or christened, shall examine and try whether the Child be lawfully baptized, or no. In which case, if those that bring any Child to the Church do answer, that the*

same Child is already baptized, then shall the Minister examine them further, saying,

BY whom was this Child baptized?

Who was present when this Child was baptized?

Because some things essential to this Sacrament may happen to be omitted through fear or haste, in such times of extremity therefore I demand further of you,

With what matter was this Child baptized?

With what words was this Child baptized?

¶ *And if the Minister shall find by the answers of such as bring the Child, that all things were done as they ought to be; then shall not he christen the Child again, but shall receive him as one of the flock of true Christian people, saying thus,*

I CERTIFY you, that in this case all is well done, and according unto due order, concerning the baptizing of this Child who being born in original sin and in the wrath of God, is now by the laver of Regeneration in Baptism, received into the number of the children of God and heirs of everlasting life for our Lord Jesus Christ doth not deny his grace and mercy unto such Infants, but most lovingly doth call them unto him, as the holy Gospel doth witness to our comfort on this wise.

St. Mark x. 13.

THEY brought young children to Christ, that he should touch them; and his disciple rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you Whosoever shall not receive the kingdom of God as a little child he shall not enter therein. An

He took them up in his arms, put his hands upon them, and blessed them.

After the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel.

BELoved, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he embraced those that would have left them from him; how he exhorted all men to follow their innocency. Ye perceive how by his outward gesture and deed he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he hath likewise favourably received *this present infant*; that he hath embraced *him* with the arms of his mercy; and as he hath promised in his holy Word will give unto *him* the blessing of eternal life, and make *him* partaker of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our heavenly Father, declared by his Son Jesus Christ, towards *this Infant*, let us faithfully and devoutly give thanks unto him, and say the Prayer which the Lord himself taught us:

OUR Father, which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy

Holy Spirit to *this Infant*, that he, being born again, and being made an heir of everlasting salvation, through our Lord Jesus Christ, may continue thy servant, and attain thy promise; through the same our Lord Jesus Christ thy Son, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

¶ *Then shall the Priest demand the Name of the Child; which being by the Godfathers and Godmothers pronounced, the Minister shall say,*

DOST thou, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of this world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all.

Minister.

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholick Church; the Communion of Saints; the Remission of sins; the Resurrection of the flesh; and everlasting life after death?

Answer. All this I stedfastly believe.

Minister.

WILT thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will.

¶ Then the Priest shall say,

WE receive this Child into the congregation of Christ's flock, *and do sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. Amen.

¶ Then shall the Priest say,

SEEING now, dearly beloved brethren, that this Child is by Baptism regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that he may lead the rest of his life according to this beginning.

¶ Then shall the Priest say,

WE yield thee most hearty thanks, most merciful Father, that it hath pleased thee to regenerate this Infant with thy Holy Spirit, to receive him for thine own Child by adoption, and to incorporate him into thy holy Church. And humbly we beseech thee to grant, that he being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as he is made partaker of the death of thy Son, he may also be partaker of his resurrection; so that finally, with the residue of thy holy Church, he may be an inheritor of thine everlasting kingdom; through Jesus Christ our Lord. Amen.

¶ Then, all standing up, the Minister shall make this Exhortation to the Godfathers and Godmothers.

FORASMUCH as this Child hath promised by you his sureties to renounce the devil and all his works, to believe in God, and to serve him; ye must remember that it is your parts and duties to see that this Infant be taught, as soon as he shall be able to learn, what a solemn vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call upon him to hear Sermons; and chiefly ye shall provide, that he may learn the Creed, the Lord's Prayer, and the Ten Commandments, in the vulgar tongue, and all other things which a Christian ought to know and believe to his soul's health; and that this Child may be virtuously brought up to lead a godly and a Christian life; remembering alway, that Baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ and to be made like unto him, that, as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ But if they which bring the Infant to the Church do make such uncertain answers to the Priest's questions, as that cannot appear that the Child was baptized with Water, in the Name of the Father, and of the Son, and of the Holy Ghost, (which are essential parts of Baptism,) then let the Priest baptize it in the form before appointed for Public Baptism of Infants; saving that at the dipping of the Child in the Font, he shall use this form of words.

IF thou art not already baptized I N. I baptize thee in the Name of the Father, and of the Son and of the Holy Ghost. Amen

THE MINISTRATION OF BAPTISM TO SUCH AS ARE OF RIPER YEARS, AND ABLE TO ANSWER FOR THEMSELVES.

When any such persons, as are of riper years, are to be baptized, timely notice shall be given to the Bishop, or whom he shall appoint for that purpose, a week before at the least, by the Parents, or some other discreet persons; that so due care may be taken for their Examination, whether they be sufficiently instructed in the Principles of the Christian Religion; and that they may be exhorted to prepare themselves with Prayers and Fasting for the receiving of this holy Sacrament.

And if they shall be found fit, then the Godfathers and Godmothers (the people being assembled upon the Sunday or Holy-day appointed) shall be ready to present them at the Font immediately after the second Lesson, either at Morning or Evening Prayer, as the Curate in his discretion shall think fit.

And standing there, the Priest shall ask, whether any of the persons here presented be baptized, or no: If they shall answer, No; then shall the Priest say thus,

DEARLY beloved, forasmuch as all men are conceived and born in sin, (and that which is born of the flesh is flesh,) and they that are in the flesh cannot please God, but live in sin, committing many actual transgressions; and that our Saviour Christ saith, None can enter into the kingdom of God, except they be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God our Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to these persons that which by nature they cannot have; that they may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made lively members of the same.

¶ Then shall the Priest say,
Let us pray.

¶ And here all the Congregation shall kneel.)

ALmighty and everlasting God, who of thy great mercy didst save Noah and his family

in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify the element of water to the mystical washing away of sin; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants; wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. Amen.

ALmighty and immortal God, the aid of all that need, the helper of all that flee to thee for succour, the life of them that believe, and the resurrection of the dead; We call upon thee for

these persons, that they, coming to thy holy Baptism, may receive remission of their sins by spiritual regeneration. Receive them, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you: So give now unto us that ask; let us that seek find; open the gate unto us that knock; that these persons may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. Amen.

¶ *Then shall the people stand up, and the Priest shall say,*

Hear the words of the Gospel, written by Saint *John*, in the third Chapter, beginning at the first Verse.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God; for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof; but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

¶ *After which he shall say this Exhortation following.*

BELOVED, ye hear in this Gospel the express words of our Saviour Christ, that except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. Whereby ye may perceive the great necessity of this Sacrament where it may be had. Likewise immediately before his ascension into heaven, (as we read in the last Chapter of Saint Mark's Gospel,) he gave command to his disciples, saying, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Which also sheweth unto us the great benefit we reap thereby. For which cause Saint Peter the Apostle, when upon his first preaching of the Gospel many were pricked at the heart, answered to him and the rest of the Apostles, Men and brethren, what shall we do? replied and said unto them, Repent, and be baptized every one of you for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is to you and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words exhorted he them, saying, Save yourselves from this untoward generation. For (as the same Apostle testifieth in another place) even Baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ. Doubt ye not therefore, but earnestly believe that he will favourably receive these present persons, truly repenting, and coming unto him by faith; that he will grant the remission of their sins, and bestow upon them the Holy Ghost; that he will give the

a blessing of eternal life, and
like them partakers of his
everlasting kingdom.

Wherefore we being thus
persuaded of the good will of
our heavenly Father towards
these persons, declared by his
Son Jesus Christ; let us faith-
fully and devoutly give thanks
to him, and say,

ALMIGHTY and everlasting
God, heavenly Father, we
give thee humble thanks, for
that thou hast vouchsafed to call
us to the knowledge of thy grace,
and faith in thee: Increase this
knowledge, and confirm this
faith in us evermore. Give thy
holy Spirit to these persons,
that they may be born again,
and be made heirs of everlasting
glorification; through our Lord
Jesus Christ, who liveth and
reigneth with thee and the Holy
Spirit, now and for ever. Amen.

Then the Priest shall speak to the
persons to be baptized on this
wise:

WELL-BELOVED, who are
come hither desiring to
receive holy Baptism, ye have
heard how the congregation
with prayed, that our Lord Jesus
Christ would vouchsafe to receive
you and bless you, to release you
from your sins, to give you the
kingdom of heaven, and everlast-
ing life. Ye have heard also, that
our Lord Jesus Christ hath
promised in his holy Word to
grant all those things that we
have prayed for; which promise
for his part, will most surely
keep and perform.

Wherefore, after this promise
made by Christ, ye must also
faithfully, for your part, promise
in the presence of these your
witnesses, and this whole con-
gregation, that ye will renounce
the devil and all his works, and
instantly believe God's holy
Word, and obediently keep his
commandments.

¶ Then shall the Priest demand
of each of the persons to be
baptized, severally, these Ques-
tions following:

Question.

DOST thou renounce the devil
and all his works, the vain
pomp and glory of the world,
with all covetous desires of the
same, and the carnal desires of
the flesh, so that thou wilt not
follow, nor be led by them?

Answer. I renounce them all.

Question.

DOST thou believe in God the
Father Almighty, Maker of
heaven and earth?

And in Jesus Christ his only-
begotten Son our Lord? And
that he was conceived by the
Holy Ghost; born of the Virgin
Mary; that he suffered under
Pontius Pilate, was crucified,
dead, and buried; that he went
down into hell, and also did
rise again the third day: that he
ascended into heaven, and sitteth
at the right hand of God the
Father Almighty; and from
thence shall come again at the
end of the world, to judge the
quick and the dead?

And dost thou believe in the
Holy Ghost; the holy Catholick
Church; the Communion of
Saints; the Remission of sins;
the Resurrection of the flesh: and
everlasting life after death?

Answer. All this I stedfastly
believe.

Question.

WILT thou be baptized in this
faith?

Answer. That is my desire.

Question.

WILT thou then obediently
keep God's holy will and
commandments, and walk in the
same all the days of thy life?

Answer. I will endeavour so to
do, God being my helper.

¶ Then shall the Priest say,

O MERCIFUL God, grant that
the old Adam in these persons

may be so buried, that the new man may be raised up in *them*. Amen.

Grant that all carnal affections may die in *them*, and that all things belonging to the Spirit may live and grow in *them*. Amen.

Grant that *they* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. Amen.

Grant that *they*, being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. Amen.

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood, and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, the Son, and the Holy Ghost; Regard, we beseech thee, the supplications of this congregation; sanctify this Water to the mystical washing away of sin; and grant that the *persons* now to be baptized therein may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children, through Jesus Christ our Lord. Amen.

¶ Then shall the Priest take each person to be baptized by the right hand, and placing him conveniently by the Font, according to his discretion, shall ask the Godfathers and Godmothers the Name; and then shall dip him in the water, or pour water upon him, saying,

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ Then shall the Priest say,

WE receive this person in the congregation Christ's flock; *

* Here the Priest shall do sign him with the sign of the Cross, make a token that hereafter Cross upon he shall not the per-ashamed to confesson's fore-the faith of Christ head. crucified, and mar-

fully to fight under banner, against sin, the world and the devil; and to continue Christ's faithful soldier and servant unto his life's end. Amen.

¶ Then shall the Priest say,

SEEING now, dearly beloved brethren, that *these persons* are regenerate, and grafted in the body of Christ's Church, us give thanks unto Almighty God for these benefits, and with one accord make our prayer unto him, that *they* may lead the rest of *their* life according to this beginning.

¶ Then shall be said the Lord's Prayer, all kneeling.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this our daily bread. And forgive our trespasses, As we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. Amen.

WE yield thee humble thanks O heavenly Father, that thou hast vouchsafed to call to the knowledge of thy grace and faith in thee; Increase thy knowledge, and confirm thy faith in us evermore. Give thy Holy Spirit to *these persons*; that being now born again, and made heirs of everlasting salvation through our Lord Jesus Christ, they may continue thy servants and attain thy promises; through the same Lord Jesus Christ Son, who liveth and reigneth with thee, in the unity of

me Holy Spirit, everlastingly.
men.

Then, all standing up, the Priest shall use this Exhortation following; speaking to the Godfathers and Godmothers first.

FORASMUCH as these persons have promised in your presence to renounce the devil and his works, to believe in God, and to serve him; ye must remember, that it is your part and duty to put *them* in mind, what solemn vow, promise, and profession *they* have now made before this congregation, and especially before you *their* chosen witnesses. And ye are also to call upon *them* to use all diligence to be rightly instructed in God's holy Word; that so *they* may grow in grace, and in the knowledge of our Lord Jesus Christ, and live godly, righteously, and soberly in this present world.

(¶ And then, speaking to the new baptized persons, he shall proceed, and say,)

AND as for you, who have now by Baptism put on Christ, it is your part and duty also, being made the *children* of God and of the light, by faith in Jesus Christ, to walk answerably to your Christian calling, and as becometh the children of light; remembering always that Baptism representeth unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us; so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

It is expedient that every person, thus baptized, should be confirmed by the Bishop so soon after his Baptism as conveniently may be; that so he may be admitted to the holy Communion.

If any persons not baptized in their infancy shall be brought to be baptized before they come to years of discretion to answer for themselves; it may suffice to use the Office for Publick Baptism of infants, or (in case of extreme danger) the Office for Private Baptism; only changing the word [Infant] for [Child or Person] as occasion requireth.

A CATECHISM,

That is to say,

AN INSTRUCTION TO BE LEARNED OF EVERY
PERSON, BEFORE HE BE BROUGHT TO BE
CONFIRMED BY THE BISHOP.

Question.

✓ **WHAT** is your Name?

Answer. N. or M.

Question. Who gave you this name?

Answer. My Godfathers and Godmothers in my Baptism;

wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven.

Question. What did your Godfathers and Godmothers then for you?

Answer. They did promise

and vow three things in my name. First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh. Secondly, that I should believe all the Articles of the Christian Faith. And thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Question. Dost thou not think that thou art bound to believe, and to do, as they have promised for thee?

Answer. Yes, verily; and by God's help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Catechist.

Rehearse the Articles of thy Belief.

Answer.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth at the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

Question. What dost thou chiefly learn in these Articles of thy Belief?

Answer. First, I learn to

believe in God the Father, who hath made me, and all the world.

Secondly, in God the Son, who hath redeemed me, and all mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You said, that your Godfathers and Godmothers did promise you, that you should keep God's Commandments. Tell me how many there be?

Answer. Ten.

Question. Which be they.

Answer.

THE same which God spake in the Twentieth Chapter Exodus, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have none other gods but me.

II. Thou shalt not make thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not forgive him that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all thy work: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and

thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Question.

What dost thou chiefly learn these Commandments?

Answer. I learn two things: my duty towards God, and my duty towards my Neighbour.

Question. What is thy duty towards God?

Answer. My duty towards God, is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my soul, and with all my strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his Word, and to serve him truly all the days of my life.

Question. What is thy duty towards thy Neighbour?

Answer. My duty towards my neighbour, is to love him as myself, and to do to all men, as we would they should do unto me: to love, honour, and succour my father and mother: To honour the King, and all that is put in authority under him: to submit myself to all my superiors, teachers, spiritual fathers and masters: To order

myself lowly and reverently to all my betters: To hurt no body by word or deed: To be true and just in all my dealing: To bear no malice nor hatred in my heart: To keep my hands from picking and stealing, and my tongue from evil-speaking, lying, and slandering: To keep my body in temperance, soberness, and chastity: Not to covet nor desire other men's goods; but to learn and labour truly to get mine own living, and to do my duty in that state of life, unto which it shall please God to call me.

Catechist.

My good Child, know this, that thou art not able to do these things of thyself, nor to walk in the Commandments of God, and to serve him, without his special grace; which thou must learn at all times to call for by diligent prayer. Let me hear, therefore, if thou canst say the Lord's Prayer.

Answer.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Question. What desiredst thou of God in this prayer?

Answer. I desire my Lord God our heavenly Father, who is the giver of all goodness, to send his grace unto me, and to all people; that we may worship him, serve him, and obey him, as we ought to do. And I pray unto God, that he will send us all things that be needful both for our souls and bodies; and that he will be merciful unto us, and forgive us our sins; and that it will please him to save and defend us in all dangers ghostly and bodily; and that he

will keep us from all sin and wickedness, and from our ghostly enemy, and from everlasting death. And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ. And therefore I say, Amen, So be it.

Question.

HOW many Sacraments hath Christ ordained in his Church?

Answer. Two only, as generally necessary to salvation, that is to say, Baptism, and the Supper of the Lord.

Question. What meanest thou by this word *Sacrament*?

Answer. I mean an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Question. How many parts are there in a Sacrament?

Answer. Two; the outward visible sign, and the inward spiritual grace.

Question. What is the outward visible sign or form in Baptism?

Answer. Water; wherein the person is baptized *in the Name of the Father, and of the Son, and of the Holy Ghost.*

Question. What is the inward and spiritual grace?

Answer. A death unto sin, and a new birth unto righteousness: for being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Question. What is required of persons to be baptized?

Answer. Repentance, whereby they forsake sin; and Faith, whereby they stedfastly believe

the promises of God made to them in that Sacrament.

Question. Why then are Infants baptized, when by reason of their tender age they cannot perform them?

Answer. Because they promise them both by their sureties which promise, when they come to age, themselves are bound to perform.

Question. Why was the Sacrament of the Lord's Supper ordained?

Answer. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Question. What is the outward part or sign of the Lord's Supper?

Answer. Bread and Wine, which the Lord hath commanded to be received.

Question. What is the inward part, or thing signified?

Answer. The Body and Blood of Christ, which are verily and indeed taken and received by the faithful in the Lord's Supper.

Question. What are the benefits whereof we are partake thereby?

Answer. The strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question. What is required of them who come to the Lord's Supper?

Answer. To examine themselves, whether they repent themselves truly of their former sins, stedfastly purposing to lead new life; have a lively faith in God's mercy through Christ with a thankful remembrance of his death; and be in charity with all men.

¶ The Curate of every Parish shall diligently upon Sundays and Holy days, after the second Lesson at Evening Prayer, openly in the Church instruct and examine so many Children of his Parish sent unto him as he shall think convenient, in some part of this Catechism.

¶ And all Fathers, Mothers, Masters, and Dames, shall cause their

Children, Servants, and Apprentices, (which have not learned their Catechism,) to come to the Church at the time appointed, and obediently to hear, and be ordered by the Curate, until such time as they have learned all that is here appointed for them to learn.

So soon as Children are come to a competent age, and can say, in their Mother Tongue, the Creed, the Lord's Prayer, and the Ten Commandments; and also can answer to the other Questions of this Short Catechism; they shall be brought to the Bishop. And every one shall have a Godfather, or a Godmother, as a Witness of their Confirmation.

And whensoever the Bishop shall give knowledge for children to be brought unto him for their Confirmation, the Curate of every Parish shall either bring, or send in writing, with his hand subscribed thereunto, the names of all such persons within his Parish, as he shall think fit to be presented to the Bishop to be Confirmed. And, if the Bishop approve of them, he shall confirm them in the manner following.

THE ORDER OF CONFIRMATION, OR LAYING ON OF HANDS UPON THOSE THAT ARE BAPTIZED AND COME TO YEARS OF DISCRETION.

Upon the day appointed, all that are to be then confirmed, being placed, and standing in order, before the Bishop; he (or some other Minister appointed by him) shall read this Preface following.

O the end that Confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought good to order, That hereafter shall be Confirmed, but such as can say the Creed, the Lord's Prayer, and the Ten Commandments; and also answer to such other Questions, as in the short Catechism are contained: which is very convenient to be observed; to the end, that Children, being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, they may themselves, with their own faith and consent, openly before the Church, ratify and confirm the same; and also receive, that by the grace of

God they will evermore endeavour themselves faithfully to observe such things, as they, by their own confession, have assented unto.

¶ *Then shall the Bishop say,*

DO ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that was made in your name at your Baptism, ratifying and confirming the same in your own persons, and acknowledging yourselves bound to believe, and to do all those things, which your Godfathers and Godmothers then undertook for you?

¶ *And every one shall audibly answer,*

I do.

The Bishop.

OUR help is in the Name of the Lord;

Answer. Who hath made heaven and earth.

Bishop. Blessed be the Name of the Lord;

Answer. Henceforth, world without end.

Bishop. Lord, hear our prayers.

Answer. And let our cry come unto thee.

The Bishop. Let us pray.

ALMIGHTY and everliving God, who hath vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins; Strengthen them, we beseech thee, O Lord, with the Holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

¶ *Then all of them in order kneeling before the Bishop, he shall lay his hand upon the head of every one severally, saying,*

DEFEND, O Lord, this thy Child [or *this thy Servant*] with thy heavenly grace, that he may continue thine for ever; and daily increase in thy Holy Spirit more and more, until he come unto thy everlasting kingdom. *Amen.*

¶ *Then shall the Bishop say,*

The Lord be with you.

Answer. And with thy spirit.

¶ *And (all kneeling down) the Bishop shall add,*

Let us pray.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it

is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

And this Collect.

ALMIGHTY and everliving God, who makest us both to will and to do those things that be good and acceptable unto thy divine Majesty; We make our humble supplications unto thee for these thy servants, upon whom (after the example of thy holy Apostles) we have now laid our hands, to certify them (by this sign) of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

OALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify and govern, both our hearts and bodies, in the ways of thy laws and in the works of thy commandments: that, through thy most mighty protection both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ *Amen.*

¶ *Then the Bishop shall bless them saying thus,*

THE Blessing of God Almighty, the Father, the Son and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

¶ *And there shall none be admitted to the holy Communion, until such time as he be confirmed or be ready and desirous to be confirmed.*

THE FORM OF

SOLEMNIZATION OF MATRIMONY.

¶ First the Banns of all that are to be married together must be published in the Church three several Sundays, during the time of Morning Service, or of Evening Service, (if there be no Morning Service,) immediately after the Second Lesson; the Curate saying after the accustomed manner,

[PUBLISH the Banns of Marriage between *M.* of — and *N.* of —. If any of you know cause, or just impediment, why these two persons should not be joined together in holy Matrimony, ye are to declare it. This is the first [second, or third] time of asking.

¶ And if the persons that are to be married dwell in divers Parishes, the Banns must be asked in both Parishes; and the Curate of the one Parish shall not solemnize Matrimony betwixt them, without a Certificate of the Banns being thrice asked, from the Curate of the other Parish.

At the day and time appointed for solemnization of Matrimony, the persons to be married shall come into the body of the Church with their friends and neighbours: and there standing together, the Man on the right hand, and the Woman on the left, the Priest shall say,

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this congregation, to join together this Man and this Woman in holy Matrimony; which is an honourable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that is betwixt Christ and his Church; which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought, at the Cana of Galilee; and is com-

mended of Saint Paul to be honourable among all men: and therefore is not by any to be enterprised, nor taken in hand, unadvisedly, lightly, or wantonly, to satisfy men's carnal lusts and appetites, like brute beasts that have no understanding; but reverently, discreetly, advisedly, soberly, and in the fear of God; duly considering the causes for which Matrimony was ordained.

First, It was ordained for the procreation of children, to be brought up in the fear and nurture of the Lord, and to the praise of his holy Name.

Secondly, It was ordained for a remedy against sin, and to avoid fornication; that such persons as have not the gift of continency might marry, and keep themselves undefiled members of Christ's body.

Thirdly, It was ordained for the mutual society, help, and comfort, that the one ought to have of the other, both in prosperity and adversity. Into which holy estate these two persons present come now to be joined. Therefore if any man can shew any just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

¶ And also, speaking unto the persons that shall be married, he shall say,

I REQUIRE and charge you both, as ye will answer at the dreadful day of judgement when the secrets of all hearts shall

be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that so many as are coupled together otherwise than God's Word doth allow are not joined together by God; neither is their Matrimony lawful.

¶ *At which day of Marriage, if any man do allege and declare any impediment, why they may not be coupled together in Matrimony, by God's Law, or the Laws of this Realm; and will be bound, and sufficient sureties with him, to the parties; or else put in a Caution (to the full value of such charges as the persons to be married do thereby sustain) to prove his allegation: then the solemnization must be deferred, until such time as the truth be tried.*

¶ *If no impediment be alleged, then shall the Curate say unto the Man,*

M. WILT thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all other, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall answer,*
I will.

¶ *Then shall the Priest say unto the Woman,*

N. WILT thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou obey him, and serve him, love, honour, and keep him in sickness and in health; and, forsaking all other, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall answer,*
I will.

¶ *Then shall the Minister say,*

Who giveth this Woman to be married to this Man?

¶ *Then shall they give their troth to each other in this manner.*

The Minister, receiving the Woman at her father's or friend's hands, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as followeth.

I M. take thee **N.** to my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall they loose their hands; and the Woman, with her right hand taking the Man by his right hand, shall likewise say after the Minister,*

I N. take thee **M.** to my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

¶ *Then shall they again loose their hands; and the Man shall give unto the Woman a Ring, laying the same upon the book with the accustomed duty to the Priest and Clerk. And the Priest, taking the Ring, shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man holding the Ring there, and taught by the Priest, shall say,*

WITH this Ring I thee wed
with my body I thee

worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Man leaving the Ring upon the fourth finger of the Woman's left hand, they shall both kneel down; and the Minister shall say,*

Let us pray.

O ETERNAL God, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life; Send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that, as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, whereof this Ring given and received is a token and pledge, and may ever remain in perfect love and peace together, and live according to thy laws; through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest join their right hands together, and say,*

Those whom God hath joined together let no man put asunder.

¶ *Then shall the Minister speak unto the people.*

WHERASMUCH as M. and N. have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of Ring, and by joining of hands; pronounce that they be Man and Wife together, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *And the Minister shall add this Blessing.*

GOD the Father, God the Son, God the Holy Ghost, bless,

preserve, and keep you; the Lord mercifully with his favour look upon you; and so fill you with all spiritual benediction and grace, that ye may so live together in this life, that in the world to come ye may have life everlasting. Amen.

¶ *Then the Minister or Clerks, going to the Lord's Table, shall say or sing this Psalm following.*

Beati omnes. Psalm 128.

BLESSED are all they that fear the Lord: and walk in his ways.

For thou shalt eat the labour of thine hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitful vine: upon the walls of thine house;

Thy children like the olive-branches: round about thy table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long;

Yea, that thou shalt see thy children's children: and peace upon Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Or this Psalm.*

Deus misereatur. Psalm 67.

GOD be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : yea, let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *The Psalm ended, and the Man and the Woman kneeling before the Lord's Table, the Priest standing at the Table, and turning his face towards them, shall say,*

Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

Minister. O Lord, save thy servant, and thy handmaid ;

Answer. Who put their trust in thee.

Minister. O Lord, send them help from thy holy place ;

Answer. And evermore defend them.

Minister. Be unto them a tower of strength,

Answer. From the face of their enemy.

Minister. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

Minister.

O GOD of Abraham, God of Isaac, God of Jacob, bless

these thy servants, and sow the seed of eternal life in their hearts ; that whatsoever in thy holy Word they shall profitably learn, they may in deed fulfil the same. Look, O Lord, mercifully upon them from heaven, and bless them. And as thou didst send thy blessing upon Abraham and Sarah, to their great comfort, so vouchsafe to send thy blessing upon these thy servants ; that they obeying thy will, and always being in safety under thy protection, may abide in thy love unto their lives' end ; through Jesus Christ our Lord. Amen.

¶ *This Prayer next following shall be omitted, where the woman is past child-bearing.*

O MERCIFUL Lord, and heavenly Father, by whose gracious gift mankind is increased ; We beseech thee, assist with thy blessing these two persons, that they may both be fruitful in procreation of children, and also live together so long in godly love and honesty, that they may see their children christianly and virtuously brought up, to thy praise and honour ; through Jesus Christ our Lord. Amen.

O GOD, who by thy might and power hast made all things of nothing ; who also (after other things set in order) didst appoint that out of man (created after thine own image and similitude) woman should take her beginning : and, knitting them together, didst teach that it should never be lawful to put asunder those whom thou by Matrimony hadst made one : O God, who hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity between Christ and his Church ; Look mercifully upon these thy servants, that both this man may love his wife, according to thy Word, (as Christ did love

his spouse the Church, who gave himself for it, loving and cherishing it even as his own flesh,) and also that this woman may be loving and amiable, faithful and obedient to her husband; and in all quietness, sobriety, and peace, be a follower of holy and godly matrons. O Lord, bless them both, and grant them to inherit thy everlasting kingdom; through Jesus Christ our Lord. Amen.

¶ Then shall the Priest say,

ALmighty God, who at the beginning did create our first parents Adam and Eve, and did sanctify and join them together in marriage; Pour upon you the riches of his grace, sanctify and bless you, that ye may please him both in body and soul, and live together in holy love unto your lives' end. Amen.

¶ After which, if there be no Sermon declaring the duties of Man and Wife, the Minister shall read as followeth.

ALL ye that are married, or that intend to take the holy estate of Matrimony upon you, hear what the holy Scripture doth say as touching the duty of husbands towards their wives, and wives towards their husbands.

Saint Paul, in his Epistle to the Ephesians, the fifth Chapter, doth give this commandment to all married men; Husbands, love your wives, even as Christ also loved the Church, and gave himself for it, that he might sanctify and cleanse it with the washing of water, by the Word; that he might present it to himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy, and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself: for no man ever yet hated his own flesh, but nourisheth and cherisheth it,

even as the Lord the Church: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife; and they two shall be one flesh. This is a great mystery; but I speak concerning Christ and the Church. Nevertheless, let every one of you in particular so love his wife, even as himself.

Likewise the same Saint Paul, writing to the Colossians, speaketh thus to all men that are married; Husbands, love your wives, and be not bitter against them.

Hear also what Saint Peter, the Apostle of Christ, who was himself a married man, saith unto them that are married; Ye husbands, dwell with your wives according to knowledge; giving honour unto the wife as unto the weaker vessel, and as being heirs together of the grace of life, that your prayers be not hindered.

Hitherto ye have heard the duty of the husband toward the wife. Now likewise, ye wives, hear and learn your duties toward your husbands, even as it is plainly set forth in holy Scripture.

Saint Paul, in the aforementioned Epistle to the Ephesians, teacheth you thus; Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the Church: and he is the Saviour of the body. Therefore as the Church is subject unto Christ, so let the wives be to their own husbands in every thing. And again he saith, Let the wife see that she reverence her husband.

And in his Epistle to the Colossians, Saint Paul giveth you this short lesson; Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

Saint Peter also doth instruct you very well, thus saying; Ye

wives, be in subjection to your own husbands; that, if any obey not the Word, they also may without the Word be won by the conversation of the wives; while they behold your chaste conversation coupled with fear. Whose adorning, let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not

corruptible; even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands; even as Sarah obeyed Abraham, calling him lord; whose daughters ye are as long as ye do well, and are not afraid with any amazement.

¶ *It is convenient that the new-married persons should receive the holy Communion at the time of their Marriage, or at the first opportunity after their Marriage.*

THE ORDER FOR

THE VISITATION OF THE SICK.

¶ *When any person is sick, notice shall be given thereof to the Minister of the Parish; who, coming into the sick person's house, shall say,*

PEACE be to this house, and to all that dwell in it.

¶ *When he cometh into the sick man's presence he shall say, kneeling down,*

REMEMBER not, Lord, our iniquities, nor the iniquities of our forefathers: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good Lord.

¶ *Then the Minister shall say,*

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come.

Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, save thy servant;

Answer. Which putteth his trust in thee.

Minister. Send him help from thy holy place;

Answer. And evermore mightily defend him.

Minister. Let the enemy have no advantage of him;

Answer. Nor the wicked approach to hurt him.

Minister. Be unto him, O Lord, a strong tower,

Answer. From the face of his enemy.

Minister. O Lord, hear our prayers.

Answer. And let our cry come unto thee.

Minister.

O LORD, look down from heaven, behold, visit, and relieve this thy servant. Look upon him with the eyes of thy mercy, give him comfort and sure confidence in thee, defend him from the danger of the enemy, and keep him in perpetual peace and safety; through Jesus Christ our Lord. Amen.

HEAR us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to this thy servant who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to him; that the sense of his weakness may add strength to his faith, and seriousness to his repentance: That, if it shall be thy good pleasure to restore him to his former health, he may lead the residue of his life in thy fear, and to thy glory: or else, give him grace so to take thy visitation, that, after this painful life ended, he may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

Then shall the Minister exhort the sick person after this form, or other like.

DEARLY beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining, as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness be, know you certainly, that it is God's visitation. And for that cause soever this sickness is sent unto you; whether it be to try your patience for the example of others, and that your faith may be found in the day of the Lord laudable, glorious, and honourable, to the increase of glory and endless felicity; or else it be sent unto you to correct and amend in you whatsoever hath offended the eyes of your heavenly Father; know you certainly, that if you truly repent

you of your sins, and bear your sickness patiently, trusting in God's mercy, for his dear Son Jesus Christ's sake, and render unto him humble thanks for his fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the person visited be very sick, then the Curate may end his exhortation in this place, or else proceed.*

TAKE therefore in good part the chastisement of the Lord: For (as Saint Paul saith in the twelfth Chapter to the Hebrews) whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. These words, good brother, are written in holy Scripture for our comfort and instruction; that we should patiently, and with thanksgiving, bear our heavenly Father's correction, whensoever by any manner of adversity it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, than to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain; he entered not into his glory before he was crucified. So truly our way to

eternal joy is to suffer here with Christ; and our door to enter into eternal life is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life. Now therefore, taking your sickness, which is thus profitable for you, patiently, I exhort you, in the Name of God, to remember the profession which you made unto God in your Baptism. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged, without respect of persons, I require you to examine yourself and your estate, both toward God and man; so that, accusing and condemning yourself for your own faults, you may find mercy at our heavenly Father's hand for Christ's sake, and not be accused and condemned in that fearful judgement. Therefore I shall rehearse to you the Articles of our Faith, that you may know whether you do believe as a Christian man should, or no.

¶ *Here the Minister shall rehearse the Articles of the Faith, saying thus,*

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholick Church; the Communion of Saints; the Remission of sins; the Resurrection of the flesh; and everlasting life after death?

¶ *The sick person shall answer,*
All this I stedfastly believe.

¶ *Then shall the Minister examine whether he repents him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottom of his heart, all persons that have offended him; and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he hath not before disposed of his goods, let him then be admonished to make his Will, and to declare his Debts, what he oweth, and what is owing unto him; for the better discharging of his conscience, and the quietness of his Executors. But men should often be put in remembrance to take order for the settling of their temporal estates, whilst they are in health.*

¶ *These words before rehearsed may be said before the Minister begins his Prayer, as he shall see cause.*

¶ *The Minister should not omit earnestly to move such sick persons as are of ability to be liberal to the poor.*

¶ *Here shall the sick person be moved to make a special Confession of his sins, if he feel his Conscience troubled with any weighty matter. After which Confession, the Priest shall absolve him (if he humbly and heartily desire it) after this sort.*

OUR Lord Jesus Christ, who hath left power to his Church to absolve all sinners who truly repent and believe in him, of his great mercy forgive thee thine offences. And by his authority committed to me, I absolve thee from all thy sins, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *And then the Priest shall say the Collect following.*

Let us pray.

O MOST merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; Open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in him, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailness; preserve and continue this sick member in the unity of the Church; consider his contrition, accept his tears, assuage his pain, as shall seem to thee most expedient for him. And forasmuch as he putteth his full trust only in thy mercy, impute not unto him his former sins, but strengthen him with thy blessed Spirit; and, when thou art pleased to take him hence, take him unto thy favour, through the merits of thy most dearly beloved Son Jesus Christ our Lord. Amen.

¶ *Then shall the Minister say this Psalm.*

In te, Domine, speravi. Psalm 71.

[**N** thee, O Lord, have I put my trust; let me never be put to confusion: but rid me, and deliver me in thy righteousness; incline thine ear unto me, and save me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to help me; for thou art my house of defence, and my castle.

Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel man.

For thou, O Lord God, art the thing that I long for: thou art my hope, even from my youth.

Through thee have I been holden up ever since I was born: thou art he that took me out of my mother's womb; my praise shall alway be of thee.

I am become as it were a monster unto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speak against me, and they that lay wait for my soul take their counsel together, saying: God hath forsaken him; persecute him, and take him, for there is none to deliver him.

Go not far from me, O God: my God, haste thee to help me.

Let them be confounded and perish that are against my soul: let them be covered with shame and dishonour that seek to do me evil.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speak of thy righteousness and salvation: for I know no end thereof.

I will go forth in the strength of the Lord God: and will make mention of thy righteousness only.

Thou, O God, hast taught me from my youth up until now: therefore will I tell of thy wondrous works.

Forsake me not, O God, in mine old age, when I am gray-headed: until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

Thy righteousness, O God, is very high, and great things are they that thou hast done: O God, who is like unto thee?

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Adding this.*

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us, Save us, and help us, we humbly beseech thee, O Lord.

¶ *Then shall the Minister say,*

THE Almighty Lord, who is a most strong tower to all them that put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence; and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. Amen.

¶ *And after that shall say,*

UNTO God's gracious mercy and protection we commit thee. The Lord bless thee, and keep thee. The Lord make his face to shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace, both now and evermore. Amen.

A Prayer for a sick child.

O ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death; Look down from heaven, we humbly beseech thee, with the eyes of mercy upon this child now lying upon the bed of sickness: Visit *him*, O Lord, with thy salvation; deliver *him* in thy good appointed time from *his* bodily pain, and save *his* soul for thy mercies' sake: That, if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation; or else receive *him* into those heavenly habitations, where the souls of them that sleep in the Lord Jesus enjoy

perpetual rest and felicity. Grant this, O Lord, for thy mercies' sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

A Prayer for a sick person, when there appeareth small hope of recovery.

O FATHER of mercies, and God of all comfort, our only help in time of need; We fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life past, and steadfast faith in thy Son Jesus; that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us: Yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *his* soul may be received into thine everlasting kingdom, through the merits and mediation of Jesus Christ, thine only Son, our Lord and Saviour. Amen.

A commendatory Prayer for a sick person at the point of departure.

O ALMIGHTY God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; We humbly commend the soul of this thy servant, our dear brother, into thy hands, as

into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting, through the merits of Jesus Christ our only Son our Lord. *Amen.*

A Prayer for persons troubled in mind or in conscience.

BLESSED Lord, the Father of mercies, and the God of

all comforts; We beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities; thy wrath lieth hard upon *him*, and *his* soul is full of trouble: But, O merciful God, who hast written thy holy Word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope; give *him* a right understanding of *himself*, and of thy threats and promises; that *he* may neither cast away *his* confidence in thee, nor place it anywhere but in thee. Give *him* strength against all *his* temptations, and heal all *his* distempers. Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*, and give *him* peace, through the merits and mediation of Jesus Christ our Lord. *Amen.*

THE COMMUNION OF THE SICK.

¶ *Forasmuch as all mortal men be subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in a readiness to die, whensoever it shall please Almighty God to call them, the Curates shall diligently from time to time (but especially in the time of pestilence, or other infectious sickness) exhort their Parishioners to the often receiving of the holy Communion of the Body and Blood of our Saviour Christ, when it shall be publickly administered in the Church; that so doing, they may, in case of sudden visitation, have the less cause to be disquieted for lack of the same. But if the sick person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give timely notice to the Curate, signifying also how many there are to communicate with him, (which shall be three, or two at the least,) and having a convenient place in the sick man's house, with all things necessary so prepared, that the Curate may reverently minister, he shall there celebrate the holy Communion, beginning with the Collect, Epistle, and Gospel, here following.*

The Collect.

ALMIGHTY, everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive; We beseech thee to have mercy upon this thy servant visited with thine hand, and to grant that he may take his sickness patiently, and recover his bodily health, (if it be thy gracious will;) and whensoever his soul shall depart from the body, it may be without spot presented unto thee; through Jesus Christ our Lord. Amen.

The Epistle. Heb. xii. 5.

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth he chasteneth; and scourgeth every son whom he receiveth.

The Gospel. St. John v. 24.

VERILY, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

¶ *After which the Priest shall proceed according to the form before prescribed for the holy Communion, beginning at these words [Y that do truly, etc.]*

¶ *At the time of the distribution of the holy Sacrament, the Priest shall first receive the Communion himself, and after minister unto them that are appointed to communicate with the sick, and last of all to the sick person.*

¶ *But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Curate, or for lack of company to receive with him, or by any other just impediment, do not receive the Sacrament of Christ's Body and Blood, the Curate shall instruct him that if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered death upon the Cross for him, and*

shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefore, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his Soul's health, although he do not receive the Sacrament with his mouth.

[When the sick person is visited, and receiveth the holy Communion all at one time, then the Priest, for more expedition, shall cut off the form of the Visitation at the Psalm [In thee, O Lord, have I put my trust, etc.] and go straight to the Communion.

[In the time of the Plague, Sweat, or such other like contagious times of sickness or diseases, when none of the Parish or neighbours can be gotten to communicate with the sick in their houses, for fear of the infection, upon special request of the diseased, the Minister may only communicate with him.

THE ORDER FOR THE BURIAL OF THE DEAD.

¶ *Here is to be noted, that the Office ensuing is not to be used for any that die unbaptized, or excommunicate, or have laid violent hands upon themselves.*

¶ *The Priest and Clerks meeting the Corpse at the entrance of the Church-yard, and going before it, either into the Church, or towards the Grave, shall say, or sing,*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. *St. John xi. 25, 26.*

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another. *Job xix. 25, 26, 27.*

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. *1 Tim. vi. 7. Job i. 21.*

¶ *After they are come into the Church, shall be read one or both of these Psalms following.*

Dixi, custodiam. Psalm 39.

I SAID, I will take heed to my ways: that I offend not in my tongue.

I will keep my mouth as it were with a bridle: while the ungodly is in my sight.

I held my tongue, and spake nothing: I kept silence, yea, even from good words; but it was pain and grief to me.

My heart was hot within me, and while I was thus musing

the fire kindled: and at the last I spake with my tongue;

Lord, let me know mine end, and the number of my days: that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long: and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope: truly my hope is even in thee.

Deliver me from all mine offences: and make me not a rebuke unto the foolish.

I became dumb, and opened not my mouth: for it was thy doing.

Take thy plague away from me: I am even consumed by means of thy heavy hand.

When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment: every man therefore is but vanity.

Hear my prayer, O Lord, and with thine ears consider my calling: hold not thy peace at my tears.

For I am a stranger with thee: and a sojourner, as all my fathers were.

O spare me a little, that I may

recover my strength : before I go hence, and be no more seen.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Domine, refugium. Psalm 90.

LORD, thou hast been our refuge : from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.

Thou turnest man to destruction : again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday : seeing that is past as a watch in the night.

As soon as thou scatterest them, they are even as a sleep : and fade away suddenly like the grass.

In the morning it is green, and groweth up : but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure : and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.

For when thou art angry all our days are gone : we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten ; and though men be so strong, that they come to fourscore years : yet is their strength when but labour and sorrow ; so soon passeth it away, and we are gone.

But who regardeth the power of thy wrath : for even thereafter

as a man feareth, so is thy displeasure.

O teach us to number our days : that we may apply our hearts unto wisdom.

Turn thee again, O Lord, at the last : and be gracious unto thy servants.

O satisfy us with thy mercy, and that soon : so shall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us : and for the years wherein we have suffered adversity.

Shew thy servants thy work : and their children thy glory.

And the glorious Majesty of the Lord our God be upon us : prosper thou the work of our hands upon us, O prosper thou our handy-work.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall follow the Lesson taken out of the fifteenth Chapter of the former Epistle of Saint Paul to the Corinthians.*

1 Cor. xv. 20.

NOW is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order : Christ the first-fruits ; afterward they that are Christ's, at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father ; when he shall have put down all rule, and all authority, and power. For he must reign, till he hath put all

enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what shall they do which are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead? and why stand we in jeopardy every hour? I protest by your rejoicing, which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? Let us eat and drink, for to-morrow we die. Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not; for some have not the knowledge of God. I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body, as it hath pleased him, and to every seed his own body. All flesh is not the same flesh; but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory. So also is the resurrection of the dead: It is sown in corruption; it is raised

in incorruption: It is sown in dishonour; it is raised in glory. It is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit, that was not the first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy; the second man is the Lord from heaven. As is the earthy, such are they that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump, (for the trumpet shall sound,) and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality; then shall be brought to pass that which is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

¶ When they come to the Grave, while the Corpse is made ready to be laid into the earth, the Priest shall say, or the Priest and Clerks shall sing,

MAN that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down, like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death; of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee.

¶ Then, while the earth shall be cast upon the Body by some standing by, the Priest shall say,

FORASMUCH as it hath pleased Almighty God of his great mercy to take unto himself the soul of our dear brother here departed, we therefore commit his body to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the Resurrection to eternal life, through our Lord Jesus Christ; who shall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things unto himself.

¶ Then shall be said or sung,

I HEARD a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord: even so saith the Spirit; for they rest from their labours.

¶ Then the Priest shall say,

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Priest.

ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give thee hearty thanks, for that it hath pleased thee to deliver this our brother out of the miseries of this sinful world; beseeching thee, that it may please thee, of thy gracious goodness, shortly to accomplish the number of thine elect, and to hasten thy kingdom; that we, with all those that are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. Amen.

The Collect.

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and

believeth in him, shall not die eternally; who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for them that sleep in him; We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is this our *brother* doth; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy

well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

THE THANKSGIVING OF WOMEN AFTER CHILD-BIRTH,

COMMONLY CALLED,

THE CHURCHING OF WOMEN.

¶ *The Woman, at the usual time after her Delivery, shall come into the Church decently apparelled, and there shall kneel down in some convenient place, as hath been accustomed, or as the Ordinary shall direct : And then the Priest shall say unto her,*

FORASMUCH as it hath pleased Almighty God of his goodness to give you safe deliverance, and hath preserved you in the great danger of Child-birth; you shall therefore give hearty thanks unto God, and say,

(¶ *Then shall the Priest say the 116th Psalm.*)

Dilexi, quoniam.

I AM well pleased : that the Lord hath heard the voice of my prayer;

That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

The snares of death compassed me round about : and the pains of hell gat hold upon me.

I found trouble and heaviness, and I called upon the Name of the Lord : O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous : yea, our God is merciful.

The Lord preserveth the simple : I was in misery, and he helped me.

Turn again then unto thy rest, O my soul : for the Lord hath rewarded thee.

And why? thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

I will walk before the Lord : in the land of the living.

I believed, and therefore will I speak; but I was sore troubled : I said in my haste, All men are liars.

What reward shall I give unto the Lord : for all the benefits that he hath done unto me?

I will receive the cup of salvation : and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people : in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Or,

Psalm 127. Nisi Dominus.

EXCEPT the Lord build the house : their labour is but lost that build it.

Except the Lord keep the city : the watchman waketh but in vain.

It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness : for so he giveth his beloved sleep.

Lo, children and the fruit of the womb : are an heritage and gift that cometh of the Lord.

Like as the arrows in the hand of the giant : even so are the young children.

Happy is the man that hath his quiver full of them : they shall not be ashamed when they speak with their enemies in the gate.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then the Priest shall say,*

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For thine is the

kingdom, The power, and the glory, For ever and ever. Amen.

Minister. O Lord, save this woman thy servant ;

Answer. Who putteth her trust in thee.

Minister. Be thou to her strong tower ;

Answer. From the face of her enemy.

Minister. Lord, hear our prayer.

Answer. And let our cry come unto thee.

Minister. Let us pray.

O ALMIGHTY God, we give thee humble thanks for that thou hast vouchsafed to deliver this woman thy servant from the great pain and peril of Childbirth ; Grant, we beseech thee, most merciful Father, that she through thy help, may both faithfully live, and walk according to thy will, in this life present ; and also may be partaker of everlasting glory in the life to come ; through Jesus Christ our Lord. Amen.

¶ *The Woman, that cometh to give her Thanks, must offer accustomed Offerings ; and, if there be a Communion, it is convenient that she receive the holy Communion.*

A COMMINATION,

OR

DENOUNCING OF GOD'S ANGER AND JUDGEMENTS AGAINST SINNERS,

WITH CERTAIN PRAYERS, TO BE USED ON THE
FIRST DAY OF LENT, AND AT OTHER TIMES,
AS THE ORDINARY SHALL APPOINT.

After Morning Prayer, the Litany ended according to the accustomed manner, the Priest shall, in the Reading-Pew or Pulpit, say,

BRETHREN, in the Primitive Church there was a godly discipline, that, at the beginning of Lent, such persons as stood convicted of notorious sin were put to open penance, and punished in this world, that their souls might be saved in the day of the Lord; and that others, admonished by their example, might be the more afraid to offend.

Instead whereof, (until the said discipline may be restored again, which is much to be wished,) it is thought good, that at this time (in the presence of you all) should be read the general sentences of God's cursing against impenitent sinners, gathered out of the seven and twentieth Chapter of Deuteronomy, and other places of Scripture; and that ye should answer to every Sentence, *Amen*: to the intent that, being admonished of the great indignation of God against sinners, ye may be rather be moved to earnest and true repentance; and may walk more warily in these dangerous days; fleeing from such vices, for which ye affirm with your own mouths the curse of God to be due.

CURSED is the man that maketh any carved or molten image, to worship it.

¶ And the people shall answer and say, Amen.

Minister. Cursed is he that curseth his father or mother.

Answer. Amen.

Minister. Cursed is he that removeth his neighbour's landmark.

Answer. Amen.

Minister. Cursed is he that maketh the blind to go out of his way.

Answer. Amen.

Minister. Cursed is he that perverteth the judgement of the stranger, the fatherless, and widow.

Answer. Amen.

Minister. Cursed is he that smiteth his neighbour secretly.

Answer. Amen.

Minister. Cursed is he that lieth with his neighbour's wife.

Answer. Amen.

Minister. Cursed is he that taketh reward to slay the innocent.

Answer. Amen.

Minister. Cursed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord.

Answer. Amen.

Minister. Cursed are the unmerciful, fornicators, and adulterers, covetous persons, idolaters, slanderers, drunkards, and extortioners.

Answer. Amen.

Minister.

NOW seeing that all they are accursed (as the prophet David beareth witness) who do err and go astray from the commandments of God; let us (remembering the dreadful judgement hanging over our heads, and always ready to fall upon us) return unto our Lord God, with all contrition and meekness of heart; bewailing and lamenting our sinful life, acknowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. For now is the axe put unto the root of the trees, so that every tree that bringeth not forth good fruit is hewn down, and cast into the fire. It is a fearful thing to fall into the hands of the living God: he shall pour down rain upon the sinners, snares, fire and brimstone, storm and tempest; this shall be their portion to drink. For lo, the Lord is come out of his place to visit the wickedness of such as dwell upon the earth. But who may abide the day of his coming? Who shall be able to endure when he appeareth? His fan is in his hand, and he will purge his floor, and gather his wheat into the barn; but he will burn the chaff with unquenchable fire. The day of the Lord cometh as a thief in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come upon them, as sorrow cometh upon a woman travailing with child, and they shall not escape. Then shall appear the wrath of God in the day of vengeance, which obstinate sinners, through the stubbornness of their heart, have heaped unto themselves; which despised the goodness, patience, and long-sufferance of God, when he called them continually to repentance. Then shall they call upon me, (saith the Lord,) but I will not hear; they shall seek me early, but they shall not find me;

and that, because they hated knowledge, and received not the fear of the Lord, but abhorred my counsel, and despised my correction. Then shall it be too late to knock when the door shall be shut; and too late to cry for mercy when it is the time of justice. O terrible voice of most just judgement, which shall be pronounced upon them, when it shall be said unto them, Go, ye cursed, into the fire everlasting, which is prepared for the devil and his angels. Therefore, brethren, take we heed betime while the day of salvation lasteth; for the night cometh when none can work. But let us, while we have the light, believe in the light, and walk as children of the light; that we be not cast into utter darkness where is weeping and gnashing of teeth. Let us not abuse the goodness of God, who calleth us mercifully to amendment, and of his endless pity promiseth us forgiveness of that which is past if with a perfect and true heart we return unto him. For though our sins be as red as scarlet, they shall be made white as snow, and though they be like purple yet they shall be made white as wool. Turn ye (saith the Lord) from all your wickedness, and your sin shall not be your destruction: Cast away from you all your ungodliness that ye have done: Make you new hearts, and a new spirit: Wherefore will ye die, O ye house of Israel, seeing that I have no pleasure in the death of him that dieth, saith the Lord God? Turn ye then, and ye shall live. Although we have sinned, yet have we an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. For he was wounded for our offences, and smitten for our wickedness. Let us therefore return unto him, who is the merciful receiver of all true penitent sinners; assuring ourselves that he is ready to receive

is, and most willing to pardon us, if we come unto him with faithful repentance; if we submit ourselves unto him, and from henceforth walk in his ways; if we will take his easy yoke, and light burden upon us, to follow him in lowliness, patience, and charity, and be ordered by the governance of his Holy Spirit; seeking always his glory, and serving him duly in our vocation with thanksgiving: This if we do, Christ will deliver us from the curse of the law, and from the extreme malediction which shall light upon them that shall be set on the left hand; and he will set us on his right hand, and give us the gracious benediction of his Father, commanding us to take possession of his glorious kingdom: Unto which he vouchsafeth to bring us all, for his infinite mercy. Amen.

¶ Then shall they all kneel upon their knees, and the Priest and Clerks kneeling (in the place where they are accustomed to say the Litany) shall say this Psalm.

Miserere mei, Deus. Psalm 51.

HAVE mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

Wash me thoroughly from my wickedness: and cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

Turn thy face away from my sins: and put out all my misdeeds.

Make me a clean heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

O give me the comfort of thy help again: and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Then shall thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, save thy servants;

Answer. That put their trust in thee.

Minister. Send unto them help from above.

Answer. And evermore mightily defend them.

Minister. Help us, O God our Saviour.

Answer. And for the glory of thy Name deliver us; be merciful to us sinners, for thy Name's sake.

Minister. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

Minister. Let us pray.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. Amen.

O MOST mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive

and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgement with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ *Then shall the people say this that followeth, after the Minister.*

TURN thou us, O good Lord and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us through the merits and mediation of thy blessed Son, Jesus Christ our Lord. Amen.

¶ *Then the Minister alone shall say,*

THE Lord bless us, and keep us; the Lord lift up thy light of his countenance upon us and give us peace, now and for evermore. Amen.

THE PSALMS OF DAVID.

THE FIRST DAY.

Morning Prayer.

PSALM 1. *Beatus vir, qui non abiit, etc.*

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

2 But his delight is in the law of the Lord : and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.

4 His leaf also shall not wither : and look, whatsoever he doeth, shall prosper.

5 As for the ungodly, it is not so with them : but they are like the chaff, which the wind

scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgement : neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous : and the way of the ungodly shall perish.

PSALM 2. *Quare fremuerunt gentes?*

WHY do the heathen so furiously rage together : and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together : against the Lord, and against his Anointed.

3 Let us break their bonds asunder : and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn : the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath : and vex them in his sore displeasure.

6 Yet have I set my King : upon my holy hill of Sion.

7 I will preach the law, whereof the Lord hath said unto me : Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance : and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron : and break them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings :

be learned, ye that are judges of the earth.

11 Serve the Lord in fear : and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way : if his wrath be kindled, (yea but a little,) blessed are all they that put their trust in him.

PSALM 3. *Domine, quid multiplicati?*

LORD, how are thou increased that trouble me : many are they that rise against me.

2 Many one there be that say of my soul There is no help for him in his God.

3 But thou, O Lord art my defender : thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice and he heard me out of his holy hill.

5 I laid me down and slept, and rose up

again : for the Lord sustained me.

6 I will not be afraid for ten thousands of the people : that have set themselves against me round about.

7 Up, Lord, and help me, O my God : for thou smitest all mine enemies upon the cheek-bone ; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord : and thy blessing is upon thy people.

PSALM 4. *Cum invocarem.*

HEAR me when I call, O God of my righteousness : thou hast set me at liberty when I was in trouble ; have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour : and have such pleasure in vanity, and seek after leasing ?

3 Know this also,

that the Lord hath chosen to himself the man that is godly : when I call upon the Lord, he will hear me.

4 Stand in awe, and sin not : commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness : and put your trust in the Lord.

6 There be many that say : Who will shew us any good ?

7 Lord, lift thou up : the light of thy countenance upon us.

8 Thou hast put gladness in my heart : since the time that their corn, and wine, and oil, increased.

9 I will lay me down in peace, and take my rest : for it is thou, Lord, only, that makest me dwell in safety.

PSALM 5. *Verba mea auribus.*

PONDER my words, O Lord : consider my meditation.

2 O hearken thou unto the voice of my calling, my King, and my God : for unto thee will I make my prayer.

3 My voice shalt thou hear betimes, O Lord : early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that hast no pleasure in wickedness : neither shall any evil dwell with thee.

5 Such as be foolish shall not stand in thy sight : for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak leasing : the Lord will abhor both the blood-thirsty and deceitful man.

7 But as for me, I will come into thine house, even upon the multitude of thy mercy : and in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousness,

because of mine enemies : make thy way plain before my face.

9 For there is no faithfulness in his mouth : their inward parts are very wickedness.

10 Their throat is an open sepulchre : they flatter with their tongue.

11 Destroy thou them, O God ; let them perish through their own imaginations : cast them out in the multitude of their ungodliness ; for they have rebelled against thee.

12 And let all them that put their trust in thee rejoice : they shall ever be giving thanks, because thou defendest them ; they that love thy Name shall be joyful in thee.

13 For thou, Lord wilt give thy blessing unto the righteous and with thy favourable kindness wilt thou defend him as with a shield.

Evening Prayer.

PSALM 6. *Domine, ne in furore.*

O LORD, rebuke me not in thine indignation : neither chasten me in thy displeasure.

2 Have mercy upon me, O Lord, for I am weak : O Lord, heal me, for my bones are vexed.

3 My soul also is sore troubled : but, Lord, how long wilt thou punish me ?

4 Turn thee, O Lord, and deliver my soul : O save me for thy mercy's sake.

5 For in death no man remembereth thee : and who will give thee thanks in the pit ?

6 I am weary of my groaning ; every night wash I my bed : and water my couch with my tears.

7 My beauty is gone for very trouble : and worn away because of all mine enemies.

8 Away from me, all

ye that work vanity : for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition : the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed : they shall be turned back, and put to shame suddenly.

PSALM 7. *Domine Deus meus.*

O LORD my God, in thee have I put my trust : save me from all them that persecute me, and deliver me ;

2 Lest he devour my soul, like a lion, and tear it in pieces : while there is none to help.

3 O Lord my God, if I have done any such thing : or if there be any wickedness in my hands ;

4 If I have rewarded evil unto him that dealt friendly with me ; yea, I have delivered him

that without any cause
is mine enemy ;

5 Then let mine
enemy persecute my
soul, and take me :
yea, let him tread my
life down upon the
earth, and lay mine
honour in the dust.

6 Stand up, O Lord,
in thy wrath, and lift
up thyself, because of
the indignation of mine
enemies : arise up for
me in the judgement
that thou hast com-
manded.

7 And so shall the
congregation of the
people come about
thee : for their sakes
therefore lift up thyself
again.

8 The Lord shall judge
the people ; give sen-
tence with me, O
Lord : according to
my righteousness, and
according to the in-
nocency that is in
me.

9 O let the wicked-
ness of the ungodly
come to an end : but
guide thou the just.

10 For the righteous

God : trieth the very
hearts and reins.

11 My help cometh of
God : who preserveth
them that are true of
heart.

12 God is a righteous
Judge, strong, and
patient : and God is
provoked every day.

13 If a man will not
turn, he will whet his
sword : he hath bent
his bow, and made it
ready.

14 He hath prepared
for him the instruments
of death : he ordaineth
his arrows against the
persecutors.

15 Behold, he travail-
eth with mischief : he
hath conceived sorrow,
and brought forth un-
godliness.

16 He hath graven
and digged up a pit
and is fallen himself
into the destruction
that he made for other.

17 For his travail
shall come upon his
own head : and his
wickedness shall fall
on his own pate.

18 I will give thanks

unto the Lord, according to his righteousness : and I will praise the Name of the Lord most High.

PSALM 3. *Domine, Dominus noster.*

O LORD our Governour, how excellent is thy Name in all the world : thou that hast set thy glory above the heavens !

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies : that thou mightest still the enemy, and the avenger.

3 For I will consider thy heavens, even the works of thy fingers : the moon and the stars, which thou hast ordained.

4 What is man, that thou art mindful of him : and the son of man, that thou visitest him ?

5 Thou madest him lower than the angels : thou crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands : and thou hast put all things in subjection under his feet ;

7 All sheep and oxen : yea, and the beasts of the field ;

8 The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.

9 O Lord our Governour : how excellent is thy Name in all the world !

Morning Prayer.

PSALM 9. *Confitebor tibi.*

I WILL give thanks unto thee, O Lord, with my whole heart : I will speak of all thy marvellous works.

2 I will be glad and rejoice in thee : yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driven back : they shall fall

and perish at thy presence.

4 For thou hast maintained my right and my cause : thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly : thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end : even as the cities which thou hast destroyed ; their memorial is perished with them.

7 But the Lord shall endure for ever : he hath also prepared his seat for judgement.

8 For he shall judge the world in righteousness : and minister true judgement unto the people.

9 The Lord also will be a defence for the oppressed : even a refuge in due time of trouble.

10 And they that know thy Name will

put their trust in thee : for thou, Lord, hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion : shew the people of his doings.

12 For, when he maketh inquisition for blood, he remembereth them : and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord ; consider the trouble which I suffer of them that hate me : thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made : in the same net which they hid privily, is their foot taken.

16 The Lord is known to execute judgement : the un

godly is trapped in the work of his own hands.

17 The wicked shall be turned into hell : and all the people that forget God.

18 For the poor shall not alway be forgotten : the patient abiding of the meek shall not perish for ever.

19 Up, Lord, and let not man have the upper hand : let the heathen be judged in thy sight.

20 Put them in fear, O Lord : that the heathen may know themselves to be but men.

PSALM 10. *Ut quid,
Domine?*

WHY standest thou so far off, O Lord : and hidest thy face in the needful time of trouble?

2 The ungodly for his own lust doth persecute the poor : let them be taken in the crafty wiliness that they have imagined.

3 For the ungodly hath made boast of his own heart's desire : and speaketh good of the covetous, whom God abhorreth.

4 The ungodly is so proud, that he careth not for God : neither is God in all his thoughts.

5 His ways are alway grievous : thy judgements are far above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down : there shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud : under his tongue is ungodliness and vanity.

8 He sitteth lurking in the thievish corners of the streets : and privily in his lurking dens doth he murder the innocent ; his eyes are set against the poor.

9 For he lieth wait-

ing secretly, even as a lion lurketh he in his den : that he may ravish the poor.

10 He doth ravish the poor : when he getteth him into his net.

11 He falleth down, and humbleth himself : that the congregation of the poor may fall into the hands of his captains.

12 He hath said in his heart, Tush, God hath forgotten : he hideth away his face, and he will never see it.

13 Arise, O Lord God, and lift up thine hand : forget not the poor.

14 Wherefore should the wicked blaspheme God : while he doth say in his heart, Tush, thou God carest not for it.

15 Surely thou hast seen it : for thou beholdest ungodliness and wrong.

16 That thou mayest take the matter into thine hand : the poor committeth himself unto thee ; for thou

art the helper of the friendless.

17 Break thou the power of the ungodly and malicious : take away his ungodliness, and thou shalt find none.

18 The Lord is King for ever and ever : and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poor : thou preparest their heart, and thine ear hearkeneth thereto.

20 To help the fatherless and poor unto their right : that the man of the earth be no more exalted against them.

PSALM 11. *In Domino confido.*

IN the Lord put I my trust : how say ye then to my soul, that she should flee as a bird unto the hill ?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver : that they ma

privily shoot at them
which are true of heart.

3 For the foundations
will be cast down :
and what hath the
righteous done?

4 The Lord is in his
holy temple : the Lord's
seat is in heaven.

5 His eyes consider the
poor : and his eyelids
try the children of men.

6 The Lord alloweth
the righteous : but the
ungodly, and him that
delighteth in wicked-
ness doth his soul
abhor.

7 Upon the ungodly
he shall rain snares,
fire and brimstone,
storm and tempest :
this shall be their
portion to drink.

8 For the righteous
Lord loveth righteous-
ness : his countenance
will behold the thing
that is just.

Evening Prayer.

PSALM 12. *Salvum me
fac.*

HELP me, Lord, for
there is not one
godly man left : for the

faithful are minished
from among the chil-
dren of men.

2 They talk of vanity
every one with his
neighbour : they do
but flatter with their
lips, and dissemble in
their double heart.

3 The Lord shall root
out all deceitful lips :
and the tongue that
speaketh proud things ;

4 Which have said,
With our tongue will
we prevail : we are they
that ought to speak,
who is lord over us?

5 Now for the com-
fortless troubles' sake
of the needy : and be-
cause of the deep sigh-
ing of the poor,

6 I will up, saith the
Lord : and will help
every one from him
that swelleth against
him, and will set him
at rest.

7 The words of the
Lord are pure words :
even as the silver,
which from the earth
is tried, and purified
seven times in the
fire.

8 Thou shalt keep them, O Lord : thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side : when they are exalted, the children of men are put to rebuke.

PSALM 13. *Usque quo, Domine?*

HOW long wilt thou forget me, O Lord, for ever : how long wilt thou hide thy face from me ?

2 How long shall I seek counsel in my soul, and be so vexed in my heart : how long shall mine enemies triumph over me ?

3 Consider, and hear me, O Lord my God : lighten mine eyes, that I sleep not in death.

4 Lest mine enemy say, I have prevailed against him : for if I be cast down, they that trouble me will rejoice at it.

5 But my trust is in thy mercy : and my

heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me : yea, I will praise the Name of the Lord most Highest.

PSALM 14. *Dixit insipiens.*

THE fool hath said in his heart : There is no God.

2 They are corrupt, and become abominable in their doings : there is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men to see if there were any that would understand and seek after God.

4 But they are all gone out of the way they are altogether become abominable there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived : the poison of asps is under their lips.

6 Their mouth is full

of cursing and bitterness : their feet are swift to shed blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they not known : there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief : eating up my people as it were bread, and call not upon the Lord ?

9 There were they brought in great fear, even where no fear was : for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor : because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion ? When the Lord turneth the captivity of his people : when shall Jacob rejoice, and Israel shall be glad.

Morning Prayer.

PSALM 15. *Domine, quis habitabit ?*

LORD, who shall dwell in thy tabernacle : or who shall rest upon thy holy hill ?

2 Even he, that leadeth an uncorrupt life : and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour : and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes : and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not : though it were to his own hindrance.

6 He that hath not given his money upon usury : nor taken reward against the innocent.

7 Whoso doeth these things : shall never fall.

PSALM 16. *Conserua me, Domine.*

PRESERVE me, O God : for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord : Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the saints, that are in the earth : and upon such as excel in virtue.

4 But they that run after another god : shall have great trouble.

5 Their drink-offerings of blood will I not offer : neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup : thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning : my reins also chasten me in the night-season.

9 I have set God always before me : for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoiced : my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell : neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt shew me the path of life ; in thy presence is the fulness of joy : and at thy right hand there is pleasure for evermore.

PSALM 17. *Exaudi, Domine.*

HEAR the right, O Lord, consider my complaint : and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence : and let thine eyes look upon the thing that is equal.

3 Thou hast proved and visited mine heart in the night-season ; thou hast tried me, and shalt find no wickedness in me : for I am utterly purposed that my mouth shall not offend.

4 Because of men's works, that are done against the words of thy lips : I have kept me from the ways of the destroyer.

5 O hold thou up my goings in thy paths : that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me : incline thine ear to me, and hearken unto my words.

7 Shew thy marvelous loving-kindness, thou that art the Saviour of them which put their trust in thee : from such as resist thy right hand.

8 Keep me as the apple of an eye : hide me under the shadow of thy wings,

9 From the ungodly that trouble me : mine enemies compass me round about to take away my soul.

10 They are inclosed in their own fat : and their mouth speaketh proud things.

11 They lie waiting in our way on every side : turning their eyes down to the ground ;

12 Like as a lion that is greedy of his prey : and as it were a lion's whelp, lurking in secret places.

13 Up, Lord, disappoint him, and cast him down : deliver my soul from the ungodly, which is a sword of thine ;

14 From the men of thy hand, O Lord, from the men, I say, and from the evil world : which have their portion in this life, whose bellies thou

fillest with thy hid treasure.

15 They have children at their desire : and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousness : and when I awake up after thy likeness, I shall be satisfied with it.

Evening Prayer.

PSALM 18. *Diligam te, Domine.*

I WILL love thee, O Lord, my strength ; the Lord is my stony rock, and my defence : my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praised : so shall I be safe from mine enemies.

3 The sorrows of death compassed me :

and the overflowings of ungodliness made me afraid.

4 The pains of hell came about me : the snares of death overtook me.

5 In my trouble I will call upon the Lord : and complain unto my God.

6 So shall he hear my voice out of his holy temple : and my complaint shall come before him, it shall enter even into his ears.

7 The earth trembled and quaked : the very foundations also of the hills shook, and were removed, because he was wroth.

8 Therewent a smoke out in his presence and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also, and came down : and it was dark under his feet.

10 He rode upon the cherubims, and did fly

He came flying upon
the wings of the wind.

11 He made darkness
his secret place : his
dormitory round about
him with dark water,
and thick clouds to
cover him.

12 At the brightness
of his presence his
clouds removed : hail-
stones, and coals of fire.

13 The Lord also
thundered out of
heaven, and the High-
est gave his thunder :
hail-stones, and coals
of fire.

14 He sent out his
arrows, and scattered
them : he cast forth
lightnings, and de-
stroyed them.

15 The springs of
waters were seen, and
the foundations of the
round world were dis-
covered, at thy chiding,
O Lord : at the blasting
of the breath of thy
displeasure.

16 He shall send down
from on high to fetch
me : and shall take me
out of many waters.

17 He shall deliver

me from my strongest
enemy, and from them
which hate me : for
they are too mighty
for me.

18 They prevented
me in the day of my
trouble : but the Lord
was my upholder.

19 He brought me
forth also into a place
of liberty : he brought
me forth, even because
he had a favour unto
me.

20 The Lord shall
reward me after my
righteous dealing : ac-
cording to the cleanness
of my hands shall he
recompense me.

21 Because I have
kept the ways of the
Lord : and have not
forsaken my God, as
the wicked doth.

22 For I have an eye
unto all his laws : and
will not cast out his
commandments from
me.

23 I was also uncor-
rupt before him : and
eschewed mine own
wickedness.

24 Therefore shall the

Lord reward me after my righteous dealing : and according unto the cleanness of my hands in his eye-sight.

25 With the holy thou shalt be holy : and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean : and with the froward thou shalt learn frowardness.

27 For thou shalt save the people that are in adversity : and shalt bring down the high looks of the proud.

28 Thou also shalt light my candle : the Lord my God shall make my darkness to be light.

29 For in thee I shall discomfit an host of men : and with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way : the word of the Lord also is tried in the fire ; he is the defender of all them that put their trust in him.

31 For who is God, but the Lord : or who hath any strength, except our God ?

32 It is God, that girdeth me with strength of war : and maketh my way perfect.

33 He maketh my feet like harts' feet : and setteth me up on high.

34 He teacheth mine hands to fight : and mine arms shall break even a bow of steel.

35 Thou hast given me the defence of thy salvation : thy right hand also shall hold me up, and thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go : that my footsteps shall not slide.

37 I will follow upon mine enemies, and overtake them : neither will I turn again till I have destroyed them.

38 I will smite them, that they shall not be

ble to stand : but fall
nder my feet.

39 Thou hast girded
me with strength unto
the battle : thou shalt
mow down mine ene-
mies under me.

40 Thou hast made
mine enemies also to
turn their backs upon
me : and I shall de-
stroy them that hate
me.

41 They shall cry, but
there shall be none to
help them : yea, even
unto the Lord shall
they cry, but he shall
not hear them.

42 I will beat them
as small as the dust
before the wind : I
will cast them out
as the clay in the
streets.

43 Thou shalt deliver
me from the strivings
of the people : and
thou shalt make me
the head of the heathen.

44 A people whom I
have not known : shall
serve me.

45 As soon as they
hear of me, they shall
obey me : but the

strange children shall
dissemble with me.

46 The strange chil-
dren shall fail : and be
afraid out of their
prisons.

47 The Lord liveth,
and blessed be my
strong helper : and
praised be the God
of my salvation.

48 Even the God
that seeth that I be
avenged : and sub-
dueth the people unto
me.

49 It is he that de-
livereth me from my
cruel enemies, and
setteth me up above
mine adversaries : thou
shalt rid me from the
wicked man.

50 For this cause will
I give thanks unto
thee, O Lord, among
the Gentiles : and sing
praises unto thy
Name.

51 Great prosperity
giveth he unto his
King : and sheweth
loving-kindness unto
David his Anointed,
and unto his seed for
evermore.

Morning Prayer.

PSALM 19. *Cœli
enarrant.*

THE heavens declare
the glory of God :
and the firmament
sheweth his handy-
work.

2 One day telleth an-
other : and one night
certifieth another.

3 There is neither
speech nor language :
but their voices are
heard among them.

4 Their sound is gone
out into all lands : and
their words into the
ends of the world.

5 In them hath he
set a tabernacle for
the sun : which cometh
forth as a bridegroom
out of his chamber,
and rejoiceth as a giant
to run his course.

6 It goeth forth from
the uttermost part of
the heaven, and run-
neth about unto the
end of it again : and
there is nothing hid
from the heat thereof.

7 The law of the
Lord is an undefiled

law, converting the
soul : the testimony of
the Lord is sure, and
giveth wisdom unto
the simple.

8 The statutes of the
Lord are right, and
rejoice the heart : the
commandment of the
Lord is pure, and giveth
light unto the eyes.

9 The fear of the
Lord is clean, and en-
dureth for ever : the
judgements of the Lord
are true, and righteous
altogether.

10 More to be desired
are they than gold,
yea, than much fine
gold : sweeter also
than honey, and than
honey-comb.

11 Moreover, by the
fruit of the law thy
servant is taught
and in keeping of the
law there is great reward.

12 Who can tell how
oft he offendeth :
cleanse thou me from
my secret faults.

13 Keep thy servant
also from presumptuous
sins, lest they get the
dominion over me :
shall I be undefiled, a

innocent from the great
offence.

14 Let the words of
thy mouth, and the
meditation of my heart :
be always acceptable
in thy sight,

15 O Lord : my
strength, and my re-
deemer.

PSALM 20. *Exaudiat te
Dominus.*

THE Lord hear thee
in the day of
trouble : the Name of
the God of Jacob de-
fend thee ;

2 Send thee help from
the sanctuary : and
strengthen thee out of
Sion ;

3 Remember all thy
offerings : and accept
thy burnt-sacrifice ;

4 Grant thee thy
heart's desire : and
fulfil all thy mind.

5 We will rejoice
in thy salvation, and
triumph in the Name
of the Lord our God :
the Lord perform all
thy petitions.

6 Now know I, that
the Lord helpeth his

Anointed, and will
hear him from his
holy heaven : even
with the wholesome
strength of his right
hand.

7 Some put their trust
in chariots, and some
in horses : but we will
remember the Name
of the Lord our God.

8 They are brought
down, and fallen : but
we are risen, and stand
upright.

9 Save, Lord, and
hear us, O King of
heaven : when we call
upon thee.

PSALM 21. *Domine, in
virtute tua.*

THE King shall re-
joice in thy strength,
O Lord : exceeding
glad shall he be of
thy salvation.

2 Thou hast given
him his heart's desire :
and hast not denied
him the request of his
lips.

3 For thou shalt pre-
vent him with the
blessings of goodness :
and shalt set a crown

of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life : even for ever and ever.

5 His honour is great in thy salvation : glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity : and make him glad with the joy of thy countenance.

7 And why ? because the King putteth his trust in the Lord : and in the mercy of the most Highest he shall not miscarry.

8 All thine enemies shall feel thy hand : thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath : the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the

earth : and their seed from among the children of men.

11 For they intended mischief against thee and imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight : and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord, in thine own strength : so will we sing, and praise thy power.

Evening Prayer.

PSALM 22. *Deus, Deus meus.*

MY God, my God look upon me why hast thou forsaken me : and art so far from my health, and from the words of my complaint ?

2 O my God, I cry in the day-time, but thou hearest not : and in the night-season also I take no rest.

3 And thou continuest holy : O thou worship of Israel.

4 Our fathers hoped in thee : they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen : they put their trust in thee, and were not confounded.

6 But as for me, I am a worm, and no man : a very scorn of men, and the outcast of the people.

7 All they that see me laugh me to scorn : they shoot out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliver him : let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb : thou wast my hope, when I hanged yet upon my mother's breasts.

10 I have been left into thee ever since I was born : thou art

my God even from my mother's womb.

11 O go not from me, for trouble is hard at hand : and there is none to help me.

12 Many oxen are come about me : fat bulls of Basan close me in on every side.

13 They gape upon me with their mouths : as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint : my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums : and thou shalt bring me into the dust of death.

16 For many dogs are come about me : and the council of the wicked layeth siege against me.

17 They pierced my hands and my feet ; I may tell all my bones : they stand staring and looking upon me.

18 They part my garments among them : and cast lots upon my vesture.

19 But be not thou far from me, O Lord : thou art my succour, haste thee to help me.

20 Deliver my soul from the sword : my darling from the power of the dog.

21 Save me from the lion's mouth : thou hast heard me also from among the horns of the unicorns.

22 I will declare thy Name unto my brethren : in the midst of the congregation will I praise thee.

23 O praise the Lord, ye that fear him : magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel ;

24 For he hath not despised, nor abhorred, the low estate of the poor : he hath not hid his face from him, but when he called unto him he heard him.

25 My praise is of

thee in the great congregation : my vow will I perform in the sight of them that fear him.

26 The poor shall eat and be satisfied : they that seek after thee, O Lord shall praise him, your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord, and all the kindred of the nations shall worship before him.

28 For the kingdom is the Lord's : and he is the Governor among the people.

29 All such as be fat upon earth : have eaten, and worshipped

30 All they that go down into the dust shall kneel before him, and no man hath quickened his own soul.

31 My seed shall serve him : they shall be counted unto the Lord for a generation

32 They shall come

and the heavens shall
 declare his righteousness : unto a people
 that shall be born,
 whom the Lord hath
 made.

PSALM 23. *Dominus
 regit me.*

THE Lord is my
 shepherd : therefore
 can I lack nothing.

2 He shall feed me in
 green pasture : and
 lead me forth beside
 the waters of comfort.

3 He shall convert my
 soul : and bring me
 forth in the paths of
 righteousness, for his
 name's sake.

4 Yea, though I walk
 through the valley of
 the shadow of death,
 I will fear no evil : for
 thou art with me ; thy
 rod and thy staff com-
 fort me.

5 Thou shalt pre-
 pare a table before
 me against them that
 trouble me : thou hast
 appointed my head with
 oil, and my cup shall
 be full.

6 But thy loving-

kindness and mercy
 shall follow me all the
 days of my life : and I
 will dwell in the house
 of the Lord for ever.

Morning Prayer.

PSALM 24. *Domini est
 terra.*

THE earth is the
 Lord's, and all that
 therein is : the compass
 of the world, and they
 that dwell therein.

2 For he hath founded
 it upon the seas : and
 prepared it upon the
 floods.

3 Who shall ascend
 into the hill of the
 Lord : or who shall
 rise up in his holy
 place ?

4 Even he that hath
 clean hands, and a
 pure heart : and that
 hath not lift up his
 mind unto vanity, nor
 sworn to deceive his
 neighbour.

5 He shall receive the
 blessing from the Lord :
 and righteousness from
 the God of his salva-
 tion.

6 This is the generation of them that seek him : even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

8 Who is the King of glory : it is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

10 Who is the King of glory : even the Lord of hosts, he is the King of glory.

PSALM 25. *Ad te, Domine, levavi.*

UNTO thee, O Lord, will I lift up my soul ; my God, I have put my trust in thee : O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not

be ashamed : but such as transgress without a cause shall be put to confusion.

3 Shew me thy ways, O Lord : and teach me thy paths.

4 Lead me forth in thy truth, and learn me : for thou art the God of my salvation in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies : and thy loving-kindnesses which have been ever of old.

6 O remember not the sins and offence of my youth : but according to thy mercy think thou upon me O Lord, for thy goodness.

7 Gracious and righteous is the Lord therefore will he teach sinners in the way.

8 Them that are meek shall he guide in judgment : and such as are gentle, them shall he learn his way.

9 All the paths of th

Lord are mercy and
truth : unto such as
keep his covenant,
and his testimonies.

10 For thy Name's
sake, O Lord : be
merciful unto my sin,
for it is great.

11 What man is he,
that feareth the Lord :
him shall he teach in
the way that he shall
choose.

12 His soul shall dwell
in ease : and his seed
shall inherit the land.

13 The secret of the
Lord is among them
that fear him : and he
will shew them his
covenant.

14 Mine eyes are ever
looking unto the Lord :
for he shall pluck my
net out of the net.

15 Turn thee unto
me, and have mercy
upon me : for I am
solate, and in misery.

16 The sorrows of
my heart are enlarged :
bring thou me out
of my troubles.

17 Look upon my ad-
versity and misery : and
forgive me all my sin.

18 Consider mine
enemies, how many
they are : and they
bear a tyrannous hate
against me.

19 O keep my soul,
and deliver me : let me
not be confounded, for
I have put my trust in
thee.

20 Let perfectness and
righteous dealing wait
upon me : for my hope
hath been in thee.

21 Deliver Israel, O
God : out of all his
troubles.

PSALM 26. *Judica me,
Domine.*

BE thou my Judge, O
Lord, for I have
walked innocently :
my trust hath been also
in the Lord, therefore
shall I not fall.

2 Examine me, O
Lord, and prove me :
try out my reins and
my heart.

3 For thy loving-
kindness is ever before
mine eyes : and I will
walk in thy truth.

4 I have not dwelt
with vain persons :

neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked : and will not sit among the ungodly.

6 I will wash my hands in innocency, O Lord : and so will I go to thine altar ;

7 That I may shew the voice of thanksgiving : and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy house : and the place where thine honour dwelleth.

9 O shut not up my soul with the sinners : nor my life with the blood-thirsty ;

10 In whose hands is wickedness : and their right hand is full of gifts.

11 But as for me, I will walk innocently : O deliver me, and be merciful unto me.

12 My foot standeth right : I will praise the Lord in the congregations.

Evening Prayer.

PSALM 27. *Dominus illuminatio.*

THE Lord is my light, and my salvation ; whom shall I fear : the Lord is the strength of my life ; of whom shall I be afraid ?

2 When the wicked even mine enemies, and my foes, came upon me to eat up my flesh : they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid : although there rose war against me, yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will require, even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle.

ea, in the secret place
his dwelling shall
hide me, and set
me up upon a rock
stone.

And now shall he
set up mine head :
above mine enemies
and about me.

Therefore will I
offer in his dwelling
an oblation with great
readiness : I will sing,
and speak praises unto
the Lord.

Hearken unto my
voice, O Lord, when I
cry unto thee : have
mercy upon me, and
hear me.

My heart hath
spoken of thee, Seek
my face : Thy face,
O Lord, will I seek.

O O hide not thou
my face from me : nor
cast thy servant away
in displeasure.

1 Thou hast been
my succour : leave me
not, neither forsake me,
O God of my salvation.

2 When my father
and my mother forsake
me : the Lord taketh
me up.

13 Teach me thy way,
O Lord : and lead me
in the right way, be-
cause of mine enemies.

14 Deliver me not over
into the will of mine
adversaries : for there
are false witnesses
risen up against me,
and such as speak
wrong.

15 I should utterly
have fainted : but that
I believe verily to see
the goodness of the
Lord in the land of
the living.

16 O tarry thou the
Lord's leisure : be
strong, and he shall
comfort thine heart ;
and put thou thy trust
in the Lord.

PSALM 28. *Ad te,
Domine.*

UNTIL THEE will I
cry, O Lord my
strength : think no
scorn of me ; lest, if
thou make as though
thou hearest not, I
become like them that
go down into the pit.

2 Hear the voice of
my humble petitions,

when I cry unto thee :
when I hold up my
hands towards the
mercy-seat of thy holy
temple.

3 O pluck me not
away, neither destroy
me with the ungodly
and wicked doers :
which speak friendly
to their neighbours,
but imagine mischief
in their hearts.

4 Reward them ac-
cording to their deeds :
and according to the
wickedness of their
own inventions.

5 Recompense them
after the work of their
hands : pay them that
they have deserved.

6 For they regard
not in their mind the
works of the Lord, nor
the operation of his
hands : therefore shall
he break them down,
and not build them up.

7 Praised be the
Lord : for he hath
heard the voice of my
humble petitions.

8 The Lord is my
strength, and my shield ;
my heart hath trusted

in him, and I am
helped : therefore my
heart danceth for joy
and in my song will
praise him.

9 The Lord is my
strength : and he is th
wholesome defence o
his Anointed.

10 O save thy people
and give thy blessing
unto thine inheritance
feed them, and set them
up for ever.

PSALM 29. *Afferte
Domino.*

BRING unto th
Lord, O ye mighty
bring young rams unt
the Lord : ascribe unt
the Lord worship an
strength.

2 Give the Lord th
honour due unto hi
Name : worship th
Lord with holy wor
ship.

3 It is the Lord
that commandeth th
waters : it is th
glorious God, tha
maketh the thunder.

4 It is the Lord, tha
ruleth the sea ; th
voice of the Lord

mighty in operation :
 he voice of the Lord
 is a glorious voice.

5 The voice of the
 Lord breaketh the
 cedar-trees : yea, the
 Lord breaketh the
 cedars of Libanus.

6 He maketh them
 also to skip like a calf :
 Libanus also, and
 Sirion, like a young
 unicorn.

7 The voice of the
 Lord divideth the
 flames of fire ; the
 voice of the Lord shak-
 eth the wilderness : yea,
 the Lord shaketh the
 wilderness of Cades.

8 The voice of the
 Lord maketh the hinds
 to bring forth young,
 and discovereth the
 thick bushes : in his
 temple doth every man
 speak of his honour.

9 The Lord sitteth
 above the water-flood :
 and the Lord remaineth
 King for ever.

10 The Lord shall
 give strength unto his
 people : the Lord shall
 give his people the
 blessing of peace.

Morning Prayer.

PSALM 30. *Exaltabo te,
 Domine.*

I WILL magnify thee,
 O Lord, for thou
 hast set me up : and
 not made my foes to
 triumph over me.

2 O Lord my God,
 I cried unto thee : and
 thou hast healed me.

3 Thou, Lord, hast
 brought my soul out
 of hell : thou hast kept
 my life from them that
 go down to the pit.

4 Sing praises unto
 the Lord, O ye saints
 of his : and give thanks
 unto him for a re-
 membrance of his holi-
 ness.

5 For his wrath en-
 dureth but the twink-
 ling of an eye, and in
 his pleasure is life :
 heaviness may endure
 for a night, but joy
 cometh in the morning.

6 And in my prosperity
 I said, I shall never be
 removed : thou, Lord,
 of thy goodness hast
 made my hill so strong.

7 Thou didst turn thy

face from me : and I was troubled.

8 Then cried I unto thee, O Lord : and gat me to my Lord right humbly.

9 What profit is there in my blood : when I go down to the pit?

10 Shall the dust give thanks unto thee : or shall it declare thy truth?

11 Hear, O Lord, and have mercy upon me : Lord, be thou my helper.

12 Thou hast turned my heaviness into joy : thou hast put off my sackcloth, and girded me with gladness.

13 Therefore shall every good man sing of thy praise without ceasing : O my God, I will give thanks unto thee for ever.

PSALM 31. *In te, Domine, speravi.*

IN thee, O Lord, have I put my trust : let me never be put to confusion, deliver me in thy righteousness.

2 Bow down thine ear to me : make haste to deliver me.

3 And be thou my strong rock, and house of defence : that thou mayest save me.

4 For thou art my strong rock, and my castle : be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net, that they have laid privily for me : for thou art my strength.

6 Into thy hands commend my spirit : for thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities : and my trust hath been in the Lord.

8 I will be glad, and rejoice in thy mercy : for thou hast considered my trouble, and hast known my soul's adversities.

9 Thou hast not shamed me up into the hands

of the enemy : but hast
set my feet in a large
room.

10 Have mercy upon
me, O Lord, for I
am in trouble : and
mine eye is consumed
for very heaviness ;
wea, my soul and my
body.

11 For my life is
waxen old with heavi-
ness : and my years
with mourning.

12 My strength fail-
eth me, because of
mine iniquity : and my
bones are consumed.

13 I became a re-
proach among all mine
enemies, but especially
among my neighbours :
and they of mine ac-
quaintance were afraid
of me ; and they that
did see me without
conveyed themselves
from me.

14 I am clean for-
gotten, as a dead man
out of mind : I am
become like a broken
vessel.

15 For I have heard
the blasphemy of the
multitude : and fear

is on every side, while
they conspire together
against me, and take
their counsel to take
away my life.

16 But my hope hath
been in thee, O Lord :
I have said, Thou art
my God.

17 My time is in thy
hand ; deliver me from
the hand of mine
enemies : and from
them that persecute
me.

18 Shew thy servant
the light of thy coun-
tenance : and save me
for thy mercy's sake.

19 Let me not be
confounded, O Lord,
for I have called upon
thee : let the ungodly
be put to confusion,
and be put to silence
in the grave.

20 Let the lying lips
be put to silence :
which cruelly, disdain-
fully, and despitefully,
speak against the
righteous.

21 O how plentiful
is thy goodness, which
thou hast laid up for
them that fear thee :

and that thou hast prepared for them that put their trust in thee, even before the sons of men !

22 Thou shalt hide them privily by thine own presence from the provoking of all men : thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord : for he hath shewed me marvellous great kindness in a strong city.

24 And when I made haste, I said : I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer : when I cried unto thee.

26 O love the Lord, all ye his saints : for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer.

27 Be strong, and he shall establish your heart : all ye that put your trust in the Lord.

Evening Prayer.

PSALM 32. *Beati quorum.*

BLESSED is he whose unrighteousness is forgiven : and whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth no sin : and in whose spirit there is no guile.

3 For while I held my tongue : my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night : and my moisture is like the drought in summer.

5 I will acknowledge my sin unto thee : and mine unrighteousness have I not hid.

6 I said, I will confess my sin unto the Lord : and so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee in a time when thou

mayest be found : but in the great water-floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble : thou shalt compass me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go : and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding : whose mouths must be held with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly : but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in the Lord : and be joyful, all ye that are true of heart.

PSALM 33. *Exultate, justi.*

REJOICE in the Lord, O ye righteous : for it becometh well the just to be thankful.

2 Praise the Lord with harp : sing praises unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song : sing praises lustily unto him with a good courage.

4 For the word of the Lord is true : and all his works are faithful.

5 He loveth righteousness and judgement : the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made : and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap : and layeth up the deep, as in a treasure-house.

8 Let all the earth fear the Lord : stand in awe of him, all ye that dwell in the world.

9 For he spake, and it was done : he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought : and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the Lord shall endure for ever : and the thoughts of his heart from generation to generation.

12 Blessed are the people, whose God is the Lord Jehovah : and blessed are the folk, that he hath chosen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men : from the habitation of his dwelling he con-

sidereth all them that dwell on the earth.

14 He fashioneth all the hearts of them : and understandeth all their works.

15 There is no king that can be saved by the multitude of an host : neither is any mighty man delivered by much strength.

16 A horse is counted but a vain thing to save a man : neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him : and upon them that put their trust in his mercy ;

18 To deliver their soul from death : and to feed them in the time of dearth.

19 Our soul hath patiently tarried for the Lord : for he is our help, and our shield.

20 For our heart shall rejoice in him : because we have hoped in his holy Name.

21 Let thy merciful kindness, O Lord, be upon us : like as we do put our trust in thee.

PSALM 34.

Benedicam Domino.

[WILL alway give thanks unto the Lord : his praise shall ever be in my mouth.

2 My soul shall make her boast in the Lord : the humble shall hear hereof, and be glad.

3 O praise the Lord with me : and let us magnify his Name together.

4 I sought the Lord, and he heard me : yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened : and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him : yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear

him : and delivereth them.

8 O taste, and see, how gracious the Lord is : blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his saints : for they that fear him lack nothing.

10 The lions do lack, and suffer hunger : but they who seek the Lord shall want no manner of thing that is good.

11 Come, ye children, and hearken unto me : I will teach you the fear of the Lord.

12 What man is he that lusteth to live : and would fain see good days ?

13 Keep thy tongue from evil : and thy lips, that they speak no guile.

14 Eschew evil, and do good : seek peace, and ensue it.

15 The eyes of the Lord are over the righteous : and his ears are open unto their prayers.

16 The countenance of the Lord is against them that do evil : to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them : and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart : and will save such as be of an humble spirit.

19 Great are the troubles of the righteous : but the Lord delivereth him out of all.

20 He keepeth all his bones : so that not one of them is broken.

21 But misfortune shall slay the ungodly : and they that hate the righteous shall be desolate.

22 The Lord delivereth the souls of his servants : and all they that put their trust in him shall not be desolate.

Morning Prayer.

PSALM 35. *Judica, Domine.*

PLEAD thou my cause, O Lord, with them that strive with me : and fight thou against them that fight against me.

2 Lay hand upon the shield and buckler : and stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me : say unto my soul, I am thy salvation.

4 Let them be confounded, and put to shame, that seek after my soul : let them be turned back, and brought to confusion that imagine mischief for me.

5 Let them be as the dust before the wind and the angel of the Lord scattering them.

6 Let their way be dark and slippery and let the angel of the Lord persecute them.

7 For they have privily laid their net to destroy me without a cause : yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares, and his net, that he hath laid privily, catch himself : that he may fall into his own mischief.

9 And, my soul, be joyful in the Lord : it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee, who deliverest the poor from him that is too strong for him : yea, the poor, and him that is in misery, from him that spoileth him?

11 False witnesses did rise up : they laid to my charge things that I knew not.

12 They rewarded me evil for good : to the great discomfort of my soul.

13 Nevertheless, when

they were sick, I put on sackcloth, and humbled my soul with fasting : and my prayer shall turn into mine own bosom.

14 I behaved myself as though it had been my friend, or my brother : I went heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together : yea, the very abjects came together against me unawares, making mouths at me, and ceased not.

16 With the flatterers were busy mockers : who gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this : O deliver my soul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation : I

will praise thee among much people.

19 O let not them that are mine enemies triumph over me ungodly : neither let them wink with their eyes that hate me without a cause.

20 And why? their communing is not for peace : but they imagine deceitful words against them that are quiet in the land.

21 They gaped upon me with their mouths, and said : Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seen, O Lord : hold not thy tongue then, go not far from me, O Lord.

23 Awake, and stand up to judge my quarrel : avenge thou my cause, my God, and my Lord.

24 Judge me, O Lord my God, according to thy righteousness : and let them not triumph over me.

25 Let them not say in their hearts, There,

there, so would we have it : neither let them say, We have devoured him.

26 Let them be put to confusion and shame together, that rejoice at my trouble : let them be clothed with rebuke and dishonour that boast themselves against me.

27 Let them be glad and rejoice, that favour my righteous dealing : yea, let them say all way, Blessed be the Lord, who hath pleased sure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousness : and of thy praise all the day long

PSALM 36. *Dixit injustus.*

MY heart sheweth me the wickedness of the ungodly that there is no fear of God before his eyes.

2 For he flattereth himself in his own

ight : until his abominable sin be found out.

3 The words of his mouth are unrighteous, and full of deceit : he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way : neither doth he abhor anything that is evil.

5 Thy mercy, O Lord, reacheth unto the heavens : and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains : thy judgements are like the great deep.

7 Thou, Lord, shalt save both man and beast ; How excellent is thy mercy, O God : and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house : and thou shalt give them

drink of thy pleasures, as out of the river.

9 For with thee is the well of life : and in thy light shall we see light.

10 O continue forth thy loving-kindness unto them that know thee : and thy righteousness unto them that are true of heart.

11 O let not the foot of pride come against me : and let not the hand of the ungodly cast me down.

12 There are they fallen, all that work wickedness : they are cast down, and shall not be able to stand.

Evening Prayer.

PSALM 37. *Noli
cœmulari.*

FRET not thyself because of the ungodly : neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grass : and be withered even as the green herb.

3 Put thou thy trust

in the Lord, and be doing good : dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord : and he shall give thee thy heart's desire.

5 Commit thy way unto the Lord, and put thy trust in him : and he shall bring it to pass.

6 He shall make thy righteousness as clear as the light : and thy just dealing as the noon-day.

7 Hold thee still in the Lord, and abide patiently upon him : but grieve not thyself at him, whose way doth prosper, against the man that doeth after evil counsels.

8 Leave off from wrath, and let go displeasure : fret not thyself, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out : and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while and the ungodly shall be clean gone : thou shalt look after his place, and he shall be away.

11 But the meek spirited shall possess the earth : and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsel against the just : and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn for he hath seen that his day is coming.

14 The ungodly have drawn out the sword and have bent their bow : to cast down the poor and needy and to slay such as are of a right conversation.

15 Their sword shall go through their own heart : and their bow shall be broken.

16 A small thing shall the righteous hath : better than great riches of the ungodly.

17 For the arms of

the ungodly shall be broken : and the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly : and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time : and in the days of dearth they shall have enough.

20 As for the ungodly, they shall perish ; and the enemies of the Lord shall consume as the fat of lambs : yea, even as the smoke, shall they consume away.

21 The ungodly borroweth, and payeth not again : but the righteous is merciful, and liberal.

22 Such as are blessed of God shall possess the land : and they that are cursed of him shall be rooted out.

23 The Lord ordereth a good man's going : and maketh his way acceptable to himself.

24 Though he fall, he

shall not be cast away : for the Lord upholdeth him with his hand.

25 I have been young, and now am old : and yet saw I never the righteous forsaken, nor his seed begging their bread.

26 The righteous is ever merciful, and lendeth : and his seed is blessed.

27 Flee from evil, and do the thing that is good : and dwell for evermore.

28 For the Lord loveth the thing that is right : he forsaketh not his that be godly, but they are preserved for ever.

29 The unrighteous shall be punished : as for the seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land : and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom : and his tongue will be talking of judgement.

32 The law of his God is in his heart : and his goings shall not slide.

33 The ungodly seeth the righteous : and seeketh occasion to slay him.

34 The Lord will not leave him in his hand : nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land : when the ungodly shall perish, thou shalt see it.

36 I myself have seen the ungodly in great power : and flourishing like a green bay-tree.

37 I went by, and lo, he was gone : I sought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right : for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together : and

the end of the ungodly is, they shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord : who is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them : he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

Morning Prayer.

PSALM 38.

Domine, ne in furore.

PUT me not to rebuke, O Lord, in thine anger : neither chasten me in thy heavy displeasure.

2 For thine arrows stick fast in me : and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure : neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over my head : and are like a sore burden, too heavy for me to bear.

5 My wounds stink, and are corrupt : through my foolishness.

6 I am brought into so great trouble and misery : that I go mourning all the day long.

7 For my loins are filled with a sore disease : and there is no whole part in my body.

8 I am feeble, and sore smitten : I have roared for the very disquietness of my heart.

9 Lord, thou knowest all my desire : and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me : and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my

trouble : and my kinsmen stood afar off.

12 They also that sought after my life laid snares for me : and they that went about to do me evil talked of wickedness, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not : and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not : and in whose mouth are no reproofs.

15 For in thee, O Lord, have I put my trust : thou shalt answer for me, O Lord my God.

16 I have required that they, even mine enemies, should not triumph over me : for when my foot slipped, they rejoiced greatly against me.

17 And I, truly, am set in the plague : and my heaviness is ever in my sight.

18 For I will confess my wickedness : and be sorry for my sin.

19 But mine enemies live, and are mighty : and they that hate me wrongfully are many in number.

20 They also that reward evil for good are against me : because I follow the thing that good is.

21 Forsake me not, O Lord my God : be not thou far from me.

22 Haste thee to help me : O Lord God of my salvation.

PSALM 39. *Dixi. custodiam.*

I SAID, I will take heed to my ways : that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle : while the ungodly is in my sight.

3 I held my tongue, and spake nothing : I kept silence, yea, even from good words ; but it was pain and grief to me.

4 My heart was hot within me, and while I was thus musing the fire kindled : and at the last I spake with my tongue ;

5 Lord, let me know mine end, and the number of my days : that I may be certified how long I have to live.

6 Behold, thou hast made my days as it were a span long : and mine age is even as nothing in respect of thee ; and verily every man living is altogether vanity.

7 For man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

8 And now, Lord, what is my hope : truly my hope is even in thee.

9 Deliver me from all mine offences : and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my

mouth : for it was thy doing.

11 Take thy plague away from me : I am even consumed by the means of thy heavy hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears consider my calling : hold not thy peace at my tears.

14 For I am a stranger with thee : and a sojourner, as all my fathers were.

15 O spare me a little, that I may recover my strength : before I go hence, and be no more seen.

PSALM 40. *Expectans expectavi.*

[WAITED patiently for the Lord : and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay : and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth : even a thanksgiving unto our God.

4 Many shall see it, and fear : and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord : and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are the wondrous works which thou hast done, like as be also thy thoughts which are to us-ward : and yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them : they should be more than I am able to express.

8 Sacrifice, and meat-offering, thou wouldest

not : but mine ears
hast thou opened.

9 Burnt-offerings, and
sacrifice for sin, hast
thou not required : then
said I, Lo, I come,

10 In the volume of
the book it is written
of me, that I should
fulfil thy will, O my
God : I am content to
do it ; yea, thy law is
within my heart.

11 I have declared
thy righteousness in
the great congrega-
tion : lo, I will not
refrain my lips, O
Lord, and that thou
knowest.

12 I have not hid thy
righteousness within
my heart : my talk
hath been of thy truth,
and of thy salvation.

13 I have not kept
back thy loving mercy
and truth : from the
great congregation.

14 Withdraw not
thou thy mercy from
me, O Lord : let thy
loving-kindness and
thy truth alway pre-
serve me.

15 For innumerable

troubles are come about
me ; my sins have taken
such hold upon me that
I am not able to look
up : yea, they are more
in number than the
hairs of my head, and
my heart hath failed
me.

16 O Lord, let it be
thy pleasure to deliver
me : make haste, O
Lord, to help me.

17 Let them be
ashamed, and con-
founded together, that
seek after my soul to
destroy it : let them
be driven backward,
and put to rebuke, that
wish me evil.

18 Let them be deso-
late, and rewarded
with shame : that say
unto me, Fie upon thee,
fie upon thee.

19 Let all those that
seek thee be joyful and
glad in thee : and let
such as love thy salva-
tion say alway, The
Lord be praised.

20 As for me, I am
poor and needy : but
the Lord careth for
me.

21 Thou art my
helper and redeemer :
make no long tarrying,
O my God.

Evening Prayer.

PSALM 41. *Beatus qui
intelligit.*

BLESSED is he that
considereth the
poor and needy : the
Lord shall deliver him
in the time of trouble.

2 The Lord preserve
him, and keep him
alive, that he may be
blessed upon earth :
and deliver not thou
him into the will of
his enemies.

3 The Lord comfort
him, when he lieth
sick upon his bed :
make thou all his bed
in his sickness.

4 I said, Lord, be
merciful unto me : heal
my soul, for I have
sinned against thee.

5 Mine enemies speak
evil of me : When shall
he die, and his name
perish?

6 And if he come to
see me, he speaketh

vanity : and his heart
conceiveth falsehood
within himself, and
when he cometh forth
he telleth it.

7 All mine enemies
whisper together
against me : even
against me do they
imagine this evil.

8 Let the sentence
of guiltiness proceed
against him : and now
that he lieth, let him
rise up no more.

9 Yea, even mine own
familiar friend, whom
I trusted : who did
also eat of my bread,
hath laid great wait
for me.

10 But be thou merci-
ful unto me, O Lord :
raise thou me up again,
and I shall reward
them.

11 By this I know
thou favourest me :
that mine enemy doth
not triumph against
me.

12 And when I am
in my health, thou up-
holdest me : and shalt
set me before thy face
for ever.

13 Blessed be the Lord God of Israel : world without end. Amen.

PSALM 42.

Quemadmodum.

LIKE as the hart desireth the water-brooks : so longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God : when shall I come to appear before the presence of God ?

3 My tears have been my meat day and night : while they daily say unto me, Where is now thy God ?

4 Now when I think thereupon, I pour out my heart by myself : for I went with the multitude, and brought them forth into the house of God ;

5 In the voice of praise and thanksgiving : among such as keep holy-day.

6 Why art thou so

full of heaviness, O my soul : and why art thou so disquieted within me ?

7 Put thy trust in God : for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me : therefore will I remember thee concerning the land of Jordan and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water-pipes : all thy wave and storms are gone over me.

10 The Lord hath granted his loving kindness in the day-time : and in the night-season did I sing of him, and made my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me : why goest thou thus heavily, while thine enemy oppresseth me

12 My bones are
broken asunder as
with a sword : while
mine enemies that
double me cast me
on the teeth ;

13 Namely, while they
say daily unto me :
Where is now thy
God ?

14 Why art thou so
troubled, O my soul :
and why art thou so
disquieted within me ?

15 O put thy trust in
God : for I will yet
thank him, which is
the help of my coun-
tenance, and my God.

PSALM 43. *Judica me,
Deus.*

GIVE sentence with
me, O God, and de-
fend my cause against
the ungodly people :
deliver me from the
deceitful and wicked
man.

For thou art the
God of my strength,
why hast thou put me
from thee : and why
do I so heavily, while
the enemy oppresseth
me ?

3 O send out thy
light and thy truth,
that they may lead
me : and bring me
unto thy holy hill, and
to thy dwelling.

4 And that I may go
unto the altar of God,
even unto the God of
my joy and gladness :
and upon the harp will
I give thanks unto
thee, O God, my God.

5 Why art thou so
heavy, O my soul :
and why art thou so
disquieted within me ?

6 O put thy trust in
God : for I will yet give
him thanks, which is
the help of my coun-
tenance, and my God.

Morning Prayer.

PSALM 44. *Deus,
auribus.*

WE have heard with
our ears, O God,
our fathers have told
us : what thou hast
done in their time of
old ;

2 How thou hast
driven out the heathen
with thy hand, and

planted them in : how thou hast destroyed the nations, and cast them out.

3 For they gat not the land in possession through their own sword : neither was it their own arm that helped them ;

4 But thy right hand, and thine arm, and the light of thy countenance : because thou hadst a favour unto them.

5 Thou art my King, O God : send help unto Jacob.

6 Through thee will we overthrow our enemies : and in thy Name will we tread them under, that rise up against us.

7 For I will not trust in my bow : it is not my sword that shall help me ;

8 But it is thou that savest us from our enemies : and puttest them to confusion that hate us.

9 We make our boast of God all day long :

and will praise thy Name for ever.

10 But now thou art far off, and puttest us to confusion : and goest not forth with our armies.

11 Thou makest us to turn our backs upon our enemies : so that they which hate us spoil our goods.

12 Thou lettest us be eaten up like sheep, and hast scattered us among the heathen.

13 Thou sellest thy people for nought, and takest no money for them.

14 Thou makest us to be rebuked of our neighbours : to be laughed to scorn, and had in derision of them that are round about us.

15 Thou makest us to be a by-word among the heathen : and the people shake the heads at us.

16 My confusion : daily before me : and the shame of my face hath covered me ;

17 For the voice of the slanderer and blasphemer : for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee : nor behave ourselves frowardly in thy covenant.

19 Our heart is not turned back : neither our steps gone out of thy way ;

20 No, not when thou hast smitten us into the place of dragons : and covered us with the shadow of death.

21 If we have forgotten the Name of our God, and holden up our hands to any strange god : shall not God search it out ? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long : and are counted as sheep appointed to be slain.

23 Up, Lord, why sleepest thou : awake, and be not absent from us for ever.

24 Wherefore hidest thou thy face : and forgettest our misery and trouble ?

25 For our soul is brought low, even unto the dust : our belly cleaveth unto the ground.

26 Arise, and help us : and deliver us for thy mercy's sake.

PSALM 45. *Eructavit cor meum.*

MY heart is inditing of a good matter : I speak of the things which I have made unto the King.

2 My tongue is the pen : of a ready writer.

3 Thou art fairer than the children of men : full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most Mighty : according to thy worship and renown.

5 Good luck have thou with thine honour : ride on, because of the word of truth, of

meekness, and righteousness; and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee: even in the midst among the King's enemies.

7 Thy seat, O God, endureth for ever: the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and cassia: out of the ivory palaces, whereby they have made thee glad.

10 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

11 Hearken, O daughter, and consider, incline thine ear: forget also thine own people, and thy father's house.

12 So shall the King have pleasure in thy beauty: for he is thy Lord God, and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The King's daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needlework: the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they be brought: and shall enter into the King's palace.

17 Instead of th

athers thou shalt
have children : whom
thou mayest make
princes in all lands.

18 I will remember
thy Name from one
generation to another :
therefore shall the
people give thanks
unto thee, world with-
out end.

PSALM 46. *Deus noster
refugium.*

GOD is our hope and
strength : a very
present help in trouble.

2 Therefore will we
not fear, though the
earth be moved : and
though the hills be
carried into the midst
of the sea.

3 Though the waters
hereof rage and swell :
and though the moun-
tains shake at the
tempest of the same.

4 The rivers of the
wood thereof shall
make glad the city of
God : the holy place
of the tabernacle of the
most Highest.

5 God is in the midst
of her, therefore shall

she not be removed :
God shall help her,
and that right early.

6 The heathen make
much ado, and the
kingdoms are moved :
but God hath shewed
his voice, and the earth
shall melt away.

7 The Lord of
hosts is with us : the
God of Jacob is our
refuge.

8 O come hither, and
behold the works of
the Lord : what de-
struction he hath
brought upon the
earth.

9 He maketh wars to
cease in all the world :
he breaketh the bow,
and knappeth the spear
in sunder, and burneth
the chariots in the
fire.

10 Be still then, and
know that I am God :
I will be exalted
among the heathen,
and I will be exalted
in the earth.

11 The Lord of
hosts is with us : the
God of Jacob is our
refuge.

Evening Prayer.

PSALM 47. *Omnes gentes, plaudite.*

O CLAP your hands together, all ye people : O sing unto God with the voice of melody.

2 For the Lord is high, and to be feared : he is the great King upon all the earth.

3 He shall subdue the people under us : and the nations under our feet.

4 He shall choose out an heritage for us : even the worship of Jacob, whom he loved.

5 God is gone up with a merry noise : and the Lord with the sound of the trump.

6 O sing praises, sing praises unto our God : O sing praises, sing praises unto our King.

7 For God is the King of all the earth : sing ye praises with understanding.

8 God reigneth over the heathen : God

sitteth upon his holy seat.

9 The princes of the people are joined unto the people of the God of Abraham : for God which is very high exalted, doth defend the earth, as it were with a shield.

PSALM 48. *Magnus Dominus.*

GREAT is the Lord and highly to be praised : in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth upon the north-side lieth the city of the great King ; God is well known in his palaces as a sure refuge.

3 For lo, the king of the earth : are gathered, and gone by together.

4 They marvelled to see such things : they were astonished, and suddenly cast down.

5 Fear came there

upon them, and
sorrow : as upon a
woman in her travail.

6 Thou shalt break
the ships of the sea :
through the east-wind.

7 Like as we have
heard, so have we seen
in the city of the Lord
of hosts, in the city of
our God : God uphold-
eth the same for ever.

8 We wait for thy
loving-kindness, O
God : in the midst of
thy temple.

9 O God, according
to thy Name, so is
thy praise unto the
world's end : thy right-
hand is full of right-
eousness.

10 Let the mount
Sion rejoice, and the
daughter of Judah be
glad : because of thy
judgements.

11 Walk about Sion,
and go round about
her : and tell the
towers thereof.

12 Mark well her
bulwarks, set up her
houses : that ye may
tell them that come
after.

13 For this God is
our God for ever and
ever : he shall be our
guide unto death.

PSALM 49. *Audite hæc,
omnes.*

○ HEAR ye this, all
ye people : ponder
it with your ears, all
ye that dwell in the
world ;

2 High and low, rich
and poor : one with
another.

3 My mouth shall
speak of wisdom : and
my heart shall muse
of understanding.

4 I will incline mine
ear to the parable :
and shew my dark
speech upon the harp.

5 Wherefore should
I fear in the days of
wickedness : and when
the wickedness of my
heels compasseth me
round about ?

6 There be some that
put their trust in their
goods : and boast
themselves in the multi-
tude of their riches.

7 But no man may
deliver his brother :

nor make agreement
unto God for him ;

8 For it cost more to
redeem their souls :
so that he must let
that alone for ever ;

9 Yea, though he live
long : and see not the
grave.

10 For he seeth that
wise men also die, and
perish together : as
well as the ignorant
and foolish, and leave
their riches for other.

11 And yet they
think that their houses
shall continue for ever :
and that their dwell-
ing-places shall endure
from one generation to
another ; and call the
lands after their own
names.

12 Nevertheless, man
will not abide in
honour : seeing he
may be compared unto
the beasts that perish ;
this is the way of them.

13 This is their fool-
ishness : and their
posterity praise their
saying.

14 They lie in the
hell like sheep, death

gnaweth upon them,
and the righteous shall
have domination over
them in the morning
their beauty shall con-
sume in the sepulchre
out of their dwelling.

15 But God hath de-
livered my soul from
the place of hell : for
he shall receive me.

16 Be not thou afraid
though one be made
rich : or if the glory
of his house be in-
creased ;

17 For he shall carry
nothing away with
him when he dieth
neither shall his pom-
p follow him.

18 For while he lived
he counted himself a
happy man : and so
long as thou doest we
unto thyself, men will
speak good of thee.

19 He shall follow
the generation of his
fathers : and shall
never see light.

20 Man being in
honour hath no under-
standing : but is com-
pared unto the beast
that perish.

Morning Prayer.

PSALM 50. *Deus deorum.*

THE Lord, even the most mighty God, hath spoken : and called the world, from the rising up of the sun, unto the going down thereof.

2 Out of Sion hath God appeared : in perfect beauty.

3 Our God shall come, and shall not keep silence : there shall go before him a consuming fire, and a mighty tempest shall be stirred round about him.

4 He shall call the heaven from above : and the earth, that he may judge his people.

5 Gather my saints together unto me : those that have made covenant with me with sacrifice.

6 And the heaven shall declare his righteousness : for God is judge himself.

7 Hear, O my people, and I will speak : myself will testify

against thee, O Israel ; for I am God, even thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt-offerings : because they were not alway before me.

9 I will take no bullock out of thine house : nor he-goat out of thy folds.

10 For all the beasts of the forest are mine : and so are the cattle upon a thousand hills.

11 I know all the fowls upon the mountains : and the wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee : for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls' flesh : and drink the blood of goats ?

14 Offer unto God thanksgiving : and pay thy vows unto the most Highest.

15 And call upon me

in the time of trouble :
so will I hear thee,
and thou shalt praise
me.

16 But unto the un-
godly said God : Why
dost thou preach my
laws, and takest my
covenant in thy mouth ;

17 Whereas thou
hatest to be reformed :
and hast cast my
words behind thee ?

18 When thou sawest
a thief, thou con-
sentedst unto him :
and hast been partaker
with the adulterers.

19 Thou hast let thy
mouth speak wicked-
ness : and with thy
tongue thou hast set
forth deceit.

20 Thou satest, and
spakest against thy
brother : yea, and hast
slandered thine own
mother's son.

21 These things hast
thou done, and I held
my tongue, and thou
thoughtest wickedly,
that I am even such
a one as thyself : but
I will reprove thee,
and set before thee

the things that thou
hast done.

22 O consider this, ye
that forget God : lest
I pluck you away, and
there be none to de-
liver you.

23 Whoso offereth me
thanks and praise, he
honoureth me : and to
him that ordereth his
conversation right will
I shew the salvation
of God.

PSALM 51. *Miserere mei
Deus.*

HAVE mercy upon
me, O God, after
thy great goodness
according to the multi-
tude of thy mercies de-
stroy away mine offences.

2 Wash me throughly
from my wickedness
and cleanse me from
my sin.

3 For I acknowledge
my faults : and my sin
is ever before me.

4 Against thee on-
ly have I sinned, and
done this evil in thine
sight : that thou might-
est be justified in thine
saying, and clear when
thou art judged.

5 Behold, I was
hapen in wickedness :
and in sin hath my
mother conceived me.

6 But lo, thou re-
quiest truth in the
ward parts : and
thalt make me to under-
stand wisdom secretly.

7 Thou shalt purge
me with hyssop, and
I shall be clean : thou
shalt wash me, and I
shall be whiter than
snow.

8 Thou shalt make
me hear of joy and
gladness : that the
bones which thou hast
broken may rejoice.

9 Turn thy face from
my sins : and put out
all my misdeeds.

10 Make me a clean
heart, O God : and
renew a right spirit
within me.

11 Cast me not away
from thy presence :
and take not thy holy
spirit from me.

12 O give me the
comfort of thy help
again : and stablish me
with thy free Spirit.

13 Then shall I teach

thy ways unto the
wicked : and sinners
shall be converted unto
thee.

14 Deliver me from
blood - guiltiness, O
God, thou that art the
God of my health : and
my tongue shall sing of
thy righteousness.

15 Thou shalt open
my lips, O Lord : and
my mouth shall shew
thy praise.

16 For thou desirest
no sacrifice, else would
I give it thee : but thou
delightest not in burnt-
offerings.

17 The sacrifice of
God is a troubled spirit :
a broken and contrite
heart, O God, shalt
thou not despise.

18 O be favourable
and gracious unto Sion :
build thou the walls of
Jerusalem.

19 Then shalt thou be
pleased with the sacri-
fice of righteousness,
with the burnt-offerings
and oblations : then
shall they offer young
bullocks upon thine
altar.

PSALM 52. *Quid
gloriaris?*

WHY boastest thou
thyself, thou
tyrant : that thou canst
do mischief ;

2 Whereas the good-
ness of God : endureth
yet daily ?

3 Thy tongue imagin-
eth wickedness : and
with lies thou cuttest
like a sharp razor.

4 Thou hast loved
unrighteousness more
than goodness : and to
talk of lies more than
righteousness.

5 Thou hast loved to
speak all words that
may do hurt : O thou
false tongue.

6 Therefore shall God
destroy thee for ever :
he shall take thee, and
pluck thee out of thy
dwelling, and root thee
out of the land of the
living.

7 The righteous also
shall see this, and fear :
and shall laugh him to
scorn ;

8 Lo, this is the man
that took not God
for his strength : but

trusted unto the multi-
tude of his riches, and
strengthened himself
in his wickedness.

9 As for me, I am
like a green olive-tree
in the house of God :
my trust is in the tender
mercy of God for ever
and ever.

10 I will always give
thanks unto thee for
that thou hast done
and I will hope in thy
Name, for thy saint
like it well.

Evening Prayer.

PSALM 53. *Dixit
insipiens.*

THE foolish bod-
y hath said in his
heart : There is no
God.

2 Corrupt are they
and become abomin-
able in their wicked-
ness : there is none
that doeth good.

3 God looked down
from heaven upon the
children of men : to see
if there were any, that
would understand, and
seek after God.

4 But they are all gone out of the way, they are altogether become abominable : there is also none that doeth good, no not one.

5 Are not they without understanding that work wickedness : eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was : for God hath broken the bones of him that besieged thee; thou hast put them to confusion, because God hath despised them.

7 Oh, that the salvation were given unto Israel out of Sion : Oh, that the Lord would deliver his people out of captivity !

8 Then should Jacob rejoice : and Israel should be right glad.

PSALM 54. *Deus, in nomine.*

SAVE me, O God, for thy Name's sake :

and avenge me in thy strength.

2 Hear my prayer, O God : and hearken unto the words of my mouth.

3 For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.

4 Behold, God is my helper : the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies : destroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy Name, O Lord : because it is so comfortable.

7 For he hath delivered me out of all my trouble : and mine eye hath seen his desire upon mine enemies.

PSALM 55. *Exaudi, Deus.*

HEAR my prayer, O God : and hide not thyself from my petition.

2 Take heed unto me, and hear me : how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly cometh on so fast : for they are minded to do me some mischief ; so maliciously are they set against me.

4 My heart is disquieted within me : and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me : and an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a dove : for then would I flee away, and be at rest.

7 Lo, then would I get me away far off : and remain in the wilderness.

8 I would make haste to escape : because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them : for I have

spied unrighteousness and strife in the city.

10 Day and night they go about within the walls thereof : mischief also and sorrow are in the midst of it.

11 Wickedness is therein : deceit and guile go not out of their streets.

12 For it is not an open enemy, that hath done me this dishonour : for then I could have borne it.

13 Neither was it mine adversary, that did magnify himself against me : for then peradventure I would have hid myself from him.

14 But it was even thou, my companion, my guide, and mine own familiar friend.

15 We took sweet counsel together : and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell : for wickedness is in the

wellings, and among
hem.

17 As for me, I will
call upon God : and the
Lord shall save me.

18 In the evening,
and morning, and at
noon-day will I pray,
and that instantly :
and he shall hear my
voice.

19 It is he that hath
delivered my soul in
peace from the battle
that was against me :
for there were many
with me.

20 Yea, even God,
that endureth for ever,
shall hear me, and
bring them down : for
they will not turn, nor
fear God.

21 He laid his hands
upon such as be at
peace with him : and
he brake his covenant.

22 The words of his
mouth were softer than
butter, having war in
his heart : his words
were smoother than
oil, and yet be they
very swords.

23 O cast thy burden
upon the Lord, and he

shall nourish thee :
and shall not suffer the
righteous to fall for
ever.

24 And as for them :
thou, O God, shalt
bring them into the pit
of destruction.

25 The blood-thirsty
and deceitful men shall
not live out half their
days : nevertheless,
my trust shall be in
thee, O Lord.

Morning Prayer.

PSALM 56. *Miserere
mei, Deus.*

BE merciful unto me,
O God, for man
goeth about to devour
me : he is daily fight-
ing, and troubling me.

2 Mine enemies are
daily in hand to swallow
me up : for they be
many that fight against
me, O thou most
Highest.

3 Nevertheless,
though I am sometime
afraid : yet put I my
trust in thee.

4 I will praise God,
because of his word :
I have put my trust in

God, and will not fear what flesh can do unto me.

5 They daily mistake my words : all that they imagine is to do me evil.

6 They hold all together, and keep themselves close : and mark my steps, when they lay wait for my soul.

7 Shall they escape for their wickedness : thou, O God, in thy displeasure shalt cast them down.

8 Thou tellest my flittings ; put my tears into thy bottle : are not these things noted in thy book ?

9 Whensoever I call upon thee, then shall mine enemies be put to flight : this I know ; for God is on my side.

10 In God's word will I rejoice : in the Lord's word will I comfort me.

11 Yea, in God have I put my trust : I will not be afraid what man can do unto me.

12 Unto thee, O God,

will I pay my vows : unto thee will I give thanks.

13 For thou hast delivered my soul from death, and my feet from falling : that I may walk before God in the light of the living.

PSALM 57. *Miserere mei, Deus.*

BE merciful unto me.

O God, be merciful unto me, for my soul trusteth in thee : and under the shadow of thy wings shall be my refuge, until this tyranny be over-past.

2 I will call unto the most high God : even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven : and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth : my soul is among lions.

5 And I lie even among the children of men, that are set o

fire : whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thyself, O God, above the heavens : and thy glory above all the earth.

7 They have laid a net for my feet, and pressed down my soul : they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed : I will sing, and give praise.

9 Awake up, my glory ; awake, lute and harp : I myself will awake right early.

10 I will give thanks unto thee, O Lord, among the people : and I will sing unto thee among the nations.

11 For the greatness of thy mercy reacheth unto the heavens : and thy truth unto the clouds.

12 Set up thyself, O

God, above the heavens : and thy glory above all the earth.

PSALM 58. *Si vere utique.*

ARE your minds set upon righteousness, O ye congregation : and do ye judge the thing that is right, O ye sons of men ?

2 Yea, ye imagine mischief in your heart upon the earth : and your hands deal with wickedness.

3 The ungodly are froward, even from their mother's womb : as soon as they are born, they go astray, and speak lies.

4 They are as venomous as the poison of a serpent : even like the deaf adder that stoppeth her ears ;

5 Which refuseth to hear the voice of the charmer : charm he never so wisely.

6 Break their teeth, O God, in their mouths ; smite the jaw-bones of

the lions, O Lord : let them fall away like water that runneth apace ; and when they shoot their arrows let them be rooted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman : and let them not see the sun.

8 Or ever your pots be made hot with thorns : so let indignation vex him, even as a thing that is raw.

9 The righteous shall rejoice when he seeth the vengeance : he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily there is a reward for the righteous : doubtless there is a God that judgeth the earth.

Evening Prayer.

PSALM 59. *Eripe me de inimicis.*

DELIVER me from mine enemies, O God : defend me from

them that rise up against me.

2 O deliver me from the wicked doers : and save me from the blood-thirsty men.

3 For lo, they lie waiting for my soul : the mighty men are gathered against me without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault : arise thou therefore to help me, and behold.

5 Stand up, O Lord God of hosts, thou God of Israel, to visit the heathen : and be not merciful unto them that offend of malicious wickedness.

6 They go to and fro in the evening : the grin like a dog, and run about through the city.

7 Behold, they speak with their mouth, and swords are in their lips : for who do hear ?

8 But thou, O Lord shalt have them

erision : and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee : for thou art the God of my refuge.

10 God sheweth me his goodness plentifully : and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it : but scatter them abroad among the people, and cut them down, O Lord, our defence.

12 For the sin of their mouth, and for the words of their lips, they shall be taken in their pride : and why ? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish : and know that

is God that ruleth Jacob, and unto the ends of the world.

14 And in the evening they will return : grin like a dog, and will go about the city.

15 They will run here and there for meat : and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning : for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing : for thou, O God, art my refuge, and my merciful God.

PSALM 60. *Deus, repulisti nos.*

O GOD, thou hast cast us out, and scattered us abroad : thou hast also been displeased ; O turn thee unto us again.

2 Thou hast moved the land, and divided it : heal the sores thereof, for it shaketh.

3 Thou hast shewed thy people heavy things : thou hast given us a drink of deadly wine.

4 Thou hast given a token for such as fear

thee : that they may triumph because of the truth.

5 Therefore were thy beloved delivered : help me with thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoice, and divide Sichem : and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine : Ephraim also is the strength of my head ; Judah is my law-giver ;

8 Moab is my wash-pot ; over Edom will I cast out my shoe : Philistia, be thou glad of me.

9 Who will lead me into the strong city : who will bring me into Edom ?

10 Hast not thou cast us out, O God : wilt not thou, O God, go out with our hosts ?

11 O be thou our help in trouble : for vain is the help of man.

12 Through God will we do great acts : for

it is he that shall tread down our enemies.

PSALM 61. *Exaudi, Deus.*

HEAR my crying, O God : give ear unto my prayer.

2 From the ends of the earth will I call upon thee : when my heart is in heaviness.

3 O set me up upon the rock that is higher than I : for thou hast been my hope, and a strong tower for me against the enemy.

4 I will dwell in thy tabernacle for ever, and my trust shall be under the covering of thy wings.

5 For thou, O Lord, hast heard my desires, and hast given an heritage unto those that fear thy Name.

6 Thou shalt grant the King a long life, that his years may endure throughout all generations.

7 He shall dwell before God for ever : prepare thy loving

mercy and faithfulness, that they may preserve him.

8 So will I alway sing praise unto thy Name : that I may daily perform my vows.

Morning Prayer.

PSALM 62. *Nonne
Deo ?*

MY soul truly waiteth still upon God : for of him cometh my salvation.

2 He verily is my strength and my salvation : he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against every man : ye shall be slain all the sort of you ; yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only now to put him out whom God will exalt : their delight is in lies ; they give good words with their mouth, but curse with their heart.

5 Nevertheless, my soul, wait thou still upon God : for my hope is in him.

6 He truly is my strength and my salvation : he is my defence, so that I shall not fall.

7 In God is my health, and my glory : the rock of my might, and in God is my trust.

8 O put your trust in him alway, ye people : pour out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity : the children of men are deceitful upon the weights, they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery, give not yourselves unto vanity : if riches increase, set not your heart upon them.

11 God spake once, and twice I have also heard the same : that power belongeth unto God ;

12 And that thou, Lord, art merciful : for thou rewardest every man according to his work.

PSALM 63. *Deus, Deus meus.*

O GOD, thou art my God : early will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth after thee : in a barren and dry land where no water is.

3 Thus have I looked for thee in holiness : that I might behold thy power and glory.

4 For thy loving-kindness is better than the life itself : my lips shall praise thee.

5 As long as I live will I magnify thee on this manner : and lift up my hands in thy Name.

6 My soul shall be satisfied, even as it were with marrow and fatness : when my mouth praiseth thee with joyful lips.

7 Have I not remem-

bered thee in my bed : and thought upon thee when I was waking?

8 Because thou hast been my helper : therefore under the shadow of thy wings will I rejoice.

9 My soul hangeth upon thee : thy right hand hath upholden me.

10 These also that seek the hurt of my soul : they shall go under the earth.

11 Let them fall upon the edge of the sword that they may be a portion for foxes.

12 But the King shall rejoice in God ; all they also that swear by him shall be commended for the mouth of them that speak lies shall be stopped.

PSALM 64. *Exaudi, Deus.*

HEAR my voice, O God, in my prayer preserve my life from fear of the enemy.

2 Hide me from the gathering together of

the froward : and from
the insurrection of
wicked doers ;

3 Who have whet
their tongue like a
sword : and shoot out
their arrows, even
bitter words ;

4 That they may
privily shoot at him
that is perfect : sud-
denly do they hit
him, and fear not.

5 They encourage
themselves in mischief :
and commune among
themselves how they
may lay snares, and
say, that no man shall
see them.

6 They imagine
wickedness, and
practise it : that they
keep secret among
themselves, every man
in the deep of his
heart.

7 But God shall
suddenly shoot at them
with a swift arrow :
that they shall be
wounded.

8 Yea, their own
tongues shall make
them fall : insomuch
that whoso seeth them

shall laugh them to
scorn.

9 And all men that
see it shall say, This
hath God done : for
they shall perceive that
it is his work.

10 The righteous
shall rejoice in the
Lord, and put his trust
in him : and all they
that are true of heart
shall be glad.

Evening Prayer.

PSALM 65. *Te decet
hymnus.*

THOU, O God, art
praised in Sion :
and unto thee shall
the vow be performed
in Jerusalem.

2 Thou that hearest
the prayer : unto thee
shall all flesh come.

3 My misdeeds pre-
vail against me : O be
thou merciful unto our
sins.

4 Blessed is the man,
whom thou choolest,
and receivest unto
thee : he shall dwell
in thy court, and shall
be satisfied with the

pleasures of thy house,
even of thy holy
temple.

5 Thou shalt shew
us wonderful things
in thy righteousness,
O God of our salva-
tion : thou that art the
hope of all the ends of
the earth, and of them
that remain in the
broad sea.

6 Who in his strength
setteth fast the moun-
tains : and is girded
about with power.

7 Who stilleth the
raging of the sea : and
the noise of his waves,
and the madness of
the people.

8 They also that
dwell in the uttermost
parts of the earth shall
be afraid at thy tokens :
thou that makest the
outgoings of the morn-
ing and evening to
praise thee.

9 Thou visitest the
earth, and blessest it :
thou makest it very
plenteous.

10 The river of God
is full of water : thou
preparast their corn,

for so thou providest
for the earth.

11 Thou waterest her
furrows, thou sendest
rain into the little
valleys thereof : thou
makest it soft with
the drops of rain, and
blessest the increase
of it.

12 Thou crownest
the year with thy
goodness : and thy
clouds drop fatness.

13 They shall drop
upon the dwellings of
the wilderness : and
the little hills shall
rejoice on every side.

14 The folds shall be
full of sheep : the
valleys also shall stand
so thick with corn
that they shall laugh
and sing.

PSALM 66. *Jubilate
Deo.*

O BE joyful in God
all ye lands : sin-
gling praises unto the honour
of his Name, make his
praise to be glorious.

2 Say unto God,
how wonderful art thou
in thy works : through

the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee : sing of thee, and praise thy Name.

4 O come hither, and behold the works of God : how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land : so that they went through the water on foot ; there did we rejoice thereof.

6 He ruleth with his power for ever ; his eyes behold the people : and such as will not believe shall not be able to exalt themselves.

7 O praise our God, ye people : and make the voice of his praise to be heard ;

8 Who holdeth our soul in life : and suffereth not our feet to slip.

9 For thou, O God, hast proved us : thou

also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare : and laidest trouble upon our loins.

11 Thou sufferedst men to ride over our heads : we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings : and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams : I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.

15 I called unto him with my mouth : and gave him praises with my tongue.

16 If I incline unto

wickedness with mine heart : the Lord will not hear me.

17 But God hath heard me : and considered the voice of my prayer.

18 Praised be God who hath not cast out my prayer : nor turned his mercy from me.

PSALM 67. *Deus
misereatur.*

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us ;

2 That thy way may be known upon earth : thy saving health among all nations.

3 Let the people praise thee, O God : yea, let all the people praise thee.

4 O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God :

let all the people praise thee.

6 Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

7 God shall bless us : and all the ends of the world shall fear him.

Morning Prayer.

PSALM 68. *Exurgat
Deus.*

LET God arise, and let his enemies be scattered : let them also that hate him flee before him.

2 Like as the smoke vanisheth, so shall thou drive them away and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad and rejoice before God : let them also be merry and joyful.

4 O sing unto God and sing praises unto his Name : magnify him that rideth upon the heavens, as it were

upon an horse ; praise him in his Name JAH, and rejoyce before him.

5 He is a Father of the fatherless, and defendeth the cause of the widows : even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth th prisoners out of captivity : but letteth the runagates continue in scarceness.

7 O God, when thou wentest forth before the people : when thou wentest through the wilderness,

8 The earth shook, and the heavens dropped at the presence of God : even as Sinai also was moved at the presence of God, who is the God of Israel.

9 Thou, O God, sentest a gracious rain upon thine inheritance : and refreshedst it when it was weary.

10 Thy congregation shall dwell therein :

for thou, O God, hast of thy goodness prepared for the poor.

11 The Lord gave the word : great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited : and they of the household divided the spoil.

13 Though ye have lien among the pots, yet shall ye be as the wings of a dove : that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake : then were they as white as snow in Salmon.

15 As the hill of Basan, so is God's hill : even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills ? this is God's hill, in the which it pleaseth him to dwell : yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels : and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men : yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily : even the God who helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation : God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies : and the hairy scalp of such a one as goeth on still in his wickedness.

22 The Lord hath said, I will bring my people again, as I did from Basan : mine own will I bring

again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies : and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest : how thou, my God and King, goest in the sanctuary.

25 The singers go before, the minstrels follow after : in the midst are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord in the congregations : from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their counsel : the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee : stablish the thing, O God, that

thou hast wrought in us.

29 For thy temple's sake at Jerusalem : so shall kings bring presents unto thee.

30 When the company of the spear-men, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver : and when he hath scattered the people that delight in war ;

31 Then shall the princes come out of Egypt : the Morians' land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth : O sing praises unto the Lord ;

33 Who sitteth in the heavens over all from the beginning : lo, he both send out his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God over Israel : his worship,

and strength is in the clouds.

35 O God, wonderful art thou in thy holy places : even the God of Israel ; he will give strength and power unto his people ; blessed be God.

Evening Prayer.

PSALM 69. *Salvum me fac.*

SAVE me, O God : for the waters are come in, even unto my soul.

2 I stick fast in the deep mire, where no ground is : I am come into deep waters, so that the floods run over me.

3 I am weary of crying ; my throat is dry : my sight faileth me for waiting so long upon my God.

4 They that hate me without a cause are more than the hairs of my head : they that are mine enemies, and would destroy me guiltless, are mighty.

5 I paid them the

things that I never took : God, thou knowest my simplicity, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause : let not those that seek thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproof : shame hath covered my face.

8 I am become a stranger unto my brethren : even an alien unto my mother's children.

9 For the zeal of thine house hath even eaten me : and the rebukes of them that rebuked thee are fallen upon me.

10 I wept, and chastened myself with fasting : and that was turned to my reproof.

11 I put on sackcloth also : and they jested upon me.

12 They that sit in the gate speak against

me : and the drunkards make songs upon me.

13 But, Lord, I make my prayer unto thee : in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy : even in the truth of thy salvation.

15 Take me out of the mire, that I sink not : O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep swallow me up : and let not the pit shut her mouth upon me.

17 Hear me, O Lord for thy loving-kindness is comfortable : turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy servant for I am in trouble O haste thee, and hear me.

19 Draw nigh unto my soul, and save it O deliver me, because of mine enemies.

20 Thou hast known
my reproof, my shame,
and my dishonour :
mine adversaries are
all in thy sight.

21 Thy rebuke hath
broken my heart ; I
am full of heaviness :

I looked for some to
have pity on me, but
there was no man,
neither found I any to
comfort me.

22 They gave me gall
to eat : and when I
was thirsty they gave
me vinegar to drink.

23 Let their table be
made a snare to take
themselves withal :
and let the things that
should have been for
their wealth be unto
them an occasion of
falling.

24 Let their eyes be
blinded, that they see
not : and ever bow
thou down their backs.

25 Pour out thine in-
ignation upon them :
and let thy wrathful
displeasure take hold
of them.

26 Let their habita-
tion be void : and no

man to dwell in their
tents.

27 For they persecute
him whom thou hast
smitten : and they talk
how they may vex
them whom thou hast
wounded.

28 Let them fall from
one wickedness to
another : and not come
into thy righteousness.

29 Let them be wiped
out of the book of the
living : and not be
written among the
righteous.

30 As for me, when I
am poor and in heavi-
ness : thy help, O God,
shall lift me up.

31 I will praise the
Name of God with a
song : and magnify
it with thanksgiving.

32 This also shall
please the Lord : better
than a bullock that hath
horns and hoofs.

33 The humble shall
consider this, and be
glad : seek ye after
God, and your soul
shall live.

34 For the Lord
heareth the poor : and

despiseth not his prisoners.

35 Let heaven and earth praise him : the sea, and all that moveth therein.

36 For God will save Sion, and build the cities of Judah : that men may dwell there, and have it in possession.

37 The posterity also of his servants shall inherit it : and they that love his Name shall dwell therein.

PSALM 70. *Deus in adiutorium.*

HASTE thee, O God, to deliver me : make haste to help me, O Lord.

2 Let them be ashamed and confounded that seek after my soul : let them be turned backward and put to confusion that wish me evil.

3 Let them for their reward be soon brought to shame : that cry over me, There, there.

4 But let all those

that seek thee be joyful and glad in thee and let all such as delight in thy salvation say alway, The Lord be praised.

5 As for me, I am poor and in misery haste thee unto me, O God.

6 Thou art my helper and my redeemer : O Lord, make no long tarrying.

Morning Prayer.

PSALM 71. *In te, Domine speravi.*

IN thee, O Lord, have

I put my trust, let me never be put to confusion : but rid me and deliver me, in thy righteousness ; incline thine ear unto me, and save me.

2 Be thou my strong hold, whereunto I may alway resort : thou hast promised to help me, for thou art my house of defence, and my castle.

3 Deliver me, O my God, out of the hand of the ungodly : out

of the hand of the
inrighteous and cruel
man.

4 For thou, O Lord
God, art the thing that
long for : thou art
my hope, even from
my youth.

5 Through thee have
been holden up ever
since I was born : thou
art he that took me
out of my mother's
womb ; my praise shall
be always of thee.

6 I am become as it
were a monster unto
many : but my sure
trust is in thee.

7 O let my mouth be
filled with thy praise :
that I may sing of thy
glory and honour all
the day long.

8 Cast me not away
in the time of age :
forsake me not when
my strength faileth me.

9 For mine enemies
peak against me, and
they that lay wait for
my soul take their
counsel together, say-
ing : God hath for-
saken him ; persecute
him, and take him, for

there is none to deliver
him.

10 Go not far from
me, O God : my God,
haste thee to help me.

11 Let them be con-
founded and perish that
are against my soul :
let them be covered
with shame and dis-
honour that seek to
do me evil.

12 As for me, I will
patiently abide alway :
and will praise thee
more and more.

13 My mouth shall
daily speak of thy
righteousness and sal-
vation : for I know no
end thereof.

14 I will go forth in
the strength of the
Lord God : and will
make mention of thy
righteousness only.

15 Thou, O God, hast
taught me from my
youth up until now :
therefore will I tell of
thy wondrous works.

16 Forsake me not,
O God, in mine old
age, when I am gray-
headed : until I have
shewed thy strength

unto this generation,
and thy power to all
them that are yet for
to come.

17 Thy righteousness,
O God, is very
high : and great things
are they that thou hast
done ; O God, who is
like unto thee ?

18 O what great
troubles and adversities
hast thou shewed me !
and yet didst thou turn
and refresh me : yea,
and broughtest me
from the deep of the
earth again.

19 Thou hast brought
me to great honour :
and comforted me on
every side.

20 Therefore will I
praise thee and thy
faithfulness, O God,
playing upon an instru-
ment of musick : unto
thee will I sing upon
the harp, O thou Holy
One of Israel.

21 My lips will be
fain when I sing unto
thee : and so will my
soul whom thou hast
delivered.

22 My tongue also

shall talk of thy right-
eousness all the day
long : for they are
confounded and
brought unto shame
that seek to do me
evil.

PSALM 72. *Deus,
judicium.*

GIVE the King thy
judgements, O
God : and thy right-
eousness unto the
King's son.

2 Then shall he judge
thy people according
unto right : and defend
the poor.

3 The mountains also
shall bring peace : and
the little hills right-
eousness unto the
people.

4 He shall keep the
simple folk by the
right : defend the
children of the poor
and punish the wrong-
doer.

5 They shall fear the
as long as the sun ar-
moon endureth : from
one generation
another.

6 He shall come down

like the rain into a fleece of wool : even as the drops that water the earth.

7 In his time shall the righteous flourish : peace, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other : and from the flood unto the world's end.

9 They that dwell in the wilderness shall kneel before him : his enemies shall lick the dust.

10 The kings of Tharsis and of the isles shall give presents : the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him : all nations shall do him service.

12 For he shall deliver the poor when he crieth : the needy also, and him that hath no helper.

13 He shall be favourable to the simple and

needy : and shall preserve the souls of the poor.

14 He shall deliver their souls from falsehood and wrong : and dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia : prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth, high upon the hills : his fruit shall shake like Libanus, and shall be green in the city like grass upon the earth.

17 His Name shall endure for ever : his Name shall remain under the sun among the posterities ; which shall be blessed through him ; and all the heathen shall praise him.

18 Blessed be the Lord God, even the God of Israel : which only doeth wondrous things ;

19 And blessed be the Name of his Majesty for ever : and all the earth shall be filled with his Majesty. Amen, Amen.

Evening Prayer.

PSALM 73. *Quam bonus Israel!*

TRULY God is loving unto Israel : even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone : my treadings had well-nigh slipt.

3 And why? I was grieved at the wicked : I do also see the ungodly in such prosperity.

4 For they are in no peril of death : but are lusty and strong.

5 They come in no misfortune like other folk : neither are they plagued like other men.

6 And this is the cause that they are so holden with pride : and overwhelmed with cruelty.

7 Their eyes swell with fatness : and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemy : their talking is against the most High.

9 For they stretch forth their mouth unto the heaven : and their tongue goeth through the world.

10 Therefore fall the people unto them : and thereout suck they no small advantage.

11 Tush, say they, how should God perceive it : is there knowledge in the most High?

12 Lo, these are the ungodly, these prosper in the world, and these have riches in possession : and I said, They have I cleansed my heart in vain, and washed mine hands in innocency.

13 All the day long have I been punished and chastened every morning.

14 Yea, and I ha

almost said even as they : but lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this : but it was too hard for me.

16 Until I went into the sanctuary of God : then understood I the end of these men ;

17 Namely, how thou dost set them in slippery places : and castest them down, and destroyest them.

18 Oh, how suddenly do they consume : perish, and come to a fearful end !

19 Yea, even like as a dream when one awaketh : so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved : and it went even through my reins.

21 So foolish was I, and ignorant : even as it were a beast before thee.

22 Nevertheless, I am alway by thee : for

thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel : and after that receive me with glory.

24 Whom have I in heaven but thee : and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth : but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee shall perish : thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God : and to speak of all thy works in the gates of the daughter of Sion.

PSALM 74. *Ut quid,
Deus ?*

O GOD, wherefore art thou absent from us so long : why is thy wrath so hot against

the sheep of thy pasture?

2 O think upon thy congregation : whom thou hast purchased, and redeemed of old.

3 Think upon the tribe of thine inheritance : and mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy : which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations : and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees : was known to bring it to an excellent work.

7 But now they break down all the carved work thereof : with axes and hammers.

8 They have set fire upon thy holy places : and have defiled the dwelling-place of thy Name, even unto the ground.

9 Yea, they said in their hearts, Let us make havoc of them altogether : thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one prophet more : no, not one is there among us, that understandeth any more.

11 O God, how long shall the adversary do this dishonour : how long shall the enemy blaspheme thy Name, for ever?

12 Why withdrawest thou thy hand : why pluckest thou not thy right hand out of thy bosom to consume the enemy?

13 For God is my King of old : the help that is done upon earth he doeth it himself.

14 Thou didst divide the sea through thy power : thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in

pieces : and gavest
him to be meat for the
people in the wilder-
ness.

16 Thou broughtest
out fountains and
waters out of the hard
rocks : thou driedst up
mighty waters.

17 The day is thine,
and the night is thine :
thou hast prepared the
light and the sun.

18 Thou hast set all
the borders of the
earth : thou hast made
summer and winter.

19 Remember this, O
Lord, how the enemy
hath rebuked : and how
the foolish people hath
blasphemed thy Name.

20 O deliver not the
soul of thy turtle-dove
into the multitude of
the enemies : and for-
get not the congrega-
tion of the poor for
ever.

21 Look upon the
covenant : for all the
earth is full of dark-
ness, and cruel habita-
tions.

22 O let not the
temple go away

ashamed : but let the
poor and needy give
praise unto thy Name.

23 Arise, O God,
maintain thine own
cause : remember how
the foolish man blas-
phemeth thee daily.

24 Forget not the
voice of thine enemies :
the presumption of
them that hate thee
increaseth ever more
and more.

Morning Prayer.

PSALM 75.

Confitebimur tibi.

UNTO thee, O God,
do we give thanks :
yea, unto thee do we
give thanks.

2 Thy Name also is
so nigh : and that do
thy wondrous works
declare.

3 When I receive the
congregation : I shall
judge according unto
right.

4 The earth is weak,
and all the inhabitants
thereof : I bear up the
pillars of it.

5 I said unto the
fools, Deal not so

madly : and to the ungodly, Set not up your horn.

6 Set not up your horn on high : and speak not with a stiff neck.

7 For promotion cometh neither from the east, nor from the west : nor yet from the south.

8 And why? God is the Judge : he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red : it is full mixed, and he poureth out of the same.

10 As for the dregs thereof : all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob : and praise him for ever.

12 All the horns of the ungodly also will I break : and the horns of the righteous shall be exalted.

PSALM 76. *Notus in Judæa.*

IN Jewry is God known : his Name is great in Israel.

2 At Salem is his tabernacle : and his dwelling in Sion.

3 There break he the arrows of the bow : the shield, the sword, and the battle.

4 Thou art of more honour and might : than the hills of the robbers.

5 The proud are robbed, they have slept their sleep : and all the men whose hands were mighty have found nothing.

6 At thy rebuke, O God of Jacob : both the chariot and horse are fallen.

7 Thou, even thou art to be feared : and who may stand in thy sight when thou art angry?

8 Thou didst cause thy judgement to be heard from heaven the earth trembled, and was still,

9 When God arose
to judgement : and to
help all the meek upon
earth.

10 The fierceness of
man shall turn to thy
praise : and the fierce-
ness of them shalt thou
refrain.

11 Promise unto the
Lord your God, and
keep it, all ye that are
round about him : bring
resents unto him that
ought to be feared.

12 He shall refrain
the spirit of princes :
and is wonderful among
the kings of the earth.

PSALM 77. *Voce mea ad
Dominum.*

WILL cry unto God
with my voice : even
unto God will I cry
with my voice, and he
shall hearken unto me.
2 In the time of my
trouble I sought the
Lord : my sore ran,
and ceased not in the
right-season ; my soul
refused comfort.

3 When I am in
heaviness, I will think
upon God : when my

heart is vexed, I will
complain.

4 Thou holdest mine
eyes waking : I am so
feeble, that I cannot
speak.

5 I have considered
the days of old : and
the years that are
past.

6 I call to remem-
brance my song : and
in the night I commune
with mine own heart,
and search out my
spirits.

7 Will the Lord ab-
sent himself for ever :
and will he be no more
intreated ?

8 Is his mercy clean
gone for ever : and
is his promise come
utterly to an end for
evermore ?

9 Hath God forgotten
to be gracious : and
will he shut up his
loving-kindness in dis-
pleasure ?

10 And I said, It is
mine own infirmity :
but I will remember
the years of the right
hand of the most
Highest.

11 I will remember the works of the Lord : and call to mind thy wonders of old time.

12 I will think also of all thy works : and my talking shall be of thy doings.

13 Thy way, O God, is holy : who is so great a God as our God?

14 Thou art the God that doeth wonders : and hast declared thy power among the people.

15 Thou hast mightily delivered thy people : even the sons of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid : the depths also were troubled.

17 The clouds poured out water, the air thundered : and thine arrows went abroad.

18 The voice of thy thunder was heard round about : the lightnings shone upon the ground ; the earth

was moved, and shook withal.

19 Thy way is in the sea, and thy path in the great waters : and thy footsteps are not known.

20 Thou leddest thy people like sheep : by the hand of Moses and Aaron.

Evening Prayer.

PSALM 78. *Attendite, popule.*

HEAR my law, O my people : incline your ears unto the words of my mouth.

2 I will open my mouth in a parable : I will declare hard sentences of old ;

3 Which we have heard and known : and such as our fathers have told us ;

4 That we should not hide them from the children of the generations to come : but to shew the honour of the Lord, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Israel a law : which he commanded our forefathers to teach their children ;

6 That their posterity might know it : and the children which were yet unborn ;

7 To the intent that when they came up : they might shew their children the same ;

8 That they might put their trust in God : and not to forget the works of God, but to keep his commandments ;

9 And not to be as their forefathers, a faithless and stubborn generation : a generation that set not their heart right, and whose spirit cleaveth not steadfastly unto God ;

10 Like as the children of Ephraim : who being harnessed, and carrying bows, turned themselves back in the day of battle.

11 They kept not the covenant of God : and

would not walk in his law ;

12 But forgot what he had done : and the wonderful works that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers, in the land of Egypt : even in the field of Zoan.

14 He divided the sea, and let them go through : he made the waters to stand on an heap.

15 In the day-time also he led them with a cloud : and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness : and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock : so that it gushed out like the rivers.

18 Yet for all this they sinned more against him : and provoked the most Highest in the wilderness.

19 They tempted God in their hearts : and required meat for their lust.

20 They spake against God also, saying : Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the water gushed out, and the streams flowed withal : but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth : so the fire was kindled in Jacob, and there came up heavy displeasure against Israel ;

23 Because they believed not in God : and put not their trust in his help.

24 So he commanded the clouds above : and opened the doors of heaven.

25 He rained down manna also upon them for to eat : and gave them food from heaven.

26 So man did eat

angels' food : for he sent them meat enough

27 He caused the east-wind to blow under heaven : and through his power he brought in the south-west-wind.

28 He rained flesh upon them as thick as dust : and feathered fowls like as the sand of the sea.

29 He let it fall among their tents : even round about their habitation

30 So they did eat and were well filled for he gave them their own desire : they were not disappointed their lust.

31 But while the man was yet in their mouth the heavy wrath of God came upon them and slew the wealthier of them : yea, and smote down the chosen men that were in Israel

32 But for all this they sinned yet more and believed not his wondrous works.

33 Therefore their day did he consume

unity : and their years
trouble.

44 When he slew
them, they sought him :
and turned them early,
and enquired after
God.

45 And they remem-
bered that God was
their strength : and
that the high God was
their redeemer.

46 Nevertheless, they
did but flatter him with
their mouth : and dis-
sembled with him in
their tongue.

47 For their heart
was not whole with
him : neither continued
they stedfast in his
covenant.

48 But he was so
merciful, that he for-
gave their misdeeds :
and destroyed them
not.

49 Yea, many a time
turned he his wrath
away : and would not
offer his whole dis-
pleasure to arise.

50 For he considered
that they were but
flesh : and that they
were even a wind that

passeth away, and
cometh not again.

41 Many a time did
they provoke him in
the wilderness : and
grieved him in the
desert.

42 They turned back,
and tempted God : and
moved the Holy One
in Israel.

43 They thought not
of his hand : and of
the day when he
delivered them from
the hand of the
enemy ;

44 How he had
wrought his miracles
in Egypt : and his
wonders in the field
of Zoan.

45 He turned their
waters into blood : so
that they might not
drink of the rivers.

46 He sent lice among
them, and devoured
them up : and frogs to
destroy them.

47 He gave their fruit
unto the caterpillar :
and their labour unto
the grasshopper.

48 He destroyed their
vines with hail-stones :

and their mulberry-trees with the frost.

49 He smote their cattle also with hail-stones : and their flocks with hot thunderbolts.

50 He cast upon them the furiousness of his wrath, anger, displeasure, and trouble : and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death : but gave their life over to the pestilence ;

52 And smote all the first-born in Egypt : the most principal and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep : and carried them in the wilderness like a flock.

54 He brought them out safely, that they should not fear : and overwhelmed their enemies with the sea.

55 And brought them within the borders of

his sanctuary : even to his mountain which he purchased with his right hand.

56 He cast out the heathen also before them : caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God : and kept not his testimonies ;

58 But turned their backs, and fell away like their forefathers starting aside like a broken bow.

59 For they grieved him with their high altars : and provoked him to displeasure with their images.

60 When God heard this, he was wroth and took sore displeasure at Israel.

61 So that he forgot the tabernacle in Silo : even the tent that he had pitched among men.

62 He delivered their power into captivity : and their beauty into the enemy's hand.

63 He gave his people ever also unto the word : and was wroth with his inheritance.

64 The fire consumed their young men : and their maidens were not given to marriage.

65 Their priests were slain with the sword : and there were no widows to make lamentation.

66 So the Lord waked as one out of sleep : and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts : and put them to a perpetual shame.

68 He refused the tabernacle of Joseph : and chose not the tribe of Ephraim ;

69 But chose the tribe of Judah : even the hill of Sion which he loved.

70 And there he built his temple on high :

and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant : and took him away from the sheep-folds.

72 As he was following the ewes great with young ones he took him : that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithful and true heart : and ruled them prudently with all his power.

Morning Prayer.

PSALM 79. *Deus, venerunt.*

O GOD, the heathen are come into thine inheritance : thy holy temple have they defiled, and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air :

and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem : and there was no man to bury them.

4 We are become an open shame to our enemies : a very scorn and derision unto them that are round about us.

5 Lord, how long wilt thou be angry : shall thy jealousy burn like fire for ever ?

6 Pour out thine indignation upon the heathen that have not known thee : and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob : and laid waste his dwelling-place.

8 O remember not our old sins, but have mercy upon us, and that soon : for we are come to great misery.

9 Help us, O God of our salvation, for the

glory of thy Name
O deliver us, and be merciful unto our sins for thy Name's sake.

10 Wherefore do the heathen say : Where is now their God ?

11 O let the vengeance of thy servant's blood that is shed be openly shewed upon the heathen in our sight.

12 O let the sorrowful sighing of the prisoners come before thee : according to the greatness of thy power, preserve those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee : reward thou them, O Lord seven-fold into their bosom.

14 So we, that are thy people, and shee of thy pasture, shall give thee thanks for ever : and will always be shewing forth thy praise from generation to generation.

PSALM 80. *Qui regis
Israel.*

HEAR, O thou
Shepherd of Israel,
thou that leadeſt Joseph
like a ſheep : ſhew
thyſelf alſo, thou that
ſitteſt upon the cheru-
bims.

2 Before Ephraim,
Benjamin, and Man-
aſſes : ſtir up thy
ſtrength, and come,
and help us.

3 Turn us again, O
God : ſhew the light
of thy countenance,
and we ſhall be
whole.

4 O Lord God of
hoſts : how long wilt
thou be angry with thy
people that prayeth ?

5 Thou feedeſt them
with the bread of
tears : and giveſt them
plenteouſneſs of tears
to drink.

6 Thou haſt made us
very ſtrife unto our
neighbours : and our
enemies laugh us to
ſcorn.

7 Turn us again, thou
God of hoſts : ſhew
the light of thy coun-

tenance, and we ſhall
be whole.

8 Thou haſt brought
a vine out of Egypt :
thou haſt caſt out the
heathen, and planted
it.

9 Thou maदेſt room
for it : and when it
had taken root it
filled the land.

10 The hills were
covered with the
ſhadow of it : and
the boughs thereof
were like the goodly
cedar-trees.

11 She ſtretched out
her branches unto the
ſea : and her boughs
unto the river.

12 Why haſt thou
then broken down her
hedge : that all they
that go by pluck off
her grapes ?

13 The wild boar out
of the wood doth root
it up : and the wild
beaſts of the field
devour it.

14 Turn thee again,
thou God of hoſts,
look down from
heaven : behold, and
viſit this vine ;

15 And the place of the vineyard that thy right hand hath planted : and the branch that thou madest so strong for thyself.

16 It is burnt with fire, and cut down : and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand : and upon the son of man, whom thou madest so strong for thine own self.

18 And so will not we go back from thee : O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of hosts : shew the light of thy countenance, and we shall be whole.

PSALM 81. *Exultate Deo.*

SING we merrily unto God our strength : make a cheerful noise unto the God of Jacob.

2 Take the psalm,

bring hither the tabret : the merry harp with the lute.

3 Blow up the trumpet in the new-moon : even in the time appointed, and upon our solemn feast-day.

4 For this was made a statute for Israel and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden : and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and delivered thee : and heard thee what time as the storm fell upon thee.

8 I proved thee also at the waters of strife

9 Hear, O my people, and I will assure thee O Israel : if thou wilt hearken unto me,

10 There shall

strange god be in thee : neither shalt thou worship any other god.

11 I am the Lord thy God, who brought thee out of the land of Egypt : open thy mouth wide, and I shall fill it.

12 But my people would not hear my voice : and Israel would not obey me.

13 So I gave them up into their own hearts' desires : and let them follow their own imaginations.

14 O that my people could have hearkened unto me : for if Israel had walked in my ways,

15 I should soon have brought down their enemies : and turned my hand against their adversaries.

16 The haters of the Lord should have been found liars : but their enemies should have endured for ever.

17 He should have led them also with the

finest wheat - flour : and with honey out of the stony rock should I have satisfied thee.

Evening Prayer.

PSALM 82. *Deus stetit.*

GOD standeth in the congregation of princes : he is a Judge among gods.

2 How long will ye give wrong judgement : and accept the persons of the ungodly?

3 Defend the poor and fatherless : see that such as are in need and necessity have right.

4 Deliver the out-cast and poor : save them from the hand of the ungodly.

5 They will not be learned nor understand, but walk on still in darkness : all the foundations of the earth are out of course.

6 I have said, Ye are gods : and ye are all

the children of the most Highest.

7 But ye shall die like men : and fall like one of the princes.

8 Arise, O God, and judge thou the earth : for thou shalt take all heathen to thine inheritance.

PSALM 83. *Deus quis similis?*

HOLD not thy tongue, O God, keep not still silence : refrain not thyself, O God.

2 For lo, thine enemies make a murmuring : and they that hate thee have lift up their head.

3 They have imagined craftily against thy people : and taken counsel against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people : and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together

with one consent : and are confederate against thee ;

6 The tabernacles of the Edomites, and the Ismaelites : the Moabites, and Hagarens ;

7 Gebal, and Ammon, and Amalek : the Philistines, with them that dwell at Tyre.

8 Assur also is joined with them : and have holpen the children of Lot.

9 But do thou to them as unto the Madianites : unto Sisera, and unto Jabin at the brook of Kison ;

10 Who perished at Endor : and became as the dung of the earth.

11 Make them and their princes like Ore and Zeb : yea, make all their princes like as Zeba and Salmana.

12 Who say, Let us take to ourselves : the houses of God in possession.

13 O my God, make them like unto wheel : and as the

stubble before the wind ;

14 Like as the fire that burneth up the wood : and as the flame that consumeth the mountains.

15 Persecute them even so with thy tempest : and make them afraid with thy storm.

16 Make their faces ashamed, O Lord : that they may seek thy Name.

17 Let them be confounded and vexed ever more and more : let them be put to shame, and perish.

18 And they shall know that thou, whose Name is Jehovah : art only the most Highest over all the earth.

PSALM 84. *Quam dilecta*

O HOW amiable are thy dwellings : thou Lord of hosts !

2 My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh

rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young : even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house : they will be alway praising thee.

5 Blessed is the man whose strength is in thee : in whose heart are thy ways.

6 Who going through the vale of misery use it for a well : and the pools are filled with water.

7 They will go from strength to strength : and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer : hearken, O God of Jacob.

9 Behold, O God our defender : and look upon the face of thine Anointed.

10 For one day in thy courts : is better than a thousand.

11 I had rather be a door-keeper in the house of my God : than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence : the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts : blessed is the man that putteth his trust in thee.

PSALM 85. *Benedixisti, Domine.*

LORD, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people : and covered all their sins.

3 Thou hast taken away all thy displeasure : and turned

thyself from thy wrathful indignation.

4 Turn us then, O God our Saviour : and let thine anger cease from us.

5 Wilt thou be displeased at us for ever : and wilt thou stretch out thy wrath from one generation to another ?

6 Wilt thou not turn again, and quicken us that thy people may rejoice in thee ?

7 Shew us thy mercy O Lord : and grant us thy salvation.

8 I will hearken what the Lord God will say concerning me : for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him : that glory may dwell in our land.

10 Mercy and truth are met together, righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth

and righteousness hath
looked down from
heaven.

12 Yea, the Lord
shall shew loving-
kindness : and our
land shall give her
increase.

13 Righteousness
shall go before him :
and he shall direct his
going in the way.

Morning Prayer.

PSALM 86. *Inclina,
Domine.*

BOW down thine ear,
O Lord, and hear
me : for I am poor,
and in misery.

2 Preserve thou my
soul, for I am holy :
my God, save thy
servant that putteth
his trust in thee.

3 Be merciful unto
me, O Lord : for I
will call daily upon
thee.

4 Comfort the soul
of thy servant : for
unto thee, O Lord, do
I lift up my soul.

5 For thou, Lord, art
good and gracious :

and of great mercy
unto all them that call
upon thee.

6 Give ear, Lord,
unto my prayer : and
ponder the voice of
my humble desires.

7 In the time of my
trouble I will call upon
thee : for thou hearest
me.

8 Among the gods
there is none like unto
thee, O Lord : there
is not one that can
do as thou doest.

9 All nations whom
thou hast made shall
come and worship
thee, O Lord : and
shall glorify thy Name.

10 For thou art great,
and doest wondrous
things : thou art God
alone.

11 Teach me thy
way, O Lord, and I
will walk in thy truth :
O knit my heart unto
thee, that I may fear
thy Name.

12 I will thank thee,
O Lord my God, with
all my heart : and will
praise thy Name for
evermore.

13 For great is thy mercy toward me : and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me : and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy : long-suffering, plentiful in goodness and truth.

16 O turn thee then unto me, and have mercy upon me : give thy strength unto thy servant, and help the son of thine handmaid.

17 Shew some token upon me for good, that they who hate me may see it, and be ashamed : because thou, Lord, hast holpen me, and comforted me.

PSALM 87. *Fundamenta ejus.*

HER foundations are upon the holy hills :

the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are spoken of thee : thou city of God.

3 I will think upon Rahab and Babylon : with them that know me.

4 Behold ye the Philistines also : and they of Tyre, with the Morians ; lo, there was he born.

5 And of Sion it shall be reported that he was born in her : and the most High shall stablish her.

6 The Lord shall rehearse it when he writeth up the people : that he was born there.

7 The singers also and trumpeters shall rehearse : All my fresh springs shall be in thee.

PSALM 88. *Domine Deus.*

O LORD God of my salvation, I have cried day and night

before thee : O let my prayer enter into thy presence, incline thine ear unto my calling.

2 For my soul is full of trouble : and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit : and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that are wounded, and lie in the grave : who are out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit : in a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me : and thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me : and made me to be abhorred of them.

8 I am so fast in

prison : that I cannot get forth.

9 My sight faileth for very trouble : Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

10 Dost thou shew wonders among the dead : or shall the dead rise up again, and praise thee ?

11 Shall thy loving-kindness be shewed in the grave : or thy faithfulness in destruction ?

12 Shall thy wondrous works be known in the dark : and thy righteousness in the land where all things are forgotten ?

13 Unto thee have I cried, O Lord : and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul : and hidest thou thy face from me ?

15 I am in misery, and like unto him that is at the point to die : even from my youth

up thy terrors have I suffered with a troubled mind.

16 Thy wrathful displeasure goeth over me : and the fear of thee hath undone me.

17 They came round about me daily like water : and compassed me together on every side.

18 My lovers and friends hast thou put away from me : and hid mine acquaintance out of my sight.

Evening Prayer.

PSALM 89. *Misericordias Domini.*

MY song shall be alway of the loving-kindness of the Lord : with my mouth will I ever be shewing thy truth from one generation to another.

2 For I have said, Mercy shall be set up for ever : thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my

chosen : I have sworn unto David my servant ;

4 Thy seed will I stablish for ever : and set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wondrous works and thy truth in the congregation of the saints.

6 For who is he among the clouds that shall be compared unto the Lord ?

7 And what is he among the gods : that shall be like unto the Lord ?

8 God is very greatly to be feared in the council of the saints and to be had in reverence of all them that are round about him.

9 O Lord God of hosts, who is like unto thee : thy truth, mighty Lord, is on every side.

10 Thou rulest the raging of the sea thou stillest the wave

thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it : thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth also is thine : thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the north and the south : Tabor and Hermon shall rejoice in thy Name.

14 Thou hast a mighty arm : strong is thy hand, and high is thy right hand.

15 Righteousness and equity are the habitation of thy seat : mercy and truth shall go before thy face.

16 Blessed is the people, O Lord, that can rejoice in thee : they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy Name : and in thy righteous-

ness shall they make their boast.

18 For thou art the glory of their strength : and in thy loving-kindness thou shalt lift up our horns.

19 For the Lord is our defence : the Holy One of Israel is our King.

20 Thou spakest sometime in visions unto thy saints, and saidst : I have laid help upon one that is mighty ; I have exalted one chosen out of the people.

21 I have found David my servant : with my holy oil have I anointed him.

22 My hand shall hold him fast : and my arm shall strengthen him.

23 The enemy shall not be able to do him violence : the son of wickedness shall not hurt him.

24 I will smite down his foes before his face : and plague them that hate him.

25 My truth also and

my mercy shall be with him : and in my Name shall his horn be exalted.

26 I will set his dominion also in the sea : and his right hand in the floods.

27 He shall call me, Thou art my Father : my God, and my strong salvation.

28 And I will make him my first-born : higher than the kings of the earth.

29 My mercy will I keep for him for evermore : and my covenant shall stand fast with him.

30 His seed also will I make to endure for ever : and his throne as the days of heaven.

31 But if his children forsake my law : and walk not in my judgments ;

32 If they break my statutes, and keep not my commandments : I will visit their offences with the rod, and their sin with scourges.

33 Nevertheless, my

loving-kindness will I not utterly take from him : nor suffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips : I have sworn once by my holiness, that I will not fail David.

35 His seed shall endure for ever : and his seat is like as the sun before me.

36 He shall stand fast for evermore as the moon : and as the faithful witness in heaven.

37 But thou hast abhorred and forsaken thine Anointed : and art displeased at him.

38 Thou hast broken the covenant of thy servant : and cast his crown to the ground.

39 Thou hast overthrown all his hedges and broken down his strong holds.

40 All they that go by spoil him : and he is become a reproach to his neighbours.

41 Thou hast set up

the right hand of his enemies : and made all his adversaries to rejoice.

42 Thou hast taken away the edge of his sword : and givest him not victory in the battle.

43 Thou hast put out his glory : and cast his throne down to the ground.

44 The days of his youth hast thou shortened : and covered him with dishonour.

45 Lord, how long wilt thou hide thyself, for ever : and shall thy wrath burn like fire ?

46 O remember how short my time is : wherefore hast thou made all men for nought ?

47 What man is he that liveth, and shall not see death : and shall he deliver his soul from the hand of hell ?

48 Lord, where are thy old loving-kindnesses : which thou warest unto David in thy truth ?

49 Remember, Lord, the rebuke that thy servants have : and how I do bear in my bosom the rebukes of many people ;

50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of thine Anointed : Praised be the Lord for evermore. Amen, and Amen.

Morning Prayer.

PSALM 90. *Domine refugium.*

LORD, thou hast been our refuge : from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.

3 Thou turnest man to destruction : again thou sayest, Come again, ye children of men.

4 For a thousand

years in thy sight are but as yesterday : seeing that is past as a watch in the night.

5 As soon as thou scatterest them they are even as a sleep : and fade away suddenly like the grass.

6 In the morning it is green, and groweth up : but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure : and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.

9 For when thou art angry all our days are gone : we bring our years to an end, as it were a tale that is told.

10 The days of our age are threescore years and ten ; and though men be so strong that they come to fourscore years : yet is their strength

then but labour and sorrow ; so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath : for even thereafter as a man feareth, so is thy displeasure.

12 So teach us to number our days : that we may apply our hearts unto wisdom.

13 Turn thee again, O Lord, at the last : and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon : so shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us : and for the years wherein we have suffered adversity.

16 Shew thy servants thy work : and their children thy glory.

17 And the glorious Majesty of the Lord our God be upon us : prosper thou the work of our hands upon us,

O prosper thou our handy-work.

PSALM 91. *Qui habitat.*

WHOSO dwelleth under the defence of the most High : shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my strong hold : my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter : and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers : his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day ;

6 For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.

7 A thousand shall

fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

9 For thou, Lord, art my hope : thou hast set thine house of defence very high.

10 There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee : to keep thee in all thy ways.

12 They shall bear thee in their hands : that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him : yea, I am with him in trouble ; I will deliver him, and bring him to honour.

16 With long life will I satisfy him : and shew him my salvation.

PSALM 92. *Bonum est confiteri.*

IT is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest ;

2 To tell of thy loving-kindness early in the morning : and of thy truth in the night-season ;

3 Upon an instrument of ten strings, and upon the lute : upon a loud instrument, and upon the harp.

4 For thou, Lord, hast made me glad through thy works : and I will rejoice in giving praise for the operation of thy hands.

5 O Lord, how glorious are thy works : thy thoughts are very deep.

6 An unwise man doth not well consider this, and a fool doth not understand it.

7 When the ungodly are green as the grass, and when all the workers of wickedness do flourish : then shall they be destroyed forever ; but thou, Lord, art the most Highest for evermore.

8 For lo, thine enemies, O Lord, lo thine enemies shall perish : and all the workers of wickedness shall be destroyed.

9 But mine horn shall be exalted like the horn of an unicorn : for I am anointed with fresh oil.

10 Mine eye also shall see his lust of mine enemies : and mine ear shall hear his desire of the wicked that arise up against me.

11 The righteous shall flourish like a palm tree : and shall spread abroad like a cedar in Libanus.

12 Such as are planted

in the house of the Lord : shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age : and shall be fat and well-king.

14 That they may shew how true the Lord my strength is : and that there is no unrighteousness in him.

Evening Prayer.

PSALM 93. *Dominus regnavit.*

THE Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength. He hath made the round world so sure : that it cannot be moved.

Ever since the world began hath thy seat been prepared : thou art from everlasting.

The floods are risen, O Lord, the floods have lift up their

voice : the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly : but yet the Lord, who dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are very sure : holiness becometh thine house for ever.

PSALM 94. *Deus ultionum.*

O LORD God, to whom vengeance belongeth : thou God, to whom vengeance belongeth, shew thyself.

2 Arise, thou Judge of the world : and reward the proud after their deserving.

3 Lord, how long shall the ungodly : how long shall the ungodly triumph ?

4 How long shall all wicked doers speak so disdainfully : and make such proud boasting ?

5 They smite down thy people, O Lord : and trouble thine heritage.

6 They murder the widow, and the stranger : and put the fatherless to death.

7 And yet they say, Tush, the Lord shall not see : neither shall the God of Jacob regard it.

8 Take heed, ye unwise among the people : O ye fools, when will ye understand ?

9 He that planted the ear, shall he not hear : or he that made the eye, shall he not see ?

10 Or he that nutureth the heathen : it is he that teacheth man knowledge, shall not he punish ?

11 The Lord knoweth the thoughts of man : that they are but vain.

12 Blessed is the man whom thou chastenest, O Lord : and teachest him in thy law ;

13 That thou mayest give him patience in time of adversity : until the pit be digged up for the ungodly.

14 For the Lord will not fail his people :

neither will he forsake his inheritance ;

15 Until righteousness turn again unto judgement : all such as are true in heart shall follow it.

16 Who will rise up with me against the wicked : or who will take my part against the evil-doers ?

17 If the Lord had not helped me : it had not failed but my soul had been put to silence.

18 But when I said, My foot hath slipt thy mercy, O Lord held me up.

19 In the multitude of the sorrows that had in my heart : thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stool of wickedness : which imagineth mischief as a law ?

21 They gather themselves together against the soul of the righteous and condemn the innocent blood.

22 But the Lord is

my refuge : and my God is the strength of my confidence.

23 He shall recompense them their wickedness, and destroy them in their own malice : yea, the Lord our God shall destroy them.

Morning Prayer.

PSALM 95. *Venite, exultemus.*

O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving : and shew ourselves glad in him with psalms.

3 For the Lord is a great God : and a great King above all gods.

4 In his hand are all the corners of the earth : and the strength of the hills is his also.

5 Theseaishis, and he made it : and his hands prepared the dry land.

6 O come, let us

worship and fall down : and kneel before the Lord our Maker.

7 For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness ;

9 When your fathers tempted me : proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways ;

11 Unto whom I swear in my wrath : that they should not enter into my rest.

PSALM 96. *Cantate Domino.*

O SING unto the Lord a new song : sing unto the Lord, all the whole earth.

2 Sing unto the Lord,

and praise his Name :
be telling of his salvation
from day to day.

3 Declare his honour
unto the heathen : and
his wonders unto all
people.

4 For the Lord is
great, and cannot
worthily be praised :
he is more to be feared
than all gods.

5 As for all the gods
of the heathen, they
are but idols : but it is
the Lord that made
the heavens.

6 Glory and worship
are before him : power
and honour are in his
sanctuary.

7 Ascribe unto the
Lord, O ye kindreds
of the people : ascribe
unto the Lord worship
and power.

8 Ascribe unto the
Lord the honour due
unto his Name : bring
presents, and come
into his courts.

9 O worship the Lord
in the beauty of holi-
ness : let the whole
earth stand in awe of
him.

10 Tell it out among
the heathen that the
Lord is King : and
that it is he who hath
made the round world
so fast that it cannot
be moved ; and how
that he shall judge the
people righteously.

11 Let the heavens
rejoice, and let the
earth be glad : let the
sea make a noise, and
all that therein is.

12 Let the field be
joyful, and all that is
in it : then shall all the
trees of the wood re-
joice before the Lord.

13 For he cometh
for he cometh to judge
the earth : and with
righteousness to judge
the world, and the
people with his truth.

PSALM 97. *Dominus
regnavit.*

THE Lord is King
the earth may be
glad thereof : yea, the
multitude of the isle
may be glad thereof.

2 Clouds and darknes
are round about him
righteousness and

judgement are the
abitation of his seat.

3 There shall go a
re before him : and
urn up his enemies on
very side.

4 His lightnings gave
hine unto the world :
he earth saw it, and
was afraid.

5 The hills melted
like wax at the pres-
ence of the Lord : at
the presence of the
Lord of the whole
earth.

6 The heavens have
declared his righteous-
ness : and all the
people have seen his
glory.

7 Confounded be all
they that worship
carved images, and
that delight in vain
gods : worship him,
O ye gods.

8 Sion heard of it,
and rejoiced : and the
daughters of Judah
were glad, because of
thy judgements, O
Lord.

9 For thou, Lord, art
higher than all that
is in the earth : thou

art exalted far above
all gods.

10 O ye that love the
Lord, see that ye hate
the thing which is evil :
the Lord preserveth
the souls of his saints ;
he shall deliver them
from the hand of the
ungodly.

11 There is sprung
up a light for the
righteous : and joyful
gladness for such as
are true-hearted.

12 Rejoice in the
Lord, ye righteous :
and give thanks for a
remembrance of his
holiness.

Evening Prayer.

PSALM 98. *Cantate
Domino.*

O SING unto the
Lord a new song :
for he hath done mar-
vellous things.

2 With his own right
hand, and with his holy
arm : hath he gotten
himself the victory.

3 The Lord declared
his salvation : his
righteousness hath he

openly shewed in the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

5 Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

6 Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

7 With trumpets also, and shawms : O shew yourselves joyful before the Lord the King.

8 Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord : for he is come to judge the earth.

10 With righteousness shall he judge the world : and the people with equity.

PSALM 99. *Dominus regnavit.*

THE Lord is King : be the people never so impatient : he sitteth between the cherubims : be the earth never so unquiet.

2 The Lord is great in Sion : and high above all people.

3 They shall give thanks unto thy Name which is great, wonderful, and holy.

4 The King's power loveth judgement ; thou hast prepared equity : thou hast executed judgement and righteousness in Jacob.

5 O magnify the Lord our God : and fall down before his footstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name : these called upon the Lord, and he heard them.

7 He spake unto them out of the cloud : pillar : for they kept his

estimonies, and the law that he gave them.

8 Thou heardest them, O Lord our God : thou forgavest them, O God, and punishedst their own inventions.

9 O magnify the Lord our God, and worship him upon his holy hill : for the Lord our God is holy.

PSALM 100. *Jubilate Deo.*

O BE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

2 Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves ; we are his people, and he sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts, with praise : be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

PSALM 101.

Misericordiam et judicium.

MY song shall be of mercy and judgement : unto thee, O Lord, will I sing.

2 O let me have understanding : in the way of godliness.

3 When wilt thou come unto me : I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand ; I hate the sins of unfaithfulness : there shall no such cleave unto me.

5 A froward heart shall depart from me : I will not know a wicked person.

6 Whoso privily slandereth his neighbour : him will I destroy.

7 Whoso hath also a proud look and high

stomach : I will not suffer him.

8 Mine eyes look upon such as are faithful in the land : that they may dwell with me.

9 Whoso leadeth a godly life : he shall be my servant.

10 There shall no deceitful person dwell in my house : he that telleth lies shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land : that I may root out all wicked doers from the city of the Lord.

Morning Prayer.

PSALM 102. *Domine exaudi.*

HEAR my prayer, O Lord : and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble : incline thine ear unto me when I call ; O hear me, and that right soon.

3 For my days are

consumed away like smoke : and my bones are burnt up as it were a fire-brand.

4 My heart is smitten down, and withered like grass : so that I forget to eat my bread.

5 For the voice of my groaning : my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness : and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow : that sitteth alone upon the house top.

8 Mine enemies revile me all the day long, and they that are made upon me are sworn together against me.

9 For I have eaten ashes as it were bread, and mingled my drink with weeping ;

10 And that because of thine indignation and wrath : for thou hast taken me up, and cast me down.

11 My days are gone

ke a shadow : and
am withered like
grass.

12 But, thou, O Lord,
halt endure for ever :
and thy remembrance
throughout all genera-
tions.

13 Thou shalt arise,
and have mercy upon
Sion : for it is time
that thou have mercy
upon her, yea, the
time is come.

14 And why? thy
servants think upon
her stones : and it
sitieth them to see her
in the dust.

15 The heathen shall
hear thy Name, O
Lord : and all the
kings of the earth thy
Majesty ;

16 When the Lord
shall build up Sion :
and when his glory
shall appear ;

17 When he turneth
him unto the prayer
of the poor destitute :
and despiseth not their
desire.

18 This shall be
written for those that
come after : and the

people which shall be
born shall praise the
Lord.

19 For he hath looked
down from his sanc-
tuary : out of the
heaven did the Lord
behold the earth ;

20 That he might
hear the mournings of
such as are in captivity :
and deliver the children
appointed unto death ;

21 That they may
declare the Name of
the Lord in Sion : and
his worship at Jeru-
salem ;

22 When the people
are gathered together :
and the kingdoms
also, to serve the Lord.

23 He brought down
my strength in my
journey : and shortened
my days.

24 But I said, O my
God, take me not
away in the midst of
mine age : as for thy
years, they endure
throughout all genera-
tions.

25 Thou, Lord, in the
beginning hast laid the
foundation of the earth :

and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure : they all shall wax old as doth a garment ;

27 And as a vesture shalt thou change them, and they shall be changed : but thou art the same, and thy years shall not fail.

28 The children of thy servants shall continue : and their seed shall stand fast in thy sight.

PSALM 103. *Benedic, anima mea.*

PRAISE the Lord, O my soul : and all that is within me praise his holy Name.

2 Praise the Lord, O my soul : and forget not all his benefits ;

3 Who forgiveth all thy sin : and healeth all thine infirmities ;

4 Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness ;

5 Who satisfieth thy

mouth with good things : making thee young and lusty as an eagle.

6 The Lord executeth righteousness and judgement : for all them that are oppressed with wrong.

7 He shewed his ways unto Moses : his works unto the children of Israel.

8 The Lord is full of compassion and mercy : long-suffering, and of great goodness.

9 He will not alway be chiding : neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth : so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west : so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children : even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made : he remembereth that we are but dust.

15 The days of man are but as grass : for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone : and the place thereof shall know it no more.

17 But the merciful goodness of the Lord endureth for ever and ever upon them that fear him : and his righteousness upon children's children ;

18 Even upon such as keep his covenant : and think upon his commandments to do them.

19 The Lord hath prepared his seat in heaven : and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his, ye

that excel in strength : ye that fulfil his commandment, and hearken unto the voice of his words.

21 O praise the Lord, all ye his hosts : ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his, in all places of his dominion : praise thou the Lord, O my soul.

Evening Prayer.

PSALM 104. *Benedic, anima mea.*

PRAISE the Lord, O my soul : O Lord my God, thou art become exceeding glorious ; thou art clothed with majesty and honour.

2 Thou deckest thyself with light as it were with a garment : and spreadest out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters : and maketh the clouds his

chariot, and walketh upon the wings of the wind.

4 He maketh his angels spirits : and his ministers a flaming fire.

5 He laid the foundations of the earth : that it never should move at any time.

6 Thou coveredst it with the deep like as with a garment : the waters stand in the hills.

7 At thy rebuke they flee : at the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the valleys beneath : even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds which they shall not pass : neither turn again to cover the earth.

10 He sendeth the springs into the rivers : which run among the hills.

11 All beasts of the field drink thereof :

and the wild asses quench their thirst.

12 Beside them shall the fowls of the air have their habitation : and sing among the branches.

13 He watereth the hills from above : the earth is filled with the fruit of thy works.

14 He bringeth forth grass for the cattle : and green herb for the service of men ;

15 That he may bring food out of the earth, and wine that maketh glad the heart of man : and oil to make him a cheerful countenance, and bread to strengthen man's heart.

16 The trees of the Lord also are full of sap : even the cedars of Libanus which he hath planted ;

17 Wherein the birds make their nests : and the fir-trees are dwelling for the stork.

18 The high hills are a refuge for the wild goats : and so are the

stony rocks for the
conies.

19 He appointed the
noon for certain
seasons : and the sun
knoweth his going
down.

20 Thou makest dark-
ness that it may be
night : wherein all the
beasts of the forest do
move.

21 The lions roaring
after their prey : do
seek their meat from
God.

22 The sun ariseth,
and they get them
away together : and
lay them down in their
dens.

23 Man goeth forth
to his work, and to
his labour : until the
evening.

24 O Lord, how
manifold are thy
works : in wisdom
hast thou made them
all ; the earth is full
of thy riches.

25 So is the great and
wide sea also : where-
in are things creep-
ing innumerable, both
small and great beasts.

26 There go the ships,
and there is that
Leviathan : whom
thou hast made to
take his pastime therein.

27 These wait all
upon thee : that thou
mayest give them meat
in due season.

28 When thou givest
it them they gather it :
and when thou openest
thy hand they are
filled with good.

29 When thou hidest
thy face they are
troubled : when thou
takest away their
breath they die, and
are turned again to
their dust.

30 When thou lettest
thy breath go forth
they shall be made :
and thou shalt renew
the face of the earth.

31 The glorious
Majesty of the Lord
shall endure for ever :
the Lord shall rejoice
in his works.

32 The earth shall
tremble at the look of
him : if he do but touch
the hills, they shall
smoke.

33 I will sing unto the Lord as long as I live : I will praise my God while I have my being.

34 And so shall my words please him : my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end : praise thou the Lord, O my soul, praise the Lord.

Morning Prayer.

PSALM 105. *Confitemini Domino.*

O GIVE thanks unto the Lord, and call upon his Name : tell the people what things he hath done.

2 O let your songs be of him, and praise him : and let your talking be of all his wondrous works.

3 Rejoice in his holy Name : let the heart of them rejoice that seek the Lord.

4 Seek the Lord and his strength : seek his face evermore.

5 Remember the marvellous works that he hath done : his wonders, and the judgements of his mouth,

6 O ye seed of Abraham his servant : ye children of Jacob his chosen.

7 He is the Lord our God : his judgements are in all the world.

8 He hath been alway mindful of his covenant and promise : that he made to a thousand generations ;

9 Even the covenant that he made with Abraham : and the oath that he sware unto Isaac ;

10 And appointed the same unto Jacob for a law : and to Israel for an everlasting testament ;

11 Saying, Unto thee will I give the land of Canaan : the lot of your inheritance ;

12 When there were yet but a few of them and they strangers in the land ;

13 What time as the

vent from one nation
to another : from one
kingdom to another
people ;

14 He suffered no man
to do them wrong : but
reproved even kings
for their sakes ;

15 Touch not mine
Anointed : and do my
prophets no harm.

16 Moreover, he
called for a dearth
upon the land : and
destroyed all the pro-
vision of bread.

17 But he had sent
a man before them :
even Joseph, who was
sold to be a bond-
servant ;

18 Whose feet they
hurt in the stocks : the
iron entered into his
soul ;

19 Until the time
came that his cause
was known : the word
of the Lord tried
him.

20 The king sent, and
delivered him : the
prince of the people
let him go free.

21 He made him lord
also of his house : and

ruler of all his sub-
stance ;

22 That he might in-
form his princes after
his will : and teach his
senators wisdom.

23 Israel also came
into Egypt : and Jacob
was a stranger in the
land of Ham.

24 And he increased
his people exceed-
ingly : and made them
stronger than their
enemies ;

25 Whose heart
turned so, that they
hated his people : and
dealt untruly with his
servants.

26 Then sent he
Moses his servant :
and Aaron whom he
had chosen.

27 And these shewed
his tokens among
them : and wonders in
the land of Ham.

28 He sent darkness,
and it was dark : and
they were not obedient
unto his word.

29 He turned their
waters into blood : and
slew their fish.

30 Their land brought

forth frogs : yea, even in their kings' chambers.

31 He spake the word, and there came all manner of flies : and lice in all their quarters.

32 He gave them hail-stones for rain : and flames of fire in their land.

33 He smote their vines also and fig-trees : and destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers came, and caterpillars innumerable : and did eat up all the grass in their land, and devoured the fruit of their ground.

35 He smote all the first-born in their land : even the chief of all their strength.

36 He brought them forth also with silver and gold : there was not one feeble person among their tribes.

37 Egypt was glad

at their departing for they were afraid of them.

38 He spread out a cloud to be a covering and fire to give light in the night-season.

39 At their desire he brought quails : and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out : so that rivers ran in the dry places.

41 For why? he remembered his holy promise : and Abraham his servant.

42 And he brought forth his people with joy : and his chosen with gladness ;

43 And gave them the lands of the heathen : and they took the labours of the people in possession ;

44 That they might keep his statutes : and observe his laws.

Evening Prayer.

PSALM 106. *Confitemini
Domino.*

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

2 Who can express the noble acts of the Lord : or shew forth all his praise ?

3 Blessed are they that alway keep judgement : and do righteousness.

4 Remember me, O Lord, according to the favour that thou bearest unto thy people : O visit me with thy salvation ;

5 That I may see the felicity of thy chosen : and rejoice in the gladness of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers : we have done amiss, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt,

neither kept they thy great goodness in remembrance : but were disobedient at the sea, even at the Red sea.

8 Nevertheless, he helped them for his Name's sake : that he might make his power to be known.

9 He rebuked the Red sea also, and it was dried up : so he led them through the deep, as through a wilderness.

10 And he saved them from the adversary's hand : and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them : there was not one of them left.

12 Then believed they his words : and sang praise unto him.

13 But within a while they forgot his works : and would not abide his counsel.

14 But lust came upon them in the wilderness :

and they tempted God in the desert.

15 And he gave them their desire : and sent leanness withal into their soul.

16 They angered Moses also in the tents : and Aaron the saint of the Lord.

17 So the earth opened, and swallowed up Dathan : and covered the congregation of Abiram.

18 And the fire was kindled in their company : the flame burnt up the ungodly.

19 They made a calf in Horeb : and worshipped the molten image.

20 Thus they turned their glory : into the similitude of a calf that eateth hay.

21 And they forgot God their Saviour : who had done so great things in Egypt ;

22 Wondrous works in the land of Ham : and fearful things by the Red sea.

23 So he said, he would have destroyed

them, had not Moses his chosen stood before him in the gap : to turn away his wrathful indignation, lest he should destroy them.

24 Yea, they thought scorn of that pleasant land : and gave no credence unto his word ;

25 But murmured in their tents : and hearkened not unto the voice of the Lord.

26 Then lift he up his hand against them : to overthrow them in the wilderness ;

27 To cast out their seed among the nations : and to scatter them in the lands.

28 They joined themselves unto Baal-peor : and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions : and the plague was great among them.

30 Then stood up Phinees and prayed and so the plague ceased.

31 And that was counted unto him for righteousness : among all posterities for evermore.

32 They angered him also at the waters of strife : so that he punished Moses for their sakes ;

33 Because they provoked his spirit : so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen : as the Lord commanded them ;

35 But were mingled among the heathen : and learned their works.

36 Insomuch that they worshipped their idols, which turned to their own decay : yea, they offered their sons and their daughters unto devils ;

37 And shed innocent blood, even the blood of their sons and of their daughters : whom they offered unto the idols of Canaan : and

the land was defiled with blood.

38 Thus were they stained with their own works : and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people : insomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen : and they that hated them were lords over them.

41 Their enemies oppressed them : and had them in subjection.

42 Many a time did he deliver them : but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity : he heard their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of

his mercies : yea, he made all those that led them away captive to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen : that we may give thanks unto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel from everlasting, and world without end : and let all the people say, Amen.

Morning Prayer.

PSALM 107. *Confitemini Domino.*

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed : and delivered from the hand of the enemy ;

3 And gathered them out of the lands, from the east, and from the west : from the north, and from the south.

4 They went astray in the wilderness out of the way : and found no city to dwell in ;

5 Hungry and thirsty : their soul fainted in them.

6 So they cried unto the Lord in their trouble : and he delivered them from their distress.

7 He led them forth by the right way that they might go to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodness and declare the wonders that he doeth for the children of men !

9 For he satisfieth the empty soul : and filleth the hungry soul with goodness.

10 Such as sit in darkness, and in the shadow of death : being fast bound in misery and iron ;

11 Because they rebelled against the words of the Lord and lightly regarded

the counsel of the most Highest ;

12 He also brought down their heart through heaviness : they fell down, and there was none to help them.

13 So when they cried unto the Lord in their trouble : he delivered them out of their distress.

14 For he brought them out of darkness, and out of the shadow of death : and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

16 For he hath broken the gates of brass : and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence : and because of their wickedness.

18 Their soul abhorred all manner of meat : and they were even hard at death's door.

19 So when they cried unto the Lord in their trouble : he delivered them out of their distress.

20 He sent his word, and healed them : and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

22 That they would offer unto him the sacrifice of thanksgiving : and tell out his works with gladness !

23 They that go down to the sea in ships : and occupy their business in great waters ;

24 These men see the works of the Lord : and his wonders in the deep.

25 For at his word the stormy wind ariseth : which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep : their soul

melteth away because of the trouble.

27 They reel to and fro, and stagger like a drunken man : and are at their wit's end.

28 So when they cry unto the Lord in their trouble : he delivereth them out of their distress.

29 For he maketh the storm to cease : so that the waves thereof are still.

30 Then are they glad, because they are at rest : and so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

32 That they would exalt him also in the congregation of the people : and praise him in the seat of the elders !

33 Who turneth the floods into a wilderness : and drieth up the water-springs.

34 A fruitful land maketh he barren : for the wickedness of them that dwell therein.

35 Again, he maketh the wilderness a standing water : and water-springs of a dry ground.

36 And there he setteth the hungry : that they may build them a city to dwell in ;

37 That they may sow their land, and plant vineyards : to yield them fruits of increase.

38 He blesseth them, so that they multiply exceedingly : and suffereth not their cattle to decrease.

39 And again, when they are minished, and brought low : through oppression, through any plague, or trouble ;

40 Though he suffer them to be evil intreated through tyrants : and let them wander out of the way in the wilderness ;

41 Yet helpeth he the poor out of misery and maketh him house-

holds like a flock of sheep.

42 The righteous will consider this, and rejoice : and the mouth of all wickedness shall be stopped.

43 Whoso is wise will ponder these things : and they shall understand the loving-kindness of the Lord.

Evening Prayer.

PSALM 108. *Paratum cor meum.*

O GOD, my heart is ready, my heart is ready : I will sing and give praise with the best member that I have.

2 Awake, thou lute, and harp : I myself will awake right early.

3 I will give thanks unto thee, O Lord, among the people : I will sing praises unto thee among the nations.

4 For thy mercy is greater than the heavens : and thy truth reacheth unto the clouds.

5 Set up thyself, O God, above the heavens : and thy glory above all the earth.

6 That thy beloved may be delivered : let thy right hand save them, and hear thou me.

7 God hath spoken in his holiness : I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine : Ephraim also is the strength of my head.

9 Judah is my law-giver, Moab is my wash-pot : over Edom will I cast out my shoe : upon Philistia will I triumph.

10 Who will lead me into the strong city : and who will bring me into Edom ?

11 Hast not thou forsaken us, O God : and wilt not thou, O God, go forth with our hosts ?

12 O help us against

the enemy : for vain is the help of man.

13 Through God we shall do great acts : and it is he that shall tread down our enemies.

PSALM 109. *Deus laudum.*

HOLD not thy tongue
O God of my praise : for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

2 And they have spoken against me with false tongues : they compassed me about also with words of hatred, and fought against me without a cause.

3 For the love that I had unto them, lo, they take now my contrary part : but I give myself unto prayer.

4 Thus have they rewarded me evil for good : and hatred for my good will.

5 Set thou an ungodly man to be ruler over

him : and let Satan stand at his right hand.

6 When sentence is given upon him, let him be condemned : and let his prayer be turned into sin.

7 Let his days be few : and let another take his office.

8 Let his children be fatherless : and his wife a widow.

9 Let his children be vagabonds, and beg their bread : let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath : and let the stranger spoil his labour.

11 Let there be no man to pity him : nor to have compassion upon his fatherless children.

12 Let his posterity be destroyed : and in the next generation let his name be clean put out.

13 Let the wickedness of his fathers be had in remembrance in

the sight of the Lord :
and let not the sin of
his mother be done
away.

14 Let them alway
be before the Lord :
that he may root out
the memorial of them
from off the earth ;

15 And that, because
his mind was not to do
good : but persecuted
the poor helpless man,
that he might slay him
that was vexed at the
heart.

16 His delight was in
cursing, and it shall
happen unto him : he
loved not blessing,
therefore shall it be
far from him.

17 He clothed himself
with cursing, like as
with a raiment : and it
shall come into his
bowels like water, and
like oil into his bones.

18 Let it be unto him
as the cloke that he
hath upon him : and as
the girdle that he is
alway girded withal.

19 Let it thus happen
from the Lord unto
mine enemies : and to

those that speak evil
against my soul.

20 But deal thou with
me, O Lord God, ac-
cording unto thy
Name : for sweet is
thy mercy.

21 O deliver me, for
I am helpless and
poor : and my heart is
wounded within me.

22 I go hence like
the shadow that de-
parteth : and am driven
away as the grass-
hopper.

23 My knees are
weak through fasting :
my flesh is dried up for
want of fatness.

24 I became also a
reproach unto them :
they that looked upon
me shook their heads.

25 Help me, O Lord
my God : O save me
according to thy mercy ;

26 And they shall
know, how that this is
thy hand : and that
thou, Lord, hast done
it.

27 Though they curse,
yet bless thou : and let
them be confounded
that rise up against

me ; but let thy servant rejoice.

28 Let mine adversaries be clothed with shame : and let them cover themselves with their own confusion, as with a cloke.

29 As for me, I will give great thanks unto the Lord with my mouth : and praise him among the multitude ;

30 For he shall stand at the right hand of the poor : to save his soul from unrighteous judges.

Morning Prayer.

PSALM 110. *Dixit Dominus.*

THE Lord said unto my Lord : Sit thou on my right hand, until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion : be thou ruler, even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy

worship : the dew of thy birth is of the womb of the morning.

4 The Lord sware, and will not repent : Thou art a Priest for ever after the order of Melchisedech.

5 The Lord upon thy right hand : shall wound even kings in the day of his wrath.

6 He shall judge among the heathen : he shall fill the places with the dead bodies : and smite in sunder the heads over divers countries.

7 He shall drink of the brook in the way : therefore shall he lift up his head.

PSALM 111. *Confitebor tibi.*

I WILL give thanks unto the Lord with my whole heart : secretly among the faithful, and in the congregation.

2 The works of the Lord are great : sought out of all them that have pleasure therein.

3 His work is worthy to be praised, and had in honour : and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works : that they ought to be had in remembrance.

5 He hath given meat unto them that fear him : he shall ever be mindful of his covenant.

6 He hath shewed his people the power of his works : that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement : all his commandments are true.

8 They stand fast for ever and ever : and are done in truth and equity.

9 He sent redemption unto his people : he hath commanded his covenant for ever ; holy and reverend is his Name.

10 The fear of the

Lord is the beginning of wisdom : a good understanding have all they that do thereafter ; the praise of it endureth for ever.

PSALM 112. *Beatus vir.*

BLESSED is the man that feareth the Lord : he hath great delight in his commandments.

2 His seed shall be mighty upon earth : the generation of the faithful shall be blessed.

3 Riches and plentifulness shall be in his house : and his righteousness endureth for ever.

4 Unto the godly there ariseth up light in the darkness : he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth : and will guide his words with discretion.

6 For he shall never be moved : and the righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings : for his heart standeth fast, and believeth in the Lord.

8 His heart is established, and will not shrink : until he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poor : and his righteousness remaineth for ever ; his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him : he shall gnash with his teeth, and consume away ; the desire of the ungodly shall perish.

PSALM 113. *Laudate pueri.*

PRAISE the Lord, ye servants : O praise the Name of the Lord.

2 Blessed be the Name of the Lord : from this time forth for evermore.

3 The Lord's Name is praised : from the

rising up of the sun unto the going down of the same.

4 The Lord is high above all heathen : and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high : and yet humbleth himself to behold the things that are in heaven and earth ?

6 He taketh up the simple out of the dust : and lifteth the poor out of the mire ;

7 That he may set him with the princes : even with the princes of his people.

8 He maketh the barren woman to keep house : and to be a joyful mother of children.

Evening Prayer.

PSALM 114. *In exitu Israel.*

WHEN Israel came out of Egypt : and the house of Jacob from among the strange people,

2 Judah was his

sanctuary : and Israel his dominion.

3 The sea saw that, and fled : Jordan was driven back.

4 The mountains skipped like rams : and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest : and thou Jordan, that thou wast driven back ?

6 Ye mountains, that ye skipped like rams : and ye little hills, like young sheep ?

7 Tremble, thou earth, at the presence of the Lord : at the presence of the God of Jacob ;

8 Who turned the hard rock into a standing water : and the flint - stone into a springing well.

PSALM 115. *Non nobis, Domine.*

NOT unto us, O Lord, not unto us, but unto thy Name give the praise : for thy loving mercy, and for thy truth's sake.

2 Wherefore shall the heathen say : Where is now their God ?

3 As for our God, he is in heaven : he hath done whatsoever pleased him.

4 Their idols are silver and gold : even the work of men's hands.

5 They have mouths, and speak not : eyes have they, and see not.

6 They have ears, and hear not : noses have they, and smell not.

7 They have hands, and handle not ; feet have they, and walk not : neither speak they through their throat.

8 They that make them are like unto them : and so are all such as put their trust in them.

9 But thou, house of Israel, trust thou in the Lord : he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord : he is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord : he is their helper and defender.

12 The Lord hath been mindful of us, and he shall bless us : even he shall bless the house of Israel, he shall bless the house of Aaron.

13 He shall bless them that fear the Lord : both small and great.

14 The Lord shall increase you more and more : you and your children.

15 Ye are the blessed of the Lord : who made heaven and earth.

16 All the whole heavens are the Lord's : the earth hath he given to the children of men.

17 The dead praise not thee, O Lord : neither all they that go down into silence.

18 But we will praise the Lord : from this time forth for evermore. Praise the Lord.

Morning Prayer.

PSALM 116. *Dilexi, quoniam.*

I AM well pleased : that the Lord hath heard the voice of my prayer ;

2 That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

3 The snares of death compassed me round about : and the pains of hell gat hold upon me.

4 I shall find trouble and heaviness, and I will call upon the Name of the Lord : O Lord, I beseech thee, deliver my soul.

5 Gracious is the Lord, and righteous : yea, our God is merciful.

6 The Lord preserveth the simple : I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul : for the Lord hath rewarded thee.

8 And why ? thou hast delivered my soul

from death : mine
eyes from tears, and
my feet from falling.

9 I will walk before
the Lord : in the land
of the living.

10 I believed, and
therefore will I speak ;
but I was sore
troubled : I said in
my haste, All men are
liars.

11 What reward
shall I give unto the
Lord : for all the
benefits that he hath
done unto me ?

12 I will receive the
cup of salvation : and
call upon the Name of
the Lord.

13 I will pay my
vows now in the
presence of all his
people : right dear in
the sight of the Lord
is the death of his
saints.

14 Behold, O Lord,
now that I am thy
servant : I am thy
servant, and the son
of thine handmaid ;
thou hast broken my
bonds in sunder.

15 I will offer to thee

the sacrifice of thanks-
giving : and will call
upon the Name of the
Lord.

16 I will pay my
vows unto the Lord,
in the sight of all his
people : in the courts
of the Lord's house,
even in the midst of
thee, O Jerusalem.
Praise the Lord.

PSALM 117. *Lauda te
Dominum.*

O PRAISE the Lord,
all ye heathen :
praise him, all ye
nations.

2 For his merciful
kindness is ever more
and more towards us :
and the truth of the
Lord endureth for ever.
Praise the Lord.

PSALM 118. *Confitemini
Domino.*

O GIVE thanks unto
the Lord, for he is
gracious : because his
mercy endureth for
ever.

2 Let Israel now
confess, that he is
gracious : and that his

mercy endureth for ever.

3 Let the house of Aaron now confess : that his mercy endureth for ever.

4 Yea, let them now that fear the Lord confess : that his mercy endureth for ever.

5 I called upon the Lord in trouble : and the Lord heard me at large.

6 The Lord is on my side : I will not fear what man doeth unto me.

7 The Lord taketh my part with them that help me : therefore shall I see my desire upon mine enemies.

8 It is better to trust in the Lord : than to put any confidence in man.

9 It is better to trust in the Lord : than to put any confidence in princes.

10 All nations compassed me round about : but in the Name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in, I say, on every side : but in the Name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns : for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall : but the Lord was my help.

14 The Lord is my strength, and my song, and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous : the right hand of the Lord bringeth mighty things to pass.

16 The right hand of the Lord hath the pre-eminence : the right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live : and declare the works of the Lord.

18 The Lord hath hastened and corrected me : but he hath not given me over unto death.

19 Open me the gates of righteousness : that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord : the righteous shall enter into it.

21 I will thank thee, O Lord, for thou hast heard my prayer : and art become my salvation.

22 The same stone which the builders refused : is become the head-stone in the corner.

23 This is the Lord's doing : and it is marvellous in our eyes.

24 This is the day which the Lord hath made : we will rejoice and be glad in it.

25 Help me now, O Lord : O Lord, send us now prosperity.

26 Blessed be he that cometh in the Name of the Lord : we have

wished you good luck, ye that are of the house of the Lord.

27 God is the Lord who hath shewed us light : bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee : thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Evening Prayer.

PSALM 119. *Beati
immaculati.*

BLESSED are those that are undefiled in the way : and walk in the law of the Lord.

2 Blessed are they that keep his testimonies : and seek him with their whole heart.

3 For they who do no wickedness : walk in his ways.

4 Thou hast charged : that we shall diligently

keep thy commandments.

5 O that my ways were made so direct : that I might keep thy statutes !

6 So shall I not be confounded : while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart : when I shall have learned the judgements of thy righteousness.

8 I will keep thy ceremonies : O forsake me not utterly.

In quo corriget ?

WHEREWITHAL

shall a young man cleanse his way : even by ruling himself after thy word.

10 With my whole heart have I sought thee : O let me not go wrong out of thy commandments.

11 Thy words have I hid within my heart : that I should not sin against thee.

12 Blessed art thou,

O Lord : O teach me thy statutes.

13 With my lips have I been telling : of all the judgements of thy mouth.

14 I have had as great delight in the way of thy testimonies as in all manner of riches.

15 I will talk of thy commandments : and have respect unto thy ways.

16 My delight shall be in thy statutes : and I will not forget thy word.

Retribue servo tuo.

O DO well unto thy servant : that may live, and keep thy word.

18 Open thou mine eyes : that I may see the wondrous things of thy law.

19 I am a stranger upon earth : O hide not thy commandment from me.

20 My soul breaketh out for the very fervent desire : that it hat

alway unto thy judgments.

21 Thou hast rebuked the proud : and cursed are they that do ere from thy commandments.

22 O turn from me shame and rebuke : for I have kept thy testimonies.

23 Princes also did it and speak against me : but thy servant is occupied in thy statutes.

24 For thy testimonies are my delight : and my counsellors.

Adhæsit pavimento.

MY soul cleaveth to the dust : O quicken thou me, according to thy word.

26 I have acknowledged my ways, and thou heardest me : O teach me thy statutes.

27 Make me to understand the way of thy commandments : and so shall I talk of thy wondrous works.

28 My soul melteth away for very heavi-

ness : comfort thou me according unto thy word.

29 Take from me the way of lying : and cause thou me to make much of thy law.

30 I have chosen the way of truth : and thy judgements have I laid before me.

31 I have stuck unto thy testimonies : O Lord, confound me not.

32 I will run the way of thy commandments : when thou hast set my heart at liberty.

Morning Prayer.

Legem pone.

TEACH me, O Lord, the way of thy statutes : and I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law : yea, I shall keep it with my whole heart.

35 Make me to go in the path of thy commandments : for therein is my desire.

36 Incline my heart
unto thy testimonies :
and not to covetous-
ness.

37 O turn away mine
eyes, lest they behold
vanity : and quicken
thou me in thy way.

38 O stablish thy
word in thy servant :
that I may fear thee.

39 Take away the
rebuke that I am afraid
of : for thy judgements
are good.

40 Behold, my delight
is in thy command-
ments : O quicken me
in thy righteousness.

Et veniat super me.

LET thy loving mercy
come also unto me,
O Lord : even thy
salvation, according
unto thy word.

42 So shall I make
answer unto my blas-
phemers : for my trust
is in thy word.

43 O take not the
word of thy truth
utterly out of my
mouth : for my hope
is in thy judgements.

44 So shall I alway

keep thy law : yea, for
ever and ever.

45 And I will walk
at liberty : for I seek
thy commandments.

46 I will speak of
thy testimonies also,
even before kings : and
will not be ashamed.

47 And my delight
shall be in thy com-
mandments : which I
have loved.

48 My hands also will
I lift up unto thy com-
mandments, which I
have loved : and my
study shall be in thy
statutes.

Memor esto servi tui.

O THINK upon thy
servant, as con-
cerning thy word
wherein thou has
caused me to put my
trust.

50 The same is my
comfort in my trouble
for thy word hath
quickenened me.

51 The proud have
had me exceedingly
in derision : yet have
I not shrinked from
thy law.

52 For I remembered
 mine everlasting judge-
 ments, O Lord : and
 received comfort.

53 I am horribly
 afraid : for the un-
 godly that forsake thy
 law.

54 Thy statutes have
 been my songs : in
 the house of my
 pilgrimage.

55 I have thought
 upon thy Name, O
 Lord, in the night-
 season : and have kept
 thy law.

56 This I had : be-
 cause I kept thy
 commandments.

Portio mea, Domine.

THOU art my portion,
 O Lord : I have
 promised to keep thy
 law.

58 I made my humble
 petition in thy presence
 with my whole heart :
 be merciful unto me,
 according to thy word.

59 I called mine own
 ways to remembrance :
 and turned my feet
 unto thy testimonies.

60 I made haste, and

prolonged not the time :
 to keep thy command-
 ments.

61 The congregations
 of the ungodly have
 robbed me : but I have
 not forgotten thy law.

62 At midnight I will
 rise to give thanks unto
 thee : because of thy
 righteous judgements.

63 I am a companion
 of all them that fear
 thee : and keep thy
 commandments.

64 The earth, O Lord,
 is full of thy mercy :
 O teach me thy
 statutes.

Bonitatem fecisti.

O LORD, thou hast
 dealt graciously
 with thy servant :
 according unto thy
 word.

66 O learn me true
 understanding and
 knowledge : for I have
 believed thy command-
 ments.

67 Before I was
 troubled, I went
 wrong : but now have
 I kept thy word.

68 Thou art good and

gracious : O teach me thy statutes.

69 The proud have imagined a lie against me : but I will keep thy commandments with my whole heart.

70 Their heart is as fat as brawn : but my delight hath been in thy law.

71 It is good for me that I have been in trouble : that I may learn thy statutes.

72 The law of thy mouth is dearer unto me : than thousands of gold and silver.

Evening Prayer.

Manus tuæ fecerunt me.

THY hands have made me and fashioned me : O give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me : because I have put my trust in thy word.

75 I know, O Lord, that thy judgements

are right : and that thou of very faithfulness hast caused me to be troubled.

76 O let thy merciful kindness be my comfort : according to thy word unto thy servant.

77 O let thy loving mercies come unto me, that I may live : for thy law is my delight.

78 Let the proud be confounded, for they go wickedly about to destroy me : but I will be occupied in thy commandments.

79 Let such as fear thee, and have known thy testimonies : be turned unto me.

80 O let my heart be sound in thy statutes that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation and I have a good hope because of thy word.

82 Mine eyes long sore for thy word

saying, O when wilt thou comfort me?

83 For I am become like a bottle in the smoke : yet do I not forget thy statutes.

84 How many are the days of thy servant : when wilt thou be avenged of them that persecute me?

85 The proud have digged pits for me : which are not after thy law.

86 All thy commandments are true : they persecute me falsely ; O be thou my help.

87 They had almost made an end of me upon earth : but I forsook not thy commandments.

88 O quicken me after thy loving-kindness : and so shall I keep the testimonies of thy mouth.

In æternum, Domine.

9) LORD, thy word : endureth for ever in heaven.

90 Thy truth also remaineth from one

generation to another : thou hast laid the foundation of the earth, and it abideth.

91 They continue this day according to thine ordinance : for all things serve thee.

92 If my delight had not been in thy law : I should have perished in my trouble.

93 I will never forget thy commandments : for with them thou hast quickened me.

94 I am thine, O save me : for I have sought thy commandments.

95 The ungodly laid wait for me to destroy me : but I will consider thy testimonies.

96 I see that all things come to an end : but thy commandment is exceeding broad.

Quomodo dilexi !

LORD, what love have I unto thy law : all the day long is my study in it.

98 Thou through thy commandments hast made me wiser than

mine enemies : for they are ever with me.

99 I have more understanding than my teachers : for thy testimonies are my study.

100 I am wiser than the aged : because I keep thy commandments.

101 I have refrained my feet from every evil way : that I may keep thy word.

102 I have not shrunk from thy judgements : for thou teachest me.

103 O how sweet are thy words unto my throat : yea, sweeter than honey unto my mouth.

104 Through thy commandments I get understanding : therefore I hate all evil ways.

Morning Prayer.

Lucerna pedibus meis.

THY word is a lantern unto my feet : and a light unto my paths.

106 I have sworn and am steadfastly purposed : to keep thy righteous judgements.

107 I am troubled above measure quicken me, O Lord according to thy word.

108 Let the free-will offerings of my mouth please thee, O Lord and teach me thy judgements.

109 My soul is always in my hand : yet do not forget thy law.

110 The ungodly have laid a snare for me : but yet I swerve not from thy commandments.

111 Thy testimonies have I claimed as mine heritage for ever : and why? they are the very joy of my heart.

112 I have applied my heart to fulfil thy statutes alway : even unto the end.

Iniquos odio habui.

I HATE them that imagine evil things : but thy law do I love

114 Thou art my defence and shield : and my trust is in thy word.

115 Away from me, O wicked : I will keep the commandments of my God.

116 O stablish me according to thy word, that I may live : and let me not be disappointed of my hope.

117 Hold thou me up, and I shall be safe : yea, my delight shall be ever in thy statutes.

118 Thou hast trodden down all them that depart from thy statutes : for they imagine but deceit.

119 Thou puttest away all the ungodly of the earth like dross : therefore I love thy testimonies.

120 My flesh trembleth for fear of thee : and I am afraid of thy judgements.

Feci judicium.

DEAL with the thing that is lawful

and right : O give me not over unto mine oppressors.

122 Make thou thy servant to delight in that which is good : that the proud do me no wrong.

123 Mine eyes are wasted away with looking for thy health : and for the word of thy righteousness.

124 O deal with thy servant according unto thy loving mercy : and teach me thy statutes.

125 I am thy servant, O grant me understanding : that I may know thy testimonies.

126 It is time for thee, Lord, to lay to thine hand : for they have destroyed thy law.

127 For I love thy commandments : above gold and precious stone.

128 Therefore hold I straight all thy commandments : and all false ways I utterly abhor.

Mirabilia.

THY testimonies are wonderful : therefore doth my soul keep them.

130 When thy word goeth forth : it giveth light and understanding unto the simple.

131 I opened my mouth, and drew in my breath : for my delight was in thy commandments.

132 O look thou upon me, and be merciful unto me : as thou usest to do unto those that love thy Name.

133 Order my steps in thy word : and so shall no wickedness have dominion over me.

134 O deliver me from the wrongful dealings of men : and so shall I keep thy commandments.

135 Shew the light of thy countenance upon thy servant : and teach me thy statutes.

136 Mine eyes gush out with water :

because men keep not thy law.

Justus es, Domine.

RIGHTEOUS art thou, O Lord : and true is thy judgement.

138 The testimonies that thou hast commanded : are exceeding righteous and true.

139 My zeal hath ever consumed me : because mine enemies have forgotten thy words.

140 Thy word is tried to the uttermost : and thy servant loveth it.

141 I am small, and of no reputation : yet do I not forget thy commandments.

142 Thy righteousness is an everlasting righteousness : and thy law is the truth.

143 Trouble and heaviness have taken hold upon me : yet is my delight in thy commandments.

144 The righteousness of thy testimonies is everlasting : O grant me understanding, and I shall live.

Evening Prayer.

Glamavi in toto corde meo.

CALL with my whole heart : hear me, O Lord, I will keep thy statutes.

146 Yea, even unto thee do I call : help me, and I shall keep thy testimonies.

147 Early in the morning do I cry unto thee : for in thy word is my trust.

148 Mine eyes prevent the night-watches : that I might be occupied in thy words.

149 Hear my voice, O Lord, according unto thy loving-kindness : quicken me, according as thou art wont.

150 They draw nigh unto me of malice persecute me : and are far from thy law.

151 Be thou nigh unto me, O Lord : for all thy commandments are true.

152 As concerning thy testimonies, I have known long since :

that thou hast grounded them for ever.

Vide humilitatem.

O CONSIDER mine adversity, and deliver me : for I do not forget thy law.

154 Avenge thou my cause, and deliver me : quicken me, according to thy word.

155 Health is far from the ungodly : for they regard not thy statutes.

156 Great is thy mercy, O Lord : quicken me, as thou art wont.

157 Many there are that trouble me, and persecute me : yet do I not swerve from thy testimonies.

158 It grieveth me when I see the transgressors : because they keep not thy law.

159 Consider, O Lord, how I love thy commandments : O quicken me, according to thy loving-kindness.

160 Thy word is true from everlasting : all the judgements of thy

righteousness endure
for evermore.

Principes persecuti sunt.

PRINCES have
persecuted me with-
out a cause : but my
heart standeth in awe
of thy word.

162 I am as glad of
thy word : as one that
findeth great spoils.

163 As for lies, I hate
and abhor them : but
thy law do I love.

164 Seven times a day
do I praise thee : be-
cause of thy righteous
judgements.

165 Great is the peace
that they have who
love thy law : and they
are not offended at it.

166 Lord, I have
looked for thy saving
health : and done after
thy commandments.

167 My soul hath kept
thy testimonies : and
loved them exceed-
ingly:

168 I have kept thy
commandments and
testimonies : for all
my ways are before
thee.

Appropinquet deprecatio.

LET my complain-
come before thee
O Lord : give me
understanding, accord-
ing to thy word.

170 Let my supplica-
tion come before thee
deliver me, according
to thy word.

171 My lips shall speak
of thy praise : where-
thou hast taught me
thy statutes.

172 Yea, my tongue
shall sing of thy word
for all thy command-
ments are righteous.

173 Let thine hand
help me : for I have
chosen thy command-
ments.

174 I have longed for
thy saving health,
O Lord : and in thy law
is my delight.

175 O let my soul live
and it shall praise thee
and thy judgements
shall help me.

176 I have gone astray
like a sheep that
lost : O seek thy ser-
vant, for I do not
forget thy command-
ments.

Morning Prayer.

PSALM 120. *Ad Dominum.*

WHEN I was in trouble I called upon the Lord : and he heard me.

2 Deliver my soul, O Lord, from lying lips : and from a deceitful tongue.

3 What reward shall be given or done unto thee, thou false tongue : even mighty and sharp arrows, with hot burning coals.

4 Wo is me, that I am constrained to dwell with Mesech : and to have my habitation among the tents of Kedar.

5 My soul hath long dwelt among them : that are enemies unto peace.

6 I labour for peace, but when I speak unto them thereof : they make them ready to battle.

PSALM 121. *Levavi oculos.*

I WILL lift up mine eyes unto the hills :

from whence cometh my help.

2 My help cometh even from the Lord : who hath made heaven and earth.

3 He will not suffer thy foot to be moved : and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel : shall neither slumber nor sleep.

5 The Lord himself is thy keeper : the Lord is thy defence upon thy right hand ;

6 So that the sun shall not burn thee by day : neither the moon by night.

7 The Lord shall preserve thee from all evil : yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, and thy coming in : from this time forth for evermore.

PSALM 122. *Lætatus sum.*

I WAS glad when they said unto me : We will go into the house of the Lord,

2 Our feet shall stand in thy gates : O Jerusalem.

3 Jerusalem is built as a city : that is at unity in itself.

4 Forthither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks unto the Name of the Lord.

5 For there is the seat of judgement : even the seat of the house of David.

6 O pray for the peace of Jerusalem : they shall prosper that love thee.

7 Peace be within thy walls : and plentifulness within thy palaces.

8 For my brethren and companions' sakes : I will wish thee prosperity.

9 Yea, because of the house of the Lord our God : I will seek to do thee good.

PSALM 123. *Ad te levavi oculos meos.*

UNTO thee lift I up mine eyes : O thou

that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress : even so our eyes wait upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us : for we are utterly despised.

4 Our soul is filled with the scornful reproach of the wealthy, and with the despitefulness of the proud.

PSALM 124. *Nisi quia Dominus.*

IF the Lord himself had not been on our side, now may Israel say : if the Lord himself had not been on our side, when men rose up against us ;

2 They had swallowed us up quick : when they were so wrathfully displeased at us.

3 Yea, the waters had

drowned us : and the stream had gone over our soul.

4 The deep waters of the proud : had gone even over our soul.

5 But praised be the Lord : who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of the fowler : the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord : who hath made heaven and earth.

PSALM 125. *Qui confidunt.*

THEY that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem : even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not

into the lot of the righteous : lest the righteous put their hand unto wickedness.

4 Do well, O Lord : unto those that are good and true of heart.

5 As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evil-doers ; but peace shall be upon Israel.

Evening Prayer.

PSALM 126. *In convertendo.*

WHEN the Lord turned again the captivity of Sion : then were we like unto them that dream.

2 Then was our mouth filled with laughter : and our tongue with joy.

3 Then said they among the heathen : The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already : whereof we rejoice.

5 Turn our captivity,

O Lord : as the rivers
in the south.

6 They that sow in
tears : shall reap in
joy.

7 He that now goeth
on his way weeping,
and beareth forth good
seed : shall doubtless
come again with joy,
and bring his sheaves
with him.

PSALM 127. *Nisi
Dominus.*

EXCEPT the Lord
build the house :
their labour is but lost
that build it.

2 Except the Lord
keep the city : the
watchman waketh but
in vain.

3 It is but lost labour
that ye haste to rise
up early, and so late
take rest, and eat the
bread of carefulness :
for so he giveth his
beloved sleep.

4 Lo, children and
the fruit of the womb :
are an heritage and
gift that cometh of the
Lord.

5 Like as the arrows

in the hand of the
giant : even so are the
young children.

6 Happy is the man
that hath his quiver
full of them : they shall
not be ashamed when
they speak with their
enemies in the gate.

PSALM 128. *Beati
omnes.*

BLESSED are all
they that fear the
Lord : and walk in
his ways.

2 For thou shalt eat
the labours of thine
hands : O well is thee
and happy shalt thou
be.

3 Thy wife shall be
as the fruitful vine
upon the walls of thine
house.

4 Thy children like
the olive-branches
round about thy table.

5 Lo, thus shall the
man be blessed : that
feareth the Lord.

6 The Lord from out
of Sion shall so bless
thee : that thou shalt
see Jerusalem in pro-
perity all thy life long.

7 Yea, that thou shalt see thy children's children : and peace upon Israel.

PSALM 129. *Sæpe expugnauerunt.*

MANY a time have they fought against me from my youth up : may Israel now say.

2 Yea, many a time have they vexed me from my youth up : but they have not prevailed against me.

3 The plowers plowed upon my back : and made long furrows.

4 But the righteous Lord : hath hewn the nares of the ungodly in pieces.

5 Let them be confounded and turned backward : as many as have evil will at Sion.

6 Let them be even as the grass growing upon the house-tops : which withereth afore it be plucked up ;

7 Whereof the mower alleth not his hand :

neither he that bindeth up the sheaves his bosom.

8 So that they who go by say not so much as, The Lord prosper you : we wish you good luck in the Name of the Lord.

PSALM 130. *De profundis.*

OUT of the deep have I called unto thee, O Lord : Lord, hear my voice.

2 O let thine ears consider well : the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it ?

4 For there is mercy with thee : therefore shalt thou be feared.

5 I look for the Lord ; my soul doth wait for him : in his word is my trust.

6 My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

7 O Israel, trust in the

Lord, for with the Lord there is mercy : and with him is plentiful redemption.

8 And he shall redeem Israel : from all his sins.

PSALM 131. *Domine, non est.*

LORD, I am not high-minded : I have no proud looks.

2 I do not exercise myself in great matters : which are too high for me.

3 But I refrain my soul, and keep it low, like as a child that is weaned from his mother : yea, my soul is even as a weaned child.

4 O Israel, trust in the Lord : from this time forth for evermore.

Morning Prayer.

PSALM 132. *Memento, Domine.*

LORD, remember David : and all his trouble ;

2 How he sware unto the Lord : and vowed a vow unto the Almighty God of Jacob ;

3 I will not come within the tabernacle of mine house : nor climb up into my bed ;

4 I will not suffer mine eyes to sleep, nor mine eye-lids to slumber : neither the temples of my head to take any rest ;

5 Until I find out a place for the temple of the Lord : an habitation for the mighty God of Jacob.

6 Lo, we heard of thee same at Ephrata : and found it in the wood.

7 We will go into his tabernacle : and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting-place : thou and the ark of thy strength.

9 Let thy priests be clothed with righteousness : and let thy saints sing with joyfulness.

10 For thy servant David's sake : turn not

away the presence of
mine Anointed.

11 The Lord hath
made a faithful oath
unto David : and he
shall not shrink from
it ;

12 Of the fruit of thy
body : shall I set upon
thy seat.

13 If thy children will
keep my covenant, and
my testimonies that I
shall learn them : their
children also shall sit
upon thy seat for ever-
more.

14 For the Lord hath
chosen Sion to be an
habitation for himself :
he hath longed for her.

15 This shall be my
rest for ever : here will
I dwell, for I have a
delight therein.

16 I will bless her
victuals with increase :
and will satisfy her
poor with bread.

17 I will deck her
priests with health :
and her saints shall
rejoice and sing.

18 There shall I make
the horn of David to
flourish : I have or-

dained a lantern for
mine Anointed.

19 As for his enemies,
I shall clothe them
with shame : but upon
himself shall his crown
flourish.

PSALM 133. *Ecce, quam
bonum !*

BEHOLD, how good
and joyful a thing
it is : brethren, to dwell
together in unity !

2 It is like the precious
ointment upon the head,
that ran down unto the
beard : even unto
Aaron's beard, and
went down to the
skirts of his clothing.

3 Like as the dew
of Hermon : which fell
upon the hill of Sion.

4 For there the Lord
promised his blessing :
and life for evermore.

PSALM 134. *Ecce nunc.*

BEHOLD now,
praise the Lord :
all ye servants of the
Lord ;

2 Ye that by night
stand in the house of
the Lord : even in the

courts of the house of our God.

3 Lift up your hands in the sanctuary : and praise the Lord.

4 The Lord that made heaven and earth : give thee blessing out of Sion.

PSALM 135. *Laudate Nomen.*

O PRAISE the Lord, laud ye the Name of the Lord : praise it, O ye servants of the Lord ;

2 Ye that stand in the house of the Lord : in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious : O sing praises unto his Name, for it is lovely.

4 For why ? the Lord hath chosen Jacob unto himself : and Israel for his own possession.

5 For I know that the Lord is great : and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did

he in heaven, and in earth : and in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world : and sendeth forth lightnings with the rain, bringing the winds out of his treasures.

8 He smote the first-born of Egypt : both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt : upon Pharaoh, and all his servants.

10 He smote divers nations : and slew mighty kings ;

11 Sehon king of the Amorites, and Og the king of Basan : and all the kingdoms of Canaan ;

12 And gave their land to be an heritage : even an heritage unto Israel his people.

13 Thy name, O Lord, endureth for ever : so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will
avenge his people : and
be gracious unto his
servants.

15 As for the images
of the heathen, they
are but silver and gold :
the work of men's
hands.

16 They have mouths,
and speak not : eyes
have they, but they see
not.

17 They have ears,
and yet they hear not :
neither is there any
breath in their
mouths.

18 They that make
them are like unto
them : and so are all
they that put their
trust in them.

19 Praise the Lord,
ye house of Israel :
praise the Lord, ye
house of Aaron.

20 Praise the Lord,
ye house of Levi : ye
that fear the Lord,
praise the Lord.

21 Praised be the Lord
out of Sion : who dwell-
eth at Jerusalem.

Evening Prayer.

PSALM 136. *Confitemini.*

O GIVE thanks unto
the Lord, for he is
gracious : and his mercy
endureth for ever.

2 O give thanks unto
the God of all gods :
for his mercy endureth
for ever.

3 O thank the Lord
of all lords : for his
mercy endureth for
ever.

4 Who only doeth
great wonders : for his
mercy endureth for
ever.

5 Who by his ex-
cellent wisdom made
the heavens : for his
mercy endureth for
ever.

6 Who laid out the
earth above the
waters : for his mercy
endureth for ever.

7 Who hath made
great lights : for his
mercy endureth for
ever ;

8 The sun to rule the
day : for his mercy en-
dureth for ever ;

9 The moon and the

stars to govern the night : for his mercy endureth for ever.

10 Who smote Egypt with their first-born : for his mercy endureth for ever ;

11 And brought out Israel from among them : for his mercy endureth for ever ;

12 With a mighty hand, and stretched out arm : for his mercy endureth for ever.

13 Who divided the Red sea in two parts : for his mercy endureth for ever ;

14 And made Israel to go through the midst of it : for his mercy endureth for ever.

15 But as for Pharaoh and his host, he overthrew them in the Red sea : for his mercy endureth for ever.

16 Who led his people through the wilderness : for his mercy endureth for ever.

17 Who smote great

kings : for his mercy endureth for ever ;

18 Yea, and slew mighty kings : for his mercy endureth for ever ;

19 Sehon king of the Amorites : for his mercy endureth for ever ;

20 And Og the king of Basan : for his mercy endureth for ever ;

21 And gave away their land for an heritage : for his mercy endureth for ever.

22 Even for an heritage unto Israel his servant : for his mercy endureth for ever.

23 Who remembered us when we were in trouble : for his mercy endureth for ever ;

24 And hath delivered us from our enemies for his mercy endureth for ever.

25 Who giveth food to all flesh : for his mercy endureth for ever.

26 O give thank

unto the God of heaven : for his mercy endureth for ever.

27 O give thanks unto the Lord of lords : for his mercy endureth for ever.

PSALM 137. *Super flumina.*

BY the waters of Babylon we sat down and wept : when we remembered thee, O Sion.

2 As for our harps, we hanged them up : upon the trees that are therein.

3 For they that led us away captive required of us then a song, and melody, in our heaviness : Sing us one of the songs of Sion.

4 How shall we sing the Lord's song : in a strange land ?

5 If I forget thee, O Jerusalem : let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth :

yea, if I prefer not Jerusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jerusalem : how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wasted with misery : yea, happy shall he be that rewardeth thee, as thou hast served us.

9 Blessed shall he be that taketh thy children : and throweth them against the stones.

PSALM 138. *Confitebor tibi.*

I WILL give thanks unto thee, O Lord, with my whole heart : even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth : for thou hast magnified thy Name, and

thy Word, above all things.

3 When I called upon thee, thou heardest me : and enduedst my soul with much strength.

4 All the kings of the earth shall praise thee, O Lord : for they have heard the words of thy mouth.

5 Yea, they shall sing in the ways of the Lord : that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly : as for the proud, he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his loving-kindness toward me : yea, thy mercy, O Lord, endureth for

ever : despise not then the works of thine own hands.

Morning Prayer.

PSALM 139. *Domine probasti.*

O LORD, thou hast searched me out, and known me : thou knowest my down-sitting, and mine up-rising : thou understandest my thoughts long before.

2 Thou art about my path, and about my bed : and spiest out all my ways.

3 For lo, there is not a word in my tongue : but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before : and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me : I cannot attain unto it.

6 Whither shall I go then from thy Spirit or whither shall I go

then from thy presence?

7 If I climb up into heaven, thou art there : if I go down to hell, thou art there also.

8 If I take the wings of the morning : and remain in the uttermost parts of the sea ;

9 Even there also shall thy hand lead me : and thy right hand shall hold me.

10 If I say, Peradventure the darkness shall cover me : then shall my night be turned to day.

11 Yea, the darkness is no darkness with thee, but the night is as clear as the day : the darkness and light to thee are both alike.

12 For my reins are thine : thou hast covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made : marvellous are thy works, and that

my soul knoweth right well.

14 My bones are not hid from thee : though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect : and in thy book were all my members written ;

16 Which day by day were fashioned : when as yet there was none of them.

17 How dear are thy counsels unto me, O God : O how great is the sum of them !

18 If I tell them, they are more in number than the sand : when I wake up I am present with thee.

19 Wilt thou not slay the wicked, O God : depart from me, ye blood-thirsty men.

20 For they speak unrighteously against thee : and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that

hate thee : and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore : even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart : prove me, and examine my thoughts.

24 Look well if there be any way of wickedness in me : and lead me in the way everlasting.

PSALM 140. *Eripe me, Domine.*

DELIVER me, O Lord, from the evil man : and preserve me from the wicked man.

2 Who imagine mischief in their hearts : and stir up strife all the day long.

3 They have sharpened their tongues like a serpent : adder's poison is under their lips.

4 Keep me, O Lord,

from the hands of the ungodly : preserve me from the wicked men, who are purposed to overthrow my goings.

5 The proud have laid a snare for me, and spread a net abroad with cords : yea, and set traps in my way.

6 I said unto the Lord, Thou art my God : hear the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health : thou hast covered my head in the day of battle.

8 Let not the ungodly have his desire, O Lord : let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them : that compass me about.

10 Let hot burning coals fall upon them : let them be

cast into the fire, and into the pit, that they never rise up again.

11 A man full of words shall not prosper upon the earth : evil shall hunt the wicked person to overthrow him.

12 Sure I am that the Lord will avenge the poor : and maintain the cause of the helpless.

13 The righteous also shall give thanks unto thy Name : and the just shall continue in thy sight.

PSALM 141. *Domine
clamavi.*

LORD, I call upon thee, haste thee unto me : and consider my voice when I cry unto thee.

2 Let my prayer be set forth in thy sight as the incense : and let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O Lord, before my

mouth : and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing : let me not be occupied in ungodly works with the men that work wickedness, lest I eat of such things as please them.

5 Let the righteous rather smite me friendly : and reprove me.

6 But let not their precious balms break my head : yea, I will pray yet against their wickedness.

7 Let their judges be overthrown in stony places : that they may hear my words, for they are sweet.

8 Our bones lie scattered before the pit : like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God : in thee is my trust, O cast not out my soul.

10 Keep me from the snare that they have

laid for me : and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together : and let me ever escape them.

Evening Prayer.

PSALM 142. *Voce mea ad Dominum.*

I CRIED unto the Lord with my voice : yea, even unto the Lord did I make my supplication.

2 I poured out my complaints before him : and shewed him of my trouble.

3 When my spirit was in heaviness thou knewest my path : in the way wherein I walked have they privily laid a snare for me.

4 I looked also upon my right hand : and saw there was no man that would know me.

5 I had no place to flee unto : and

no man cared for my soul.

6 I cried unto thee, O Lord, and said : Thou art my hope, and my portion in the land of the living.

7 Consider my complaint : for I am brought very low.

8 O deliver me from my persecutors : for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy Name : which thing if thou wilt grant me, then shall the righteous resort unto my company.

PSALM 143. *Domine exaudi.*

HEAR my prayer, O Lord, and consider my desire : hearken unto me for thy truth and righteousness' sake.

2 And enter not into judgement with thy servant : for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul ; he hath smitten my life down to the ground : he hath laid me in the darkness, as the men that have been long dead.

4 Therefore is my spirit vexed within me : and my heart within me is desolate.

5 Yet do I remember the time past ; I muse upon all thy works : yea, I exercise myself in the works of thy hands.

6 I stretch forth my hands unto thee : my soul gaspeth unto thee as a thirsty land.

7 Hear me, O Lord, and that soon, for my spirit waxeth faint : hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me hear thy loving-kindness be-times in the morning, for in thee is my trust : shew thou me the way that I should walk in,

for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies : for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God : let thy loving Spirit lead me forth into the land of righteousness.

11 Quicken me, O Lord, for thy Name's sake : and for thy righteousness' sake bring my soul out of trouble.

12 And of thy goodness slay mine enemies : and destroy all them that vex my soul ; for I am thy servant.

Morning Prayer.

PSALM 144. *Benedictus Dominus.*

BLESSED be the Lord my strength : who teacheth my hands to war, and my fingers to fight ;

2 My hope and my fortress, my castle and

deliverer, my defender
in whom I trust : who
subdueth my people
that is under me.

3 Lord, what is man,
that thou hast such
respect unto him : or
the son of man, that
thou so regardest
him ?

4 Man is like a thing
of nought : his time
passeth away like a
shadow.

5 Bow thy heavens,
O Lord, and come
down : touch the moun-
tains, and they shall
smoke.

6 Cast forth thy light-
ning, and tear them :
shoot out thine arrows,
and consume them.

7 Send down thine
hand from above : de-
liver me, and take me
out of the great waters,
from the hand of
strange children ;

8 Whose mouth talk-
eth of vanity : and
their right hand is a
right hand of wicked-
ness.

9 I will sing a new
song unto thee, O God :

and sing praises unto
thee upon a ten-stringed
lute.

10 Thou hast given
victory unto kings :
and hast delivered
David thy servant
from the peril of the
sword.

11 Save me, and de-
liver me from the hand
of strange children :
whose mouth talketh
of vanity, and their
right hand is a right
hand of iniquity.

12 That our sons may
grow up as the young
plants : and that our
daughters may be as
the polished corners of
the temple.

13 That our garner
may be full and plen-
teous with all manner
of store : that our sheep
may bring forth thou-
sands and ten thou-
sands in our streets.

14 That our oxen may
be strong to labour,
that there be no decay :
no leading into captiv-
ity, and no complaining
in our streets.

15 Happy are the

people that are in such a case : yea, blessed are the people who have the Lord for their God.

PSALM 145. *Exaltabo te, Deus.*

I WILL magnifythee,
O God, my King :
and I will praise thy
Name for ever and
ever.

2 Every day will I
give thanks unto
thee : and praise thy
Name for ever and
ever.

3 Great is the Lord,
and marvellous, worthy
to be praised : there is
no end of his great-
ness.

4 One generation
shall praise thy
works unto another :
and declare thy
power.

5 As for me, I will be
talking of thy wor-
ship : thy glory, thy
praise, and wondrous
works ;

6 So that men shall
speak of the might of
thy marvellous acts :

and I will also tell of
thy greatness.

7 The memorial of
thine abundant kind-
ness shall be shewed :
and men shall sing
of thy righteous-
ness.

8 The Lord is
gracious, and merciful :
long-suffering, and of
great goodness.

9 The Lord is loving
unto every man : and
his mercy is over all
his works.

10 All thy works
praise thee, O Lord :
and thy saints give
thanks unto thee.

11 They shew the
glory of thy king-
dom : and talk of thy
power ;

12 That thy power,
thy glory, and mighti-
ness of thy kingdom :
might be known unto
men.

13 Thy kingdom is
an everlasting king-
dom : and thy dominion
endureth throughout
all ages.

14 The Lord uphold-
eth all such as fall :

and lifteth up all those that are down.

15 The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season.

16 Thou openest thine hand : and fillest all things living with plenteousness.

17 The Lord is righteous in all his ways : and holy in all his works.

18 The Lord is nigh unto all them that call upon him : yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him : he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him : but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name for ever and ever.

PSALM 146. *Lauda, anima mea.*

PRAISE the Lord, O my soul ; while I live will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any child of man : for there is no help in them.

3 For when the breath of man goeth forth he shall turn again to his earth : and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help : and whose hope is in the Lord his God ;

5 Who made heaven and earth, the sea, and all that therein is : who keepeth his promise for ever ;

6 Who helpeth them to right that suffer wrong : who feedeth the hungry.

7 The Lord looseth men out of prison : th

Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen : the Lord careth for the righteous.

9 The Lord careth for the strangers ; he defendeth the fatherless and widow : as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Sion, shall be King for evermore : and throughout all generations.

Evening Prayer.

PSALM 147. *Laudate Dominum.*

O PRAISE the Lord, for it is a good thing to sing praises unto our God : yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up Jerusalem : and gather together the out-casts of Israel.

3 He healeth those that are broken in

heart : and giveth medicine to heal their sickness.

4 He telleth the number of the stars : and calleth them all by their names.

5 Great is our Lord, and great is his power : yea, and his wisdom is infinite.

6 The Lord setteth up the meek : and bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving : sing praises upon the harp unto our God ;

8 Who covereth the heaven with clouds, and prepareth rain for the earth : and maketh the grass to grow upon the mountains, and herb for the use of men ;

9 Who giveth fodder unto the cattle : and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse : neither

delighteth he in any man's legs.

11 But the Lord's delight is in them that fear him : and put their trust in his mercy.

12 Praise the Lord, O Jerusalem : praise thy God, O Sion.

13 For he hath made fast the bars of thy gates : and hath blessed thy children within thee.

14 He maketh peace in thy borders : and filleth thee with the flour of wheat.

15 He sendeth forth his commandment upon earth : and his word runneth very swiftly.

16 He giveth snow like wool : and scattereth the hoar-frost like ashes.

17 He casteth forth his ice like morsels : who is able to abide his frost ?

18 He sendeth out his word, and melteth them : he bloweth with his wind, and the waters flow.

19 He sheweth his word unto Jacob : his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation : neither have the heathen knowledge of his laws.

PSALM 148. *Laudate Dominum.*

O PRAISE the Lord of heaven : praise him in the height.

2 Praise him, all ye angels of his : praise him, all his host.

3 Praise him, sun and moon : praise him, all ye stars and light.

4 Praise him, all ye heavens : and ye waters that are above the heavens.

5 Let them praise the Name of the Lord : for he spake the word, and they were made : he commanded, and they were created.

6 He hath made them fast for ever and ever : he hath given them a law which shall not be broken.

7 Praise the Lord
upon earth : ye
dragons, and all deeps ;

8 Fire and hail, snow
and vapours : wind
and storm, fulfilling
his word ;

9 Mountains and all
hills : fruitful trees and
all cedars ;

10 Beasts and all
cattle : worms and
feathered fowls ;

11 Kings of the earth
and all people : princes
and all judges of the
world ;

12 Young men and
maidens, old men and
children, praise the
Name of the Lord : for
his Name only is ex-
cellent, and his praise a-
bove heaven and earth.

13 He shall exalt the
horn of his people ; all
his saints shall praise
him : even the children
of Israel, even the
people that serveth
him.

PSALM 149. *Cantate
Domino.*

O SING unto the
Lord a new song :

let the congregation of
saints praise him.

2 Let Israel rejoice in
him that made him :
and let the children of
Sion be joyful in their
King.

3 Let them praise his
Name in the dance :
let them sing praises
unto him with tabret
and harp.

4 For the Lord hath
pleasure in his people :
and helpeth the meek-
hearted.

5 Let the saints be
joyful with glory : let
them rejoice in their
beds.

6 Let the praises of
God be in their mouth :
and a two-edged
sword in their hands ;

7 To be avenged of
the heathen : and to
rebuke the people ;

8 To bind their kings
in chains : and their
nobles with links of
iron.

9 That they may be
avenged of them, as
it is written : Such
honour have all his
saints.

PSALM 150. *Laudate
Dominum.*

O PRAISE God in his holiness : praise him in the firmament of his power.

2 Praise him in his noble acts : praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet :

praise him upon the lute and harp.

4 Praise him in the cymbals and dances : praise him upon the strings and pipe.

5 Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.

6 Let every thing that hath breath : praise the Lord.

FORMS OF PRAYER

TO BE USED AT SEA.

¶ *The Morning and Evening Service to be used daily at Sea shall be the same which is appointed in the Book of Common Prayer.*

¶ *These two following Prayers are to be also used in his Majesty's Navy every day.*

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds until day and night come to an end; Be pleased to receive into thy Almighty and most gracious protection the persons of us thy servants, and the Fleet in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto our most gracious Sovereign Lord, King *GEORGE*, and his Dominions, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our Island may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labours, and with a thankful remembrance of thy mercies to praise and glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

The Collect.

PREVENT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Prayers to be used in Storms at Sea.*

O MOST powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof; We thy creatures, but miserable sinners, do in this our great distress cry unto thee for help: Save, Lord, or else we perish. We confess, when we have been safe, and seen all things quiet about us, we have forgot thee our God, and refused to hearken to the still voice of thy word, and to obey thy commandments: But now we see, how terrible thou art in all thy works of wonder; the great God to be feared above all: And therefore we adore thy Divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us for thy mercy's sake in Jesus Christ thy Son, our Lord. *Amen.*

Or this.

O MOST glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; Look down, we beseech thee, and hear us, calling out of the depth of misery, and out of the jaws of this death, which is ready now to swallow us up: Save, Lord, or else we perish. The living, the living, shall praise thee. O send thy word of command to rebuke the raging winds, and the roaring sea; that we, being delivered from this distress, may live to serve thee, and to glorify thy Name all the days of our life. Hear, Lord, and save

us, for the infinite merits of our blessed Saviour, thy Son, our Lord Jesus Christ. *Amen.*

¶ *The Prayer to be said before a Fight at Sea against any Enemy.*

O MOST powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things; Thou sittest in the throne judging right, and therefore we make our address to thy Divine Majesty in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not always the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance; but hear us thy poor servants begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

¶ *Short Prayers for single persons, that cannot meet to join in Prayer with others, by reason of the Fight, or Storm.*

General Prayers.

LORD, be merciful to us sinners, and save us for thy mercy's sake.

Thou art the great God, that hast made and rulest all things: O deliver us for thy Name's sake.

Thou art the great God to be feared above all: O save us, that we may praise thee.

Special Prayers with respect to the Enemy.

THOU, O Lord, art just and powerful: O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all that flee unto thee: O save us from the violence of the enemy.

O Lord of hosts, fight for us, that we may glorify thee.

O suffer us not to sink under the weight of our sins, or the violence of the enemy.

O Lord, arise, help us, and deliver us for thy Name's sake.

Short Prayers in respect of a Storm.

THOU, O Lord, that stillest the raging of the sea, hear, hear us, and save us, that we perish not.

O blessed Saviour, that didst save thy disciples ready to perish in a storm, hear us, and save us, we beseech thee.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
O Lord, hear us.
O Christ, hear us.

God the Father, God the Son, God the Holy Ghost, have mercy upon us, save us now and evermore. *Amen.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever *Amen.*

¶ *When there shall be imminent danger, as many as can be spared from necessary service in the Ship shall be called together and make an humble Confession of their sin to God: In which every one ought seriously to reflect upon those particular sins of which his conscience shall accuse him; saying as followeth*

The Confession.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of

all men; We acknowledge and bewail our manifold sins and wickedness, Which we from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest, if there be any in the Ship, pronounce this Absolution.*

AL MIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Thanksgiving after a Storm.

Jubilate Deo. Psalm 66.

O BE joyful in God, all ye lands : sing praises unto the honour of his Name, make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works : through the greatness of thy power shall thine enemies be found liars unto thee.

For all the world shall worship thee : sing of thee, and praise thy Name.

O come hither, and behold the

works of God : how wonderful he is in his doing toward the children of men.

He turned the sea into dry land : so that they went through the water on foot; there did we rejoice thereof.

He ruleth with his power for ever; his eyes behold the people : and such as will not believe shall not be able to exalt themselves.

O praise our God, ye people : and make the voice of his praise to be heard;

Who holdeth our soul in life : and suffereth not our feet to slip.

For thou, O God, hast proved us : thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare : and laidest trouble upon our loins.

Thou sufferedst men to ride over our heads : we went through fire and water, and thou broughtest us out into a wealthy place.

I will go into thine house with burnt-offerings : and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

I will offer unto thee fat burnt-sacrifices, with the incense of rams : I will offer bullocks and goats.

O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.

I called unto him with my mouth : and gave him praises with my tongue.

If I incline unto wickedness with mine heart : the Lord will not hear me.

But God hath heard me : and considered the voice of my prayer.

Praised be God who hath not cast out my prayer : nor turned his mercy from me.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Confitemini Domino. Psalm 107.

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Let them give thanks whom the Lord hath redeemed : and delivered from the hand of the enemy ;

And gathered them out of the lands, from the east, and from the west : from the north, and from the south.

They went astray in the wilderness out of the way : and found no city to dwell in ;

Hungry and thirsty : their soul fainted in them.

So they cried unto the Lord in their trouble : and he delivered them from their distress.

He led them forth by the right way : that they might go to the city where they dwelt.

O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

For he satisfieth the empty soul : and filleth the hungry soul with goodness.

Such as sit in darkness, and in the shadow of death : being fast bound in misery and iron ;

Because they rebelled against the words of the Lord : and lightly regarded the counsel of the most Highest ;

He also brought down their heart through heaviness : they fell down, and there was none to help them.

So when they cried unto the Lord in their trouble : he delivered them out of their distress.

For he brought them out of darkness, and out of the shadow of death : and brake their bonds in sunder.

O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

For he hath broken the gates of brass : and smitten the bars of iron in sunder.

Foolish men are plagued for

their offence : and because of their wickedness.

Their soul abhorred all manner of meat : and they were even hard at death's door.

So when they cried unto the Lord in their trouble : he delivered them out of their distress.

He sent his word, and healed them : and they were saved from their destruction.

O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

That they would offer unto him the sacrifice of thanksgiving : and tell out his works with gladness !

They that go down to the sea in ships : and occupy their business in great waters ;

These men see the works of the Lord : and his wonders in the deep.

For at his word the stormy wind ariseth : which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep : their soul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man, and are at their wit's end.

So when they cry unto the Lord in their trouble : he delivereth them out of their distress.

For he maketh the storm to cease : so that the waves thereof are still.

Then are they glad, because they are at rest : and so he bringeth them unto the haven where they would be.

O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

That they would exalt him also in the congregation of the people : and praise him in the seat of the elders !

Who turneth the floods into wilderness : and drieth up the water-springs.

A fruitful land maketh he barren : for the wickedness of him that dwell therein.

Again, he maketh the wilderness a standing water : and water-springs of a dry ground.

And there he setteth the hungry : that they may build them a city to dwell in ;

That they may sow their land, and plant vineyards : to yield them fruits of increase.

He blesseth them, so that they multiply exceedingly : and suffereth not their cattle to decrease.

And again, when they are finished, and brought low : through oppression, through any plague, or trouble ;

Though he suffer them to be vil intreated through tyrants : and let them wander out of the way in the wilderness ;

Yet helpeth he the poor out of misery : and maketh him households like a flock of sheep.

The righteous will consider this, and rejoice : and the mouth of all wickedness shall be topped.

Whoso is wise will ponder these things : and they shall understand the loving-kindness of the Lord.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Collects of Thanksgiving.

O MOST blessed and glorious Lord God, who art of infinite goodness and mercy ; We thy poor creatures, whom thou hast made and preserved, holding our souls in life, and now rescuing us out of the jaws of death, humbly present ourselves again before thy Divine Majesty, to offer a sacrifice of praise and thanksgiving, for that thou hast heard us when we called in our trouble, and didst not cast out our prayer, which we made before thee in our great distress : Even when we gave all for lost,

our ship, our goods, our lives, then didst thou mercifully look upon us, and wonderfully command a deliverance ; for which we, now being in safety, do give all praise and glory to thy holy Name ; through Jesus Christ our Lord. Amen.

Or this :

O MOST mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended toward us, whom thou hast so powerfully and wonderfully defended. Thou hast shewed us terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art ; how able and ready to help them that trust in thee. Thou hast shewed us how both winds and seas obey thy command ; that we may learn, even from them, hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy Name, for this thy mercy in saving us, when we were ready to perish. And, we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger : And give us hearts always ready to express our thankfulness, not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us ; that we, whom thou hast saved, may serve thee in holiness and righteousness all the days of our life ; through Jesus Christ our Lord and Saviour. Amen.

An Hymn of Praise and Thanksgiving after a dangerous Tempest.

O COME, let us give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Great is the Lord, and greatly to be praised ; let the redeemed of the Lord say so : whom he hath delivered from the merciless rage of the sea.

The Lord is gracious and full of compassion : slow to anger, and of great mercy.

He hath not dealt with us according to our sins : neither rewarded us according to our iniquities.

But as the heaven is high above the earth : so great hath been his mercy towards us.

We found trouble and heaviness : we were even at death's door.

The waters of the sea had well-nigh covered us : the proud waters had well-nigh gone over our soul.

The sea roared : and the stormy wind lifted up the waves thereof.

We were carried up as it were to heaven, and then down again into the deep : our soul melted within us, because of trouble ;

Then cried we unto thee, O Lord : and thou didst deliver us out of our distress.

Blessed be thy Name, who didst not despise the prayer of thy servants : but didst hear our cry, and hast saved us.

Thou didst send forth thy commandment : and the windy storm ceased, and was turned into a calm.

O let us therefore praise the Lord for his goodness : and declare the wonders that he hath done, and still doeth for the children of men.

Praised be the Lord daily : even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh salvation : God is the Lord by whom we have escaped death.

Thou, Lord, hast made us glad through the operation of thy hands : and we will triumph in thy praise.

Blessed be the Lord God : even the Lord God, who only doeth wondrous things ;

And blessed be the Name of his Majesty for ever : and let every one of us say, Amen, Amen.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

2 Cor. xiii.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

After Victory or Deliverance from an Enemy.

A Psalm or Hymn of Praise and Thanksgiving after Victory.

IF the Lord had not been on our side, now may we say : if the Lord himself had not been on our side, when men rose up against us ;

They had swallowed us up quick : when they were so wrathfully displeased at us.

Yea, the waters had drowned us, and the stream had gone over our soul : the deep waters of the proud had gone over our soul.

But praised be the Lord : who hath not given us over as a prey unto them.

The Lord hath wrought : a mighty salvation for us.

We gat not this by our own sword, neither was it our own arm that saved us : but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto us.

The Lord hath appeared for us : the Lord hath covered our heads, and made us to stand in the day of battle.

The Lord hath appeared for us the Lord hath overthrown our enemies, and dashed in piece those that rose up against us.

Therefore not unto us, O Lord not unto us : but unto thy Name be given the glory.

The Lord hath done great things for us : the Lord hath done great things for us, for which we rejoice.

Our help standeth in the Name of the Lord : who hath made heaven and earth.

Blessed be the Name of the Lord : from this time forth for evermore.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *After this Hymn may be sung the Te Deum.*

¶ *Then this Collect.*

O ALMIGHTY God, the Sovereign Commander of all the world, in whose hand is power and might which none is able to withstand ; We bless and magnify thy great and glorious Name for this happy Victory, the whole glory whereof we do ascribe to thee, who art the only giver of Victory. And, we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our Sovereign, and, as much as in us lieth, to the good of all mankind. And, we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before

thee all our days, through Jesus Christ our Lord ; to whom with thee and the Holy Spirit, as for all thy mercies, so in particular for this Victory and Deliverance, be all glory and honour, world without end. Amen.

2 Cor. xiii.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

At the Burial of their Dead at Sea.

¶ *The Office in the Common Prayer-book may be used ; only instead of these words [We therefore commit his body to the ground, earth to earth, etc.] say,*

WE therefore commit his body to the deep, to be turned into corruption, looking for the resurrection of the body, (when the Sea shall give up her dead,) and the life of the world to come, through our Lord Jesus Christ ; who at his coming shall change our vile body, that it may be like his glorious body, according to the mighty working, whereby he is able to subdue all things to himself.

THE FORM AND MANNER OF MAKING,
ORDAINING, AND CONSECRATING
OF
BISHOPS, PRIESTS, AND DEACONS,
ACCORDING TO THE ORDER OF
The Church of England.

THE PREFACE.

IT is evident unto all men diligently reading the holy Scripture and ancient Authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church; Bishops, Priests, and Deacons. Which Offices were evermore had in such reverend Estimation, that no man might presume to execute any of them, except he were first called, tried, examined, and known to have such qualities as are requisite for the same; and also by publick Prayer, with Imposition of Hands, were approved and admitted thereunto by lawful Authority. And therefore, to the intent that these Orders may be continued, and reverently used and esteemed, in the Church of England; no man shall be accounted or taken to be a lawful Bishop, Priest, or Deacon in the Church of England, or suffered to execute any of the said Functions, except he be called, tried, examined, and admitted thereunto, according to the Form hereafter following, or hath had formerly Episcopal Consecration, or Ordination.

And none shall be admitted a Deacon, except he be Twenty-three years of age, unless he have a Faculty. And every man which is to be admitted a Priest shall be full Four-and-Twenty years old. And every man which is to be ordained or consecrated Bishop shall be fully Thirty years of age.

And the Bishop, knowing either by himself, or by sufficient testimony, any Person to be a man of virtuous conversation, and without crime; and, after examination and trial, finding him learned in the Latin Tongue, and sufficiently instructed in holy Scripture, may at the times appointed in the Canon, or else, on urgent occasion, upon some other Sunday or Holy-day, in the face of the Church, admit him a Deacon, in such manner and form as hereafter followeth.

THE FORM AND MANNER OF MAKING OF DEACONS.

¶ When the day appointed by the Bishop is come, after Morning Prayer is ended, there shall be a Sermon or Exhortation, declaring the Duty and Office of such as come to be admitted Deacons; how necessary that Order is in the Church of Christ, and also, how the people ought to esteem them in their Office.

¶ First, the Archdeacon, or his Deputy, shall present unto the Bishop (sitting in his chair near to the holy Table) such as desire to be ordained Deacons, (each of them being decently habited,) saying these words,

REVEREND Father in God,
I present unto you these persons present, to be admitted Deacons.

The Bishop.

TAKE heed that the persons, whom ye present unto us, be apt and meet, for their learning and godly conversation, to exercise their Ministry duly, to the honour of God, and the edifying his Church.

¶ The Archdeacon shall answer,
[HAVE inquired of them, and also examined them, and think them so to be.

¶ Then the Bishop shall say unto the people :

BRETHREN, if there be any of you who knoweth any impediment, or notable Crime, in any of these persons presented to be ordered Deacons, for the which he ought not to be admitted to that Office, let him come forth in the Name of God, and shew what the Crime or impediment is.

And if any great Crime or Impediment be objected, the Bishop

shall surcease from Ordering that person, until such time as the party accused shall be found clear of that Crime.

¶ Then the Bishop (commending such as shall be found meet to be Ordered to the Prayers of the Congregation) shall, with the Clergy and people present, sing or say the Litany, with the Prayers as followeth.

The Litany and Suffrages.

O GOD the Father, of heaven : have mercy upon us miserable sinners.

O God the Father, of heaven : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

We sinners do beseech thee to

hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant GEORGE, our most gracious King and Governor;

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender, and keeper, giving him the victory over all his enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen Mary, Alexandra the Queen Mother, Edward Prince of Wales, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of the Word; and that both by the preaching and living they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to bless these thy servants, not to be admitted to the Order of Deacons, [or Priests,] and to pour thy grace upon them; that they may duly execute their Office to the edifying of thy Church and the glory of thy holy Name;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council

and all the Nobility, with grace, wisdom, and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain ruth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord,

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring

of child, all sick persons, and young children; and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the world,

Grant us thy peace.

O Lamb of God : that takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Priest, and the people with him, say the Lord's Prayer.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answer. Neither reward us after our iniquities.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy Holy Church; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son : and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be a world without end. Amen.

From our enemies defend us O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ. Graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us;

Answer. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate Jesus Christ our Lord. Amen.

¶ *Then shall be sung or said the Service for the Communion, with the Collect, Epistle, and Gospel as followeth.*

The Collect.

ALMIGHTY God, who by thy Divine Providence has appointed divers Orders of Ministers in thy Church, and didst inspire thine Apostles to choose into the Order of Deacon the first Martyr Saint Stephen with others; Mercifully behold these thy servants now called to the like Office and Administration; replenish them so with the truth of thy Doctrine, and adorn them with Innocency of life that, both by word and good example, they may faithfully

serve thee in this Office, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, now and for ever. Amen.

The Epistle. 1 Tim. iii. 8.

LIKEWISE must the Deacons be grave, not double-tongued, not given to much wine, not greedy of filthy lucre, holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the Office of a Deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the Deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the Office of a Deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

Or else this, out of the sixth of the Acts of the Apostles.

Acts vi. 2.

THEN the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the Word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the Word. And the saying pleased the whole multitude. And they chose Stephen, a man full of faith, and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch; whom they set before the Apostles; and, when they had prayed, they laid their hands on

them. And the Word of God increased, and the number of the disciples multiplied in Jerusalem greatly, and a great company of the Priests were obedient to the faith.

¶ And before the Gospel, the Bishop, sitting in his chair, shall examine every one of them that are to be Ordered, in the presence of the people, after this manner following.

DO you trust that you are inwardly moved by the Holy Ghost to take upon you this Office and Ministration, to serve God for the promoting of his glory, and the edifying of his people?

Answer. I trust so.

The Bishop.

DO you think that you are truly called, according to the will of our Lord Jesus Christ, and the due order of this Realm, to the Ministry of the Church?

Answer. I think so.

The Bishop.

DO you unfeignedly believe all the Canonical Scriptures of the Old and New Testament?

Answer. I do believe them.

The Bishop.

WILL you diligently read the same unto the people assembled in the Church where you shall be appointed to serve?

Answer. I will.

The Bishop.

IT appertaineth to the Office of a Deacon, in the Church where he shall be appointed to serve, to assist the Priest in Divine Service, and specially when he ministereth the holy Communion, and to help him in the distribution thereof, and to read holy Scriptures and Homilies in the Church; and to instruct the youth in the Catechism; in the absence of the Priest to baptize infants, and to

preach, if he be admitted thereto by the Bishop. And furthermore, it is his Office, where provision is so made, to search for the sick, poor, and impotent people of the Parish, to intimate their estates, names, and places where they dwell, unto the Curate, that by his exhortation they may be relieved with the alms of the Parishioners, or others. Will you do this gladly and willingly?

Answer. I will so do, by the help of God.

The Bishop.

WILL you apply all your diligence to frame and fashion your own lives, and the lives of your families, according to the Doctrine of Christ; and to make both yourselves and them, as much as in you lieth, wholesome examples of the flock of Christ?

Answer. I will so do, the Lord being my helper.

The Bishop.

WILL you reverently obey your Ordinary, and other chief Ministers of the Church, and them to whom the charge and government over you is committed, following with a glad mind and will their godly admonitions?

Answer. I will endeavour myself, the Lord being my helper.

¶ *Then the Bishop, laying his Hands severally upon the Head of every one of them, humbly kneeling before him, shall say,*

TAKE thou Authority to execute the Office of a Deacon in the Church of God committed unto thee; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then shall the Bishop deliver to every one of them the New Testament, saying,*

TAKE thou Authority to read the Gospel in the Church of God, and to preach the same, if thou be thereto licensed by the Bishop himself.

¶ *Then one of them, appointed by the Bishop, shall read the Gospel.*

St. Luke xii. 35.

LET your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their Lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately. Blessed are those servants whom the Lord when he cometh shall find watching. Verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

¶ *Then shall the Bishop proceed in the Communion, and all that are Ordered shall tarry, and receive the Holy Communion the same day with the Bishop.*

¶ *The Communion ended, after the last Collect, and immediately before the Benediction, shall be said these Collects following.*

ALMIGHTY God, giver of all good things, who of thy great goodness hast vouchsafed to accept and take these servants unto the Office of Deacons in thy Church; Make them, we beseech thee, O Lord, to be modest, humble, and constant in their Ministration, to have a ready will to observe a spiritual Discipline; that they having always the testimony of a good conscience, and continuing ever stable and strong in thy Son Christ, may so well be have themselves in this inferior Office, that they may be four

worthy to be called unto the higher Ministries in thy Church; through the same thy Son our Saviour Jesus Christ, to whom be glory and honour world without end. *Amen.*

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and

finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ And here it must be declared unto the Deacon, that he must continue in that Office of a Deacon the space of a whole year (except for reasonable causes it shall otherwise seem good unto the Bishop) to the intent he may be perfect, and well expert in the things appertaining to the Ecclesiastical Administration. In executing whereof if he be found faithful and diligent, he may be admitted by his Diocesan to the Order of Priesthood, at the times appointed in the Canon; or else, on urgent occasion, upon some other Sunday, or Holy-day, in the face of the Church, in such manner and form as hereafter followeth.

THE FORM AND MANNER

OF

ORDERING OF PRIESTS.

¶ When the day appointed by the Bishop is come, after Morning Prayer is ended, there shall be a Sermon or Exhortation, declaring the Duty and Office of such as come to be admitted Priests; how necessary that Order is in the Church of Christ, and also how the people ought to esteem them in their Office.

First, the Archdeacon, or, in his absence, one appointed in his stead, shall present unto the Bishop (sitting in his chair near to the holy Table) all them that shall receive the Order of Priesthood that day (each of them being decently habited) and say,

REVEREND Father in God,
I present unto you these

persons present, to be admitted to the Order of Priesthood.

The Bishop.

TAKE heed that the persons, whom ye present unto us, be apt and meet, for their learning and godly conversation, to exercise their Ministry duly, to the honour of God, and the edifying of his Church.

¶ *The Archdeacon shall answer,*

I HAVE enquired of them, and also examined them, and think them so to be.

¶ *Then the Bishop shall say unto the people ;*

GOOD people, these are they whom we purpose, God willing, to receive this day unto the holy Office of Priesthood: For after due examination we find not to the contrary, but that they be lawfully called to their Function and Ministry, and that they be persons meet for the same. But yet if there be any of you, who knoweth any Impediment, or notable Crime, in any of them, for the which he ought not to be received into this holy Ministry, let him come forth in the Name of God, and shew what the Crime or Impediment is.

¶ *And if any great Crime or Impediment be objected, the Bishop shall surcease from Ordering that person, until such time as the party accused shall be found clear of that Crime.*

¶ *Then the Bishop (commending such as shall be found meet to be Ordered to the Prayers of the congregation) shall, with the Clergy and people present, sing or say the Litany, with the Prayers, as is before appointed in the Form of Ordering Deacons ; save only, that, in the proper Suffrage there added, the word [Deacons] shall be omitted, and the word [Priests] inserted instead of it.*

¶ *Then shall be sung or said the Service for the Communion, with the Collect, Epistle, and Gospel, as followeth.*

The Collect.

ALmighty God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in the Church, Mercifully behold these

thy servants now called to the Office of Priesthood ; and replenish them so with the truth of thy doctrine, and adorn them with innocency of life, that, both by word and good example, they may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church ; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. Amen.

The Epistle. Ephes. iv. 7.

UNTO every one of us is given grace, according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended, is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers ; for the perfecting of the Saints, for the work of the Ministry, for the edifying of the Body of Christ, till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

¶ *After this shall be read for the Gospel part of the ninth Chapter of Saint Matthew, as followeth.*

St. Matth. ix. 36.

WHEN Jesus saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few. Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

¶ Or else this that followeth, out of the tenth Chapter of Saint John.

St. John x. i.

VERILY, verily I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the Shepherd of the sheep. To him the porter openeth, and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep he goeth before them, and the sheep follow him; for they know his voice. And a stranger will they not follow, but will flee from him; for they know not the voice of strangers. This parable spake Jesus unto them, but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not out for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good Shepherd: the good Shepherd giveth his life for the sheep. But he that is an hireling, and not the Shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good Shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep. And other

sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one Shepherd.

¶ Then the Bishop, sitting in his chair, shall say unto them as hereafter followeth.

YOU have heard, Brethren, as well in your private examination, as in the exhortation which was now made to you, and in the holy Lessons taken out of the Gospel, and the writings of the Apostles, of what dignity, and of how great importance this Office is, whereunto ye are called. And now again we exhort you, in the Name of our Lord Jesus Christ, that you have in remembrance, into how high a Dignity, and to how weighty an Office and Charge ye are called: that is to say, to be Messengers, Watchmen, and Stewards of the Lord; to teach, and to premonish, to feed and provide for the Lord's family; to seek for Christ's sheep that are dispersed abroad, and for his children who are in the midst of this naughty world, that they may be saved through Christ for ever.

Have always therefore printed in your remembrance, how great a treasure is committed to your charge. For they are the sheep of Christ, which he bought with his death, and for whom he shed his blood. The Church and Congregation whom you must serve, is his Spouse, and his Body. And if it shall happen the same Church, or any Member thereof, to take any hurt or hindrance by reason of your negligence, ye know the greatness of the fault, and also the horrible punishment that will ensue. Wherefore consider with yourselves the end of your Ministry towards the children of God, towards the Spouse and Body of Christ; and see that you never cease your labour,

your care and diligence, until you have done all that lieth in you, according to your bounden duty, to bring all such as are or shall be committed to your charge, unto that agreement in the faith and knowledge of God, and to that ripeness and perfectness of age in Christ, that there be no place left among you, either for error in religion, or for viciousness in life.

Forasmuch then as your Office is both of so great excellency, and of so great difficulty, ye see with how great care and study ye ought to apply yourselves, as well that ye may shew yourselves dutiful and thankful unto that Lord, who hath placed you in so high a Dignity; as also to beware, that neither you yourselves offend, nor be occasion that others offend. Howbeit, ye cannot have a mind and will thereto of yourselves; for that will and ability is given of God alone: therefore ye ought, and have need, to pray earnestly for his Holy Spirit. And seeing that you cannot by any other means compass the doing of so weighty a work, pertaining to the salvation of man, but with doctrine and exhortation taken out of the holy Scriptures, and with a life agreeable to the same; consider how studious ye ought to be in reading and learning the Scriptures, and in framing the manners both of yourselves, and of them that specially pertain unto you, according to the rule of the same Scriptures: and for this selfsame cause, how ye ought to forsake and set aside (as much as you may) all worldly cares and studies.

We have good hope that you have well weighed and pondered these things with yourselves long before this time; and that you have clearly determined, by God's grace, to give yourselves wholly to this Office, whereunto it hath pleased God to call you: so that, as much as lieth in you,

you will apply yourselves wholly to this one thing, and draw all your cares and studies this way and that you will continually pray to God the Father, by the Mediation of our only Saviour Jesus Christ, for the heavenly assistance of the Holy Ghost that, by daily reading and weighing of the Scriptures, ye may wax riper and stronger in your Ministry; and that ye may so endeavour yourselves, from time to time, to sanctify the lives of you and yours, and to fashion them after the Rule and Doctrine of Christ, that ye may be whole some and godly examples and patterns for the people to follow.

And now, that this present Congregation of Christ here assembled may also understand your minds and wills in these things, and that this your promise may the more move you to do your duties, ye shall answer plainly to these things which we, in the Name of God and of his Church, shall demand of you touching the same.

DO you think in your heart that you be truly called according to the will of our Lord Jesus Christ, and the order of this Church of England, to the Order and Ministry of Priests hood?

Answer. I think it.

The Bishop.

ARE you persuaded that the holy Scriptures contain sufficiently all Doctrine required of necessity for eternal salvation through faith in Jesus Christ, and are you determined, out of the said Scriptures to instruct the people committed to your charge, and to teach nothing, as required of necessity to eternal salvation, but that which you shall be persuaded may be concluded and proved by the Scripture?

Answer. I am so persuaded and have so determined by God's grace.

The Bishop.

WILL you then give your faithful diligence always so to minister the Doctrine and Sacraments, and the Discipline of Christ, as the Lord hath commanded, and as this Church and Realm hath received the same, according to the Commandments of God; so that you may teach the people committed to your Cure and Charge with all diligence to keep and observe the same?

Answer. I will so do, by the help of the Lord.

The Bishop.

WILL you be ready, with all faithful diligence, to banish and drive away all erroneous and strange doctrines contrary to God's word; and to use both publick and private admonitions and exhortations, as well to the sick as to the whole, within your Cures, as need shall require, and occasion shall be given?

Answer. I will, the Lord being my helper.

The Bishop.

WILL you be diligent in Prayers, and in reading of the holy Scriptures, and in such studies as help to the knowledge of the same, laying aside the study of the world and the flesh?

Answer. I will endeavour myself so to do, the Lord being my helper.

The Bishop.

WILL you be diligent to frame and fashion your own selves, and your families, according to the Doctrine of Christ; and to make both yourselves and them, as much as in you lieth, wholesome examples and patterns to the flock of Christ?

Answer. I will apply myself hereto, the Lord being my helper.

The Bishop.

WILL you maintain and set forwards, as much as lieth in you, quietness, peace, and love, among all Christian people, and especially among them that are or shall be committed to your charge?

Answer. I will so do, the Lord being my helper.

The Bishop.

WILL you reverently obey your Ordinary, and other chief Ministers, unto whom is committed the charge and government over you; following with a glad mind and will their godly admonitions, and submitting yourselves to their godly judgements?

Answer. I will so do, the Lord being my helper.

¶ *Then shall the Bishop, standing up, say,*

ALMIGHTY God, who hath given you this will to do all these things; Grant also unto you strength and power to perform the same; that he may accomplish his work which he hath begun in you; through Jesus Christ our Lord. *Amen.*

¶ *After this, the Congregation shall be desired, secretly in their Prayers, to make their humble supplications to God for all these things: for the which Prayers there shall be silence kept for a space.*

¶ *After which shall be sung or said by the Bishop (the persons to be ordained Priests all kneeling) Veni, Creator Spiritus; the Bishop beginning, and the Priests, and others that are present, answering by verses, as followeth.*

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy seven-fold gifts impart.

Thy Blessed Unction from
above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our solled face
With the abundance of thy grace.
Keep far our foes, give peace at
home:
*Where thou art guide, no ill can
come.*

Teach us to know the Father,
Son,
And thee, of both, to be but One.
That, through the ages all
along,
This may be our endless song ;
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Or this :

COME, Holy Ghost, eternal
God,
Proceeding from above,
Both from the Father and the Son,
The God of peace and love ;

Visit our minds, into our hearts
Thy heavenly grace inspire ;
*That truth and godliness we may
Pursue with full desire.*

Thou art the very Comforter
In grief and all distress ;
*The heav'nly gift of God most
high,*
No tongue can it express ;

The fountain and the living
spring
Of joy celestial ;
*The fire so bright, the love so
sweet,*
The Unction spiritual.

Thou in thy gifts art manifold,
By them Christ's Church doth
stand:
*In faithful hearts thou writ'st
thy law,*
The finger of God's hand.

According to thy promise, Lord,
Thou givest speech with
grace ;
*That through thy help God's
praises may*
Resound in every place.

O Holy Ghost, into our minds
Send down thy heav'nly light ;
Kindle our hearts with fervent zeal,
To serve God day and night.

Our weakness strengthen and
confirm,
(For, Lord, thou know'st us
frail ;)
*That neither devil, world, nor
flesh,*
Against us may prevail.

Put back our enemy far from us,
And help us to obtain
*Peace in our hearts with God and
man,*
(The best, the truest gain ;)

And grant that thou being, O
Lord,
Our leader and our guide,
We may escape the snares of sin,
And never from thee slide.

Such measures of thy powerful
grace
Grant, Lord, to us, we pray ;
*That thou may'st be our Com-
forter*
At the last dreadful day.

Of strife and of dissention
Dissolve, O Lord, the bands,
And knit the knots of peace and
love ;
Throughout all Christian lands.

Grant us the grace that we may
know
The Father of all might,
That we of his beloved Son
May gain the blissful sight ;

And that we may with perfect
faith
Ever acknowledge thee,
The Spirit of Father, and of Son,
One God in Persons Three.

To God the Father laud and
praise,
And to his blessed Son,
And to the Holy Spirit of grace.
Co-equal Three in One.

And pray we, that our only Lor
Would please his Spirit to send
*On all that shall profess his
Name,*
From hence to the world's end.

Amen

¶ *That done, the Bishop shall pray in this wise, and say,*

Let us pray.

ALMIGHTY God, and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors, and Pastors; by whose labour and ministry he gathered together a great flock in all parts of the world, to set forth the eternal praise of thy holy Name: For these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call these thy servants here present to the same Office and Ministry appointed for the salvation of mankind, we render unto thee most hearty thanks, we praise and worship thee; and we humbly beseech thee, by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy Name, that we may continue to shew ourselves thankful unto thee for these and all other thy benefits; and that we may daily increase and go forwards in the knowledge and faith of thee and thy Son, by the Holy Spirit. So that as well by these thy Ministers, as by them over whom they shall be appointed thy Ministers, thy holy Name may be for ever glorified, and thy blessed kingdom enlarged; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, world without end. Amen.

¶ *When this Prayer is done, the Bishop with the Priests present shall lay their hands severally upon the head of every one that receiveth the Order of Priest-*

hood; the Receivers humbly kneeling upon their knees, and the Bishop saying,

RECEIVE the Holy Ghost for the Office and Work of a Priest in the Church of God, now committed unto thee by the Imposition of our hands. Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained. And be thou a faithful Dispenser of the Word of God, and of his holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Bishop shall deliver to every one of them kneeling, the Bible into his hand, saying,*

TAKE thou Authority to preach the Word of God, and to minister the holy Sacraments in the Congregation, where thou shalt be lawfully appointed thereunto.

¶ *When this is done, the Nicene Creed shall be sung or said; and the Bishop shall after that go on in the Service of the Communion, which all they that receive Orders shall take together, and remain in the same place where Hands were laid upon them, until such time as they have received the Communion.*

¶ *The Communion being done, after the last Collect, and immediately before the Benediction, shall be said these Collects.*

MOST merciful Father, we beseech thee to send upon these thy servants thy heavenly blessing; that they may be clothed with righteousness, and that thy Word spoken by their mouths may have such success, that it may never be spoken in vain. Grant also, that we may have grace to hear and receive what they shall deliver out of thy most holy Word, or agreeable to the same, as the means of our salvation; that in all our words and deeds we may seek

thy glory, and the increase of thy kingdom; through Jesus Christ our Lord. Amen.

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain ever-

lasting life; through Jesus Christ our Lord. Amen.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

¶ *And if on the same day the Order of Deacons be given to some, and the Order of Priesthood to others; the Deacons shall be first presented, and then the Priests; and it shall suffice that the Litany be once said for both. The Collects shall both be used; first, that for Deacons, then that for Priests. The Epistle shall be Ephes. iv. 7-13, as before in this Office. Immediately after which, they that are to be made Deacons shall be examined, and Ordained, as is above prescribed. Then one of them having read the Gospel (which shall be either out of St. Matt. ix. 36-38, as before in this Office; or else St. Luke xii. 35-38, as before in the Form for the Ordering of Deacons,) they that are to be made Priests shall likewise be examined, and Ordained, as is in this Office before appointed.*

THE FORM OF ORDAINING OR CONSECRATING OF AN ARCHBISHOP OR BISHOP;

Which is always to be performed upon some Sunday or Holy-day.

¶ *When all things are duly prepared in the Church, and set in order, after Morning Prayer is ended, the Archbishop (or some other Bishop appointed) shall begin the Communion Service; in which this shall be*

The Collect.

ALmighty God, who by thy Son Jesus Christ didst give to thy holy Apostles many excellent gifts, and didst charge them to feed thy flock; Give grace, we beseech thee, to all Bishops, the Pastors of thy Church, that they may diligently

preach thy Word, and duly administer the godly Discipline thereof; and grant to the people, that they may obediently follow the same; that all may receive the crown of everlasting glory; through Jesus Christ our Lord. Amen.

¶ *And another Bishop shall read the Epistle.*

1 Tim. iii. 1.

THIS is a true saying, If a man desire the Office of a Bishop, he desireth a good work. A Bishop then must be blameless,

the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre, but patient, not a brawler, not covetous; one that ruleth well his own house, having his children in subjection with all gravity; (For if a man know not how to rule his own house, how shall he take care of the Church of God?) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover, he must have a good report of them which are without; lest he fall into reproach, and the snare of the devil.

Or this.

For the Epistle. Acts xx. 17.

FROM Miletus Paul sent to Ephesus, and called the elders of the Church. And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humility of mind, and with many tears and temptations which befel me by the lying in wait of the Jews: And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. And now behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there; save that the Holy Ghost witnesseth in every city, saying, That bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the Gospel of the grace of God. And now behold, I know that ye all

among whom I have gone preaching the kingdom of God, shall see my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God. Take heed therefore unto yourselves, and to all the flock over the which the Holy Ghost hath made you Overseers, to feed the Church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years, I ceased not to warn every one night and day with tears. And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. I have coveted no man's silver, or gold, or apparel; yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. I have shewed you all things, how that so labouring ye ought to support the weak; and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

¶ Then another Bishop shall read the Gospel.

St. John xxi. 15.

JESUS saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord, thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord, thou knowest that I love thee. He saith unto him,

Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

Or else this.

St. John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus, and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then saith Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

Or this.

St. Matt. xxviii. 18.

JESUS came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them In the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world.

¶ *After the Gospel, and the Nicene Creed, and the Sermon are ended, the Elected Bishop (vested with his Rochet) shall be presented by*

two Bishops unto the Archbishop of that province (or to some other Bishop appointed by lawful commission) the Archbishop sitting in his chair near the holy Table, and the Bishops that present him saying,

MOST Reverend Father in God, we present unto you this godly and well-learned man to be Ordained and Consecrated Bishop.

¶ *Then shall the Archbishop demand the King's Mandate for the Consecration, and cause it to be read. And then shall be ministered unto them the Oath of due Obedience to the Archbishop, as followeth.*

The Oath of due Obedience to the Archbishop.

IN the Name of God. Amen. I *N.* chosen Bishop of the Church and See of *N.* do profess and promise all due reverence and obedience to the Archbishop and to the Metropolitan Church of *N.* and to their Successors: So help me God, through Jesus Christ.

¶ *This Oath shall not be made at the Consecration of an Archbishop.*

¶ *Then the Archbishop shall move the Congregation present to pray, saying thus to them:*

BRETHREN, it is written in the Gospel of Saint Luke, That our Saviour Christ continued the whole night in prayer, before he did choose and send forth his twelve Apostles. It is written also in the Acts of the Apostles, That the Disciples who were at Antioch did fast and pray, before they laid hands on Paul and Barnabas, and sent them forth. Let us therefore following the example of our

Saviour Christ, and his Apostles, first fall to prayer, before we admit, and send forth this person presented unto us, to the work whereunto we trust the Holy Ghost hath called him.

¶ *And then shall be said the Litany, as before in the Form of Ordering Deacons, save only, that after this place, That it may please thee to illuminate all Bishops, &c. the proper Suffrage there following shall be omitted, and this inserted instead of it;*

THAT it may please thee to bless this our Brother elected, and to send thy grace upon him, that he may duly execute the Office whereunto he is called, to the edifying of thy Church, and to the honour, praise and glory of thy Name;

Answer. We beseech thee to hear us, good Lord.

¶ *Then shall be said this Prayer following.*

ALmighty God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church; Mercifully behold this thy servant now called to the Work and Ministry of a Bishop; and replenish him so with the truth of thy doctrine, and adorn him with innocency of life, that, both by word and deed, he may faithfully serve thee in this Office, to the glory of thy Name, and the edifying and well-governing of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end.
Amen.

¶ *Then the Archbishop, sitting in his chair, shall say to him that is to be Consecrated,*

BROTHER, forasmuch as the holy Scripture and the ancient Canons command, that we should not be hasty in laying on hands, and admitting any person to Government in the Church of Christ, which he hath purchased with no less price than the effusion of his own blood; before I admit you to this Administration, I will examine you in certain Articles, to the end that the Congregation present may have a trial, and bear witness, how you be minded to behave yourself in the Church of God.

ARE you persuaded that you be truly called to this Ministration, according to the will of our Lord Jesus Christ, and the order of this Realm?

Answer. I am so persuaded.

The Archbishop.

ARE you persuaded that the holy Scriptures contain sufficiently all Doctrine required of necessity for eternal salvation through faith in Jesus Christ? And are you determined out of the same holy Scriptures to instruct the people committed to your charge; and to teach or maintain nothing as required of necessity to eternal salvation, but that which you shall be persuaded may be concluded and proved by the same?

Answer. I am so persuaded, and determined, by God's grace.

The Archbishop.

WILL you then faithfully exercise yourself in the same holy Scriptures, and call upon God by prayer, for the true understanding of the same; so as you may be able by them to teach and exhort with wholesome doctrine, and to withstand and convince the gainsayers?

Answer. I will so do, by the help of God.

The Archbishop.

ARE you ready, with all faithful diligence, to banish and drive away all erroneous and strange doctrine contrary to God's Word; and both privately and openly to call upon and encourage others to do the same?

Answer. I am ready, the Lord being my helper.

The Archbishop.

WILL you deny all ungodliness and worldly lusts, and live soberly, righteously, and godly, in this present world; that you may shew yourself in all things an example of good works unto others, that the adversary may be ashamed, having nothing to say against you?

Answer. I will so do, the Lord being my helper.

The Archbishop.

WILL you maintain and set forward, as much as shall lie in you, quietness, love, and peace among all men; and such as be unquiet, disobedient, and criminous, within your Diocese, correct and punish, according to such authority as you have by God's Word, and as to you shall be committed by the Ordinance of this Realm?

Answer. I will so do, by the help of God.

The Archbishop.

WILL you be faithful in Ordaining, sending, or laying hands upon others?

Answer. I will so be, by the help of God.

The Archbishop.

WILL you shew yourself gentle, and be merciful for Christ's sake to poor and needy people, and to all strangers destitute of help?

Answer. I will so shew myself, by God's help.

¶ *Then the Archbishop, standing up, shall say,*

ALMIGHTY God, our heavenly Father, who hath given you a good will to do all these things, Grant also unto you strength and power to perform the same; that, he accomplishing in you the good work which he hath begun, you may be found perfect and irreprehensible at the latter day; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Bishop elect put on the rest of the Episcopal habit; and kneeling down, Veni, Creator Spiritus, shall be sung or said over him, the Archbishop beginning, and the Bishops, with others that are present, answering by verses, as followeth.*

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy seven-fold gifts impart.

Thy Blessed Unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.

Teach us to know the Father
Son,
And thee, of both, to be but One.
That, through the ages all along,
This may be our endless song;

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Or this:

COME, Holy Ghost, eternal God, etc.

As before in the Form for Ordering Priests.

¶ *That ended, the Archbishop shall say,*

Lord, hear our prayer.

Answer. And let our cry come unto thee.

Let us pray.

ALMMIGHTY God, and most merciful Father, who of thine infinite goodness hast given thine only and dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after that he had made perfect our Redemption by his death, and was ascended into heaven, poured down his gifts abundantly upon men, making some Apostles, some Prophets, some Evangelists, some Pastors and Doctors, to be edifying and making perfect his Church; Grant, we beseech thee, to this thy servant such grace, that he may evermore be ready to spread abroad thy Gospel, the glad tidings of reconciliation with thee; and use the authority given him, not to destruction, but to salvation; not to hurt, but to help: so that as a wise and faithful servant, giving to thy family their portion in due season, he may at last be received into everlasting joy; through Jesus Christ our Lord, who, with thee and the Holy Ghost liveth and reigneth, one God, world without end. *Amen.*

Then the Archbishop and Bishops present shall lay their hands upon the head of the elected Bishop kneeling before them upon his knees, the Archbishop saying,

RECEIVE the Holy Ghost, for the Office and Work of Bishop in the Church of God, now committed unto thee by the imposition of our hands; In the name of the Father, and of the Son, and of the Holy Ghost. *men.* And remember that thou live up the grace of God which is

given thee by this Imposition of our hands: for God hath not given us the spirit of fear, but of power, and love, and soberness.

¶ *Then the Archbishop shall deliver him the Bible, saying,*

GIVE heed unto reading, exhortation, and doctrine. Think upon the things contained in this Book. Be diligent in them, that the increase coming thereby may be manifest unto all men. Take heed unto thyself, and to doctrine, and be diligent in doing them: for by so doing thou shalt both save thyself and them that hear thee. Be to the flock of Christ a shepherd, not a wolf; feed them, devour them not. Hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost. Be so merciful, that you be not too remiss; so minister discipline, that you forget not mercy: that when the chief Shepherd shall appear you may receive the never-fading crown of glory; through Jesus Christ our Lord. *Amen.*

¶ *Then the Archbishop shall proceed in the Communion Service; with whom the new Consecrated Bishop (with others) shall also communicate.*

¶ *And for the last Collect, immediately before the Benediction, shall be said these Prayers.*

MOST merciful Father, we beseech thee to send down upon this thy servant thy heavenly blessing; and so endue him with thy Holy Spirit, that he, preaching thy Word, may not only be earnest to reprove, beseech, and rebuke with all patience and doctrine; but also may be to such as believe a wholesome example, in word, in conversation, in love, in faith, in chastity, and in purity; that, faithfully fulfilling his course, at the latter day he may receive the

crown of righteousness laid up by the Lord the righteous Judge, who liveth and reigneth one God with the Father and the Holy Ghost, world without end. *Amen.*

PREVENT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and

finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

FORMS OF

PRAYER WITH THANKSGIVING TO ALMIGHTY GOD;

For use in all Churches and Chapels within this Realm, every Year, upon the Anniversary of the Day of the Accession of the Reigning Sovereign, or upon such other Day as shall be appointed by Authority.

1.

¶ *At Mattins and Evensong the following Psalms, Lessons, Suffrages, and Collects may be used :*

Proper Psalms, xx., cl., cxxi.

Proper Lessons.

*The First, Joshua i. to v. 10, or
Proverbs viii. to v. 17.*

*The Second, Rom. xiii. to v. 11, or
Rev. xxi. 22-xxii. 4.*

¶ *The Suffrages next after the
Creed.*

*Priest. O Lord, shew thy
mercy upon us.*

*Answer. And grant us thy
salvation.*

Priest. O Lord, save the King ;

*Answer. Who putteth his trust
in thee.*

*Priest. Send him help from
thy holy place.*

*Answer. And evermore mightily
defend him.*

*Priest. Be unto him, O Lord,
a strong tower ;*

*Answer. From the face of his
enemies.*

*Priest. Endue thy Ministers
with righteousness.*

*Answer. And make thy chosen
people joyful.*

Priest. O Lord, save thy people.

*Answer. And bless thine in-
heritance.*

*Priest. Give peace in our time,
O Lord.*

*Answer. Because there is none
other that fighteth for us, but
only thou, O God.*

*Priest. O Lord, hear our
prayer.*

*Answer. And let our cry come
unto thee.*

¶ *After the first Collect, at Morn-
ing or Evening Prayer, the follow-
ing Collect :*

O GOD, who providest for thy people by thy power, and rulest over them in love ; Vouchsafe so to bless thy Servant our King, that under him this nation may be wisely governed, and thy Church may serve thee in all godly quietness ; and grant that he being devoted to thee with his whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom ; through Jesus Christ thy Son our Lord, who liveth and reigneth with

thee and the Holy Ghost, ever one God, world without end. Amen.

¶ *If the Litany be sung or said, these Prayers immediately after the Prayer, "We humbly beseech thee:" and if the Litany be not said, then these Prayers instead of the Prayers for the King and for the Royal Family at Mattins or Evensong.*

O LORD our God, who upholdest and governest all things by the word of thy power; Receive our humble prayers for our Sovereign Lord *GEORGE*, as on this day set over us by thy grace and providence to be our King; and, together with him, bless, we beseech thee, our gracious Queen *Mary, Alexandra* the Queen Mother, *Edward* Prince of *Waies*, and all the Royal Family; that they, ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may long continue before thee in peace and safety, joy and honour, and after death obtain everlasting life and glory, by the Merits and Mediation of Christ Jesus our Saviour, who with thee and the Holy Ghost, liveth and reigneth ever one God world without end. Amen.

ALMIGHTY God, who rulest over all the kingdoms of the World, and dost order them according to thy good pleasure; We yield thee unfeigned thanks, for that thou wast pleased, as on this day, to set thy Servant our Sovereign Lord, King *GEORGE*, upon the Throne of this Realm. Let thy wisdom be his guide, and let thine arm strengthen him; let truth and justice, holiness and righteousness, peace and charity abound in his days. Direct all his counsels and endeavours to thy glory, and the welfare of his subjects; give us grace to obey him cheerfully for conscience sake, and let him always possess

the hearts of his people; let his Reign be long and prosperous, and crown him with everlasting life in the world to come; through Jesus Christ our Lord. Amen.

A Prayer for Unity.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: that, as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. Amen.

2.

THE COMMUNION.

¶ *In the Order of the Administration of Holy Communion in place of the Collect, Epistle, and Gospel of the day shall be said the following:*

The Collect.

O GOD, who providest for thy people by thy power, and rulest over them in love; Vouchsafe so to bless thy Servant our King, that under him this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that he being devoted to thee with his whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever

ne God, world without end.
men.

The Epistle. 1 St. Pet. ii. xx.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that whereas they speak against you as evil-doers, they may, by your good works which they shall behold, glorify God in the way of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the King, as supreme; or unto governours, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The Gospel. St. Matt. xxii. 16.

AND they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these

words, they marvelled, and left him, and went their way.

¶ *If this day should fall on a Sunday or other holy-day, the Collect, Epistle, and Gospel of the day shall be used, and the Collect, "O God who providest," shall be said after the Collect of the day.*

3.

¶ *The following Service may also be used on the same day at any convenient time.*

Te Deum Laudamus.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens, and all the Powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth;

Heaven and earth are full of the Majesty: of thy Glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the Holy Ghost: the Comforter.

THOU art the King of Glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death: thou

didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the Glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O LORD, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee ;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

¶ Then the Priest shall say,

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

¶ Then the Priest standing up shall say,

O Lord, save the King :

Answer. Who putteth his trust in thee.

Priest. Send him help from thy holy place.

Answer. And evermore mightily defend him.

Priest. Let his enemies have no advantage of him.

Answer. Nor the wicked approach to hurt him.

Priest. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

Let us pray.

O GOD, who providest for thy people by thy power, and rulest over them in love ; Vouchsafe so to bless thy Servant our King, that under him this nation may be wisely governed, and thy Church may serve thee in all godly quietness ; and grant that he being devoted to thee with his whole heart, and persevering in good works unto the end may, by thy guidance, come to thine everlasting kingdom through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost ever one God, world without end. Amen.

O LORD our God, who upholdest and governest all things by the word of thy power Receive our humble prayers for our Sovereign Lord GEORGE, as on this day set over us by thy grace and providence to be our King ; and, together with him, bless, we beseech thee, our gracious Queen Mary, Alexandra the Queen Mother, Edward Prince of Wales, and all the Royal Family ; that they, ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may long continue before thee in peace and safety, joy and honour, and after death may obtain everlasting life and glory by the Merits and Mediation of Christ Jesus our Saviour, who with thee and the Holy Ghost

liveth and reigneth ever one God, world without end. *Amen.*

ALMIGHTY God, who rulest over all the kingdoms of the World, and dost order them according to thy good pleasure; We yield thee unfeigned thanks, for that thou wast pleased, *as on this day*, to set thy Servant our Sovereign Lord, King *GEORGE*, upon the Throne of this Realm. Let thy wisdom be his guide, and let thine arm strengthen him; let truth and justice, holiness and righteousness, peace and charity abound in his days. Direct all his counsels and endeavours to thy glory, and the welfare of his subjects; give us grace to obey him cheerfully for conscience sake; and let him always possess the hearts of his people; let his Reign be long and prosperous, and crown him with everlasting life in the world to come; through Jesus Christ our Lord. *Amen.*

A Prayer for Unity.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions.

Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: that, as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities, and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

"GEORGE R. I.

"WHEREAS by a Royal Warrant of His late Majesty King Edward the Seventh dated the Ninth day of November One thousand nine hundred and one, certain Forms of Prayer and Service were made for the Twenty-second day of January, and commanded to be printed and published and annexed to the Book of Common Prayer and Liturgy of the Church of England, to be used yearly in all Churches and Chapels in England and Wales, and in the Town of Berwick-on-Tweed :

"NOW, therefore, Our Will and Pleasure is that the said Royal Warrant be revoked, and that the use of the said Forms of Prayer and Service be discontinued; and that the Forms of Prayer and Service hereunto annexed be forthwith printed and published and annexed to the Book of Common Prayer and Liturgy of the Church of England, to be used yearly on the Sixth day of May in all Churches and Chapels in England and Wales, and in the Town of Berwick-on-Tweed.

"Given at Our Court at Saint James's the Twelfth day
"of May 1910, in the First year of Our Reign.

"By His Majesty's Command.

"WINSTON S. CHURCHILL."

ARTICLES

AGREED UPON

BY THE ARCHBISHOPS AND BISHOPS OF
BOTH PROVINCES, AND THE WHOLE
CLERGY,

In the Convocation holden at London in the Year 1562, for the avoiding of Diversities of Opinions, and for the establishing of Consent touching true Religion: Reprinted by His Majesty's Commandment, with His Royal Declaration prefixed thereunto.

HIS MAJESTY'S DECLARATION.

BEING by God's Ordinance, according to Our just Title, *Defender of the Faith, and Supreme Governour of the Church, within these Our Dominions*, We hold it most agreeable to this Our Kingly Office, and Our own religious Zeal, to conserve and maintain the Church committed to Our Charge, in the Unity of true Religion, and in the Bond of Peace; and not to suffer unnecessary Disputations, Altercations, or Questions to be raised, which may nourish Faction both in the Church and Commonwealth. We have therefore, upon mature Deliberation, and with the Advice of so many of Our Bishops as might conveniently be called together, thought fit to make this Declaration following :

That the Articles of the Church of *England* (which have been allowed and authorized heretofore, and which Our Clergy generally have subscribed unto) do contain the true Doctrine of the Church of *England* agreeable to God's Word : which We do therefore ratify and confirm, requiring all Our loving Subjects to continue in the uniform Profession thereof, and prohibiting the least difference from the said Articles; which to that End We command to be new printed, and this Our Declaration to be published therewith.

That We are Supreme Governour of the Church of *England* : And that if any Difference arise about the external Policy, concerning the *Injunctions, Canons*, and other *Constitutions* whatsoever thereto belonging, the Clergy in their Convocation is to order and settle them, having first obtained leave under Our Broad Seal so to do : and We approving their said Ordinances and Constitutions; providing that none be made contrary to the Laws and Customs of the Land.

That out of Our Princely Care that the Churchmen may do the Work which is proper unto them, the Bishops and Clergy, from time to time in Convocation, upon their humble Desire, shall have licence under Our Broad Seal to deliberate of, and to do all such things, as, being made plain by them, and assented unto by Us, shall concern the settled Continuance of the Doctrine and Discipline of the Church of *England* now established; from which We will not endure any varying or departing in the least Degree.

That for the present, though some differences have been ill raised, yet We take comfort in this, that all Clergymen within Our Realm have always most willingly subscribed to the Articles established; which is an argument to Us, that they all agree in the true, usual, literal meaning of the said Articles; and that even in those curious points, in which the present differences lie, men of all sorts take the Articles of the Church of *England* to be for them; which is an argument again, that none of them intend any desertion of the Articles established.

That therefore in these both curious and unhappy differences, which have for so many hundred years, in different times and places, exercised the Church of Christ, We will, that all further curious search be laid aside, and these disputes shut up in God's promises, as they be generally set forth to us in the holy Scriptures, and the general meaning of the Articles of the Church of *England* according to them. And that no man hereafter shall either print, or preach, to draw the Article aside any way, but shall submit to it in the plain and full meaning thereof: and shall not put his own sense or comment to be the meaning of the Article, but shall take it in the literal and grammatical sense.

That if any publick Reader in either of Our Universities, or any Head or Master of a College, or any other person respectively in either of them, shall affix any new sense to any Article, or shall publicly read, determine, or hold any publick Disputation, or suffer any such to be held either way, in either the Universities or Colleges respectively; or if any Divine in the Universities shall preach or print any thing either way, other than is already established in Convocation with Our Royal Assent; he, or they the Offenders, shall be liable to Our displeasure, and the Church's censure in Our Commission Ecclesiastical, as well as any other: And We will see there shall be due Execution upon them.

ARTICLES OF RELIGION.

I. *Of Faith in the Holy Trinity.*

THERE is but one living and true God, everlasting, without body, parts, or passions; of infinite power, wisdom, and goodness; the Maker, and Preserver of all things both visible and invisible. And in unity of this Godhead there be three Persons, of one substance, power, and eternity; the Father, the Son, and the Holy Ghost.

II. *Of the Word or Son of God, which was made very Man.*

THE Son, which is the Word of the Father, begotten from everlasting of the Father, the very and eternal God, and of one substance with the Father, took Man's nature in the womb of the blessed Virgin, of her substance: so that two whole and perfect Natures, that is to say, the Godhead and Manhood, were

joined together in one Person, never to be divided, whereof is one Christ, very God, and very Man; who truly suffered, was crucified, dead and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for all actual sins of men.

II. Of the going down of Christ into Hell.

AS Christ died for us, and was buried, so also is it to be believed, that he went down into Hell.

V. Of the Resurrection of Christ.

CHRIST did truly rise again from death, and took again his body, with flesh, bones, and all things appertaining to the perfection of Man's nature; wherewith he ascended into Heaven, and there sitteth, until he return to judge all Men at the last day.

V. Of the Holy Ghost.

THE Holy Ghost, proceeding from the Father and the Son, is of one substance, majesty, and glory, with the Father and the Son, very and eternal God.

VI. Of the Sufficiency of the holy Scriptures for salvation.

HOLY Scripture containeth all things necessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an Article of the Faith, or be thought requisite or necessary to salvation. In the name of the holy Scripture we do understand those canonical Books of the Old and New Testament, of whose authority was never any doubt in the Church.

Of the Names and Number of the Canonical BOOKS.

GENESIS,
Exodus,
Leviticus,
Numbers,
Deuteronomy,
Joshua,
Judges,
Ruth,

The First Book of Samuel,
The Second Book of Samuel,
The First Book of Kings,
The Second Book of Kings,
The First Book of Chronicles,
The Second Book of Chronicles,
The First Book of Esdras,
The Second Book of Esdras,
The Book of Esther,
The Book of Job,
The Psalms,
The Proverbs,
Ecclesiastes or Preacher,
Cantica, or Songs of Solomon,
Four Prophets the greater,
Twelve Prophets the less.

And the other Books (as Hierome saith) the Church doth read for example of life and instruction of manners; but yet doth it not apply them to establish any doctrine; such are these following :

The Third Book of Esdras,
The Fourth Book of Esdras,
The Book of Tobias,
The Book of Judith,
The rest of the Book of Esther,
The Book of Wisdom,
Jesus the Son of Sirach,
Baruch the Prophet,
The Song of the Three Children,
The Story of Susanna,
Of Bel and the Dragon,
The Prayer of Manasses,
The First Book of Maccabees,
The Second Book of Maccabees.

All the Books of the New Testament, as they are commonly received, we do receive, and account them Canonical.

VII. Of the Old Testament.

THE Old Testament is not contrary to the New: for

both in the Old and New Testament everlasting life is offered to Mankind by Christ, who is the only Mediator between God and Man, being both God and Man. Wherefore they are not to be heard, which feign that the old Fathers did look only for transitory promises. Although the Law given from God by Moses, as touching Ceremonies and Rites, do not bind Christian men, nor the Civil precepts thereof ought of necessity to be received in any commonwealth; yet notwithstanding, no Christian man whatsoever is free from the obedience of the Commandments which are called Moral.

VIII. *Of the Three Creeds.*

THE Three Creeds, *Nicene Creed*, *Athanasius's Creed*, and that which is commonly called the *Apostles' Creed*, ought thoroughly to be received and believed: for they may be proved by most certain warrants of holy Scripture.

IX. *Of Original or Birth-Sin.*

ORIGINAL Sin standeth not in the following of *Adam*, (as the *Pelagians* do vainly talk;) but it is the fault and corruption of the Nature of every man, that naturally is engendered of the offspring of *Adam*; whereby man is very far gone from original righteousness, and is of his own nature inclined to evil, so that the flesh lusteth always contrary to the spirit; and therefore in every person born into this world, it deserveth God's wrath and damnation. And this infection of nature doth remain, yea in them that are regenerated; whereby the lust of the flesh, called in Greek, *phronema sarkos*, which some do expound the wisdom, some sensuality, some the affection, some the desire, of the flesh, is not subject to the Law of God. And although there is no condemnation for

them that believe and are baptized, yet the Apostle doth confess, that concupiscence and lust hath of itself the nature of sin.

X. *Of Free-Will.*

THE condition of Man after the fall of *Adam* is such that he cannot turn and prepare himself, by his own natural strength and good works, to faith, and calling upon God. Wherefore we have no power to do good works pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us, when we have that good will.

XI. *Of the Justification of Man.*

WE are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by Faith, and not for our own works or deservings. Wherefore, that we are justified by Faith only is a most whole some Doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification.

XII. *Of Good Works.*

ALBEIT that Good Works which are the fruits of Faith and follow after Justification cannot put away our sins, and endure the severity of God's Judgement; yet are they pleasing and acceptable to God in Christ, and do spring out necessarily of a true and lively Faith inasmuch that by them a lively Faith may be as evidently known as a tree discerned by the fruit.

XIII. *Of Works before Justification.*

WORKS done before the grace of Christ, and the Inspiration of his Spirit, are not pleasant to God, forasmuch as they spring

not of faith in Jesus Christ, neither do they make men meet to receive grace, or (as the School - authors say) deserve grace of congruity: yea rather, for that they are not done as God hath willed and commanded them to be done, we doubt not but they have the nature of sin.

XIV. *Of Works of Supererogation.*

VOLUNTARY Works besides, over and above, God's Commandments, which they call Works of Supererogation, cannot be taught without arrogancy and impiety: for by them men do declare, that they do not only render unto God as much as they are bound to do, but that they do more for his sake, than of bounden duty is required: whereas Christ saith plainly, When ye have done all that are commanded to you, say, We are unprofitable servants.

XV. *Of Christ alone without Sin.*

CHRISt in the truth of our nature was made like unto us in all things, sin only except, from which he was clearly void, both in his flesh, and in his spirit. He came to be the Lamb without spot, who, by sacrifice of himself once made, should take away the sins of the world, and sin, as Saint *John* saith, was not in him. But all we the rest, although baptized, and born again in Christ, yet offend in many things; and if we say we have no sin, we deceive ourselves, and the truth is not in us.

XVI. *Of Sin after Baptism.*

NOT every deadly sin willingly committed after Baptism is sin against the Holy Ghost, and unpardonable. Wherefore the grant of repentance is not to be denied to such as fall into sin after Baptism. After we

have received the Holy Ghost, we may depart from grace given, and fall into sin, and by the grace of God we may arise again, and amend our lives. And therefore they are to be condemned, which say, they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent.

XVII. *Of Predestination and Election.*

PREDESTINATION to Life is the everlasting purpose of God, whereby (before the foundations of the world were laid) he hath constantly decreed by his counsel secret to us, to deliver from curse and damnation those whom he hath chosen in Christ out of mankind, and to bring them by Christ to everlasting salvation, as vessels made to honour. Wherefore, they which be endued with so excellent a benefit of God be called according to God's purpose by his Spirit working in due season: they through Grace obey the calling: they be justified freely: they be made sons of God by adoption: they be made like the image of his only-begotten Son Jesus Christ: they walk religiously in good works, and at length, by God's mercy, they attain to everlasting felicity.

As the godly consideration of Predestination, and our Election in Christ, is full of sweet, pleasant, and unspeakable comfort to godly persons, and such as feel in themselves the working of the Spirit of Christ, mortifying the works of the flesh, and their earthly members, and drawing up their mind to high and heavenly things, as well because it doth greatly establish and confirm their faith of eternal Salvation to be enjoyed through Christ, as because it doth fervently kindle their love towards God: So, for curious and carnal persons, lacking the Spirit of Christ, to have continually before

their eyes the sentence of God's Predestination, is a most dangerous downfall, whereby the Devil doth thrust them either into desperation, or into wretchlessness of most unclean living, no less perilous than desperation.

Furthermore, we must receive God's promises in such wise, as they be generally set forth to us in holy Scripture: and, in our doings, that Will of God is to be followed, which we have expressly declared unto us in the Word of God.

XVIII. *Of obtaining eternal Salvation only by the Name of Christ.*

THEY also are to be had accursed that presume to say, That every man shall be saved by the Law or Sect which he professeth, so that he be diligent to frame his life according to that Law, and the light of Nature. For holy Scripture doth set out unto us only the Name of Jesus Christ, whereby men must be saved.

XIX. *Of the Church.*

THE visible Church of Christ is a congregation of faithful men, in the which the pure Word of God is preached, and the Sacraments be duly ministered according to Christ's ordinance in all those things that of necessity are requisite to the same.

As the Church of Jerusalem, Alexandria, and Antioch, have erred; so also the Church of Rome hath erred, not only in their living and manner of Ceremonies, but also in matters of Faith.

XX. *Of the Authority of the Church.*

THE Church hath power to decree Rites or Ceremonies, and authority in Controversies of Faith: And yet it is not lawful for the Church to ordain any thing that is contrary to God's Word written, neither

may it so expound one place of Scripture, that it be repugnant to another. Wherefore, although the Church be a witness and a keeper of holy Writ, yet, as it ought not to decree any thing against the same, so besides the same ought it not to enforce any thing to be believed for necessity of Salvation.

XXI. *Of the Authority of General Councils.*

GENERAL Councils may not be gathered together without the commandment and will of Princes. And when they be gathered together, (forasmuch as they be an assembly of men, whereof all be not governed with the Spirit and Word of God,) they may err, and sometimes have erred, even in things pertaining unto God. Wherefore things ordained by them as necessary to salvation have neither strength nor authority, unless it may be declared that they be taken out of holy Scripture.

XXII. *Of Purgatory.*

THE Romish Doctrine concerning Purgatory, Pardons, Worshipping and Adoration, as well of Images as of Reliques, and also invocation of Saints, is a fond thing vainly invented, and grounded upon no warranty of Scripture, but rather repugnant to the Word of God.

XXIII. *Of Ministering in the Congregation.*

IT is not lawful for any man to take upon him the office of publick preaching, or ministering the Sacraments in the Congregation, before he be lawfully called, and sent to execute the same. And those we ought to judge lawfully called and sent, which be chosen and called to this work by men who have publick authority given unto them in the Congregation, to

call and send Ministers into the Lord's vineyard.

XXIV. *Of Speaking in the Congregation in such a Tongue as the people understandeth.*

[T is a thing plainly repugnant to the Word of God, and the custom of the Primitive Church, to have publick Prayer in the Church, or to minister the Sacraments in a tongue not understood of the people.

XXV. *Of the Sacraments.*

SACRAMENTS ordained of Christ be not only badges or tokens of Christian men's profession, but rather they be certain sure witnesses, and effectual signs of grace, and God's good will towards us, by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our Faith in him.

There are two Sacraments ordained of Christ our Lord in the Gospel, that is to say, Baptism, and the Supper of the Lord.

Those five commonly called sacraments, that is to say, Confirmation, Penance, Orders, Matrimony, and extreme Unction, are not to be counted for sacraments of the Gospel, being such as have grown partly of the corrupt following of the apostles, partly are states of life allowed in the Scriptures; but yet have not like nature of sacraments with Baptism, and the Lord's Supper, for that they have not any visible sign or ceremony ordained of God.

The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same they have a wholesome effect or operation: but they that receive them unworthily purchase to themselves damnation, as Saint Paul saith.

XXVI. *Of the Unworthiness of the Ministers, which hinders not the effect of the Sacrament.*

ALTHOUGH in the visible Church the evil be ever mingled with the good, and sometimes the evil have chief authority in the Ministration of the Word and Sacraments, yet forasmuch as they do not the same in their own name, but in Christ's, and do minister by his commission and authority, we may use their Ministry, both in hearing the Word of God, and in the receiving of the Sacraments. Neither is the effect of Christ's ordinance taken away by their wickedness, nor the grace of God's gifts diminished from such as by faith and rightly do receive the Sacraments ministered unto them; which be effectual, because of Christ's institution and promise, although they be ministered by evil men.

Nevertheless, it appertaineth to the discipline of the Church, that enquiry be made of evil Ministers, and that they be accused by those that have knowledge of their offences; and finally being found guilty, by just judgement be deposed.

XXVII. *Of Baptism.*

BAPTISM is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or new Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God. The Baptism of young Children is in any wise to be retained in the Church, as most agreeable with the institution of Christ.

XXVIII. *Of the Lord's Supper.*

THE Supper of the Lord is not only a sign of the love that Christians ought to have among themselves one to another; but rather it is a Sacrament of our Redemption by Christ's death: insomuch that to such as rightly, worthily, and with faith, receive the same, the Bread which we break is a partaking of the Body of Christ; and likewise the Cup of Blessing is a partaking of the Blood of Christ.

Transubstantiation (or the change of the substance of Bread and Wine) in the Supper of the Lord, cannot be proved by Holy Writ; but it is repugnant to the plain words of Scripture, overthroweth the nature of a Sacrament, and hath given occasion to many superstitions.

The Body of Christ is given, taken, and eaten, in the Supper, only after an heavenly and spiritual manner. And the means whereby the Body of Christ is received and eaten in the Supper is Faith.

The Sacrament of the Lord's Supper was not by Christ's ordinance reserved, carried about, lifted up, or worshipped.

XXIX. *Of the Wicked which eat not the Body of Christ in the use of the Lord's Supper.*

THE Wicked, and such as be void of a lively faith, although they do carnally and visibly press with their teeth (as Saint *Augustine* saith) the Sacrament of the Body and Blood of Christ, yet in no wise are they partakers of Christ: but rather, to their condemnation, do eat and drink the sign or Sacrament of so great a thing.

XXX. *Of both kinds.*

THE Cup of the Lord is not to be denied to the Lay-people: for both the parts of the Lord's Sacrament, by Christ's ordinance and commandment, ought to be

ministered to all Christian men alike.

XXXI. *Of the one Oblation of Christ finished upon the Cross.*

THE Offering of Christ once made is that perfect redemption, propitiation, and satisfaction, for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin, but that alone. Wherefore the sacrifices of Masses, in the which it was commonly said that the Priest did offer Christ for the quick and the dead, to have remission of pain or guilt were blasphemous fables, and dangerous deceits.

XXXII. *Of the Marriage of Priests.*

BISHOPS, Priests, and Deacons, are not commanded by God's Law, either to vow the estate of single life, or to abstain from marriage: therefore it is lawful also for them, as for all other Christian men, to marry at their own discretion, as they shall judge the same to serve better to godliness.

XXXIII. *Of excommunicate Persons, how they are to be avoided.*

THAT person which by open denunciation of the Church is rightly cut off from the unity of the Church, and excommunicated, ought to be taken of the whole multitude of the faithful as an Heathen and Publican until he be openly reconciled by penance, and received into the Church by a Judge that hath authority thereunto.

XXXIV. *Of the Traditions of the Church.*

IT is not necessary that Traditions and Ceremonies be in all places one, or utterly like; for at all times they have been divers, and may be change

according to the diversities of countries, times, and men's manners, so that nothing be ordained against God's Word. Whosoever through his private judgement, willingly and purposely, doth openly break the traditions and ceremonies of the Church, which be not repugnant to the Word of God, and be ordained and approved by common authority, ought to be rebuked openly, (that others may fear to do the like,) as he that offendeth against the common order of the Church, and hurteth the authority of the Magistrate, and woundeth the consciences of the weak brethren.

Every particular or national Church hath authority to ordain, change, and abolish, ceremonies or rites of the Church, ordained only by man's authority, so that all things be done to edifying.

XXXV. Of Homilies.

THE second Book of Homilies, the several titles whereof we have joined under this Article, doth contain a godly and wholesome Doctrine, and necessary for these times, as doth the former Book of Homilies, which were set forth in the time of Edward the Sixth; and therefore weudge them to be read in Churches by the Ministers, diligently and distinctly, that they may be understood of the people.

Of the Names of the Homilies.

OF the right Use of the Church.

Against peril of Idolatry.

Of the repairing and keeping clean of Churches.

Of good Works: first of Fasting.

Against Gluttony and Drunkenness.

Against Excess of Apparel.

Of Prayer.

Of the Place and Time of Prayer.

- 9 That Common Prayers and Sacraments ought to be ministered in a known tongue.
- 10 Of the reverend estimation of God's Word.
- 11 Of Alms-doing.
- 12 Of the Nativity of Christ.
- 13 Of the Passion of Christ.
- 14 Of the Resurrection of Christ.
- 15 Of the worthy receiving of the Sacrament of the Body and Blood of Christ.
- 16 Of the Gifts of the Holy Ghost.
- 17 For the Rogation-days.
- 18 Of the State of Matrimony.
- 19 Of Repentance.
- 20 Against Idleness.
- 21 Against Rebellion.

XXXVI. Of Consecration of Bishops and Ministers.

THE Book of Consecration of Archbishops and Bishops, and Ordering of Priests and Deacons, lately set forth in the time of Edward the Sixth, and confirmed at the same time by authority of Parliament, doth contain all things necessary to such Consecration and Ordering: neither hath it any thing, that of itself is superstitious and ungodly. And therefore whosoever are consecrated or ordered according to the Rites of that Book, since the second year of the forenamed King Edward unto this time, or hereafter shall be consecrated or ordered according to the same Rites; we decree all such to be rightly, orderly, and lawfully consecrated and ordered.

XXXVII. Of the Civil Magistrates.

THE King's Majesty hath the chief power in this Realm of England, and other his Dominions, unto whom the chief Government of all Estates of this Realm, whether they be Ecclesiastical or Civil, in all causes doth appertain, and is not, nor ought to be, subject to any foreign Jurisdiction.

Where we attribute to the King's Majesty the chief government, by which Titles we

understand the minds of some slanderous folks to be offended; we give not to our Princes the ministering either of God's Word, or of the Sacraments, the which thing the Injunctions also lately set forth by *Elizabeth* our Queen do most plainly testify; but that only prerogative, which we see to have been given always to all godly Princes in holy Scriptures by God himself; that is, that they should rule all estates and degrees committed to their charge by God, whether they be Ecclesiastical or Temporal, and restrain with the civil sword the stubborn and evil-doers.

The Bishop of *Rome* hath no jurisdiction in this Realm of *England*.

The Laws of the Realm may punish Christian men with death, for heinous and grievous offences.

It is lawful for Christian men, at the commandment of the Magistrate, to wear weapons, and serve in the wars.

XXXVIII. *Of Christian men's Goods, which are not common.*

THE Riches and Goods of Christians are not common, as touching the right, title, and possession of the same, as certain Anabaptists do falsely boast. Notwithstanding, every man ought, of such things as he possesseth, liberally to give alms to the poor, according to his ability.

XXXIX. *Of a Christian Man's Oath.*

AS we confess that vain and rash Swearing is forbidden Christian men by our Lord Jesus Christ, and *James* his Apostle, so we judge, that Christian religion doth not prohibit, but that a man may swear when the Magistrate requireth, in a cause of faith and charity, so it be done according to the Prophet's teaching, in justice, judgement, and truth.

THE RATIFICATION.

THIS Book of Articles before rehearsed, is again approved, and allowed to be holden and executed within the Realm, by the assent and consent of our Sovereign Lady ELIZABETH, by the grace of God, of England, France, and Ireland, Queen, Defender of the Faith, etc. Which Articles were deliberately read, and confirmed again by the subscription of the hands of the Archbishop and Bishops of the Upper-house, and by the Subscription of the whole Clergy of the Nether-house in their Convocation, in the Year of our Lord 1571.

A TABLE OF THE ARTICLES.

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A TABLE OF KINDRED AND AFFINITY,

WHEREIN WHOSOEVER ARE RELATED ARE FOR-
BIDDEN IN SCRIPTURE AND OUR LAWS TO
MARRY TOGETHER.

A Man may not marry his

1. **G**RANDMOTHER,
2. Grandfather's Wife,
3. Wife's Grandmother.
4. Father's Sister,
5. Mother's Sister,
6. Father's Brother's Wife.
7. Mother's Brother's Wife,
8. Wife's Father's Sister,
9. Wife's Mother's Sister.
10. Mother,
11. Step-Mother,
12. Wife's Mother.
13. Daughter,
14. Wife's Daughter,
15. Son's Wife.
16. Sister,
17. Wife's Sister,
18. Brother's Wife.
19. Son's Daughter,
20. Daughter's Daughter,
21. Son's Son's Wife.
22. Daughter's Son's Wife,
23. Wife's Son's Daughter,
24. Wife's Daughter's Daughter.
25. Brother's Daughter,
26. Sister's Daughter,
27. Brother's Son's Wife.
28. Sister's Son's Wife,
29. Wife's Brother's Daughter,
30. Wife's Sister's Daughter.

A Woman may not marry with her

1. **G**RANDFATHER,
2. Grandmother's Husband,
3. Husband's Grandfather.
4. Father's Brother,
5. Mother's Brother,
6. Father's Sister's Husband.
7. Mother's Sister's Husband,
8. Husband's Father's Brother,
9. Husband's Mother's Brother.
10. Father,
11. Step-Father,
12. Husband's Father.
13. Son,
14. Husband's Son,
15. Daughter's Husband.
16. Brother,
17. Husband's Brother,
18. Sister's Husband.
19. Son's Son,
20. Daughter's Son,
21. Son's Daughter's Husband.
22. Daughter's Daughter's Husband,
23. Husband's Son's Son,
24. Husband's Daughter's Son.
25. Brother's Son,
26. Sister's Son,
27. Brother's Daughter's Husband.
28. Sister's Daughter's Husband,
29. Husband's Brother's Son,
30. Husband's Sister's Son.

THE END.

HYMNS

ANCIENT AND MODERN

FOR USE IN

THE SERVICES OF THE CHURCH.

Complete Edition.

“Young men and maidens, old men and children, praise the Name
of the LORD.”

LONDON:

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WILLIAM CLOWES AND SONS, LIMITED.

PUBLISHING OFFICE:

23, COCKSPUR STREET, S.W.

WM. CLOWES AND SONS, LIMITED. LC
TYPE MUSIC AND GENERAL PRINTERS,
LONDON AND BECCLES.

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HYMNS.

Morning.

"Early in the morning will I direct my prayer unto Thee."

mf Now that the daylight fills the sky,
We lift our hearts to God on high,
That He, in all we do or say,
Would keep us free from harm to-day.

May He restrain our tongues from strife.

And shield from anger's din our life,
And guard with watchful care our eyes
From earth's absorbing vanities.

May our inmost hearts be pure,
From thoughts of folly kept secure,
And pride of sinful flesh subdued
Through sparing use of daily food.

So we, when this day's work is o'er,
And shades of night return once more,
Our path of trial safely trod,
Shall give the glory to our God.

All praise to God the FATHER be,
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Amen.

"He that followeth Me shall not walk in darkness, but shall have the light of life."

O JESU, LORD of light and grace,
Thou Brightness of the FATHER's Face,
Thou Fountain of eternal light,
True Day dispersing shades of night ;

Come, Very Sun of heavenly love,
Come in Thy radiance from above,
And shed the HOLY SPIRIT's ray
In every thought and sense to-day.

mf So we the FATHER's help will claim,
And sing the FATHER's glorious Name,
And His Almighty grace implore
That we may stand, to fall no more.

May He our actions deign to bless,
And quench the darts of wickedness ;
In life's rough ways our feet defend,
And grant us patience to the end.

May faith, deep rooted in the soul,
Subdue our flesh, our minds control ;
May guile depart, and discord cease,
And all within be truth and peace.

So let us gladly pass the day,
Our thoughts as pure as morning ray,
Our faith as noontide glowing bright,
Our minds undimm'd by shades of night.

f All praise to God the FATHER be,
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Amen.

3 *"I myself will awake right early."*

f AWAKE, my soul, and with the sun
Thy daily stage of duty run ;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

mf Redeem thy mis-spent time that's
And live this day as if thy last ; [past,
Improve thy talent with due care ;
For the great day thyself prepare.

Let all thy converse be sincere,
Thy conscience as the noon-day clear ;
Think how all-seeing God thy ways
And all thy secret thoughts surveys.

Wake, and lift up thyself, my heart,
And with the Angels bear thy part,
Who all night long unwearied sing
High praise to the Eternal King.

PART 2.

mf Glory to Thee Who safe hast kept,
And hast refresh'd me whilst I slept ;
Grant, LORD, when I from death shall
I may of endless light partake. [wake,

LORD, I my vows to Thee renew ;
Scatter my sins as morning dew ;
Guard my first springs of thought and
And with Thyself my spirit fill. [will,

Direct, control, suggest, this day,
All I design, or do, or say ;
That all my powers, with all their
In Thy sole glory may unite. [might,

The following Doxology should be sung at the end of either Part.

f Praise God, from Whom all blessings flow,

Praise Him, all creatures here below,
Praise Him above, Angelic host.

Praise FATHER, SON, and HOLY GHOST. Amen.

"His compassions fail not : they are new every morning."

4

mf New every morning is the love
Our wakening and uprising prove ;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.

New mercies, each returning day,
Hover around us while we pray ;
New perils past, new sins forgiven,
New thoughts of God, new hopes of
Heav'n.

If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice.

The trivial round, the common task,
Will furnish all we need to ask,
Room to deny ourselves, a road
To bring us daily nearer God.

p Only, O LORD, in Thy dear love
Fit us for perfect rest above ;
cr And help us, this and every day,
mf To live more nearly as we pray.
Amen.

*" Wh whatsoever ye do, do all to the glory of
God."*

5 *" Do all in the name of the Lord Jesus."*

mf MY FATHER, for another night
p Of quiet sleep and rest,
cr For all the joy of morning light,
Thy Holy Name be blest.

mf Now with the new-born day I give
Myself anew to Thee,
That as Thou wilt I may live,
And what Thou wilt be.

Whate'er I do, things great or small,
Whate'er I speak or frame,
Thy glory may I seek in all,
p Do all 'in JESUS' Name.

mf My FATHER, for His sake, I pray,
Thy child accept and bless ;
And lead me by Thy grace to-day
In paths of righteousness. Amen.

*" Hold Thou me up, and I shall be safe :
yea, my delight shall be ever in Thy
statutes."*

6 *mf* AT Thy feet, O CHRIST, we lay
Thine own gift of this new day ;
Doubt of what it holds in store
Makes us crave Thine aid the more ;
Lest it prove a time of loss,
Mark it, Saviour, with Thy Cross.

If it flow on calm and bright,
Be Thyself our chief delight ;
p If it bring unknown distress,
Good is all that Thou canst bless ;
cr Only, while its hours begin,
Pray we, keep them clear of sin.

mf We in part our weakness know,
And in part discern our foe ;
Well for us, before Thine Eyes
All our danger open lies ;
p Turn not from us, while we plead
Thy compassions and our need.

mf Fain would we Thy Word embrace
Live each moment on Thy grace,
All our selves to Thee consign,
Fold up all our wills in Thine.
Think, and speak, and do, and be
Simply that which pleases Thee.

Hear us, LORD, and that right soon
Hear, and grant the choicest boon
That Thy love can e'er impart,
Loyal singleness of heart ;
f So shall this and all our days,
CHRIST our GOD, show forth Thy
praise. Amen.

*" Unto you that fear My Name shall the
7 Sun of Righteousness arise."*

f CHRIST, Whose glory fills the skies,
CHRIST, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night ;
Dayspring from on high, be near ;
Daystar, in my heart appear.

p Dark and cheerless is the morn
Unaccompanied by Thee ;
Joyless is the day's return,
Till Thy mercy's beams I see ;
Till they inward light impart,
Glad my eyes, and warm my heart.

mf Visit then this soul of mine.
Pierce the gloom of sin and grief ;
Fill me, Radiancy Divine,
Scatter all my unbelief ;
cr More and more Thyself display,
f Shining to the perfect day. Amen.

*" I have set God always before me ; for He
is on my right hand, therefore
8 shall not fail."*

mf FORTH in Thy Name, O LORD, I go
My daily labour to pursue ;
Thee, only Thee, resolved to know,
In all I think, or speak, or do.

The task Thy wisdom hath assign'd
O let me cheerfully fulfil ;
In all my works Thy presence find,
And prove Thy good and perfect Will.

Thee may I set at my right hand,
Whose eyes my inmost substance see
And labour on at Thy command,
And offer all my works to Thee.

p Give me to bear Thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
cr And hasten to Thy glorious day ;

mf For Thee delightfully employ
Whate'er Thy bounteous grace hath
given,
And run my course with even joy,
And closely walk with Thee to Heav'n
Amen.

THE THIRD HOUR.

The Third Hour.

They were all filled with the Holy Ghost."

f COME, HOLY GHOST, Who ever One
 with the FATHER and the SON,
 Come, HOLY GHOST, our souls possess
 with Thy full flood of holiness.

Thy will and deed, by heart and tongue,
 with all our powers, Thy praise be
 sung;

and love light up our mortal frame,
 while others catch the living flame.

Almighty FATHER, hear our cry
 through JESUS CHRIST our LORD
 most High, [Thee

Who with the HOLY GHOST and
 Doth live and reign eternally. Amen.

The Sixth Hour.

"At noonday will I pray."

f O GOD of truth, O LORD of might,
 whose ord'rd rest time and change aright,
 bright'ning the morn with golden
 gleams,
 kindling the noonday's fiery beams;
 quench Thou in us the flames of strife,
 from passion's heat preserve our life,
 our bodies keep from perils free,
 and give our souls true peace in Thee.

Almighty FATHER, hear our cry
 through JESUS CHRIST our LORD
 most High, [Thee

Who with the HOLY GHOST and
 Doth live and reign eternally. Amen.

The Ninth Hour.

The hour of prayer, being the ninth hour."

f O GOD, of all the Strength and
 Power,

Thou dost, Thyself unmoved, each hour
 through all its changes guide the day,
 from early morn to evening's ray;

righten life's eventide with light
 that ne'er shall set in gloom of night,
 till we a holy death attain,
 and everlasting glory gain.

Almighty FATHER, hear our cry
 through JESUS CHRIST our LORD
 most High, [Thee

Who with the HOLY GHOST and
 Doth live and reign eternally. Amen.

Evening.

"The Lord was my stay."

f O STRENGTH and Stay upholding
 all creation, [abide,

Who ever dost Thyself unmoved
 et day by day the light in due gra-
 dation [changes guide;

From hour to hour thro' all its

p Grant to life's day a calm unclouded
 ending, [decay,

An eve untouch'd by shadows of
 The brightness of a holy death-bed
 blending [day,

cr With dawning glories of the eternal
mf Hear us, O FATHER, gracious and
 forgiving, [WORD,

Thro' JESUS CHRIST Thy co-eternal
 Who, with the HOLY GHOST, by all
 things living

Now and to endless ages art adored.
 Amen.

*"O look Thou upon me, and be merciful
 unto me."*

13

mf As now the sun's declining rays

At eventide descend,

p So life's brief day is sinking down

To its appointed end.

LORD, on the Cross Thine Arms were
 stretch'd

To draw Thy people nigh;

O grant us then that Cross to love,

pp And in those Arms to die.

f All glory to the FATHER be,

All glory to the SON,

All glory, HOLY GHOST, to Thee,

While endless ages run. Amen.

*"Now unto the King eternal, immortal,
 invisible, the only wise God, be
 honour and glory for ever and ever."*

14

mf O TRINITY, most Blessèd Light,

O UNITY of primal Might,

As now the fiery sun departs, [hearts.

Shed Thou Thy beams within our

To Thee our morning song of praise,

To Thee our evening prayer we raise;

cr Thee may our heart and voice adore

For ever and for evermore.

p Almighty FATHER, hear our cry

Through JESUS CHRIST our LORD
 most High, [Thee

cr Who with the HOLY GHOST and

f Doth live and reign eternally. Amen.

*"Thou shalt not be afraid for any terror
 by night."*

15

mf BEFORE the ending of the day,

Creator of the world, we pray [keep

That Thou with wonted love wouldst

Thy watch around us while we sleep

O let no evil dreams be near,

Nor phantoms of the night appear;

Our ghostly enemy restrain,

Lest aught of sin our bodies stain.

p Almighty FATHER, hear our cry

Through JESUS CHRIST our LORD
 most High, [Thee

cr Who with the HOLY GHOST and

f Doth live and reign eternally. Amen.

*"Thou shalt not be afraid for any terror
by night."*

mf Now that the daylight dies away,
By all Thy grace and love,
Thee, Maker of the world, we pray
To watch our bed above.

Let dreams depart and phantoms fly,
The offspring of the night,
p Keep us, like shrines, beneath Thine
mf Pure in our foe's despite. [eye,

This grace on Thy redeem'd confer,
FATHER, co-equal SON,
And HOLY GHOST, the Comforter,
Eternal THREE in ONE. Amen.

*"Let the lifting up of my hands be an
evening sacrifice."*

p THE sun is sinking fast,
The daylight dies;
cr Let love awake, and pay
Her evening sacrifice.

p As CHRIST upon the Cross
His Head inclined,
And to His FATHER's hands
His parting Soul resign'd;

mf So now herself my soul
Would wholly give
Into His sacred charge,
In Whom all spirits live;

So now beneath His eye
Would calmly rest,
Without a wish or thought
Abiding in the breast,
Save that His Will be done,
Whate'er betide,
Dead to herself, and dead
In Him to all beside.

f Thus would I live; yet now
Not I, but He
In all His power and love
Henceforth alive in me.

ONE Sacred TRINITY!
ONE LORD Divine!
May I be ever His,
And He for ever mine. Amen.

18 *"The true Light."*

f HAIL, gladdening Light, of His pure
glory pour'd
Who is the Immortal FATHER,
Heavenly, Blest,
p Holiest of Holies, JESUS CHRIST,
our LORD.

Now we are come to the sun's hour
of rest,
cr The lights of evening round us
shine,
f We hymn the FATHER, SON, and
HOLY SPIRIT Divine.

mf Worthiest art Thou at all times
be sung

With undefiled tongue,
f SON of our God, Giver of life, (c
Alone!

ff Therefore in all the world Th
glories, LORD, they own. Amen

*"The Lord shall be thine everlasting
light."*

19 *mf* THE radiant morn hath pass
away,
And spent too soon her golden stor
The shadows of departing day
p Creep on once more.

Our life is but a fading dawn,
Its glorious noon how quickly past;
cr Lead us, O CHRIST, when all is gon
Safe home at last.

mf O by Thy soul-inspiring grace
Uplift our hearts to realms on high
Help us to look to that bright place
Beyond the sky;—

Where light, and life, and joy, a
In undivided empire reign, [pea
And thronging Angels never cease
Their deathless strain;—

f Where Saints are clothed in spotl
white,
And evening shadows never fall,
Where Thou, Eternal Light of Ligh
Art LORD of all. Amen.

*"And at even, when the sun did set, th
brought unto Him all that were d
eased, and them that were posses
with devils. And all the city u
gathered together at the door."*

20 *mf* AT even ere the sun was set,
The sick, O LORD, around Thee lay
p Oh, in what divers pains they me
f Oh, with what joy they went away

mf Once more 'tis eventide, and we
Oppress'd with various ills draw ne
What if Thy Form we cannot see?
cr We know and feel that Thou
here.

mf O Saviour CHRIST, our woes disp
For some are sick, and some are sa
And some have never loved Thee w
And some have lost the love they ha
And some have found the world is va
Yet from the world they break r
free; [pa
And some have friends who give the
Yet have not sought a friend in The
And none, O LORD, have perfect re
For none are wholly free from sin;
And they, who fain would serve Th
best,
Are conscious most of wrong withi

O Saviour CHRIST, Thou too art Man ;
Thou hast been troubled, tempted,
tried ;
Thy kind but searching glance can scan
The very wounds that shame would
hide ;

"Thy touch has still its ancient power ;
No word from Thee can fruitless fall ;
O Hear, in this solemn evening hour,
Or And in Thy mercy heal us all.

Amen.

"It is Thou, Lord, only, that makest me
21 dwell in safety."

mf THE day is past and over ;
All thanks, O LORD, to Thee ;
or I pray Thee now that sinless
dim The hours of dark may be :
o O JESU, keep me in Thy sight,
or And guard me through (*dim*) the
coming night.

mf The joys of day are over ;
I lift my heart to Thee,
or And ask Thee that offenceless
dim The hours of dark may be :
o O JESU, keep me in Thy sight,
or And guard me through (*dim*) the
coming night.

mf The toils of day are over ;
I raise the hymn to Thee,
or And ask that free from peril
dim The hours of dark may be :
o O JESU, keep me in Thy sight,
or And guard me through (*dim*) the
coming night.

mf Be Thou my soul's preserver.
For Thou alone dost know
or How many are the perils
dim Through which I have to go :
o O loving JESU, hear my call,
or And guard and save me (*dim*) from
them all. Amen.

22 "At evening time it shall be light."

mf HOLY FATHER, cheer our way
With Thy love's perpetual ray :
Grant us every closing day
Light at evening time.

o HOLY SAVIOUR, calm our fears
When earth's brightness disappears ;
or Grant us in our latter years
Light at evening time.

o HOLY SPIRIT, be Thou nigh
When in mortal pains we lie ;
or Grant us, as we come to die,
Light at evening time.

mf HOLY, Blessed TRINITY,
Darkness is not dark with Thee ;
Those Thou keepest always see
Light at evening time. Amen.

"He shall defend thee under His wings."
23

f GLORY to Thee, my God, this night
For all the blessings of the light ;
Keep me, O keep me, King of kings,
Beneath Thy own Almighty wings.

mf Forgive me, LORD, for Thy dear SON,
The ill that I this day have done,
That with the world, myself, and Thee,
I, ere I sleep, at peace may be.

Teach me to live, that I may dread
The grave as little as my bed :
p Teach me to die, that so I may
or Rise glorious at the awful day.

p O may my soul on Thee repose,
And may sweet sleep mine eyelids
close, [make
or Sleep that shall me more vigorous
To serve my God when I awake.

mf When in the night I sleepless lie,
My soul with heavenly thoughts
supply ;

Let no ill dreams disturb my rest,
No powers of darkness me molest.

f Praise GOD, from Whom all blessings
flow,

Praise Him, all creatures here below,
Praise Him above, Angelic host,
Praise FATHER, SON, and HOLY
GHOST. Amen.

24 "Abide with us."

mf SUN of my soul, Thou Saviour dear,
It is not night if Thou be near :
O may no earth-born cloud arise
To hide Thee from Thy servant's eyes.

p When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to rest
For ever on my Saviour's breast.

mf Abide with me from morn till eve,
For without Thee I cannot live ;
p Abide with me when night is nigh,
For without Thee I dare not die.

mf If some poor wand'ring child of
Thine

Have spurn'd to-day the voice Divine,
Now, LORD, the gracious work begin ;
Let him no more lie down in sin.

Watch by the sick ; enrich the poor
With blessings from Thy boundless
store ;

Be every mourner's sleep to-night
p Like infant's slumbers, pure and
light.

or Come near and bless us when we
wake,

Ere through the world our way we
f Till in the ocean of Thy love [take ;
We lose ourselves in Heav'n above.

Amen.

25 "I will lay me down in peace, and
take my rest."

mf THROUGH the day Thy love has
spared us;

Now we lay us down to rest;
Through the silent watches guard us,
Let no foe our peace molest:

p JESUS, Thou our Guardian be;
Sweet it is to trust in Thee.

mf Pilgrims here on earth, and
strangers,

Dwelling in the midst of foes;
Us and ours preserve from dangers;

In Thine Arms may we repose,
And, when life's sad day is past,

p Rest with Thee in Heaven at last.
Amen.

26 "He shall give His Angels charge
over thee."

mf GOD, that madest earth and
Darkness and light; [heaven,

p Who the day for toil hast given,
For rest the night;

May Thine Angel-guards defend us,
Slumber sweet Thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.

mf Guard us waking, guard us sleep-
p And, when we die, [ing,

cr May we in Thy mighty keeping
p All peaceful lie: [wake us,

mf When the last dread call shall
Do not Thou our GOD forsake us,

f But to reign in glory take us
With Thee on high. Amen.

27 "Abide with us; for it is toward
evening, and the day is far spent."

mf ABIDE with me; fast falls the
eventide;

The darkness deepens; LORD, with
me abide; [flee,

When other helpers fail, and comforts
f Help of the helpless, (*p*) O abide
with me.

p Swift to its close ebbs out life's little
day; [away;

Earth's joys grow dim, its glories pass
Change and decay in all around I see;

mf O Thou, Who changest not, (*p*)
abide with me.

mf I need Thy Presence every passing
hour;

cr What but Thy grace can foil the
tempter's power? [can be?

Who like Thyself my guide and stay
f Through cloud and sunshine, LORD,

(*p*) abide with me.

f I fear no foe with Thee at hand to
bless; [bitterness;

Ills have no weight, and tears no
Where is death's sting? Where,

Grave, thy victory?
I triumph still, if Thou abide with me.

p Hold Thou Thy Cross before my
closing eyes;

cr Shine through the gloom, and
point me to the skies;

f Heaven's morning breaks, and
earth's vain shadows flee;

In life, (*p*) in death, O LORD, (*cr*)
abide with me. Amen.

28 "The Lord is my light."

mf SWEET Saviour, bless us ere we go
Thy Word into our minds instil,

cr And make our lukewarm hearts to
glow

With lowly love and fervent will.
f Through life's long day and death's

dark night,
p O gentle JESUS, (*cr*) be our Light.

p The day is done, its hours have run
And Thou hast taken count of all,

The scanty triumphs grace hath won
The broken vow, the frequent fall.

f Through life's long day and death's
dark night,

p O gentle JESUS, (*cr*) be our Light.
mf Grant us, dear LORD, from evil

ways
True absolution and release;

And bless us, more than in past days
With purity and inward peace.

f Through life's long day and death's
dark night,

p O gentle JESUS, (*cr*) be our Light.
f Do more than pardon; give us joy,

Sweet fear, and sober liberty,
And simple hearts without alloy

That only long to be like Thee.
Through life's long day and death's

dark night,
p O gentle JESUS, (*cr*) be our Light.

p For all we love, the poor, the sad,
The sinful, unto Thee we call;

cr O let Thy mercy make us glad:
Thou art our JESUS, and our All.

Through life's long day and death's
dark night,

p O gentle JESUS, (*cr*) be our Light.
Amen.

"God, even our own God, shall give us His
blessing."

29
mf O FATHER, Who didst all things
make [Wil

That Heaven and earth might do Thine
Bless us this night for JESUS's sake,

And for Thy work preserve us still.
O SON, Who didst redeem mankind,

And set the captive sinner free,
Keep us this night with peaceful mind

That we may safe abide in Thee.
O HOLY GHOST, Who by Thy power

The Church elect dost sanctify,
Seal us this night, and hour by hour

Our hearts and members purify.

f To FATHER, SON, and HOLY GHOST,
The GOD Whom Heaven and earth
adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

*"And all the Angels stood round about the
30 throne . . . and worshipped God."*

FOR FESTIVALS.

mf OUR day of praise is done;
p The evening shadows fall;
cr But pass not from us with the sun,
True Light that lightenest all.

f Around the Throne on high,
Where night can never be,
The white-robed harpers of the sky
Bring ceaseless hymns to Thee.

p Too faint our anthems here;
Too soon of praise we tire; [clear
cr But oh, the strains how full and
Of that eternal choir!

mf Yet, LORD, to Thy dear Will
If Thou attune the heart,
We in Thine Angels' music still
May bear our lower part.

Tis Thine each soul to calm,
Each wayward thought reclaim,
And make our life a daily psalm
Of glory to Thy Name.

cr A little while, and then
Shall come the glorious end;
And songs of Angels and of men
In perfect praise shall blend. Amen.

*"The Lord shall give His people the bless-
31 ing of peace."*

AT THE END OF DIVINE SERVICE.
mf SAVIOUR, again to Thy dear Name
we raise

With one accord our parting hymn of
praise;

We stand to bless Thee ere our
worship cease;

p Then, lowly kneeling, wait Thy
word of peace.

Grant us Thy peace upon our home-
ward way;

mf With Thee began, with Thee shall
end the day;

Guard Thou the lips from sin, the
hearts from shame,

That in this house have call'd upon
Thy Name.

p Grant us Thy peace, LORD, thro'
the coming night;

cr Turn Thou for us its darkness into
light;

f From harm and danger keep Thy
children free,

For dark and light are both alike to
Thee.

p Grant us Thy peace throughout our
earthly life, [in strife;
cr Our balm in sorrow, and our stay
mf Then, when Thy Voice shall bid
our conflict cease,
p Call us, O LORD, to Thine eternal
peace. Amen.

32 *"O God, Thou art my God."*

AT THE END OF DIVINE SERVICE.

mf AND now the wants are told, that
Thy children to Thy knee; [brought
Here lingering still, we ask for nought,
But simply worship Thee.

The hope of Heaven's eternal days
Absorbs not all the heart
That gives Thee glory, love, and praise.
For being what Thou art.

For Thou art GOD, the One, the Same,
O'er all things high and bright;
And round us, when we speak Thy
Name,

There spreads a heaven of light.

p O wondrous peace, in thought to
On excellence Divine; [dwell
To know that nought in man can tell
How fair Thy beauties shine!

f O Thou, above all blessing blest,
O'er thanks exalted far,
dim Thy very greatness is a rest
To weaklings as we are;

mf For when we feel the praise of Thee
A task beyond our powers,
We say, "A perfect God is He,
And He is fully ours."

f All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run. Amen.

Sunday.

33 *"In Thy light shall we see light."*

MORNING.

f MORN of morns, and day of days!
Beauteous were thy new-born rays:
Brighter yet from death's dark prison
CHRIST, the Light of lights, is risen.

He commanded, and His Word
Death and the dread chaos heard:
dim Oh, shall we, more deaf than they,
In the chains of darkness stay?

p* Nature yet in shadow lies;
cr Let the sons of light arise,
mf And prevent the morning rays
With sweet canticles of praise.

* While the dead world sleeps around,
Let the sacred temples sound
Law, and prophet, and blest psalm
Lit with holy light so calm.

* These verses should be sung only at a
very early Service.

Unto hearts in slumber weak
Let the heavenly trumpet speak :
And a newer walk express
Their new life to righteousness.

Grant us this, and with us be,
O Thou Fount of charity,
Thou Who dost the SPIRIT give,
Bidding the dead letter live.

f Glory to the FATHER, SON,
And to Thee, O HOLY ONE,
By Whose quickening Breath Divine
Our dull spirits burn and shine. Amen.

"And God said, Let there be light : and there was light . . . And the evening and the morning were the first day."

34 MORNING.

f ON this day, the first of days,
God the FATHER's Name we praise ;
Who, creation's LORD and Spring,
Did the world from darkness bring.

On this day the Eternal SON
Over death His triumph won ;
On this day the SPIRIT came
With His gifts of living flame.

O that fervent love to-day
May in every heart have sway,
Teaching us to praise aright
God the Source of life and light.

p FATHER, Who didst fashion me
Image of Thyself to be,
Fill me with Thy love Divine,
Let my every thought be Thine.

HOLY JESUS, may I be
Dead and buried here with Thee ;
cr And, by love inflamed, arise
Unto Thee a sacrifice.

mf Thou Who dost all gifts impart,
Shine, Sweet SPIRIT, in my heart,
Best of gifts Thyself bestow ;
Make me burn Thy love to know.

GOD, the Blessed THREE in ONE,
Dwell within my heart alone ;
Thou dost give Thyself to me,
p May I give myself to Thee. Amen.

"This is the day which the Lord hath made."

35

mf AGAIN the LORD's own day is here,
The day to Christian people dear,
As, week by week, it bids them tell
f How JESUS rose from death and hell.

mf For by His flock their LORD declared

His Resurrection should be shared ;
And we who trust in Him to save
f With Him are risen from the grave.

mf We, one-and all, of Him possess'd,
Are with exceeding treasures bless'd ;
For all He did, and all He bare,
He gives us as our own to share.

Eternal glory, rest on high,
A blessed immortality,
True peace and gladness, and a throng
Are all His gifts, and all our own.

f And therefore unto Thee we sing,
O LORD of peace, Eternal King ;
Thy love we praise, Thy Name adore
Both on this day and evermore.

Amen.

36 *"The first day of the week."*

f O DAY of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright ;

On thee the high and lowly,
Before the Eternal Throne,
Sing Holy, Holy, Holy,
To the great THREE in ONE.

On thee, at the creation,
The light first had its birth ;
On thee for our salvation

CHRIST rose from depths of earth
On thee our LORD victorious
The SPIRIT sent from heaven ;
And thus on thee most glorious
A triple light was given.

p Thou art a cooling fountain
In life's dry dreary sand ;
From thee, like Pisgah's mountain,
We view our promised land ;

A day of sweet refection,
A day of holy love,
cr A day of resurrection
From earth to things above.

mf To-day on weary nations
The heavenly Manna falls,
To holy convocations
The silver trumpet calls,
Where Gospel-light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

New graces ever gaining
From this our day of rest,
We reach the Rest remaining
To spirits of the blest ;

f To HOLY GHOST be praises,
To FATHER, and to SON ;
The Church her voice upraises
To Thee, Blest THREE in ONE.

Amen

"I was in the Spirit on the Lord's day."

37

mf THIS is the day of light :
Let there be light to-day ;
O Day-spring, rise upon our night,
And chase its gloom away.

p This is the day of rest :
Our failing strength renew ;
On weary brain and troubled breast
Shed Thou Thy freshening dew.

This is the day of peace :
 Thy peace our spirits fill ; [cease,
cr Bid Thou the blasts of discord
dim The waves of strife be still.

p This is the day of prayer :
 Let earth to Heav'n draw near ;
cr Lift up our hearts to seek Thee
 Come down to meet us here. [there,

f This is the first of days :
 Send forth Thy quickening Breath,
 And wake dead souls to love and
 praise,
 O Vanquisher of death. Amen.

"The day is Thine, and the night is
 Thine."

38

EVENING.

mf BLEST Creator of the light,
 Making day with radiance bright,
 Thou didst o'er the forming earth
 Give the golden light its birth.

Shade of eve with morning ray
 Took from Thee the name of day ;
 Darkness now is drawing nigh ;
 Listen to our humble cry.

p May we ne'er by guilt depress'd
 Lose the way to endless rest ;
 Nor with idle thoughts and vain
 Bind our souls to earth again.

cr Rather may we heavenward rise
 Where eternal treasure lies ;
 Purified by grace within,
 Hating every deed of sin.

p HOLY FATHER, hear our cry [High.
cr Through Thy SON our LORD most
f Whom our thankful hearts adore
 With the SPIRIT evermore. Amen.

Monday.

"And God made the firmament, and di-
 vided the waters which were under
 the firmament from the waters
 which were above the firmament.
 . . . And the evening and the morn-
 ing were the second day."

39

mf SING we the glory of our GOD,
 Who on the second day
 Spread out the firmament above,
 His wonders to display.

There, floating in the blue expanse,
 The watery clouds we view, [mand
 Whence fruitful showers at His com-
 The thirsty soil bedew.

How fair an image of the grace
 Which Thou, LORD, dost impart,
 Like morning dew or gentle rain,
 To gladden every heart.

And when the faithful soul drinks in
 Those showers with blessings rife,
cr A well of water springeth up
 To everlasting life.

f O happy saints, on whom are pour'd
 Such treasures from above !

p LORD, may they ne'er forgetful be,
 But render love for love.

f To GOD, Who freely loved us first,
 All might, all glory be ;
 To FATHER, SON, and HOLY GHOST.
 Through all eternity. Amen.

Tuesday.

"And God said, Let the waters under the
 heaven be gathered together unto one
 place, and let the dry land appear :
 and it was so. . . . And the evening
 and the morning were the third day."

40

mf THOU spakest, LORD, and into one
 The floods together flow'd ;
 Freed from its watery veil, the land
 Its verdant pastures show'd.

O FATHER, Who the earth hast given
 Our place of toil to be,
 Knit all within its one wide bound
 In one true charity.

Strangers and pilgrims here below,
 We seek a home above,
 Where Thou wilt gather in Thine own
 Who live in holy love.

p Unloving souls, with deeds of ill
 And words of angry strife,
 Shall never, LORD, Thy glory see,
 Nor win the heavenly life.

The earth itself from day to day
 Their burden scarce sustains,
 And yearns, in travail, to be free
 From dark corruption's chains.

Yea, we too groan within ourselves,
 And that adoption wait
 For which the HOLY SPIRIT'S seal
 Did us predestinate.

f Eternal glory be ascribed
 To GOD, the ONE in THREE,
 By Whom is pour'd into our hearts
 The grace of charity. Amen.

Wednesday.

"And God said, Let there be lights in the
 firmament of the heaven . . . and
 it was so. . . . And the evening and
 the morning were the fourth day."

41

mf NEW wonders of Thy mighty hand
 LORD, we to-day admire,
 Writ on the firmament above
 In glittering orbs of fire.

The sun is ruler of the day,
 The silver moon of night,
 The starry hosts adorn the sky
 In order'd ranks of light.

But e'en that glorious sun must set,
 And knows his going down,
 That silver moon must wax and wane
 The stars their courses own.

Still in an everchanging round
The daylight comes and goes ;
f But Thou art evermore the Same,
No change Thy mercy knows.

mf Why waver then our troubled
Thine is a FATHER's care ; [hearts ?
cr And they, eternal life who seek,
Eternal life shall share.

f All praise, all glory be ascribed
To God the ONE in THREE,
Who bids us cast our care on Him,
To Him for comfort flee. Amen.

Thursday.

"And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth. . . And the evening and the morning were the fifth day."

mf THE fish in wave, the bird on
God bade the waters bear ; [wing,
Each for our mortal body's food
His gracious hands prepare.

But other food, of richer cost,
The immortal spirit needs ;
By faith it lives on every word
That from His mouth proceeds.

Faith springing from the Blood of
Has flow'd o'er every land ; [CHRIST
And sinners through the vanquish'd
Bow down to its command. [world

Its light the joy of Heav'n reveals
To hearts made pure within ;
And bids them seek by worthy deeds
Eternal crowns to win.

f By faith the saints of old were
The lion's wrath to tame ; [strong
By faith they spurn'd the tyrant's
threats,
And scorn'd the raging flame.

p LORD, grant that we the path may
tread
Whereon its light doth shine ;
cr And gather, as we onward go,
The fruits of love Divine.

f O praise the FATHER ; praise the
SON.
On Whose most precious Blood
Rests all our faith ; and praise to HIM
Who with Them Both is God.
Amen.

Friday.

"And God said, Let Us make man in Our image. . . And the evening and the morning were the sixth day."

mf TO-DAY, O LORD, a holier work
Thy secret counsels frame,
A king to rule Thy new-made world,
To praise Thy glorious Name.

Thou formest man : Thy Spirit
Life into dust of earth : [breathe
Man, in Thine own true Image made
From Thee receives his birth.

And henceforth he dominion holds
O'er all in earth and sea ;
Yet mindful whence his being came
Must humbly walk with Thee.

p Alas ! his wilful heart rebels
Against Thy gentle sway ;
Proud dust of earth would fain be
The God Whom all obey. [lik

O griefs and sorrows numberless,
Which hence the world o'erspread
JESU, Thy mercy succour'd us,
Or hope itself had fled.

f O praise the FATHER, and the SON
Who saved us by His death,
And HOLY GHOST Who quickens us
With His life-giving breath. Amen

Saturday.

"And on the seventh day God ended His work which He had made."

mf SIX days of labour now are past :
Thou restest, HOLY GOD ;
And of Thy finish'd work hast said
That all is very good.

Yet while the seventh day is bless'd,
Hallow'd for rest Divine,
Behold, a new creation needs
That mighty power of Thine.

Ten thousand voices praise Thy Name
In earth and sea and sky ;
One sinner by his sin has marr'd
The blissful harmony.

p O LORD, create man's heart anew,
The heart of stone remove :
cr Then hymns of praise again shall
The fruits of holy love. [ris

mf O for the songs that Thou wilt
bless,
Where heart and voice agree ;
O for the prayers that plead aright
With Thy dread Majesty.

f All praise to GOD, the THREE in
Who high in glory reigns ; [ON
Who by His Word hath all things
made,
And by His Word sustains. Amen

Advent.

"Which cometh forth as a bridegroom out of his chamber."

mf CREATOR of the starry height,
Thy people's everlasting Light,
JESU, Redeemer of us all, [cal
p Hear Thou Thy servants when they
Thou, sorrowing at the helpless cry
Of all creation doom'd to die,
cr Didst save our lost and guilty race
By healing gifts of heavenly grace.

mf When earth was near its evening hour,
Thou didst, in love's redeeming power,
Like bridegroom from his chamber, come
Forth from a Virgin-mother's womb.
f At Thy great Name, exalted now,
All knees in lowly homage bow;
All things in Heav'n and earth adore,
And own Thee King for evermore.

p To Thee, O HOLY ONE, we pray,
Our Judge in that tremendous day,
Ward off, while yet we dwell below,
The weapons of our crafty foe.

f To GOD the FATHER, GOD the SON,
And GOD the SPIRIT, THREE in ONE,
Praise, honour, might, and glory be
From age to age eternally. Amen.

"His name is called The Word of
46 " God."

mf O HEAVENLY WORD, Eternal
Light,
Begotten of the FATHER's Might,
Who, in these latter days, art born
For succour to a world forlorn;
Our hearts enlighten from above,
And kindle with Thine own true love;
That we, who hear Thy call to-day,
May cast earth's vanities away.

And when as Judge Thou drawest nigh,
The secrets of all hearts to try;
p When sinners meet their awful
doom, [home;
cr And Saints attain their heavenly

p O let us not, for evil past,
Be driven from Thy Face at last;
cr But with the blessed evermore
Behold Thee, love Thee, and adore.

f To GOD the FATHER, GOD the SON,
And GOD the SPIRIT, THREE in ONE,
Praise, honour, might, and glory be
From age to age eternally. Amen.

"Now it is high time to awake out of
47 sleep."

f HARK! a thrilling voice is sounding:
"CHRIST is nigh," it seems to say;
"Cast away the dreams of darkness,
O ye children of the day!"

Waken'd by the solemn warning,
Let the earth-bound soul arise;
CHRIST, her Sun, all ill dispelling,
Shines upon the morning skies.

mf Lo! the LAMB, so long expected,
Comes with pardon down from
Heav'n;
dim Let us haste, with tears of sorrow,
One and all to be forgiven;

mf That when next He comes with
glory,
p And the world is wrapp'd in fear,
cr With His mercy He may shield us,
And with words of love draw near.
f Honour, glory, might, and blessing
To the FATHER and the SON,
With the Everlasting SPIRIT,
While eternal ages run. Amen.

"Tell ye the daughter of Sion, Behold, thy
48 King cometh unto thee."

mf THE Advent of our King
Our prayers must now employ,
And we must hymns of welcome sing
In strains of holy joy.

p The Everlasting SON
Incarnate deigns to be;
Himself a servant's form puts on,
cr To set His servants free.

mf Daughter of Sion, rise
To meet thy lowly King;
Nor let thy faithless heart despise
p The peace He comes to bring.

mf As Judge, on clouds of light,
He soon will come again,
And His true members all unite
With Him in Heav'n to reign.
Before the dawning day
Let sin's dark weeds be gone;
The old man all be put away,
The new man all put on.

f All glory to the SON
Who comes to set us free,
With FATHER, SPIRIT, ever ONE,
Through all eternity. Amen.

49 "The Redeemer shall come to Zion."

mf O COME, O come, Emmanuel,
And ransom captive Israel,
p That mourns in lonely exile here,
Until the SON of GOD appear,
f Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

mf O come, Thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell Thy people save,
cr And give them victory o'er the grave.
f Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

mf O come, Thou Day-spring, come
and cheer
Our spirits by Thine Advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.
f Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

mf O come, Thou Key of David, come
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.
f Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

mf O come, O come, Thou LORD of
 Might,
 Who to Thy tribes, on Sinai's height,
 In ancient times didst give the law
 In cloud, and majesty, and awe.
f Rejoice! Rejoice! Emmanuel
 Shall come to thee, O Israel. Amen.

*"The voice of one crying in the wilderness,
 Prepare ye the way of the Lord, make
 50 His paths straight."*

f ON Jordan's bank the Baptist's cry
 Announces that the LORD is nigh;
 Awake, and hearken, for he brings
 Glad tidings of the King of kings.

mf Then cleansed be every breast
 from sin;
 Make straight the way for GOD within;
 Prepare we in our hearts a home,
 Where such a mighty Guest may come.
 For Thou art our Salvation, LORD,
 Our Refuge, and our great Reward;
dim Without Thy grace we waste away,
 Like flowers that wither and decay.

p To heal the sick stretch out Thine
 Hand,
 And bid the fallen sinner stand; [store
cr Shine forth, and let Thy light re-
 Earth's own true loveliness once more.

f All praise, Eternal SON, to Thee
 Whose Advent doth Thy people free,
 Whom with the FATHER we adore
 And HOLY GHOST for evermore.

Amen.

*"Behold, He cometh with clouds; and
 every eye shall see Him, and they
 51 also which pierced Him."*

mf Lo! He comes with clouds de-
 scending,

Once for favour'd sinners slain;
f Thousand thousand Saints attending
 Swell the triumph of His train:
 Alleluia!

CHRIST appears on earth again.

mf Every eye shall now behold Him
 Robed in dreadful majesty; [Him,

p Those who set at nought and sold
 Pierced and nail'd Him to the Tree,

pp Deeply wailing,

p Shall the true Messiah see.

mf Those dear tokens of His Passion
 Still His dazzling Body bears,

cr Cause of endless exultation
 To His ransom'd worshippers:

mf With what rapture
 Gaze we on those glorious scars!

f Yea, Amen, let all adore Thee.
 High on Thine eternal Throne:

mf Saviour, take the power and glory:
 Claim the kingdom for Thine own:

f Alleluia!

Thou shalt reign, and Thou alone.
 Amen.

*"The Lord Himself shall descend from
 heaven with a shout, with the voice
 of the Archangel, and with the
 52 trump of God."*

mf GREAT GOD, what do I see and
 hear?

The end of things created:
 The Judge of all men doth appear
 On clouds of glory seated:

f The trumpet sounds, the graves
 restore

The dead which they contain'd be-
 fore;

p Prepare, my soul, to meet Him.

f The dead in CHRIST are first to rise
 At that last trumpet's sounding;

Caught up to meet Him in the skies,
 With joy their LORD surrounding:
 No gloomy fears their souls dismay;
 His Presence sheds eternal day
 On those prepared to meet Him.

p The ungodly, fill'd with guilty fears,
 Behold His wrath prevailing;

In woe they rise, but all their tears
 And sighs are unavailing:

pp The day of grace is past and gone
 Trembling they stand before His
 Throne,

All unprepared to meet Him.

mf Great Judge, to Thee our prayer
 we pour,

In deep abasement bending;
 O shield us through that last dread
 hour,

Thy wondrous love extending:
cr May we, in this our trial day,
 With faithful hearts Thy word obey,
 And thus prepare to meet Thee
 Amen

*"He hath sent Me to bind up the broken
 hearted, to proclaim liberty to the
 53 captives."*

f HARK the glad sound! the Saviour
 comes,

The Saviour promised long:
 Let every heart prepare a throne,
 And every voice a song.

He comes, the prisoners to release
 In Satan's bondage held:

The gates of brass before Him burst,
 The iron fetters yield.

p He comes, the broken heart to
 bind,

The bleeding soul to cure.
 And with the treasures of His grace
 To bless the humble poor.

f Our glad hosannas, Prince of peace,
 Thy welcome shall proclaim;

And Heav'n's eternal arches ring
 With Thy beloved Name. Amen.

54 "I sleep, but my heart waketh."

FOR A LATE EVENING SERVICE.
p WHEN shades of night around us close.

And weary limbs in sleep repose,
The faithful soul awake may be,
And longing sigh, O LORD, to Thee.

mf Thou true Desire of nations, hear,
Thou WORD of GOD, Thou Saviour
In pity heed our humble cries, [dear;
And bid at length the fallen rise.

O come, Redeemer, come and free
Thine own from guilt and misery;
The gates of heaven again unfold,
Which Adam's sin had closed of old.

f All praise, Eternal SON, to Thee,
Whose Advent sets Thy people free,
Whom with the FATHER we adore
And HOLY GHOST for evermore.

Amen.

The following Hymns are suitable for this season :

- 203 Thou art coming, O my Saviour.
204 O quickly come, dread Judge of all.
205 Thou Judge of quick and dead.
206 That day of wrath, that dreadful day.
217 Thy kingdom come, O Gon.
226 The world is very evil.
268 Ye servants of the LORD.
288 A few more years shall roll.
362 LORD, her watch Thy Church is keeping.
398 Day of Wrath! O day of mourning!
463 Litany of the Four Last Things.

Christmas.

55 "The Word was made flesh."

mf O COME, Redeemer of mankind,
appear. [we greet;

Thence with full hearts the Virgin-born
Let every age with rapt amazement
hear [GOD is meet.

That wondrous birth which for our
Not by the will of man, or mortal
seed, [terious grace

But by the SPIRIT'S breathed mys-
p THE WORD of GOD became our flesh
indeed, [race.

And grew a tender plant of human
Lo! Mary's virgin womb its burthen
bears,

Nor less abides her virgin purity;
cr In the King's glory see our nature
shares; [to be.

Here in His temple GOD vouchsafes
mf From His bright chamber, virtue's
holy shrine,

The royal Bridegroom cometh to the
day: [Divine.

Of twofold substance, human and
As giant swift, rejoicing on His way.

p Forth from His FATHER to the
world He goes,

mf Back to the FATHER'S Face His
way regains,

p Far down to souls beneath His
glory shows,

f Again at GOD'S right hand victorious
reigns.

With the Eternal FATHER equal, Thou
Girt with our flesh dost triumph ever-
more,

Strengthening our feeble bodies here
below

With endless grace from Thine own
living store.

mf How doth Thy lowly manger
radiant shine!

On the sweet breath of night new
splendour grows;

So may our spirits glow with faith
Divine,

Where no dark cloud of sin shall
interpose.

f All praise and glory to the FATHER
be,

All praise and glory to His Only SON,
All praise and glory, HOLY GHOST, to
Thee,

Both now, and while eternal ages
run. Amen.

56 "God was manifest in the flesh."

mf OF the FATHER'S Love begotten
Ere the worlds began to be,

He is Alpha and Omega,
He the source, the ending He,

Of the things that are, that have been,
And that future years shall see,

Evermore and evermore.

* At His Word the worlds were framed;
He commanded; it was done:

Heaven and earth and depths of ocean
In their threefold order one;

All that grows beneath the shining
Of the moon and burning sun,

Evermore and evermore.

p * He is found in human fashion,
Death and sorrow here to know,

That the race of Adam's children,
Doom'd by Law to endless woe,

May not henceforth die and perish
In the dreadful gulf below,

Evermore and evermore.

f O that Birth for ever blessed!

When the Virgin, full of grace,
By the HOLY GHOST conceiving,

Bare the Saviour of our race,
And the Babe, the world's Redeemer,

First reveal'd His sacred Face,
Evermore and evermore.

* These verses may be omitted, if the
Hymn be thought too long.

This is He Whom seers in old time
Chanted of with one accord ;
Whom the voices of the Prophets
Promised in their faithful word ;
Now He shines, the long-expected ;
Let creation praise its LORD,
Evermore and evermore.

f O ye heights of Heav'n, adore Him;
Angel-hosts, His praises sing;
All dominions, bow before Him,
And extol our God and King;
Let no tongue on earth be silent,
Every voice in concert ring,
Evermore and evermore.

p * Righteous Judge of souls departed,
Righteous King of them that live,
On the FATHER'S Throne exalted
None in might with Thee may
strive;
Who at last in vengeance coming
Sinners from Thy Face shalt drive,
Evermore and evermore.

f Thee let old men, Thee let young
Thee let boys in chorus sing; [men,
Matrons, virgins, little maidens,
With glad voices answering;
Let their guileless songs re-echo,
And the heart its praises bring,
Evermore and evermore.

f CHRIST, to Thee, with God the
FATHER,
And, O HOLY GHOST, to Thee,
Hymn, and chant, and high thanks-
And unwearied praises be, [giving,
Honour, glory, and dominion,
And eternal victory,
Evermore and evermore. Amen.

*" Christ Jesus came into the world to save
57 sinners."*

mf O CHRIST, Redeemer of our race,
Thou Brightness of the FATHER'S Face,
Of Him, and with Him ever ONE,
Ere times and seasons had begun ;

Thou that art very Light of Light,
Unfailing Hope in sin's dark night,
Hear Thou the prayer Thy people pray,
The wide world o'er, this blessed day.

p Remember, LORD of life and grace,
How once, to save a ruin'd race,
Thou didst our very flesh assume
In Mary's undefil'd womb.

mf To-day, as year by year its light
Sheds o'er the world a radiance bright,
One precious truth is echoed on,
f " 'Tis Thou hast saved us, Thou
alone."

mf Thou from the FATHER'S Throne
didst come
To call His banish'd children home ;

And Heav'n, and earth, and sea, and
shore
His love Who sent Thee here adore.

And gladsome too are we to-day,
Whose guilt Thy Blood has wash'd
away ;

Redeem'd the new-made song we sing ;
f It is the birthday of our King.

O LORD, the Virgin-born, to Thee
Eternal praise and glory be,
Whom with the FATHER we adore
And HOLY GHOST for evermore.
Amen.

58 *" He is our Peace."*

mf GOD from on high hath heard ;
Let sighs and sorrows cease ;
Lo! from the opening Heav'n descends
To man the promised Peace.

Hark! through the silent night
Angelic voices ' well ;
Their joyful songs proclaim that " God
Is born on earth to dwell."

See how the shepherd-band
Speed on with eager feet ;
Come to the hallow'd cave with them
The Holy Babe to greet.

But, oh, what sight appears
Within that lowly door! [clothes,
p A manger, stall, and swaddling
A Child, and Mother poor !

Art Thou the CHRIST? the SON?
The FATHER'S Image bright?
And see we Him Whose Arm upholds
Earth and the starry height?

cr Yea, faith can pierce the cloud
Which veils Thy glory now ; [Throne
f We hail Thee GOD, before Whose
dim The Angels prostrate bow.

mf A silent Teacher, LORD,
Thou bidd'st us not refuse
To bear what flesh would have us shun,
To shun what flesh would choose.

Our sinful pride to cure
With that pure love of Thine,
cr O be Thou born within our hearts,
Most Holy Child Divine. Amen.

59 *" Let us now go even unto Bethlehem."*

f O COME, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold Him
Born, the King of Angels;
p O come, let us adore Him,
cr O come, let us adore Him,
f O come, let us adore Him, CHRIST
the LORD.

GOD of GOD,
 LIGHT of LIGHT, [womb;
p Lo! He abhors not the Virgin's
f Very GOD,
 Begotten, not created;
p O come, let us adore Him, &c.
f Sing, choirs of Angels,
 Sing in exultation,
 Sing, all ye citizens of Heav'n above :
 "Glory to God
 In the highest ;"
p O come, let us adore Him, &c.
f Yea, LORD, we greet Thee,
 Born this happy morning ;
 JESU, to Thee be glory given ;
 WORD of the FATHER,
 Now in flesh appearing ;
p O come, let us adore Him,
cr O come, let us adore Him,
f O come, let us adore Him, CHRIST
 the LORD. Amen.

"Glory to God in the highest, and on earth
 60 peace, good will toward men."

f HARK ! the herald-angels sing
 Glory to the new-born King,
p Peace on earth, and mercy mild,
cr GOD and sinners reconciled.
f Joyful, all ye nations, rise,
 Join the triumph of the skies ;
 With the Angelic host proclaim,
 "CHRIST is born in Bethlehem."
f Hark ! the herald-angels sing
 Glory to the new-born King.
f CHRIST, by highest Heav'n adored,
 CHRIST, the Everlasting LORD,
dim Late in time behold Him come,
 Offspring of a Virgin's womb.
p Veil'd in flesh the GODHEAD see !
 Hail, the Incarnate Deity !
 Pleased as Man with man to dwell,
cr JESUS, our Emmanuel.
f Hark ! the herald-angels sing
 Glory to the new-born King.
f Hail, the heaven-born Prince of
 Hail, the Sun of righteousness! [peace:
 Light and life to all He brings,
 Risen with healing in His wings.
mf Mild He lays His glory by,
 Born that man no more may die,
cr Born to raise the sons of earth,
 Born to give them second birth.
f Hark ! the herald-angels sing
 Glory to the new-born King. Amen.

"Behold I bring you good tidings of great
 61 joy."

mf CHRISTIANS, awake, salute the
 happy morn, [was born ;
 Whereon the Saviour of the world
 Rise to adore the mystery of love,
 Which hosts of Angels chanted from
 above ;

With them the joyful tidings first
 begun
 Of GOD Incarnate and the Virgin's
 Son.

Then to the watchful shepherds it was
 told,
 Who heard the Angelic herald's voice,
 "Behold,
 I bring good tidings of a Saviour's
 birth
 To you and all the nations upon
 earth :
 This day hath GOD fulfill'd His pro-
 mised word,
 This day is born a Saviour, CHRIST
 the LORD."

He spake ; and straightway the celest-
 tial choir
 In hymns of joy, unknown before,
 conspire :
 The praises of redeeming love they
 sang,
 And Heav'n's whole orb with Alle-
 lujah rang :
 GOD's highest glory was their anthem
 still,
p Peace upon earth, and unto men
 good will.

mf To Bethlehem straight the en-
 lighten'd shepherds ran,
 To see the wonder GOD had wrought
 for man,
 And found, with Joseph and the
 Bless'd Maid, [laid :
 Her Son, the Saviour, in a manger
 Then to their flocks, still praising
 GOD, return,
 And their glad hearts with holy rap-
 ture burn.

p O may we keep and ponder in our
 mind [mankind ;
 GOD's wondrous love in saving lost
 Trace we the Babe, Who hath retrieved
 our loss,
 From His poor manger to His bitter
 Cross ;
 Tread in His steps, assisted by His
 grace,
 Till man's first heavenly state again
 takes place.

mf Then may we hope, the Angelic
 hosts among,
 To sing, redeem'd, a glad triumphal
 song :
 He that was born upon this joyful day
 Around us all His glory shall display ;
 Saved by His love, incessant we shall
 sing
 Eternal praise to Heav'n's Almighty
 King. Amen.

"Unto you is born this day in the city of
David a Saviour, which is Christ the
Lord."

62 *mf* WHILE shepherds watch'd their
flocks by night,

All seated on the ground,
The Angel of the LORD came down,
And glory shone around.

"Fear not," said he : for mighty dread
Had seized their troubled mind ;

"Glad tidings of great joy I bring
To you and all mankind.

"To you in David's town this day
Is born of David's line
A Saviour, Who is CHRIST the LORD ;
And this shall be the sign :

"The heavenly Babe you there shall
To human view display'd, [find
All meanly wrapp'd in swathing
And in a manger laid." [bands,

Thus spake the seraph : and forthwith
Appear'd a shining throng
Of Angels praising GOD, who thus
Address'd their joyful song :

f "All glory be to GOD on high,

p And to the earth be peace :

f Good will henceforth from Heav'n
to men

Begin and never cease." Amen.

63 "The Lord is our defence."

FOR A LATE EVENING SERVICE.

mf O SAVIOUR, LORD, to Thee we
pray,

Whose love has kept us safe to-day,
Protect us through the coming night,
And ever save us by Thy might.

p Be with us now, in mercy nigh,
And spare Thy servants when they
cry :

Our sins blot out, our prayers receive,
cr Thy light throughout our darkness
give.

mf Let not dull sleep the soul oppress,
Nor secret foe the heart possess ;
Our flesh keep chaste, that it may be
A holy temple meet for Thee.

To Thee, Who dost our hearts renew,
With fervent prayer we humbly sue,
That pure in thought and free
from stain

We from our beds may rise again.

f All praise to GOD the FATHER be,
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Amen.

*This Hymn may also be sung on Holy
Days, except from Ash Wednesday to
Whitsunday.*

Hymn 461 is suitable for this season.

St. Stephen's Day.

"He, being full of the Holy Ghost, looked
up steadfastly into Heaven, and saw
the glory of God, and Jesus standing
on the right hand of God."

64 *mf* YESTERDAY, with exultation,
Join'd the world in celebration
Of her promised Saviour's birth ;
Yesterday the Angel-nation
Pour'd the strains of jubilation
O'er the Monarch born on earth ;

But to-day o'er death victorious,
By his faith and actions glorious,
By his miracles renown'd,
See the Deacon triumph gaining,
'Midst the faithless faith sustaining,
cr First of holy Martyrs found.

f Onward, champion, falter never,
Sure of sure reward for ever,
Holy Stephen, persevere ;
Perjured witnesses confounding,
Satan's synagogue astounding
By thy doctrine true and clear.

mf Thine own Witness is in Heaven,
True and faithful, to thee given,
Witness of thy blamelessness :
By thy name a crown implying,
Meet it is thou shouldst be dying
For the crown of righteousness.

For the crown that fadeth never
Bear the torturer's brief endeavour ;
Victory waits to end the strife :
Death shall be thy life's beginning,
And life's losing be the winning
Of the true and better life.

Fill'd with GOD's most Holy SPIRIT,
See the Heav'n thou shalt inherit,
Stephen, gaze into the skies :
There GOD's glory steadfast viewing,
Thence thy victor-strength renewing,
Pant for thy eternal prize.

See, as Jewish foes invade thee,
See how JESUS stands to aid thee.
Stands at GOD's right hand on high :
Tell how open'd Heav'n is shown thee,
Tell how JESUS waits to own thee,
Tell it with thy latest cry.

p As the dying Martyr kneeleth,
For his murderers he appealeth,
For their madness grieving sore ;
pp Then in CHRIST he sleepeth
sweetly, [meetly,
cr And with CHRIST he reigneth
f Martyr first-fruits, evermore.

Amen.

"Be thou faithful unto death, and I will
give thee a crown of life."

mf FIRST of Martyrs, thou whose
name
Doth thy golden crown proclaim,
Not of flowers that fade away
Weave we this thy crown to-day.

Bright the stones which bruise thee
gleam,
Sprinkled with thy life-blood's stream;
Stars around thy sainted head
Never could such radiance shed.

Every wound upon thy brow
Sparkles with unearthly glow;
Like an Angel's is thy face
Beaming with celestial grace.

Oh, how blessed first to be
Slain for Him Who bled for thee;
First like Him in dying hour
Witness to Almighty power;

First to follow where He trod
Through the deep Red Sea of blood;
First, but in thy footsteps press
Saints and Martyrs numberless.

f Glory to the FATHER be,
Glory, VIRGIN-BORN, to Thee,
Glory to the HOLY GHOST,
Praised by men and heavenly host.

Amen.

St. John the Evangelist's Day.

*"That which we have looked upon, and
our hands have handled of the Word
of Life, . . . declare we unto you."*

66 mf The life, which GOD's Incarnate
Lived here below with men, [WORD
Three blest Evangelists record
With Heav'n-inspired pen:

John soars on high, beyond the three,
To GOD the FATHER's Throne;
And shows in what deep mystery
The WORD with GOD is ONE.

p Upon the Saviour's loving Breast
Invited to recline, [blest,
'Twas thence he drew, in moments
Rich stores of truth Divine:

mf And thence did that angelic love
His inmost spirit fill,
Which, once enkindled from above,
Breathes in his pages still.

f JESU, the Virgin's Holy SON,
We praise Thee and adore,
Who art with GOD the FATHER ONE
And SPIRIT evermore. Amen.

67 *"The disciple whom Jesus loved."*

mf WORD Supreme, before creation
Born of GOD eternally,
Who didst will for our salvation
To be born on earth, and die; [tion,
Well Thy Saints have kept their sta-
Watching till Thine hour drew nigh.

Now 'tis come, and faith espies Thee;
Like an eaglet in the morn,
One in steadfast worship eyes Thee,
Thy beloved, Thy latest born:
In Thy glory he descries Thee
Reigning from the Tree of scorn.

p He upon Thy Bosom lying
Thy true tokens learn'd by heart;
And Thy dearest pledge in dying,
LORD, Thou didst to him impart;
Show'dst him how, all grace supplying,
Blood and water from Thee start.

He first, hoping and believing,
Did beside the grave adore;
Latest he, the warfare leaving,
Landed on the eternal shore;
And his witness we receiving
Own Thee LORD for evermore.

Much he ask'd in loving wonder,
On Thy Bosom leaning, LORD:
In that secret place of thunder
Answer kind didst Thou accord,
Wisdom for Thy Church to ponder
Till the day of dread award.

Lo! Heav'n's doors lift up, revealing
How Thy judgments earthward
move;

Scrolls unfolded, trumpets pealing,
Wine cups from the wrath above;

p Yet o'er all a soft voice stealing—
"Little children, trust and love!"

f Thee, the Almighty King Eternal,
FATHER of the Eternal WORD,
Thee, the FATHER'S WORD Supernal,
Thee, of Both, the BREATH adored,
Heaven, and earth, and realms in-
fernal
Own ONE glorious GOD and LORD.

Amen.

The Innocents' Day.

*"The first-fruits unto God and to the
Lamb."*

68 mf SWEET flow'rets of the martyr
band,

p So early pluck'd by cruel hand;
Like rosebuds by a tempest torn,
As breaks the light of summer morn;

First victims offer'd for the LORD,
cr Ye little knew your high reward,
mf As, at the very altar, gay [play.
With palms and crowns ye seem'd to
Ah! what avail'd King Herod's wrath?
He could not stay your Saviour's path:
cr The Child he sought alone went free;
f That Child is King eternally.

O LORD, the Virgin-born, to Thee
Praise, honour, might, and glory be,
Whom with the FATHER we adore
And HOLY GHOST for evermore.

Amen.

*"They are without fault before the throne
of God."*

69 mf GLORY to Thee, O LORD,
Who, from this world of sin,
By cruel Herod's ruthless sword
Those precious ones didst win.

Baptized in their own blood,
 Earth's untried perils o'er,
 They pass'd unconsciously the flood,
 And safely gain'd the shore.
 Glory to Thee for all
 The ransom'd infant band, [call,
 Who since that hour have heard Thy
 And reach'd the quiet land.
 p O that our hearts within,
 Like theirs, were pure and bright ;
 O that as free from stain of sin
 We shrank not from Thy sight.
 LORD, help us every hour
 Thy cleansing grace to claim ;
 cr In life to glorify Thy power,
 In death to praise Thy Name.
 Amen.

The Circumcision.

*"When eight days were accomplished for
 the circumcising of the Child, His
 Name was called Jesus."*
 mf THE ancient law departs,
 And all its terrors cease ;
 For JESUS makes with faithful hearts
 A covenant of peace.
 The Light of Light Divine,
 True Brightness undefiled,
 He bears for us the shame of sin,
 A Holy Spotless Child.
 p His Infant Body now
 Begins our pain to feel ; [flow
 Those precious drops of Blood that
 For death the victim seal.
 mf To-day the Name is Thine
 At which we bend the knee ;
 They call Thee JESUS, Child Divine,
 Our JESUS deign to be.
 f All praise, Eternal SON,
 For Thy redeeming love,
 With FATHER, SPIRIT, ever ONE,
 In glorious might above. Amen.
*"God sent forth His Son, made of a
 woman, made under the law, to redeem
 them that were under the law."*
 mf O BLESSED day, when first was
 pour'd
 The Blood of our Redeeming LORD !
 O blessed day, when first began
 O His sufferings borne for sinful man !
 Scarce enter'd on this life of woe,
 His Infant Blood begins to flow ;
 A foretaste of His death He feels,
 cr An earnest of His love reveals.
 mf From Heav'n descending to fulfil
 The bidding of His FATHER'S Will,
 p A victim even now He lies
 Before the day of sacrifice.
 mf For love of us His woes begin ;
 The Sinless suffers for our sin ;
 The Law's great Maker for our aid
 Obedient to the Law is made.

p The wound He through the Law
 endures [secures ;
 cr Our freedom from that Law
 Henceforth a holier law prevails,
 The law of love which never fails.
 mf LORD, circumcise our hearts, we
 pray,
 And take what is not Thine away ;
 Write Thine own Name within our
 hearts,
 Thy law upon our inmost parts.
 f O LORD, the Virgin-born, to Thee
 Eternal praise and glory be,
 Whom with the FATHER we adore
 And HOLY GHOST for evermore.
 Amen.

*The following Hymns are suitable for this
 Festival :*

175 Conquering kings their titles take.
 179 To the Name of our Salvation.

New Year's Day.

*"And now, Lord, what is my hope ; truly
 my hope is even in Thee."*
 mf THE year is gone, beyond recall,
 With all its hopes and fears,
 With all its bright and gladdening
 smiles,
 p With all its mourners' tears ;
 mf Thy thankful people praise Thee
 LORD,
 For countless gifts received ;
 And pray for grace to keep the Faith
 Which Saints of old believed.
 To Thee we come, O gracious LORD,
 The new-born year to bless ;
 Defend our land from pestilence ;
 Give peace and plenteousness ;
 Forgive this nation's many sins ;
 The growth of vice restrain ;
 And help us all with sin to strive,
 And crowns of life to gain.
 From evil deeds that stain the past
 We now desire to flee ;
 And pray that future years may all
 Be spent, good LORD, for Thee.
 O FATHER, let Thy watchful Eye
 Still look on us in love,
 That we may praise Thee, year by
 With Angel-hosts above. [year,
 f All glory to the FATHER be,
 All glory to the SON,
 All glory, HOLY GHOST, to Thee,
 While endless ages run. Amen.
*"So teach us to number our days, that
 we may apply our hearts unto
 wisdom."*
 mf FOR Thy mercy and Thy grace,
 Faithful through another year,
 Hear our song of thankfulness ;
 JESU, our Redeemer, hear.

In our weakness and distress,
Rock of strength, be Thou our Stay ;
In the pathless wilderness
Be our true and living Way.

p Who of us death's awful road
In the coming year shall tread,
With Thy rod and staff, O God,
Comfort Thou his dying bed.

mf Keep us faithful, keep us pure,
Keep us evermore Thine own,
Help, O help us to endure,
Fit us for Thy promised crown.

So within Thy palace gate
We shall praise, on golden strings,
Thee the only Potentate,
LORD of lords and King of kings.
Amen.

74 *"That God in all things may be glorified."*

mf FATHER, let me dedicate
All this year to Thee,
In whatever worldly state
Thou wilt have me be :

p Not from sorrow, pain, or care
Freedom dare I claim ;
cr This alone shall be my prayer,
Glorify Thy Name.

mf Can a child presume to choose
Where or how to live ?
Can a FATHER's love refuse
All the best to give ?
More Thou givest every day
Than the best can claim,
Nor withholdest aught that may
Glorify Thy Name.

If in mercy Thou wilt spare
Joys that yet are mine ;
If on life, serene and fair,
Brighter rays may shine :
f Let my glad heart, while it sings,
Thee in all proclaim,
And, whate'er the future brings,
Glorify Thy Name.

p If Thou callest to the Cross,
And its shadow come,
Turning all my gain to loss,
Shrouding heart and home ;
cr Let me think how Thy dear Son
To His glory came,
And in deepest woe pray on,
"Glorify Thy Name." Amen.

The following Hymns are suitable for this day or its eve :

- 165 O God, our help in ages past.
- 205 Thou Judge of quick and dead.
- 288 A few more years shall roll.
- 289 Days and moments quickly flying.

The Epiphany.

"The Life was manifested, and we have seen it."

75 *mf* How vain the cruel Herod's fear,
When told that CHRIST the King is near !

He takes not earthly realms away,
Who gives the realms that ne'er decay.
The Eastern sages saw from far
And follow'd on His guiding star ;
By light their way to Light they trod,
And by their gifts confess'd their God.

Within the Jordan's sacred flood
The heavenly LAMB in meekness stood,
That He, to Whom no sin was known,
Might cleanse His people from their own.

And oh, what miracle Divine,
When water redden'd into wine !
He spake the word, and forth it flow'd
In streams that nature ne'er bestow'd.

f All glory, JESU, be to Thee
For this Thy glad Epiphany :
Whom with the FATHER we adore
And HOLY GHOST for evermore.
Amen.

"And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda ; for out of thee shall come a Governor, that shall rule My people Israel."

76 *mf* EARTH has many a noble city ;
Bethlehem, thou dost all excel :
Out of thee the LORD from Heaven
Came to rule His Israel.

Fairer than the sun at morning
Was the star that told His birth,
To the world its God announcing
Seen in fleshly form on earth.

Eastern sages at His cradle
Make oblations rich and rare ;
See them give, in deep devotion,
Gold, and frankincense, and myrrh.

Sacred gifts of mystic meaning :
Incense doth their God disclose,
Gold the King of kings proclaimeth,
p Myrrh His sepulchre foreshows.

f JESU Whom the Gentiles worshipp'd
At Thy glad Epiphany.
Unto Thee, with GOD the FATHER
And the SPIRIT, glory be. Amen.

77 *"We have seen His star in the east."*
f WHAT star is this, with beams so bright,
More beauteous than the noonday light ?

It shines to herald forth the King,
And Gentiles to His cradle bring.

mf See now fulfill'd what GOD decreed,
"From Jacob shall a star proceed ;"

And Eastern sages with amaze
Upon the wondrous vision gaze.
The guiding star above is bright ;
Within them shines a clearer light,
Which leads them on with power
benign

To seek the Giver of the sign.

True love can brook no dull delay ;
Nor toil nor dangers stop their way :
Home, kindred, fatherland, and all
They leave at their Creator's call.

p O JESU, while the star of grace
Allures us now to seek Thy Face,
Let not our slothful hearts refuse
The guidance of that light to use.

f All glory, JESU, be to Thee
For this Thy glad Epiphany,
Whom with the FATHER we adore
And HOLY GHOST for evermore.

Amen.

"And He went down with them, and came to Nazareth, and was subject unto them."

78

mf THE Heav'nly Child in stature
grows,

p And, growing, learns to die ;
And still His early training shows
His coming agony.

mf The SON of GOD His glory hides
With parents mean and poor ;
And He, Who made the heavens,

p In dwelling-place obscure. [abides

mf Those mighty Hands that rule the
No earthly toil refuse ; [sky

The Maker of the stars on high

p An humble trade pursues.

mf He, Whom the choirs of Angels
Bearing each dread decree, [praise

His earthly parents now obeys

p In deep humility.

mf For this Thy lowliness reveal'd,

JESU, we Thee adore,

f And praise to GOD the FATHER yield
And SPIRIT evermore. Amen.

"When they saw the star, they rejoiced with exceeding great joy."

79

f As with gladness men of old
Did the guiding star behold,
As with joy they hail'd its light,
Leading onward, beaming bright ;
So, most gracious LORD, may we
Evermore be led to Thee.

mf As with joyful steps they sped,
Saviour, to Thy lowly bed,
There to bend the knee before
Thee Whom Heav'n and earth adore ;
So may we with willing feet
Ever seek Thy mercy-seat.

As they offer'd gifts most rare
At Thy cradle rude and bare ;

So may we with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring,
CHRIST, to Thee our heavenly King.

p Holy JESUS, every day
Keep us in the narrow way ;
cr And, when earthly things are past,
Bring our ransom'd souls at last
mf Where they need no star to guide,
Where no clouds Thy glory hide.

f In the Heav'nly country bright
Need they no created light ;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down ;
ff There for ever may we sing
Alleluias to our King. Amen.

"The people which sat in darkness saw great light."

80

mf THE people that in darkness sat
A glorious light have seen ;
The Light has shined on them who
In shades of death have been. [long

f To hail Thee, Sun of Righteousness,
The gathering nations come ;
They joy as when the reapers bear
Their harvest treasures home.

For Thou their burden dost remove,
And break the tyrant's rod,
As in the day when Midian fell
Before the sword of God.

For unto us a Child is born,
To us a Son is given,
And on His Shoulder ever rests
All power in earth and heaven.

His Name shall be the Prince of
The Everlasting LORD, [peace,
The Wonderful, the Counsellor,
The God by all adored.

His righteous government and power
Shall over all extend ;
On judgment and on justice based,
His reign shall have no end.

mf LORD JESUS, reign in us, we pray.
And make us Thine alone,

f Who with the FATHER ever art
And HOLY SPIRIT ONE. Amen.

81 *"The Son of God was manifested."*

mf SONGS of thankfulness and praise,
JESU, LORD, to Thee we raise,
Manifested by the star
To the Sages from afar ;
Branch of royal David's stem
In Thy Birth at Bethlehem ;
f Anthems be to Thee address,
God in Man made manifest.

mf Manifest at Jordan's stream,
Prophet, Priest, and King supreme ;
And at Cana wedding-guest
In Thy Godhead manifest ;

THE EPIPHANY.

Manifest in power Divine,
Changing water into wine ;
f Anthems be to Thee address,
God in Man made manifest.

mf Manifest in making whole
Palsied limbs and fainting soul ;
Manifest in valiant fight,
Quelling all the devil's might ;
Manifest in gracious will,
Ever bringing good from ill ;
f Anthems be to Thee address,
God in Man made manifest.

p Sun and Moon shall darken'd be,
Stars shall fall, the heavens shall flee ;
cr CHRIST will then like lightning
shine,

mf All will see His glorious Sign ;
All will then the trumpet hear,
All will see the Judge appear ;
f Thou by all wilt be confest,
God in Man made manifest.

mf Grant us grace to see Thee, LORD,
Mirror'd in Thy holy Word ;
May we imitate Thee now,
And be pure, as pure art Thou ;
That we like to Thee may be
At Thy great Epiphany ;
f And may praise Thee, ever Blest,
God in Man made manifest. Amen.

*From the Octave of the Epiphany to
Septuagesima, General Hymns may be
sung ; especially,*

173 O Love, how deep ! how broad ! how
high !

177 Jesu ! the very thought is sweet.

178 Jesu, the very thought of Thee.

218 God of mercy, God of grace.

219 Hail to the LORD's Anointed.

220 JESUS shall reign where'er the sun.

For the Week before Septuagesima.

82 "And again they said, Alleluia."

f ALLELUIA, song of sweetness,
Voice of joy that cannot die ;

ALLELUIA is the anthem
Ever dear to choirs on high ;
In the house of God abiding
Thus they sing eternally.

ALLELUIA thou resoundest,
True Jerusalem and free ;

ALLELUIA, joyful Mother,
All thy children sing with thee ;

p But by Babylon's sad waters
Mourning exiles now are we.

ALLELUIA cannot always
Be our song while here below ;

ALLELUIA our transgressions

Make us for awhile forego ;

For the solemn time is coming

When our tears for sin must flow.

mf Therefore in our hymns we pray
Thee,
Grant us, Blessèd TRINITY,
At the last to keep Thine Easter
In our Home beyond the sky,
f There to Thee for ever singing
ALLELUIA joyfully. Amen.

Septuagesima.

"How shall we sing the Lord's song in a
83 strange land ?"

mf CREATOR of the world, to Thee
An endless rest of joy belongs ;
And heavenly choirs are ever free
To sing on high their festal songs.

p But we are fallen creatures here,
Where pain and sorrow daily come ;
And how can we in exile deare
Sing out, as they, sweet songs of
Home ?

mf O FATHER, Who dost promisestill
That they who mourn shall blessèd be,
p Grant us to weep for deeds of ill
That banish us so long from Thee :

But, weeping, grant us faith to rest
In hope upon Thy loving care ;
cr Till Thou restore us, with the blest,
mf Their songs of praise in Heav'n to
share.

f TO FATHER, SON, and HOLY GHOST,
The God Whom Heav'n and earth
adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

*From Septuagesima Sunday to Lent the
Hymns for Sunday and the other days of
the week should be sung ; and the following
Hymns are also suitable :*

162 Have mercy on us, God most High.

168 There is a book, who runs may read.

172 Praise to the Holiest in the height.

210 Gracious SPIRIT, HOLY GHOST.

262 Great Mover of all hearts.

Lent.

"Rend your heart and not your garments,
84 and turn unto the Lord your God."

p ONCE more the solemn season calls
A holy fast to keep ;
And now within the temple walls
Let priest and people weep.

mf But vain all outward sign of grief,
And vain the form of prayer,
Unless the heart implore relief,
And penitence be there.

We smite the breast, we weep in vain,
In vain in ashes mourn,
Unless with penitential pain
The smitten soul be torn.

p In sorrow true then let us pray
To our offended God,
From us to turn His wrath away,
And stay the uplifted rod.

O God, our Judge and Father, deign
To spare the bruised reed ;
We pray for time to turn again,
For grace to turn indeed.

mf Blest THREE in ONE, to Thee we bow ;

Vouchsafe us, in Thy love,
To gather from these fasts below
Immortal fruit above. Amen.

"Now, saith the Lord, turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning."

85

mf By precepts taught of ages past,
Now let us keep again the fast
Which, year by year, in order meet
Of forty days is made complete.

The law and seers that were of old
In divers ways this Lent foretold.
Which CHRIST Himself, the LORD and
Of every season, sanctified. [Guide

More sparing therefore let us make
The words we speak, the food we take,
Deny ourselves in mirth and sleep,
In stricter watch our senses keep.

In prayer together let us fall,
And cry for mercy, one and all ;
And weep before the Judge, and say,
p O turn from us Thy wrath away.

Thy grace have we offended sore
By sins, O God, which we deplore ;
Pour down upon us from above
The riches of Thy pardoning love.

Remember, LORD, though frail we be,
That yet Thine handiwork are we :
Nor let the honour of Thy Name
Be by another put to shame.

Forgive the ill that we have wrought,
Increase the good that we have sought ;
That we at length, our wanderings o'er,
May please Thee now and evermore.

mf Blest THREE in ONE, and ONE in THREE,

Almighty God, we pray to Thee,
That Thou wouldst now vouchsafe to bless

Our fast with fruits of righteousness.
Amen.

"In due season we shall reap, if we faint not."

86

mf O THOU Who dost to man accord
His highest prize, his best reward,
Thou Hope of all our race ;

JESU, to Thee we now draw near,
Our earnest supplications hear,
Who humbly seek Thy Face.

p With self-accusing voice within
Our conscience tells of many a sin
In thought, and word, and deed :
cr O cleanse that conscience from all

stain,
The penitent restore again,
From every burthen freed.

mf If Thou reject us, who shall give
Our fainting spirits strength to live ?

'Tis Thine alone to spare ;
With cleansèd hearts to pray aright,
And find acceptance in Thy sight,
Be this our lowly prayer.

'Tis Thou hast bless'd this solemn fast ;
So may its days by us be pass'd

In self-control severe,
cr That, when our Easter morn we hail,
Its mystic feast we may not fail
To keep with conscience clear.

mf O Blessèd TRINITY, bestow
Thy pardoning grace on us below,
And shield us evermore ;

cr Until, within Thy courts above,
We see Thy Face, and sing Thy love,
And with Thy Saints adore. Amen.

"O deliver us, and be merciful unto our sins, for Thy Name's sake."

p O MERCIFUL CREATOR, hear ;
In tender pity bow Thine ear :
Accept the tearful prayer we raise
In this our fast of forty days.

Each heart is manifest to Thee ;
Thou knowest our infirmity :
Repentant now we seek Thy Face ;
cr Impart to us Thy pardoning grace.

p Our sins are manifold and sore,
But spare Thou them who sin deplore ;
And for Thine own Name's sake
make whole
The fainting and the weary soul.

Grant us to mortify each sense
By means of outward abstinence,
That so from every stain of sin
The soul may keep her fast within.

mf Blest THREE in ONE, and ONE in THREE,

Almighty God, we pray to Thee, [bless
That Thou wouldst now vouchsafe to
Our fast with fruits of righteousness.
Amen.

"Behold, now is the accepted time ; behold, now is the day of salvation."

mf Lo ! now is our accepted day,
The time for purging sins away,
The sins of thought, and deed, and word,
That we have done against the LORD.

For He the Merciful and True
Hath spared His people hitherto ;
Not willing that the soul should die,
Though great its past iniquity.

p Then let us all with earnest care,
And contrite fast, and tear, and prayer,
And works of mercy and of love,
Entreat for pardon from above ;

mf That He may all our sins efface,
Adorn us with the gifts of grace,
And join us to the Angel band
For ever in the heavenly land.

Blest THREE in ONE, and ONE in
THREE,
Almighty GOD, we pray to Thee, [bless
That Thou wouldst now vouchsafe to
Our fast with fruits of righteousness.
Amen.

89 "Then shall they fast in those days."

mf Good it is to keep the fast
Shadow'd forth in ages past,
Which our own Almighty LORD
Hallow'd by His deed and word.

Moses, while he fasted, saw
God Who gave by him the Law ;
To Elijah Angels came,
Steeds of fire and car of flame.

So was Daniel meet to gaze
On the sight of latter days,
And the Baptist to proclaim [Name.
Blessings through the Bridegroom's

p Grant us, LORD, like them to be
Oft in prayer and fast with Thee ;
cr Fill us with Thy heavenly might,
Be our joy and true delight.

p FATHER, hear us through Thy SON,
And the SPIRIT, with Thee ONE,
cr Whom our thankful hearts adore
Ever and for evermore. Amen.

"I sat down and wept, and mourned
certain days, and fasted, and prayed
before the God of Heaven."

90 *mf* JESU, our Lenten fast of Thee
We duteous learn to keep,
A healing time, by Thy decree,
For all Thy wounded sheep ;
A time in which towards Paradise,
Once lost by carnal sense,
The souls redeem'd by Thee may rise
Through chastening abstinence.

Now with Thy Church be present,
In all Thy saving grace, [LORD,
And hear us as with one accord,
p Mourning, we seek Thy Face.

Most Merciful, forgive the past ;
The sins which we deplore ;
Thy sheltering arms around us cast,
That we may sin no more.

mf To Thee our sacrifice we bring
Of Lenten fast and prayer, [King,
cr Till, cleansed by Thee, our GOD and
f Thy Paschal joy we share.

mf Grant this, O FATHER, through Thy
And through the SPIRIT Blest, [SON,
Who art with Them for ever ONE,
Eternally confest. Amen.

91 "Whom resist, steadfast in the faith."

p CHRISTIAN, dost thou see them

On the holy ground,

cr How the troops of Midian

dim Prowl and prowl around ?

f Christian, up and smite them,

Counting gain but loss ;

Smite them by the merit
Of the holy Cross.

p Christian, dost thou feel them,

How they work within,

cr Striving, tempting, luring,

Goading into sin ?

f Christian, never tremble ;

Never be down-cast ;

Smite them by the virtue
Of the Lenten fast.

p Christian, dost thou hear them,

How they speak thee fair ?

cr "Always fast and vigil ?

Always watch and prayer ?"

f Christian, answer boldly,

"While I breathe I pray :"

p Peace shall follow battle,

f Night shall end in day.

mf "Well I know thy trouble,

O My servant true ;

Thou art very weary,—

p I was weary too ;

f But that toil shall make thee

Some day all Mine own,

And the end of sorrow

f Shall be near My Throne."

Amen.

"And Jesus . . . was led by the Spirit into
the wilderness, being forty days
tempted of the devil. And in those
days He did eat nothing."

92 *mf* FORTY days and forty nights

Thou wast fasting in the wild ;

Forty days and forty nights

Tempted, and yet undefiled.

Sunbeams scorching all the day ;
Chilly dew-drops nightly shed ;
Prowling beasts about Thy way ;
Stones Thy pillow ; earth Thy bed.

Shall not we Thy sorrow share,

And from earthly joys abstain,

Fasting with unceasing prayer,

Glad with Thee to suffer pain ?

And if Satan, vexing sore,
Flesh or spirit should assail,
cr Thou, his Vanquisher before,
Grant we may not faint nor fail.

p So shall we have peace Divine;
cr Holier gladness ours shall be;
Round us too shall Angels shine,
dim Such as minister'd to Thee.

mf Keep, O keep us, Saviour dear,
Ever constant by Thy side;
f That with Thee we may appear
At th' eternal Eastertide. Amen.

*"Enter not into judgment with Thy
servant; for in Thy sight shall no
man living be justified."*

93 *p* O LORD, turn not Thy Face from
Who lie in woeful state, [me,
Lamenting all my sinful life
Before Thy mercy-gate;

A gate which opens wide to those
That do lament their sin;
Shut not that gate against me, LORD,
But let me enter in.

And call me not to strict account
How I have sojourn'd here;
For then my guilty conscience knows
How vile I shall appear.

Mercy, Good LORD, mercy I ask;
This is my humble prayer;
For mercy, LORD, is all my suit,
O let Thy mercy spare. Amen.

94 *"My soul fleeth unto the Lord."*

p LORD, in this Thy mercy's day,
Ere it pass for aye away,
On our knees we fall and pray.
Holy JESU, grant us tears,
Fill us with heart-searching fears,
Ere that awful doom appears.

mf LORD, on us Thy SPIRIT pour
Kneeling lowly at the door,
Ere it close for evermore.

pp By Thy night of agony,
By Thy supplicating cry,
By Thy willingness to die;
By Thy tears of bitter woe
For Jerusalem below,
Let us not Thy love forego.

p Grant us 'neath Thy wings a place,
cr Lest we lose this day of grace
mf Ere we shall behold Thy Face.
Amen.

95 *"I am the Light of the world."*

FOR A LATE EVENING SERVICE.

f O CHRIST, Who art the Light and
Day, [away;
Thy beams chase night's dark shades
The very Light of Light Thou art,
Who dost Thy blessed Light impart.

mf All-Holy LORD, to Thee we bend,
Thy servants through this night de
fend,

And grant us calm repose in Thee,
A quiet night from perils free.

Let not the tempter round us creep
With thoughts of evil while we sleep,
Nor with his wiles the flesh allure
And make us in Thy sight impure.

While wearied eyes light slumber take
The heart to Thee be still awake,
And Thy right Hand stretch'd forth
above

Protect the children of Thy love.

O LORD, our strong Defence, be nigh
Bid all the powers of darkness fly;
Preserve and watch o'er us for good,
Whom Thou hast purchased with Th
Blood.

p Remember us, dear LORD, we pray
While burden'd in the flesh we stay;
cr 'Tis Thou alone our souls cans
keep;

Abide with us this night in sleep.

mf Blest THREE in ONE, and ONE in
THREE,

Almighty GOD, we pray to Thee,
That Thou wouldst now vouchsafe t
bless

Our fast with fruits of righteousness
Amen.

*The following Hymns, and some of th
Hymns on the Passion, are suitable fo
this season:*

- 181 We know Thee Who Thou art.
- 183 When wounded sore the stricken hear
- 198 O JESU, Thou art standing.
- 244 LORD, when we bend before Th
Throne.
- 245 When at Thy footstool, LORD, I bend
- 249 Have mercy, LORD, on me.
- 250 Out of the deep I call.
- 251 Saviour, when in dust to Thee.
- 252 Weary of earth and laden with my sin
- 253 O JESU CHRIST, if aught there be.
- 254 Art thou weary, art thou languid.
- 259 Thy life was given for me.
- 263 Take up thy cross, the Saviour said.
- 279 O help us, LORD; each hour of need
- 298 A few more years shall roll.
- 465 Litany of Penitence. No. 1.
- 466 Litany of Penitence. No. 2.

The Fifth Sunday in Lent.

OTHERWISE CALLED PASSION SUNDAY

*"God forbid that I should glory, save i
96 the Cross of our Lord Jesus Christ."*

f THE Royal Banners forward go,
The Cross shines forth in mystic glow
Where He in Flesh, our flesh Wh
made,
Our sentence bore, our ransom paid

THE FIFTH SUNDAY IN LENT.

mf There whilst He hung, His sacred
Side
By soldier's spear was open'd wide,
To cleanse us in the precious flood
Of Water mingled with His Blood.

' Fulfill'd is now what David told
In true prophetic song of old, [be ;
How God the heathen's King should
For God is reigning from the Tree.

mf O Tree of glory, Tree most fair,
Ordain'd those Holy Limbs to bear,
How bright in purple robe it stood,
O The purple of a Saviour's Blood !

mf Upon its arms, like balance true,
He weigh'd the price for sinners due,
The price which none but He could pay,
' And spoil'd the spoiler of his prey.

To Thee, Eternal THREE in ONE,
Let homage meet by all be done :
As by the Cross Thou dost restore,
So rule and guide us evermore. Amen.

*This Hymn may be sung daily till Thurs-
day before Easter.*

97 " *The Cross of our Lord Jesus Christ.* "

f SING, my tongue, the glorious battle,
Sing the last, the dread affray ;

O'er the Cross, the Victor's trophy,
Sound the high triumphal lay,

p How, the pains of death enduring,
f Earth's Redeemer won the day.

mf He, our Maker, deeply grieving
That the first-made Adam fell,
When he ate the fruit forbidden
Whose reward was death and hell,
Mark'd e'en then this Tree the ruin
Of the first tree to dispel.

Thus the work for our salvation
He ordain'd to be done ;
To the traitor's art opposing
Art yet deeper than his own ;
Thence the remedy procuring
Whence the fatal wound begun.

Therefore, when at length the fulness
Of the appointed time was come,
He was sent, the world's Creator,
From the FATHER's heavenly home,
And was found in human fashion,
Offspring of the Virgin's womb.

p Lo ! He lies, an Infant weeping,
Where the narrow manger stands,
While the Mother-Maid His members
Wraps in mean and lowly bands.
And the swaddling clothes is winding
Round His helpless Feet and Hands.

PART 2.

mf Now the thirty years accomplish'd
Which on earth He will'd to see,
Born for this, He meets His Passion,
Gives Himself an Offering free ;
On the Cross the LAMB is lifted,
There the Sacrifice to be .

p There the nails and spear He suffers,
Vinegar, and gall, and reed ;
From His sacred Body pierc'd
Blood and Water both proceed ;
cr Precious flood, which all creation
From the stain of sin hath freed.

f Faithful Cross, above all other
One and only noble Tree,
None in foliage, none in blossom,
None in fruit thy peer may be ;
Sweetest wood, and sweetest iron ;
Sweetest weight is hung on thee.

mf Bend, O lofty Tree, thy branches,
Thy too rigid sinews bend ;
And awhile the stubborn hardness,
Which thy birth bestow'd, suspend ;
And the Limbs of Heav'n's high Mon-
Gently on thine arms extend. [arch

mf Thou alone was counted worthy
This world's ransom to sustain,
That a shipwreck'd race for ever
Might a port of refuge gain,
With the sacred Blood anointed
Of the LAMB for sinners slain.

f Praise and honour to the FATHER,
Praise and honour to the SON.
Praise and honour to the SPIRIT,
Ever THREE and ever ONE,
One in might, and One in glory,
While eternal ages run. Amen.

*This Hymn may be sung daily till Good
Friday ; and the following Hymns are
suitable :*

200 We sing the praise of Him Who
died.

467 Litany of the Passion.

The Sunday next before Easter.

OTHERWISE CALLED PALM SUNDAY.

*" Out of the mouths of babes and sucklings
98 Thou hast perfected praise. "*

f ALL glory, laud, and honour
To Thee, Redeemer, King,
To Whom the lips of children
Made sweet Hosannas ring.

mf Thou art the King of Israel,
Thou David's Royal Son,
Who in the LORD's Name comest,
The King and Bless'd One.

f All glory, &c.

mf The company of Angels
Are praising Thee on high,
And mortal men and all things
Created make reply.

f All glory, &c.

mf The people of the Hebrews
With palms before Thee went :
Our praise and prayer and anthems
Before Thee we present.

f All glory, &c.

THE SUNDAY NEXT BEFORE EASTER.

mf To Thee before Thy Passion
They sang their hymns of praise ;
To Thee now high exalted
Our melody we raise.

f All glory, &c.

mf Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
f All glory, &c. Amen.

*"And the multitudes that went before, and
that followed, cried, saying, Hosanna
to the Son of David."*

99
f RIDE on ! ride on in majesty !
Hark ! all the tribes Hosanna cry ;
p O Saviour meek, pursue Thy road
With palms and scatter'd garments
strow'd.

f Ride on ! ride on in majesty !
p In lowly pomp ride on to die ;
cr O CHRIST, Thy triumphs now begin
O'er captive death and conquer'd sin.

f Ride on ! ride on in majesty !
mf The Angel armies of the sky
p Look down with sad and wondering
eyes

To see the approaching Sacrifice.

f Ride on ! ride on in majesty !
mf The last and fiercest strife is nigh :
cr The FATHER on His sapphire Throne
Awaits His own Anointed SON.

f Ride on ! ride on in majesty !
p In lowly pomp ride on to die ;
Bow Thy meek Head to mortal pain,
f Then take, O God, Thy power, and
reign. Amen.

Hymns on the Passion.*

*"And being in an agony He prayed more
earnestly."*

100
mf SION'S Daughter, weep no more,
Though thy troubled heart be sore ;
He of Whom the Psalmist sung,
He Who woke the Prophet's tongue,
CHRIST, the Mediator Blest,
Brings thee everlasting rest.

p In a garden man became
Heir of sin, and death, and shame ;
cr JESUS in a garden wins
Life, and pardon for our sins ;
dim Through His hour of agony
Praying in Gethsemane.

mf There for us He intercedes ;
There with God the FATHER pleads ;
Willing there for us to drain
To the dregs the cup of pain,
That in everlasting day
He may wipe our tears away.

* Some of these Hymns may be sung
throughout the year.

f Therefore to His Name be given
Glory both in earth and Heaven ;
To the FATHER, and the SON,
And the SPIRIT, THREE in ONE,
Honour, praise, and glory be
Now and through eternity. Amen.

101 "Looking unto Jesus."

p O'ERWHELM'D in depths of woe,
Upon the Tree of scorn
Hangs the Redeemer of mankind,
With racking anguish torn.

See how the nails those Hands
And Feet so tender rend ;
See down His Face, and Neck, and
His sacred Blood descend. [Breast]

mf Oh, hear that last, loud cry
Which pierced His Mother's heart,
p As into GOD the FATHER's hands
He bade His soul depart.

mf Earth hears, and trembling quake
Around that tree of pain ;

f The rocks are rent ; the graves are
The veil is rent in twain. [burst]

mf Shall man alone be mute ?
Have we no griefs, or fears ? [kind
Come, old and young, come, all man
And bathe those Feet in tears.

p Come, fall before His Cross
Who shed for us His Blood ;
Who died, the Victim of pure love,
To make us sons of God.

f JESU, all praise to Thee,
Our Joy and endless Rest ; [here
Be Thou our Guide while pilgrims
Our Crown amid the blest. Amen.

*"Thou wast slain, and hast redeemed us
to God by Thy Blood."*

102
p HE, Who once in righteous ven-
geance [flood
Whelm'd the world beneath the

mf Once again in mercy cleansed it
With His own most precious Blood
p Coming from His Throne on high
On the painful Cross to die.

f O the wisdom of the Eternal !
O the depth of love Divine !
mf O the sweetness of that mercy
Which in JESUS CHRIST did shine !
dim We were sinners doom'd to die ;
JESUS paid the penalty.

p When before the Judge we tremble
Conscious of His broken laws,
cr May the Blood of His Atonement
Cry aloud, and plead our cause,
Bid our guilty terrors cease,
p Be our pardon and our peace.

f Prince and Author of salvation,
LORD of Majesty supreme.

HYMNS ON THE PASSION.

JESU, praise to Thee be given
By the world Thou didst redeem;
Glory to the FATHER be [Amen.
And the SPIRIT ONE with Thee.

"He was wounded for our transgressions."

103

mf Now, my soul, thy voice upraising,
Tell in sweet and mournful strain
How the Crucified, enduring
Grief, and wounds, and dying pain,
Freely of His love was offer'd,
Sinless was for sinners slain.

Scourg'd with unrelenting fury
For the sins which we deplore,
By His livid Stripes He heals us,
Raising us to fall no more;
All our bruises gently soothing,
Binding up the bleeding sore.

p See! His Hands and Feet are
fasten'd;

cr So He makes His people free;
Not a wound whence Blood is flowing
But a fount of grace shall be;
Yea the very nails which nail Him
Nail us also to the Tree.

p Through His Heart the spear is
piercing, [die;
Though His foes have seen Him
Blood and Water thence are streaming
In a tide of mystery,

cr Water from our guilt to cleanse us,
Blood to win us crowns on high.

mf JESU, may those precious fountains
Drink to thirsting souls afford:
Let them be our cup and healing,
And at length our full reward;
So a ransom'd world shall ever
Praise Thee, its redeeming LORD.

Amen.

104 "Behold the Man."

mf O SINNER, lift the eye of faith,
To true repentance turning;
Bethink thee of the curse of sin,
Its awful guilt discerning;
Upon the Crucified One look,
And thou shalt read, as in a book,
What well is worth thy learning.

p Look on His Head, that bleeding
Head,

With crown of thorns surrounded;
Look on His sacred Hands and Feet
Which piercing nails have wounded;
See every Limb with scourges rent:
On Him, the Just, the Innocent,
What malice hath abounded!

Tis not alone those Limbs are rack'd,
But friends too are forsaking;
And more than all, for thankless man
That tender Heart is aching;
Oh, fearful was the pain and scorn,
By JESUS, Son of Mary, borne,
Their peace for sinners making.

None ever knew such pain before,
Such infinite affliction,
None ever felt a grief like His
In that dread crucifixion:
For us He bare those bitter throes,
For us those agonizing woes,
In oft-renew'd infliction.

mf O sinner, mark, and ponder well
Sin's awful condemnation;
Think what a sacrifice it cost
To purchase thy salvation;
Had JESUS never bled and died,
Then what could thee and all betide
But uttermost damnation?

LORD, give us grace to flee from sin,
And Satan's wiles ensnaring,
And from those everlasting flames
For evil ones preparing.

f JESU, we thank Thee, and entreat
cr To rest for ever at Thy Feet,
Thy heavenly glory sharing. Amen.

105 "The love of Christ constraineth us."

p IN the LORD's atoning grief
Be our rest and sweet relief;
Store we deep in heart's recess
All the shame and bitterness.

Thorns, and cross, and nails, and
lance,

Wounds, our treasure that enhance,
Vinegar, and gall, and reed,
And the pang His soul that freed,
cr May these all our spirits sate,
And with love inebriate;
In our souls plant virtue's root,
And mature its glorious fruit.

mf Crucified! we Thee adore,
Thee with all our hearts implore;
Us with Saintly bands unite
In the realms of heavenly light.

CHRIST, by coward hands betray'd,
CHRIST, for us a captive made,
CHRIST, upon the bitter Tree [Amen.
Slain for man, be praise to Thee.

"We love Him, because He first loved us."

106

mf MY GOD, I love Thee; (*dim*) not
I hope for heaven thereby, [because
Nor yet because who love Thee not
p Are lost eternally.

Thou, O my JESUS, Thou didst me
Upon the Cross embrace;
For me didst bear the nails, and spear,
And manifold disgrace,

pp And griefs and torments number-
And sweat of agony; [less,
Yea, death itself; and all for me
Who was Thine enemy.

mf Then why, O Blessèd JESU CHRIST,
Should I not love Thee well?
Not for the sake of winning heaven,
Nor of escaping hell;

Not from the hope of gaining aught,
Not seeking a reward;
f But as Thyself hast loved me,
O ever-loving LORD.

mf So would I love Thee, dearest
LORD,
And in Thy praise will sing;
Solely because Thou art my GOD,
And my most loving King. Amen.

107 "The precious blood of Christ.

mf GLORY be to JESUS,
Who, in bitter pains,
Pour'd for me the Life-blood
From His sacred veins.
Grace and life eternal
In that Blood I find;
Blest be His compassion
Infinitely kind.

Blest through endless ages
Be the precious stream,
Which from endless torments
Did the world redeem.

Abel's blood for vengeance
Pleaded to the skies;

cr But the Blood of JESUS
For our pardon cries.

p Oft as it is sprinkled
On our guilty hearts,
mf Satan in confusion
Terror-struck departs;

Oft as earth exulting
Wafts its praise on high,

cr Angel-hosts rejoicing
Make their glad reply.

f Lift ye then your voices;
cr Swell the mighty flood;
Louder still and louder

Praise the (*dim*) precious Blood.
Amen.

"What things were gain to me, those I
108 counted loss for Christ."

mf WHEN I survey the wondrous
Cross

On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, LORD, that I should boast
Save in the Cross of CHRIST my GOD;
All the vain things that charm me
I sacrifice them to His Blood. [most,

p See from His Head, His Hands,
His Feet,

Sorrow and love flow mingling down;
cr Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

mf Were the whole realm of nature
mine,

That were an offering far too small;

f Love so amazing, so Divine,
Demands my soul, my life, my all.

mf To CHRIST, Who won for sinners
grace

p By bitter grief and anguish sore,
f Be praise from all the ransom'd race
For ever and for evermore. Amen.

"Unto you therefore which believe He is
109 precious."

mf SWEET the moments, rich in
blessing,

Which before the Cross I spend,
Life, and health, and peace possessing
From the sinner's dying Friend.

Here I rest, for ever viewing
Mercy pour'd in streams of Blood;
Precious drops, my soul bedewing,
Plead and claim my peace with
GOD.

p Truly blessed is the station,
Low before His Cross to lie,
Whilst I see Divine compassion
Beaming in His languid Eye.

mf LORD, in ceaseless contemplation
Fix my thankful heart on Thee,
Till I taste Thy full salvation,
And Thine unveil'd glory see.

Amen.

"Remembering Mine affliction and My
misery, the wormwood and the
110 gall."

p Go to dark Gethsemane,
Ye that feel the Tempter's power,
Your Redeemer's conflict see,

Watch with Him one bitter hour;
Turn not from His griefs away,
cr Learn of JESUS CHRIST to pray.

p Follow to the judgment-hall,
View the LORD of life arraign'd;
Oh, the wormwood and the gall!

Oh, the pangs His soul sustain'd!
Shun not suffering, shame, or loss;
cr Learn of Him to bear the cross.

p Calvary's mournful mountain
climb;

cr There, adoring at His Feet,
Mark that miracle of time,—
God's own Sacrifice complete;

p "It is finish'd," hear Him cry;
cr Learn of JESUS CHRIST to die.
Amen.

"Who loved me, and gave Himself for
111 me."

mf O SACRED Head, surrounded
By crown of piercing thorn!
O bleeding Head, so wounded,
Revil'd, and put to scorn!

p Death's pallid hue comes o'er Thee.
The glow of life decays,
cr Yet Angel-hosts adore Thee,
dim And tremble as they gaze.

HYMNS ON THE PASSION.

I see Thy strength and vigour
All fading in the strife,
And death with cruel rigour
Bereaving Thee of life;
O agony and dying!
O love to sinners free!
JESU, all grace supplying,
O turn Thy Face on me.

In this Thy bitter Passion,
Good Shepherd, think of me
With Thy most sweet compassion,
Unworthy though I be:
O Beneath Thy Cross abiding
For ever would I rest,
In Thy dear love confiding,
And with Thy Presence blest.

Amen.

*Come unto Me, all ye that labour and
are heavy-laden, and I will give you
rest."*

12 *ALL ye who seek for sure relief
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress,*

JESUS, Who gave Himself for you
Upon the Cross to die,
O Opens to you His sacred Heart;
O to that Heart draw nigh.

O Ye hear how kindly He invites;
Ye hear His words so blest;
All ye that labour come to Me,
And I will give you rest."

O JESUS, Joy of Saints on high,
Thou Hope of sinners here,
Attracted by those loving words
To Thee we lift our prayer.

Wash Thou our wounds in that
dear Blood

Which from Thy Heart doth flow;
O A new and contrite heart on all
Who cry to Thee bestow. Amen.

*Is it nothing to you, all ye that pass by?
Behold and see if there be any sorrow
like unto My sorrow."*

13 *SEE the destined day arise!
See, a willing Sacrifice,
JESUS, to redeem our loss,
Hangs upon the shameful Cross!*

JESU, who but Thou had borne,
Lifted on that Tree of scorn,
Every pang and bitter throe,
Finishing Thy life of woe?

Who but Thou had dared to drain,
Steep'd in gall, the cup of pain,
And with tender Body bear
Thorns, and nails, and piercing spear?

Thence the cleansing Water flow'd,
Mingled from Thy Side with Blood;
Sign to all attesting eyes
Of the finish'd Sacrifice.

p Holy JESU, grant us grace
In that Sacrifice to place
O All our trust for life renew'd,
Pardon'd sin, and promised good.
Amen.

114 "They crucified Him."

mf O COME and mourn with me
awhile;

O come ye to the Saviour's side;
O come, together let us mourn;

pp JESUS, our LORD, is crucified.

mf Have we no tears to shed for Him,
While soldiers scoff and Jews deride?

Ah! look how patiently He hangs;

pp JESUS, our LORD, is crucified.

p How fast His Hands and Feet are
nail'd;

His Throat with parching thirst is
dried: [Blood;

His failing Eyes are dimm'd with
pp JESUS, our LORD, is crucified.

p Seven times He spake, seven Words
of love;

And all three hours His silence cried
For mercy on the souls of men;

pp JESUS, our LORD, is crucified.

p Come, let us stand beneath the
Cross;

So may the Blood from out His Side
Fall gently on us drop by drop;

pp JESUS, our LORD, is crucified.

mf A broken heart, a fount of tears
Ask, and they will not be denied;

LORD JESUS, may we love and weep,
Since Thou for us art crucified.

Amen.

*"Father, forgive them, for they know not
what they do."*

115 *FORGIVE them, O My FATHER,
They know not what they do:"*

p The Saviour spake in anguish,
As the sharp nails went through.

No pain'd reproaches gave He
To them that shed His Blood,
But prayer and tenderest pity
O Large as the love of God.

mf For me was that compassion,
For me that tender care;
I need His wide forgiveness
As much as any there.

p It was my pride and hardness
That hung Him on the Tree;
pp Those cruel nails, O Saviour,
Were driven in by me.

p And often I have slighted
Thy gentle voice that chid;
O Forgive me too, LORD JESUS;
I knew not what I did.

HYMNS ON THE PASSION.

mf O depth of sweet compassion !
O Love Divine and true !
Save Thou the souls that slight Thee,
And know not what they do. Amen.

*" Verily I say unto thee, To-day shalt thou
116 be with Me in Paradise."*

mf " LORD, when Thy Kingdom
comes, remember me : "
p Thus spake the dying lips to dying
Ears ;
cr O faith, which in that darkest hour
could see
The promised glory of the far-off
years !

mf No kingly sign declares that glory
now,
No ray of hope lights up that awful
hour ;

p A thorny crown surrounds the
bleeding Brow,
The Hands are stretch'd in weakness,
not in power.

mf Yet hear the Word the dying
Saviour saith,
p rall " Thou too shalt rest in Para-
dise to-day : "

tempo cr O Words of love to answer
words of faith !
O Words of hope for those who live to
pray !

mf LORD, when with dying lips my
prayer is said,
Grant that in faith Thy kingdom I
may see ;
And, thinking on Thy Cross and
bleeding Head,
May breathe my parting words,
(*p*) " Remember me."

cr Remember me, but not my shame
or sin ;

f Thy cleansing Blood hath wash'd
them all away ;

mf Thy precious Death for me did
pardon win ;
Thy Blood redeem'd me in that awful
day.

p Remember me ; yet how canst Thou
forget [to Thee,
What pain and anguish I have caused
The Cross, the Agony, the Bloody
Sweat,
And all the sorrow Thou didst bear
for me ?

cr Remember me ; and, ere I pass
away,
Speak Thou th' assuring Word that
sets us free,
And make Thy promise to my heart,
(*p*) " To-day
Thou too shalt rest in Paradise with
Me." Amen.

*" Woman, behold thy son . . . Behold thy
117 mother."*

mf At the Cross her station keepin'
Stood the mournful Mother weepin'
Where He hung, the dying LORD
For her soul of joy bereaved,
Bow'd with anguish, deeply grieved
Felt the sharp and piercing sword

p Oh, how sad and sore distressed
Now was she, that Mother blessed
Of the sole-begotten One ;
Deep the woe of her affliction,
When she saw the Crucifixion
cr Of her ever-glorious Son.

mf Who, on CHRIST's dear Mother ga
Pierced by anguish so amazing, [in
Born of woman, would not weep ?
Who, on CHRIST's dear Mother thin
Such a cup of sorrow drinking, [in
Would not share her sorrows deep

p For His people's sins chastis'd,
She beheld her Son despis'd, [twin's
Scourg'd, and crown'd with thorns ei
Saw Him then from judgment taken
And in death by all forsaken,
Till His Spirit He resign'd.

mf JESU, may her deep devotion
Stir in me the same emotion,
Fount of love, Redeemer kind,
cr That my heart fresh ardour gaining
And a purer love attaining,
May with Thee acceptance find.

Amen

*" My God My God, why hast Thou fo
118 rsaken Me ? "*

mf THRONED upon the awful Tree,
King of grief, I watch with Thee ;
dim Darkness veils Thine anguish
None its lines of woe can trace, [Fac
None can tell what pangs unknown
pp Hold Thee silent and alone.

p Silent through those three dread
hours,

cr Wrestling with the evil powers,
dim Left alone with human sin,
Gloom around Thee and within,
Till the appointed time is nigh,
pp Till the LAMB of GOD may die.

mf Hark that cry that peals aloud
Upward through the whelming cloud
cr Thou, the FATHER's only SON,
Thou, His own Anointed One,
Thou dost ask Him—(*p*) can it be ?—
dim " Why hast Thou forsaken Me ?

p LORD, should fear and anguish rol
Darkly o'er my sinful soul,
Thou, Who once wast thus bereft
cr That Thine own might ne'er be lef
Teach me by that bitter cry
mf In the gloom to know Thee nigh

Amen

19

"I thirst."

mf His are the thousand sparkling
rills,
that from a thousand fountains burst,
and fill with music all the hills;
And yet He saith, "I thirst."

mf All fiery pangs on battle-fields,
in fever beds where sick men toss,
re in that human cry He yields
To anguish on the Cross.

mf But more than pains that rack'd
Him then
Was the deep longing thirst Divine,
That thirsted for the souls of men:
Dear LORD! and one was mine.

mf O Love most patient, give me grace;
Make all my soul athirst for Thee;
That parch'd dry Lip, that fading
That Thirst were all for me. [Face,
Amen.

20

"It is finished."

mf O PERFECT life of love!
All, all is finish'd now;
All that He left His Throne above
To do for us below.

No work is left undone
Of all the FATHER will'd;
His toil, His sorrows, one by one,
The Scripture have fulfill'd.

No pain that we can share
But He has felt its smart;
All forms of human grief and care
Have pierced that tender Heart.

And on His thorn-crown'd Head,
And on His sinless Soul,
Our sins in all their guilt were laid,
That He might make us whole.

In perfect love He dies:
For me He dies, for me:
O all-atoning Sacrifice,
I cling by faith to Thee.

mf In every time of need,
Before the judgment-throne. [plead,
cr Thy work, O LAMB of God, I'll
Thy merits, (*dim*) not my own.

mf Yet work, O LORD, in me
As Thou for me hast wrought;
cr And let my love the answer be
To grace Thy love has brought.

Amen.

*"Father, into Thy hands I commend My
121 Spirit."*

p AND now, beloved LORD, Thy Soul
resigning
Into Thy FATHER'S arms with con-
scious Will,

Calmly, with reverend grace, Thy
Head inclining,

pp The throbbing Brow and labour-
ing Breast grow still.

mf Freely Thy life Thou yielddest,
meekly bending
E'en to the last beneath our sorrows'
load,

cr e dim Yet strong in death, in per-
fect peace commending [God.
Thy Spirit to Thy FATHER and Thy

mf Sweet Saviour, in mine hour of
mortal anguish,

dim When earth grows dim, and
round me falls the night,

cr e dim O breathe Thy peace, as flesh
and spirit languish;

cr At that dread eventide let there
be light.

p To Thy dear Cross turn Thou mine
eyes in dying;

Lay but my fainting head upon Thy
Breast;

Those outstretch'd Arms receive my
latest sighing;

cr And then, oh! then, Thine ever-
lasting Rest. Amen.

122

"In Paradise."

p It is finish'd! Bless'd Jesus,
Thou hast breathed Thy latest sigh,
cr Teaching us the sons of Adam
How the SON of GOD (*dim*) can die.

p Lifeless lies the broken Body,
Hidden in its rocky bed,
Laid aside like folded garment:
Where is now the Spirit fled?

mf In the gloomy realms of darkness
Shines a light unknown before,
For the LORD of dead and living
Enters at the open door.

p See! He comes a willing Victim,
Unresisting hither led;
Passing from the Cross of sorrow
To the mansions of the dead.

mf Lo! the heavenly light around Him
As He draws His people near;

cr All amazed they stand rejoicing
At the gracious Words they hear.

mf For Himself proclaims the story
Of His own Incarnate life,
And the death He died to save us,
Victor in that awful strife.

Patriarch and Priest and Prophet
Gather round Him as He stands,
cr In adoring faith and gladness,
dim Hearing of the pierced Hands.

f Oh, the bliss to which He calls them,
Ransom'd by His precious Blood,
From the gloomy realm of darkness
To the Paradise of God!

mf There in lowliest joy and wonder
Stands the robber at His side,
cr Reaping now the blessed promise
dim Spoken by the Crucified.

p JESUS, LORD of dead and living,
Let Thy mercy rest on me;
Grant me too, when life is finish'd,
Rest in Paradise with Thee. Amen.

*"Mary Magdalene and Mary the mother
of Jesus beheld where He was
123 laid."*

p BY JESUS' grave on either hand,
While night is brooding o'er the land,
The sad and silent mourners stand.

At last the weary life is o'er,
The agony and conflict sore
Of Him Who all our sufferings bore.

Deep in the rock's sepulchral shade
The LORD, by Whom the worlds were
The Saviour of mankind, is laid. [made,

mf O hearts bereaved and sore dis-
tress'd,

Here is for you a place of rest;

p Here leave your griefs on JESUS'
Breast. Amen.

*"And when Joseph had taken the Body,
he wrapped it in a clean linen cloth,
and laid it in his own new tomb,
which he had hewn out in the rock.
... And there was Mary Magda-
lene, and the other Mary, sitting
124 over against the sepulchre."*

mf RESTING from His work to-day
In the tomb the Saviour lay;
Still He slept from Head to Feet,
Shrouded in the winding-sheet,
Lying in the rock alone,
Hidden by the sealed stone.

Late at even there was seen
Watching long the Magdalene;
Early, ere the break of day,
p Sorrowful she took her way
To the holy garden glade,
Where her buried LORD was laid.

mf So with Thee, till life shall end,
I would solemn vigil spend;
Let me hew Thee, LORD, a shrine
In this rocky heart of mine,
Where in pure embalmed cell
None but Thou may ever dwell.

Myrrh and spices will I bring,
True affection's offering;
p Close the door from sight and sound
Of the busy world around;
And in patient watch remain
cr Till my LORD appear again. Amen.

Easter.

*"O death, where is thy sting? O grave,
125 where is thy victory?"*

f YE choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts His chains,
Crushing the serpent's head; [main
And cries aloud through death's do
To wake the imprison'd dead.

Devouring depths of hell their prey
At His command restore;
His ransom'd hosts pursue their way
Where JESUS goes before.

f Triumphant in His glory now

To Him all power is given;
mf To Him in one communion bow
All saints in earth and Heav'n.

While we, His soldiers, praise ou
dim His mercy we implore, [King
cr Within His palace bright to bring
And keep us evermore.

f All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run.
Alleluia! Amen.

*"The Lord is King, and hath put o
126 glorious apparel."*

f LIGHT's glittering morn bedecks th
sky;

Heaven thunders forth its victor-cry
The glad earth shouts her triumph
high,

And groaning hell makes wild reply
While He, the King, the mighty King
Despoiling death of all its sting,
And, trampling down the powers o
night, [ligh
Brings forth His ransom'd Saints t

mf His tomb of late the threefol
guard [barr'd

Of watch and stone and seal ha
f But now, in pomp and triumph hig
He comes from death to victory.

The pains of hell are loosed at last;
The days of mourning now are past
An Angel robed in light hath said,

f "The LORD is risen from the dead.

PART 2.

p Th' Apostles' hearts were full of pai
For their dear LORD so lately slain,
By rebel servants doom'd to die
A death of cruel agony.

mf With gentle voice the Angel gavi
The women tidings at the grave;
"Fear not, your Master shall ye see
He goes before to Galilee."

cr Then, hastening on their eager wa
The joyful tidings to convey, [LORE
Their LORD they met, their living
dim And falling at His Feet adored.

mf Th' Eleven, when they hear, wit
To Galilee forthwith proceed, [spee
That there once more they may beho
The LORD's dear Face, as He foretol

PART 3.

That Easter-tide with joy was bright,
The sun shone out with fairer light.
When, to their longing eyes restored,
Th' Apostles saw their risen LORD.

mf He bade them see His Hands, His
Side,

Where yet the glorious Wounds abide ;
The tokens true which made it plain
Their LORD indeed was risen again.

mf JESU, the King of Gentleness,
Do Thou Thyself our hearts possess,
That we may give Thee all our days
The tribute of our grateful praise.

*The following may be sung at the end of
each Part.*

mf O LORD of all, with us abide
In this our joyful Easter-tide ;
From every weapon death can wield
Thine own redeem'd for ever shield.

ff All praise be Thine, O risen LORD.
From death to endless life restored ;
All praise to GOD the FATHER be
And HOLY GHOST eternally. Amen.

*"Sing ye to the Lord, for He hath
127 triumphed gloriously."*

f At the LAMB's high feast we sing
Praise to our victorious King,
mf Who hath wash'd us in the tide
Flowing from His pierc'd Side :
f Praise we Him, Whose love Divine
Gives His Sacred Blood for wine,
Gives His Body for the feast,
CHRIST the Victim, CHRIST the Priest.

mf Where the Paschal blood is pour'd,
Death's dark Angel sheathes his sword ;
f Israel's hosts triumphant go [foe.
Through the wave that drowns the
Praise we CHRIST, Whose Blood was
Paschal Victim, Paschal Bread ; [shed,
mf With sincerity and love
Eat we Manna from above.

f Mighty Victim from the sky,
Hell's fierce powers beneath Thee lie ;
Thou hast conquer'd in the fight,
Thou hast brought us life and light ;
Now no more can death appal,
Now no more the grave enthrall ;
Thou hast open'd Paradise,
And in Thee Thy Saints shall rise.

Easter triumph, Easter joy,
mf Sin alone can this destroy :
From sin's power do Thou set free
Souls new-born, O LORD, in Thee.
f Hymns of glory and of praise,
Risen LORD, to Thee we raise ;
Holy FATHER, praise to Thee,
With the SPIRIT, ever be. Amen.

*"Christ our Passover is sacrificed for us,
128 therefore let us keep the feast."*

f THE LAMB's high banquet call'd to
share,

Array'd in garments white and fair,
The Red Sea past, we fain would sing
To JESUS our triumphant King.

mf Upon the Altar of the Cross
His Body hath redeem'd our loss ;
And, tasting of His precious Blood,
Our life is hid with Him in God.

Protected in the Paschal night
From the destroying Angel's might,
In triumph went the ransom'd free
From Pharaoh's cruel tyranny.

Now CHRIST our Passover is slain,
The LAMB of GOD without a stain ;
His Flesh, the true unleaven'd Bread,
Is freely offer'd in our stead.

O all-sufficient Sacrifice,
Beneath Thee hell defeated lies ;
Thy captive people are set free,
And crowns of life restored by Thee.

f We hymn Thee rising from the grave,
From death returning, strong to save ;
Thine own Right Hand the tyrant
And Paradise for man regains. [chains,

ff All praise be Thine, O risen LORD,
From death to endless life restored ;
All praise to GOD the FATHER be
And HOLY GHOST eternally. Amen.

*"Buried with Him in baptism, wherein
also ye are risen with Him through
the faith of the operation of God,
129 Who hath raised Him from the
dead."*

mf O CHRIST, the heavens' Eternal
Creator, unto Thee we sing, [King,
With GOD the FATHER ever ONE,
Co-equal, co-eternal SON,

Thy Hand, when first the world began,
Made in Thine own pure Image man,
And link'd to fleshly form of earth
A living soul of heavenly birth.

And when the envious crafty foe
Had marr'd Thy noblest work below,
Thou didst our ruin'd state repair
By deigning flesh Thyself to wear.

Once of a Virgin born to save, [grave,
And now new-born from death's dark
O CHRIST, Thou bidd'st us rise with
From death to immortality. [Thee

Eternal Shepherd, Thou art wont
To cleanse Thy sheep within the font,
That mystic bath, that grave of sin,
Where ransom'd souls new life begin.

n Divine Redeemer, Thou didst deign
To bear for us the Cross of pain,
And freely pay the precious price
Of all Thy Blood in sacrifice.

mf JESU, do Thou to every heart
Unceasing Paschal joy impart :
From death of sin and guilty strife
Set free the new-born sons of life.

f All praise be Thine, O risen LORD,
From death to endless life restored ;
All praise to GOD the FATHER be
And HOLY GHOST eternally. Amen.

*"This is the day which the Lord hath
made; we will rejoice and be glad
in it."*

130 *f* ALLELUIA ! ALLELUIA ! ALLELUIA !
O sons and daughters, let us sing !
The King of Heav'n, the glorious King,
O'er death to-day rose triumphing.

Alleluia !

mf That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where JESUS lay.

Alleluia !

An Angel clad in white they see,
Who sat, and spake unto the three,
"Your LORD doth go to Galilee."

Alleluia !

p That night th' Apostles met in fear :
cr Amidst them came their LORD
most dear, [here."
And said, (*p*) "My peace be on all

Alleluia !

mf When Thomas first the tidings
heard,
How they had seen the risen LORD,
He doubted the disciples' word.

Alleluia !

p "My pierced Side, O Thomas, see ;
My Hands, My Feet I show to thee ;
Not faithless, but believing be."

Alleluia !

mf No longer Thomas then denied ;
He saw the Feet, the Hands, the Side :
f "Thou art my LORD and God," he
cried.

Alleluia !

How blest are they who have not seen,
And yet whose faith hath constant
For they eternal life shall win. [been,

Alleluia !

On this most holy day of days,
To GOD your hearts and voices raise
In laud, and jubilee, and praise.

f Alleluia ! Amen.

*"Worthy is the Lamb that was slain to
receive power, and riches, and wis-
dom, and strength, and honour, and
glory, and blessing."*

131 *f* CHRIST the LORD is risen to-day ;
Christians, haste your vows to pay ;
Offer ye your praises meet
At the Paschal Victim's feet.

mf For the sheep the LAMB hath bled
Sinless in the sinner's stead ;
f "CHRIST is risen," to-day we cry ;
Now He lives no more to die.

f CHRIST, the Victim undefiled,
Man to GOD hath reconciled ;
Whilst in strange and awful strife
Met together Death and Life :
Christians, on this happy day
Haste with joy your vows to pay ;
f "CHRIST is risen," to-day we cry ;
Now He lives no more to die.

mf CHRIST, Who once for sinners bled !
f Now the first-born from the dead,
f Throned in endless might and power
Lives and reigns for evermore.
Hail, Eternal Hope on high !
Hail, Thou King of victory !
Hail, Thou Prince of life adored !
mf Help and save us, gracious LORD.
Amen

132 *"Jesus met them, saying, All hail."*

f THE Day of Resurrection !
Earth, tell it out abroad ;
The Passover of gladness,
The Passover of GOD !
From death to life eternal,
From earth unto the sky,
Our CHRIST hath brought us over
With hymns of victory.

mf Our hearts be pure from evil,
That we may see aright
The LORD in rays eternal
Of resurrection-light ;
And, listening to His accents,
May hear so calm and plain
His own "All hail," and, hearing,
May raise the victor strain.

f Now let the heav'ns be joyful,
And earth her song begin,
The round world keep high triumph
And all that is therein ;
Let all things seen and unseen
Their notes of gladness blend,
f For CHRIST the LORD is risen,
Our Joy that hath no end. Amen.

133 *"Lo, the winter is past."*

f COME, ye faithful, raise the strain
Of triumphant gladness ;
GOD hath brought His Israel
Into joy from sadness :
mf Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters ;
f Led them with unmoisten'd foot
Through the Red Sea waters.

'Tis the Spring of souls to-day ;
CHRIST hath burst His prison,
And from three days' sleep in death
As a sun hath risen ;

mf All the winter of our sins,
Long and dark, is flying
From His Light, to Whom we give
Laud and praise undying.

Now the Queen of seasons, bright
With the Day of splendour,
With the royal Feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
JESU'S Resurrection.

ff Alleluia now we cry
To our King Immortal,
Who triumphant burst the bars
Of the tomb's dark portal;
Alleluia, with the SON
GOD the FATHER praising;
Alleluia yet again
To the SPIRIT raising. Amen.

134 "The Lord is risen indeed."

f JESUS CHRIST is risen to-day,
Alleluia!

Our triumphant holy day,
Alleluia!

mf Who did once, upon the Cross,
Alleluia!

Suffer to redeem our loss.
Alleluia!

f Hymns of praise then let us sing
Alleluia!

Unto CHRIST, our heavenly King,
Alleluia!

mf Who endured the Cross and grave,
Alleluia!

Sinners to redeem and save.
Alleluia!

But the pain which He endured
Alleluia!

f Our salvation hath procured;
Alleluia!

ff Now above the sky He's King,
Alleluia!

Where the Angels ever sing.
Alleluia! Amen.

"O sing unto the Lord a new song; for
135 He hath done marvellous things."

f ALLELUIA! ALLELUIA! ALLELUIA!

The strife is o'er, the battle done;
Now is the Victor's triumph won;

ff O let the song of praise be sung.
Alleluia!

f Death's mightiest powers have done
their worst,

And JESUS hath His foes dispersed;
ff Let shouts of praise and joy out-
burst. Alleluia!

f On the third morn He rose again
Glorious in majesty to reign;

O let us swell the joyful strain.
Alleluia!

p LORD, by the stripes which wounded
Thee [free,
From His dread sting Thy servants
f That we may live, and sing to Thee
ff Alleluia! Amen.

"Alleluia! for the Lord God Omnipotent
136 reigneth."

f CHRIST the LORD is risen again;
CHRIST hath broken every chain;
Hark! Angelic voices cry,
Singing evermore on high,
Alleluia!

mf He, Who gave for us His life,
Who for us endured the strife,
Is our Paschal LAMB to-day;
f We too sing for joy, and say
Alleluia!

mf He, Who bore all pain and loss
Comfortless upon the Cross,
f Lives in glory now on high,
Pleads for us, and hears our cry;
Alleluia!

mf He, Who slumber'd in the grave,
f Is exalted now to save;
ff Now through Christendom it rings
That the LAMB is King of kings.
Alleluia!

mf Now He bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter Heav'n.
Alleluia!

Thou, our Paschal LAMB indeed,
CHRIST, Thy ransom'd people feed:
Take our sins and guilt away,
f Let us sing by night and day
ff Alleluia! Amen.

"Now is Christ risen from the dead, and
become the first-fruits of them that
137 slept."

f ALLELUIA! Alleluia!
Hearts to Heav'n and voices raise;
Sing to GOD a hymn of gladness,
Sing to GOD a hymn of praise;
p He, Who on the Cross a Victim
For the world's salvation bled,
f JESUS CHRIST, the King of glory,
Now is risen from the dead.

CHRIST is risen, CHRIST the first-
Of the holy harvest field, [fruits
Which will all its full abundance
At His second coming yield;
Then the golden ears of harvest
Will their heads before Him wave,
Ripen'd by His glorious sunshine,
From the furrows of the grave.

mf CHRIST is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of Thy Face;

That we, with our hearts in Heav'n,
Here on earth may fruitful be,
And by Angel-hands be gather'd,
And be ever, LORD, with Thee.

f Alleluia! Alleluia!

Glory be to GOD on high;
Alleluia to the Saviour,
Who has gain'd the victory;
Alleluia to the SPIRIT,
Fount of love and sanctity;
Alleluia! Alleluia!

To the TRIUNE Majesty. Amen.

138

"He is risen."

f CHRIST is risen! CHRIST is risen!
He hath burst His bonds in twain;
CHRIST is risen! CHRIST is risen!
Alleluia! swell the strain!

mf For our gain He suffer'd loss
By Divine decree;

p He hath died upon the Cross,
f But our GOD is He.

f CHRIST is risen! CHRIST is risen!
He hath burst His bonds in twain;
CHRIST is risen! CHRIST is risen!
Alleluia! swell the strain!

mf See the chains of death are broken;
Earth below and heaven above
Joy in each amazing token

Of His rising, LORD of love;

f He for evermore shall reign
By the FATHER's side,

dim Till He comes to earth again,
Comes to claim His Bride.

f CHRIST is risen! CHRIST is risen!
He hath burst His bonds in twain;
CHRIST is risen! CHRIST is risen!
Alleluia! swell the strain!

mf Glorious Angels downward throng—
Hail the LORD of all the skies; (ing
Heav'n, with joy and holy longing
For the WORD Incarnate, cries,

f "CHRIST is risen! Earth, rejoice!
Gleam, ye starry train!

All creation, find a voice;

He o'er all shall reign."

f CHRIST is risen! CHRIST is risen!
He hath burst His bonds in twain;
CHRIST is risen! CHRIST is risen!

O'er the universe to reign. Amen.

139 "The First-begotten of the dead."

mf COME see the place where JESUS
And hear Angelic watchers say, (lay,

f "He lives, Who once was slain:

mf Why seek the living 'midst the dead?
Remember how the Saviour said

f "That He would rise again."

O joyful sound! O glorious hour,
When by His own Almighty power
He rose, and left the grave!

f Now let our songs His triumph tell,
Who burst the bands of death and
And ever lives to save. [hell,

f The First-begotten of the dead,
For us He rose, our glorious Head,
Immortal life to bring; [d
What though the saints like Him sh
They share their Leader's victory,
And triumph with their King.

mf No more they tremble at the grave
For JESUS will their spirits save,
And raise their slumbering dust:

f O risen LORD, in Thee we live,
dim To Thee our ransom'd souls
give,

p To Thee our bodies trust. Amen.

"I am He that liveth, and was dead; a
b.hold, I am alive for evermore
Amen; and have the keys of h
and of death."

140

f JESUS lives! no longer now
Can thy terrors, death, appal us;
JESUS lives! by this we know
Thou, O grave, canst not enthrall
Alleluia!

JESUS lives! henceforth is death
But the gate of life immortal;

p 'His shall calm our trembling
breath,

When we pass its gloomy portal.

mf Alleluia!

f JESUS lives! (*p*) for us He died;

mf Then, alone to JESUS living,
Pure in heart may we abide,
Glory to our Saviour giving.

Alleluia!

f JESUS lives! our hearts know well
Nought from us His love shall sever
Life, nor death, nor powers of hell
Tear us from His keeping ever.
Alleluia!

JESUS lives! to Him the Throne
Over all the world is given;

mf May we go where He is gone,
cr Rest and reign with Him in
Heaven. Alleluia! Amen

"When thou liest down, thou shalt not
afraid; yea, thou shalt lie down
and thy sleep shall be sweet."

141

FOR A LATE EVENING SERVICE.

mf JESU, the world's redeeming LORD
The FATHER's co-eternal WORD,
Of Light invisible true Light,
Thine Israel's Keeper day and night

Our great Creator and our Guide,
Who times and seasons dost divide,
Refresh at night with quiet rest
Our limbs by daily toil oppress'd:

That while in this frail house of clay
A little longer here we stay,

p Our flesh in Thee may sweetly sleep
Our souls with Thee their vigils keep

ROGATION DAYS.

mf We pray Thee, while we dwell
below,
Preserve us from our ghostly foe ;
Nor let his wiles victorious be
O'er them that are redeem'd by Thee.

O LORD of all, with us abide
In this our joyful Easter-tide ;
From every weapon death can wield
Thine own redeem'd for ever shield.

f All praise be Thine, O risen LORD,
From death to endless life restored ;
All praise to GOD the FATHER be,
And HOLY GHOST eternally. Amen.

The following Hymns are suitable for this season :

197 The King of love my Shepherd is.
232 Light's abode, celestial Salem.
302 Come, ye faithful, raise the anthem.

Rogation Days.

*"Lord, Thou art become gracious unto
142 Thy land."*

mf To Thee our God we fly
For mercy and for grace ;
O hear our lowly cry,
And hide not Thou Thy Face.
f O LORD, stretch forth Thy mighty
hand, [land.
mf And guard and bless our Father-

f Arise, O LORD of hosts !
Be jealous for Thy Name,
And drive from out our coasts
The sins that put to shame.
O LORD, stretch forth Thy mighty
hand, [land.
mf And guard and bless our Father-

Thy best gifts from on high
In rich abundance pour,
That we may magnify
And praise Thee more and more.
f O LORD, stretch forth Thy mighty
hand, [land.
mf And guard and bless our Father-

The powers ordain'd by Thee
With heavenly wisdom bless :
May they Thy servants be,
And rule in righteousness.
f O LORD, stretch forth Thy mighty
hand, [land.
mf And guard and bless our Father-

The Church of Thy dear Son
Inflame with love's pure fire,
Bind her once more in one,
And life and truth inspire.
f O LORD, stretch forth Thy mighty
hand, [land.
mf And guard and bless our Father-

The Pastors of Thy fold
With grace and power endue,
That faithful, pure, and bold,
They may be Pastors true.
f O LORD, stretch forth Thy mighty
hand, [land.
mf And guard and bless our Father-
O let us love Thy house,
And sanctify Thy day,
Bring unto Thee our vows,
And loyal homage pay.
f O LORD, stretch forth Thy mighty
hand, [land.
mf And guard and bless our Father-
p Give peace, LORD, in our time ;
O let no foe draw nigh,
Nor lawless deed of crime
Insult Thy Majesty.
f O LORD, stretch forth Thy mighty
hand, [land.
mf And guard and bless our Father-
p Though vile and worthless, still
Thy people, LORD, are we ;
cr And for our God we will
None other have but Thee.
f O LORD, stretch forth Thy mighty
hand, [land.
And guard and bless our Fatherland.
Amen.

*This Hymn may also be sung at other
seasons.*

*"The eyes of all wait upon Thee, O Lord ;
and Thou givest them their meat in
143 due season."*

mf LORD, in Thy Name Thy servants
plead,
And Thou hast sworn to hear :
Thine is the harvest, Thine the seed,
The fresh and fading year.

Our hope, when Autumn winds blew
We trusted, LORD, with Thee : [wild,
And still, now Spring has on us smiled,
We wait on Thy decree.

The former and the latter rain,
The summer sun and air,
The green ear, and the golden grain,
All Thine, are ours by prayer.

Thine too by right, and ours by grace,
The wondrous growth unseen,
The hopes that soothe, the fears that
The love that shines serene. [brace,
So grant the precious things brought
By sun and moon below. [forth
That Thee in Thy new Heav'n and
earth
We never may forego. Amen

*The following Hymn is suitable for this
season :*

468 Litany for the Rogation Days.

Ascensiontide.

"All power is given unto Me in heaven
144 and in earth."

mf O LORD most High, Eternal King,
By Thee redeem'd Thy praise we sing;
The bonds of death are burst by Thee,
And grace has won the victory.

Ascending to the FATHER's Throne
Thou claim'st the kingdom as Thine
own;

Thy days of mortal weakness o'er,
All power is Thine for evermore.

To Thee the whole creation now
Shall, in its threefold order, bow,
Of things on earth, and things on high,
And things that underneath us lie.

p In awe and wonder Angels see
How changed is man's estate by Thee,
How Flesh makes pure as flesh did
stain, [reign.
And Thou, True God, in Flesh dost

f Be Thou our Joy, O mighty LORD,
As Thou wilt be our great Reward;
Let all our glory be in Thee
Both now and through eternity.

All praise from every heart and tongue
To Thee, ascended LORD, be sung;
All praise to GOD the FATHER be
And HOLY GHOST eternally. Amen.

"This same Jesus, Which is taken up
from you into heaven, shall so come
in like manner as ye have seen Him
go into heaven."
145

f O CHRIST our Joy, gone up on high
To fill Thy Throne above the sky,
How glorious dost Thou shine!
Thy Sovereign rule the worlds obey,
And earthly joys all fade away
In that pure light of Thine.

p To Thee in prayer Thy people bow;
O may our sins Thy pardon know,
The cleansing of Thy grace;
cr Then lift our hearts to Thee above,
On wings of faithfulness and love,
To seek Thy holy place.

mf So, when the sudden call shall
sound,
And with Thy robe of clouds around
Thou, CHRIST, shalt come once more,
dim Thyself our Judge may'st turn
away

The penalty our sins should pay,
cr And our lost crowns restore.

f Ascended up from mortal sight,
JESU, we praise Thee in the height,
Our Joy, our great Reward;
Whom with the FATHER we confess,
And with the HOLY SPIRIT bless,
ONE ever-glorious LORD. Amen.

"By His own Blood He entered in on
146 into the holy place."

mf O SAVIOUR, Who for man hast trod
The winepress of the wrath of GOD,
f Ascend, and claim again on high
Thy glory left for us to die.

A radiant cloud is now Thy seat. [Fee
And earth lies stretch'd beneath Th
Ten thousand thousands round Th
sing,

And share the triumph of their Kin

The Angel-host enraptured waits:

"Lift up your heads, eternal gates!

O GOD-and-MAN! the FATHER

Throne
Is now for evermore Thine own.

Our great High Priest and Shepherd
Thou

Within the veil art enter'd now,

mf To offer there Thy precious Blood

p Once pour'd on earth a cleansing
flood

mf And thence the Church, Thy chosen
Bride,

With countless gifts of grace supplied
Through all her members draws from
Her hidden life of sanctity. [The

O CHRIST, our LORD, of Thy dear car
Thy lowly members heaven-war
bear;

Be ours with Thee to suffer pain,
With Thee for evermore to reign.

f All praise from every heart and
tongue

To Thee, ascended LORD, be sung;
All praise to GOD the FATHER be,
And HOLY GHOST eternally. Amen.

"Lift up your heads, O ye gates, and
ye lift up, ye everlasting doors
147 and the King of glory shall come in.

f HAIL the day that sees Him rise
Alleluia

To His Throne above the skies;
Alleluia

p CHRIST, the LAMB for sinners given
Alleluia

f Enters now the highest Heav'n.
Alleluia

There for Him high triumph waits;
Alleluia

Lift your heads, eternal gates;
Alleluia

He hath conquer'd death and sin;
Alleluia

Take the King of glory in.
Alleluia

Lo! the Heav'n its LORD receives,
Alleluia

Yet He loves the earth He leaves;
Alleluia

ASCENSIONTIDE.

Though returning to His Throne,
Alleluia !
Still He calls mankind His own.
Alleluia !
See ! He lifts His Hands above ;
Alleluia !
See ! He shows the prints of love ;
Alleluia !
Hark ! His gracious Lips bestow
Alleluia !
Blessings on His Church below.
Alleluia !

Still for us He intercedes,
Alleluia !
His prevailing Death He pleads,
Alleluia !
Near Himself prepares our place,
Alleluia !
He the first-fruits of our race.
Alleluia !
LORD, though parted from our sight
Alleluia !
Far above the starry height,
Alleluia !
Grant our hearts may thither rise,
Alleluia !
Seeking Thee above the skies.
Alleluia ! Amen.

*"Thou art gone up on high, Thou hast
led captivity captive, and received
148 gifts for men."*

SEE the Conqueror mounts in
See the King in royal state [triumph,
Riding on the clouds His chariot
To His heavenly palace gate ;
Hark ! the choirs of Angel voices
Joyful Alleluias sing,
And the portals high are lifted
To receive their Heavenly King.

Who is this that comes in glory,
With the trump of jubilee ?
LORD of battles, God of armies,
He has gain'd the victory ;
He Who on the Cross did suffer,
He Who from the grave arose,
He has vanquish'd sin and Satan,
He by death has spoil'd His foes.

While He lifts His Hands in bless-
He is parted from His friends : [ing,
While their eager eyes behold Him,
He upon the clouds ascends ; [Him,
He Who walk'd with God, and pleased
Preaching truth and doom to come,
He, our Enoch, is translated
To His everlasting home.

Now our heavenly Aaron enters,
With His Blood, within the veil ;
Joshua now is come to Canaan,
And the kings before Him quail ;

Now He plants the tribes of Israel
In their promised resting-place ;
Now our great Elijah offers
Double portion of His grace.
He has raised our human nature
On the clouds to God's right hand ;
There we sit in heavenly places,
There with Him in glory stand :
JESUS reigns, adored by Angels ;
MAN with God is on the Throne ;
Mighty LORD, in Thine Ascension
We by faith behold our own.

PART 2.

HOLY GHOST, Illuminator,
Shed Thy beams upon our eyes,
Help us to look up with Stephen,
And to see, beyond the skies,
Where the SON of Man in glory
Standing is at God's right hand,
Beckoning on His Martyr army,
Succouring His faithful band ;
See Him, Who is gone before us,
Heavenly mansions to prepare,
See Him, Who is ever pleading
For us with prevailing prayer,
See Him, Who with sound of trumpet
And with His Angelic train,
Summoning the world to judgment,
On the clouds will come again.

Lift us up from earth to Heaven,
Give us wings of faith and love,
Gales of holy aspirations
Wafting us to realms above ;
That, with hearts and minds uplifted,
We with CHRIST our LORD may
dwell,
Where He sits enthroned in glory
In His heavenly citadel.

So at last, when He appeareth,
We from out our graves may spring,
With our youth renew'd like eagles,
Flocking round our Heavenly King,
Caught up on the clouds of Heaven,
And may meet Him in the air,
Rise to realms where He is reigning,
And may reign for ever there.

*The following Doxology may be sung at
the end of either Part.*

Glory be to GOD the FATHER ;
Glory be to GOD the SON,
Dying, risen, ascending for us,
Who the heavenly realm has won :
Glory to the HOLY SPIRIT ;
To ONE GOD in Persons THREE
Glory both in earth and Heaven,
Glory, endless glory be. Amen.

149 *"Who is gone into heaven."*

THOU art gone up on high,
To mansions in the skies ;
And round Thy Throne unceasingly
The songs of praise arise ;

p But we are lingering here,
With sin and care oppress'd;
cr LORD, send Thy promised Com-
And lead us to Thy rest. [forter,

f Thou art gone up on high;
p But Thou didst first come down,
Through earth's most bitter misery
cr To pass unto Thy Crown;
p And girt with griefs and fears
Our onward course must be;
cr But only let this path of tears
Lead us at last to Thee.

f Thou art gone up on high;
But Thou shalt come again,
With all the bright ones of the sky
Attendant in Thy train.
mf LORD, by Thy saving power
So make us live and die, [hour
cr That we may stand in that dread
f At Thy right Hand on high. Amen.

*"Who being the Brightness of His Glory,
and the express Image of His person,
and upholding all things by the
word of His power, when He had by
Himself purged our sins, sat down
on the right hand of the Majesty on
high."*

150 mf JESU, our Hope, our heart's De-
Thy work of grace we sing: [sire,
Redeemer of the world art Thou,
Its Maker and its King.

p How vast the mercy and the love,
Which laid our sins on Thee,
And led Thee to a cruel death,
To set Thy people free!

f But now the bonds of death are
The ransom has been paid; [burst;
And Thou art on Thy FATHER's
In glorious robes array'd. [Throne,

mf O may Thy mighty love prevail
Our sinful souls to spare!
O may we stand around Thy Throne,
And see Thy glory there!

JESU, our only Joy be Thou,
As Thou our Prize wilt be;
In Thee be all our glory now
And through eternity.

f All praise to Thee Who art gone up
Triumphantly to Heav'n;
All praise to God the FATHER's Name
And HOLY GHOST be given. Amen.

*The following Hymns are suitable for this
season:*

201 Where high the heavenly temple
stands.

202 Rejoice, the Lord is King.

300 All hail the power of Jesus' Name.

301 The Head that once was crown'd
with thorns.

304 Crown Him with many crowns.

469 Litany of Jesus Glorified.

Whitsun-Even.

*"If I go not away, the Comforter will not
come unto you; but if I depart, I
will send Him unto you."*

151 mf RULER of the hosts of light,
Death hath yielded to Thy might;
And Thy Blood hath mark'd a road
Which will lead us back to God.

From Thy dwelling-place above,
From Thy FATHER's Throne of love,
With Thy look of mercy bless
p Those without Thee comfortless.

Bitter were Thy throes on earth,
Giving to the Church her birth
From the spear-wound opening wide
In Thine own life-giving Side.

f Now in glory Thou dost reign
Won by all Thy toil and pain;
mf Thence the promised SPIRIT send
While our prayers to Thee ascend.

JESU, praise to Thee be given
With the FATHER high in heaven;
HOLY SPIRIT, praise to Thee,
Now and through eternity. Amen.

Whitsuntide.

*"And when the day of Pentecost was
fully come, they were all with one
accord in one place."*

152 mf ABOVE the starry spheres,
To where He was before,
CHRIST had gone up, the FATHER'
Upon the Church to pour. [gift

At length had fully come,
On mystic circle borne
Of seven times seven revolving days,
The Pentecostal morn:

When, as the Apostles knelt
At the third hour in prayer,
cr A sudden rushing sound proclaim'd
p That God Himself was there.

mf Forthwith a tongue of fire
Is seen on every brow. [light
Each heart receives the FATHER'
The WORD's enkindling glow;

The HOLY GHOST on all
Is mightily outpour'd,
Who straight in divers tongues declar
The wonders of the LORD.

While strangers of all climes
Flock round from far and near,
And their own tongue, wherever born
All with amazement hear.

But Judah faithless still,
Denies the hand Divine [CHRIST
And, mocking, jeers the saints o
As full of new-made wine.

Till Peter, in the midst,
By Joel's ancient word
Rebukes their unbelief, (*cr*) and wins
Three thousand to the LORD.

f The FATHER and the SON
And SPIRIT we adore;
O may the SPIRIT's gifts be pour'd
On us for evermore. Amen.

*"I will pour out My Spirit upon all
flesh."*

f Joy! because the circling year
Brings our day of blessings here,
Day when first the light Divine
On the Church began to shine.

mf Like to quivering tongues of flame
Unto each the SPIRIT came,
Tongues, that earth might hear their
Fire, that love might burn in all. [*call*,

f So the wondrous works of GOD
Wondrously were spread abroad;
Every tribe's familiar tone
Made the glorious marvel known.

mf Harden'd scoffers vainly jeer'd;
Listening strangers heard and fear'd,
Knew the prophet's word fulfill'd,
Own'd the work which GOD had
will'd.

Still Thy SPIRIT's fulness, LORD,
On Thy waiting Church be pour'd;
p Grant our burden'd hearts release;
Grant us Thine abiding peace. Amen.

*"And suddenly there came a sound from
heaven, as of a rushing mighty
154 wind."*

mf WHEN GOD of old came down from
Heav'n,

In power and wrath He came;
Before His feet the clouds were riven,
Half darkness and half flame:

p But, when He came the second time,
He came in power and love;
Softer than gale at morning prime
Hover'd His holy Dove.

mf The fires, that rush'd on Sinai
In sudden torrents dread, [*down*
p Now gently light, (*cr*) a glorious
On every sainted head. [*crown*,

f And as on Israel's awe-struck ear
The voice exceeding loud, [*hear*,
The trump, that Angels quake to
Thrill'd from the deep, dark cloud;

So, when the SPIRIT of our GOD
Came down His flock to find,
A voice from Heav'n was heard
A rushing, mighty wind. [*abroad*,

mf It fills the Church of GOD; it fills
The sinful world around;
Only in stubborn hearts and wills
No place for it is found.

p Come, LORD, come Wisdom. Love,
Open our ears to hear; [and Power,
Let us not miss the accepted hour;
Save, LORD, by love or fear. Amen.

*"And the same day there were added
unto them about three thousand
155 souls."*

mf SPIRIT of mercy, truth, and love,
O shed Thine influence from above;
And still from age to age convey
The wonders of this sacred day.

f In every clime, by every tongue,
Be GOD's surpassing glory sung;
Let all the listening earth be taught
The acts our great Redeemer
wrought.

mf Unfailing Comfort, Heavenly
Guide,
Still o'er Thy Holy Church preside;
Still let mankind Thy blessings prove,
SPIRIT of mercy, truth, and love.
Amen.

*"When Thou lettest Thy breath go forth
they shall be made, and Thou shalt
156 renew the face of the earth."*

mf COME, Thou HOLY SPIRIT, come;
And from Thy celestial home
Shed a ray of light Divine;
Come, Thou Father of the poor,
Come, Thou source of all our store,
Come, within our bosoms shine:

Thou of Comforters the best,
Thou the soul's most welcome guest,
p Sweet refreshment here below;
In our labour rest most sweet,
Grateful coolness in the heat,
Solace in the midst of woe.

mf O most Blessèd Light Divine,
Shine within these hearts of Thine,
And our inmost being fill;
p Where Thou art not, man hath
nought,
Nothing good in deed or thought,
Nothing free from taint of ill.

mf Heal our wounds; our strength
renew:
On our dryness pour Thy dew;
Wash the stains of guilt away;
Pend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess Thee, evermore
In Thy sevenfold gifts descend:
Give them virtue's sure reward,
cr Give them Thy salvation, LORD,
f Give them joys that never end.
Amen.

*This Hymn may also be sung at other
seasons.*

"The Comforter which is the Holy Ghost."

157

mf COME, HOLY GHOST, our souls inspire,

And lighten with celestial fire;
Thou the anointing SPIRIT art,
Who dost Thy seven-fold gifts impart:

Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dulness of our blinded sight:

Anoint and cheer our soiled face
With the abundance of Thy grace:
Keep far our foes, give peace at home:
Where Thou art Guide no ill can come.

Teach us to know the FATHER, SON,
And THEE, of Both, to be but ONE;
That through the ages all along
This may be our endless song,

f Praise to Thy eternal merit,
FATHER, SON, and HOLY SPIRIT.
Amen.

This Hymn may also be sung at other seasons.

The following Hymns are suitable for this season:

- 207 Our Blest Redeemer, ere He breathed.
208 O HOLY SPIRIT, LORD of grace.
209 Come, gracious SPIRIT, heavenly Dove.
210 Gracious SPIRIT, HOLY GHOST.
211 O HOLY GHOST, Thy people bless.
212 To Thee, O Comforter Divine.
470 Litany of the HOLY GHOST.

Trinity Sunday.

*"And one cried unto another, and said,
Holy, Holy, Holy, is the Lord of
hosts."*

158

f ALL hail, Adorèd TRINITY;
All hail, Eternal UNITY;
O God the FATHER, God the SON,
And God the SPIRIT, ever ONE.

mf Behold to Thee, this festal day,
We meekly pour our thankful lay;
O let our work accepted be,
That sweetest work of praising Thee.

f THREE Persons praise we evermore,
ONE only GOD our hearts adore;
In Thy sure mercy ever kind
May we our true protection find.

p O TRINITY! O UNITY!
Be present as we worship Thee;
cr And with the songs that Angels
sing [Amen].
Unite the hymns of praise we bring.

159 *"O praise God in His holiness."*

mf WITH hearts renew'd and cleansed
from guilt of sin,

Send we our voices pealing to the
skies;

Let a pure conscience echo joy within,
And all our powers in emulation
rise:

To FATHER, SON, and HOLY SPIRIT'S
praise,

THREE Whom One Essence joins, one
anthem here we raise.

Maker of all, the FATHER uncreate,
Of Him from everlasting born, the
SON,

And the Blest SPIRIT of co-equal state
From Both proceeding, are of Sub-
stance One:

So in this TRINITY the Persons THREE
One Perfect Being are, ONE GOD, One
Majesty.

Yet, none the less, each Person of the
Trine

GOD, in His attributes distinct, we
own;

Vainly would reason grasp the things
Divine,

p Man can but bend adoring at GOD'S
Throne:

cr O may the FATHER, SON, and SPIRIT
be

Our help in time of need, our joy
eternally. Amen.

*The following Hymns are suitable for this
Festival:*

- 160 Holy, Holy, Holy! LORD GOD Al-
mighty.
161 Bright the vision that delighted.
162 Have mercy on us, God most High.
163 THREE in ONE, and ONE in THREE.

General Hymns.

*"They rest not day and night, saying,
Holy, Holy, Holy, Lord God Al-
mighty, Which was, and is, and is
to come."*

160

p HOLY, Holy, Holy! (*mf*) LORD GOD
Almighty!

Early in the morning our song shall
rise to Thee:

p Holy, Holy, Holy! (*mf*) Merciful and
Mighty!

f GOD in THREE Persons, Blessed
TRINITY!

p Holy, Holy, Holy! (*mf*) all the
Saints adore Thee,

Casting down their golden crowns
around the glassy sea;

Cherubim and Seraphim falling down
before Thee,

Which wert, and art, and evermore
shalt be.

p Holy, Holy, Holy ! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
mf Only Thou art Holy, there is none beside Thee
Perfect in power, in love, and purity.

p Holy, Holy, Holy ! (*mf*) LORD GOD Almighty !

f All Thy works shall praise Thy Name, in earth, and sky, and sea ;
mf Holy, Holy, Holy ! Merciful and Mighty !

f GOD in THREE Persons, Blessed TRINITY ! Amen.

"And one cried unto another, and said, Holy, Holy, Holy, is the Lord of hosts ; the whole earth is full of His glory."

161
mf BRIGHT the vision that delighted
Once the sight of Judah's seer ;
Sweet the countless tongues united
To entrance the prophet's ear.

Round the LORD in glory seated
Cherubim and Seraphim
Fill'd His temple, and repeated
Each to each th' alternate hymn ;

f "LORD, Thy glory fills the Heaven ;
Earth is with its fulness stored ;
Unto Thee be glory given,
p Holy, Holy, Holy, LORD."

f Heav'n is still with glory ringing,
Earth takes up the Angels cry,
p "Holy, Holy, Holy,"—singing,
cr "LORD of hosts, The LORD most High."

mf With His seraph train before Him,
With His holy Church below,
Thus unite we to adore Him,
Bid we thus our anthem flow ;

f "LORD, Thy glory fills the Heaven ;
Earth is with its fulness stored ;
Unto Thee be glory given,
p Holy, Holy, Holy, LORD." Amen.

"Thou art God from everlasting, and"
162 *world without end."*

p HAVE mercy on us, GOD most High,
Who lift our hearts to Thee ;
Have mercy on us worms of earth,
Most Holy TRINITY.

Most ancient of all mysteries !
Before Thy Throne we lie ;
Have mercy now, most Merciful,
Most Holy TRINITY.

mf When heaven and earth were yet
unmade,
When time was yet unknown,
Thou, in Thy bliss and majesty,
Didst live and love alone.

How wonderful creation is,
The work that Thou didst bless ;
And oh, what then must Thou be like,
Eternal Loveliness !

Most ancient of all mysteries !
p Low at Thy Throne we lie ;
Have mercy now, most Merciful,
Most Holy TRINITY. Amen.

"Sing unto the Lord, and praise His Name."
163

mf THREE in ONE, and ONE in THREE,
Ruler of the earth and sea.
Hear us, while we lift to Thee
Holy chant and psalm.

Light of lights ! with morning shine ;
Lift on us Thy Light Divine ;
And let charity benign
p Breathe on us her balm.

Light of lights ! when falls the even,
Let it close on sin forgiven ;
Fold us in the peace of Heav'n ;
Shed a holy calm.

mf THREE in ONE and ONE in THREE,
Dimly here we worship Thee ;
cr With the Saints hereafter we
Hope to bear the palm. Amen.

"Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

164
mf FATHER of Heav'n, Whose love profound

A ransom for our souls hath found,
p Before Thy Throne we sinners bend,
mf To us Thy pardoning love extend.

Almighty SON, Incarnate WORD,
Our Prophet, Priest, Redeemer, LORD,
p Before Thy Throne we sinners bend,
mf To us Thy saving grace extend.

Eternal SPIRIT, by Whose breath
The soul is raised from sin and death,
p Before Thy Throne we sinners bend,
mf To us Thy quickening power extend.

Thrice Holy ! FATHER, SPIRIT, SON ;
Mysterious GODHEAD, THREE in ONE,
p Before Thy Throne we sinners bend,
mf Grace, pardon, life to us extend.
Amen.

"Lord, Thou hast been our refuge from"
165 *one generation to another."*

f O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home ;

mf Beneath the shadow of Thy Throne
Thy Saints have dwelt secure ;
Sufficient is Thine Arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
cr From everlasting Thou art God,
To endless years the Same.

p A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

f O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home. Amen.

"O be joyful in the Lord, all ye lands."

166

f ALL people that on earth do dwell,
Sing to the LORD with cheerful voice;
Him serve with fear, His praise forth
tell,

Come ye before Him, and rejoice.

mf The LORD, ye know, is God indeed;
Without our aid He did us make;
We are His flock, He doth us feed,
And for His sheep He doth us take.

f O enter then His gates with praise,
Approach with joy His courts unto;
Praise, laud, and bless His Name
For it is seemly so to do. [always,

mf For why? the LORD our God is
His mercy is for ever sure; [good;
His truth at all times firmly stood,
And shall from age to age endure.

ff To FATHER, SON, and HOLY GHOST,
The GOD Whom Heav'n and earth
adore,

From men and from the Angel-host
Be praise and glory evermore. Amen.

*"Praise the Lord, O my soul: O Lord my
God, Thou art become exceeding
glorious; Thou art clothed with
majesty and honour."*

167

f O WORSHIP the King
All-glorious above;
O gratefully sing
His power and His love;
Our Shield and Defender,
The Ancient of days,
Pavilion'd in splendour,
And girded with praise.

O tell of His might,
O sing of His grace,
Whose robe is the light,
Whose canopy space;
His chariots of wrath
The deep thunder clouds form,
And dark is His path
On the wings of the storm.

mf The earth with its store
Of wonders untold,
Almighty, Thy power
Hath founded of old;
Hath stablish'd it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.
Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light:
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

p Frail children of dust,
And feeble as frail,
In Thee do we trust,
Nor find Thee to fail;
cr Thy mercies how tender!
How firm to the end!
Our Maker, Defender,
Redeemer, and Friend.

f O measureless Might,
Ineffable Love,
While Angels delight
To hymn Thee above,
Thy ransom'd creation,
p Though feeble their lays,
cr With true adoration
Shall sing to Thy praise. Amen.

*"The invisible things of Him from the
creation of the world are clearly
seen, being understood by the things
that are made."*

168

mf THERE is a book, who runs may
read,
Which heavenly truth imparts,
And all the lore its scholars need,
Pure eyes and Christian hearts.

The works of God above, below,
Within us and around,
Are pages in that book, to show
How God Himself is found.

The glorious sky, embracing all,
Is like the Maker's love,
Wherewith encompass'd, great and
In peace and order move. [small

The Moon above, the Church below,
A wondrous race they run;
But all their radiance, all their glow,
Each borrows of its Sun.

The Saviour lends the light and heat
That crown His holy hill;
The Saints, like stars, around His scat
Perform their courses still.

p The dew of heaven is like Thy grace,
It steals in silence down;
cr But where it lights, the favour'd
By richest fruits is known. [place

f One Name, above all glorious names,
With its ten thousand tongues
The everlasting sea proclaims,
Echoing Angelic songs.

The raging fire, the roaring wind
Thy boundless power display;
p But in the gentler breeze we find
Thy SPIRIT'S viewless way.

mf Two worlds are ours: 'tis only sin
Forbids us to descry
The mystic Heav'n and earth within,
Plain as the sea and sky.

Thou, Who hast given me eyes to see
And love this sight so fair,
Give me a heart to find out Thee,
And read Thee everywhere. Amen.

"Thus saith the high and lofty One that inhabiteth eternity, Whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit."

169 *mf* My GOD, how wonderful Thou art,
Thy majesty how bright,
How beautiful Thy mercy-seat,
In depths of burning light!

p How dread are Thine eternal years,
O everlasting LORD,
By prostrate spirits day and night
Incessantly adored!

mf How wonderful, how beautiful,
The sight of Thee must be,
Thine endless wisdom, boundless
And awful purity! [power,

p Oh, how I fear Thee, Living God,
With deepest, tenderest fears,
And worship Thee with trembling
And penitential tears! [hope,

cr Yet I may love Thee too, O LORD,
Almighty as Thou art,
For Thou hast stooped to ask of me
dim The love of my poor heart.

mf No earthly father loves like Thee,
No mother, e'er so mild,
Bears and forbears as Thou hast done
With me Thy sinful child.

FATHER of JESUS, love's reward,
What rapture will it be,
Prostrate before Thy Throne to lie,
And gaze and gaze on Thee. Amen.

"In the beginning was the Word and the Word was with God, and the Word was God. All things were made by Him."

170 *f* JESUS is GOD: (*mf*) the solid earth,
The ocean broad and bright,
The countless stars, like golden dust,
That strew the skies at night,

f The wheeling storm, the dreadful fire,
mf The pleasant wholesome air,
The summer's sun, the winter's frost,
His own creations were.

f JESUS is GOD: (*mf*) the glorious
Of golden Angels sing [bands
Songs of adoring praise to Him,
Their Maker and their King.
He was true GOD in Bethlehem's crib,
On Calvary's Cross true GOD;
He, Who in heaven Eternal reign'd,
In time on earth abode.

f JESUS is GOD: (*p*) let sorrow come,
And pain, and every ill,
cr All are worth while, for all are
His glory to fulfil; [means
mf Worth while a thousand years of
To speak one little word, [woe
If by that "I believe" we own
f The GODHEAD of our LORD. Amen.

"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."

171 *f* FROM highest Heav'n the Eternal SON,
With GOD the FATHER ever ONE,
p Came down to suffer and to die;
mf For love of sinful man He bore
Our human griefs and troubles sore,
p Our load of guilt and misery.

f Rejoice, ye Saints of GOD, and praise
The LAMB Who died, His flock to raise
From sin and everlasting woe;
With Angels round the Throne above
O tell the wonders of His love.
The joys that from His mercy flow.

p In darkest shades of night we lay,
Without a beam to guide our way,
Or hope of aught beyond the grave:
mf But He has brought us life and light,
And open'd Heaven to our sight,
f And lives for ever strong to save.

f Rejoice, ye Saints of GOD, rejoice;
Sing out, and praise with cheerful voice [adore;
The LAMB Whom Heav'n and earth
To Him Who gave His only SON,
To GOD the SPIRIT, with Them ONE,
Be praise and glory evermore. Amen.

"The second Man is the Lord from heaven."

172 *f* PRAISE to the Holiest in the height,
And in the depth be praise;
In all His words most wonderful,
Most sure in all His ways.

mf O loving wisdom of our God !

p When all was sin and shame,

cr A second Adam to the fight

f And to the rescue came.

mf O wisest love ! that flesh and

p Which did in Adam fail, [blood,

cr Should strive afresh against the

foe,

f Should strive and should prevail ;

mf And that a higher gift than grace

Should flesh and blood refine,

p God's Presence and His very Self,

And Essence all-divine.

mf O generous love ! that He, Who

In Man for man the foe, [smote

The double agony in Man

For man should undergo ;

p And in the garden secretly,

And on the Cross on high,

cr Should teach His brethren, and

To suffer and to die. [inspire

f Praise to the Holiest in the height,

And in the depth be praise :

In all His words most wonderful,

Most sure in all His ways. Amen.

" The love of Christ which passeth knowledge."

173

mf O LOVE, how deep ! how broad !
how high !

It fills the heart with ecstasy,
That God, the SON of God, should take
Our mortal form for mortals' sake.

He sent no Angel to our race

Of higher or of lower place,

p But wore the robe of human frame
Himself, and to this lost world came.

f For us He was baptized, and bore

His holy fast, and hunger'd sore ;

For us temptations sharp He knew ;

mf For us the tempter overthrew.

For us He pray'd, for us He taught,

For us His daily works He wrought,

By words, and signs, and actions, thus
Still seeking not Himself but us.

p For us to wicked men betray'd,

Scourged, mock'd, in purple robe
array'd,

He bore the shameful Cross and death ;
For us at length gave up His breath.

f For us He rose from death again,

For us He went on high to reign,

For us He sent His SPIRIT here

To guide, to strengthen, and to cheer.

To Him Whose boundless love has won

Salvation for us through His SON,

To God the FATHER, glory be

Both now and through eternity.

Amen.

" Blessed are they that have not seen, and yet have believed."

174

mf WE saw Thee not when Thou
didst come [death,

To this poor world of sin and

Nor e'er beheld Thy cottage-home

In that despised Nazareth ;

f But we believe Thy footsteps trod

Its streets and plains, Thou SON of
God.

mf We did not see Thee lifted high

Amid that wild and savage crew.

dim Nor heard Thy meek, imploring
cry, [do ;

" Forgive, they know not what they

f Yet we believe the deed was done,

dim Which shook the earth and
veil'd the sun.

mf We stood not by the empty tomb

Where late Thy sacred Body lay,

cr Nor sat within that upper room,

Nor met Thee in the open way ;

f But we believe that Angels said,

" Why seek the living with the dead ?"

mf We did not mark the chosen few,

When Thou didst thro' the clouds

ascend, [view,

First lift to Heav'n their wondering

p Then to the earth all prostrate
bend ;

f Yet we believe that mortal eyes

Beheld that journey to the skies.

And now that Thou dost reign on high,

And thence Thy waiting people
bless,

mf No ray of glory from the sky

Doth shine upon our wilderness ;

ff But we believe Thy faithful Word,

And trust in our Redeeming LORD.

Amen.

" Thou shalt call His Name Jesus, for He shall save His people from their

175

sins."

mf CONQUERING kings their titles take

From the foes they captive make :

f JESUS, by a nobler deed.

From the thousands He hath freed.

mf Yes : none other name is given

Unto mortals under heaven,

Which can make the dead arise,

And exalt them to the skies.

That which CHRIST so hardly wrought,

That which He so dearly bought,

That salvation, brethren, say,

Shall we madly cast away ?

Rather gladly for that Name

Bear the cross, endure the shame :

Joyfully for Him to die

Is not death but victory.

GENERAL HYMNS.

p JESU, Who dost condescend
To be called the sinner's Friend,
Hear us, as to Thee we pray,
cr Glorifying in Thy Name to-day.

f Glory to the FATHER be,
Glory, Holy Son, to Thee,
Glory to the HOLY GHOST,
From the Saints and Angel-host.
Amen.

*"Unto you therefore which believe He is
176 precious."*

mf How sweet the Name of JESUS
In a believer's ear! [sounds
It soothes his sorrows, heals his
And drives away his fear. [wounds,

It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
p And to the weary rest.

mf Dear Name! the rock on which I
My shield and hiding-place, [build,
My never-failing treasury fill'd
With boundless stores of grace.

JESUS! my Shepherd, Husband,
Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

p Weak is the effort of my heart,
And cold my warmest thought;
cr But when I see Thee as Thou art,
I'll praise Thee as I ought.

f Till then I would Thy love proclaim
With every fleeting breath;
dim And may the music of Thy Name
p Refresh my soul in death. Amen.

*"Thy Name is as ointment poured
177 forth."*

p JESU! the very thought is sweet;
In that dear Name all heart-joys meet:
cr But oh! than honey sweeter far
The glimpses of His Presence are.

mf No word is sung more sweet than
this,
No sound is heard more full of bliss,
No thought brings sweeter comfort
nigh.
Than JESUS, SON of GOD most High.

JESU, the hope of souls forlorn,
How good to them forsin that mourn!
To them that seek Thee, oh how kind!
cr But what art Thou to them that
find?

mf No tongue of mortal can express,
No pen can write the blessedness,
He only who hath proved it knows
What bliss from love of JESUS flows.

f O JESU, King of wondrous might!
O Victor, glorious from the fight!
mf Sweetness that may not be ex-
And altogether loveliest. [press'd,

p Abide with us, O LORD, to-day,
Fulfil us with Thy grace, we pray;
cr And with Thine own true sweet-
ness feed
Our souls from sin and darkness freed.
Amen.

*"Thy Name is as ointment poured
178 forth."*

mf JESU, the very thought of Thee
With sweetness fills the breast;
But sweeter far Thy Face to see,
And in Thy Presence rest.

No voice can sing, no heart can frame,
Nor can the memory find
A sweeter sound than JESU's Name,
The Saviour of mankind.

O Hope of every contrite heart,
O Joy of all the meek,
To those who ask how kind Thou art,
How good to those who seek!

But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of JESUS, what it is
None but His loved ones know.

f JESU, our only Joy be Thou,
As Thou our Prize wilt be:
In Thee be all our glory now,
And through eternity.

PART 2.

f O JESU, King most wonderful,
Thou Conqueror renown'd,
mf Thou Sweetness most ineffable,
In Whom all joys are found!

When once Thou visitest the heart,
Then truth begins to shine,
Then earthly vanities depart,
Then kindles love Divine.

f O JESU, Light of all below,
Thou Fount of living fire,
Surpassing all the joys we know,
And all we can desire;

mf JESU, may all confess Thy Name,
Thy wondrous love adore,
And, seeking Thee, themselves inflame
To seek Thee more and more.

Thee, JESU, may our voices bless,
Thee may we love alone,
And ever in our lives express
The image of Thine Own.

PART 3.

mf O JESU, Thou the Beauty art
Of Angel-worlds above;
Thy Name is music to the heart
Inflaming it with love

Celestial sweetness unalloy'd,
Who eat Thee hunger still;
Who drink of Thee still feel a void
Which only Thou canst fill.

p O most sweet JESU, hear the sighs
Which unto Thee we send;
To Thee our inmost spirit cries,
To Thee our prayers ascend.

Abide with us, and let Thy Light
cr Shine, LORD, on every heart;
Dispel the darkness of our night,
And joy to all impart.

f JESU, our Love and Joy, to Thee,
The Virgin's Holy Son,
All might, and praise, and glory be,
While endless ages run. Amen.

*"There is none other name under heaven
given among men whereby we must
be saved."*

179
f To the Name of our Salvation
Laud and honour let us pay,
p Which for many a generation
Hid in God's foreknowledge lay,
f But with holy exultation
We may sing aloud to-day.

mf JESUS is the Name we treasure,
Name beyond what words can tell;
Name of gladness, Name of pleasure,
Ear and heart delighting well;
Name of sweetness passing measure,
Saving us from sin and hell.

'Tis the Name for adoration,
Name for songs of victory,
Name for holy meditation
In this vale of misery,
Name for joyful veneration
By the citizens on high.

'Tis the Name that whoso preacheth
Speaks like music to the ear;
p Who in prayer this Name beseecheth
Sweetest comfort findeth near;
cr Who its perfect wisdom reacheth
mf Heavenly joy possesseth here.

f JESUS is the Name exalted
Over every other name;
In this Name, whene'er assaulted,
We can put our foes to shame;
Strength to them who else had halted,
Eyes to blind, and feet to lame.

p Therefore we in love adoring
This most blessed Name revere,
cr Holy JESU, Thee imploring
So to write it in us here,
That hereafter heavenward soaring
f We may sing with Angels there.

Amen.

*"The everlasting Father, the Prince of
peace."*

180
mf To CHRIST, the Prince of peace,
And SON of GOD most High,
The FATHER of the world to come,
We lift our joyful cry.

p Deep in His Heart for us
The wound of love He bore,
cr That love which He enkindles still
In hearts that Him adore.

mf O JESU, Victim Blest,
What else but love Divine
Could Thee constrain to open thus
That sacred Heart of Thine?

O wondrous Fount of love,
O Well of waters free,
O heavenly Flame, refining Fire,
O burning Charity!

p Hide us in Thy dear Heart,
JESU, our Saviour Blest, [grace,
mf So shall we find Thy plenteous
And Heav'n's eternal rest. Amen.

*"Thou hast been my succour: leave me
not, neither forsake me, O God of
my salvation."*

181
mf WE know Thee Who Thou art,
LORD JESUS, Mary's Son:
We know the yearnings of Thy Heart
To end Thy work begun.

That sacred Fount of grace,
'Mid all the bliss of heaven,
Has joy whene'er we seek Thy Face,
And kneel to be forgiven.

p Brought home from ways perverse,
At peace Thine Arms within,
We pray Thee, shield us from the curse
Of falling back to sin.

mf We dare not ask to live
Henceforth from trials free:
But oh! when next they tempt us, give
More strength to cling to Thee.

We know Thee Who Thou art,
Our own redeeming LORD;
Be Thou by will, and mind, and heart,
Accepted, loved, adored. Amen.

182 *"Thou art a place to hide me in."*

p JESU, grant me this, I pray,
Ever in Thy Heart to stay;
Let me evermore abide
Hidden in Thy wounded Side.

mf If the evil one prepare,
Or the world, a tempting snare,
cr I am safe when I abide
p In Thy Heart and wounded Side.

mf If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
cr Nought I fear when I abide
In Thy Heart and wounded Side.

Death will come one day to me :
mf JESU, cast me not from Thee ;
p Dying let me still abide
 In Thy Heart and wounded Side.

Amen.

183 "Lord, to whom shall we go?"

p WHEN wounded sore the stricken
 Lies bleeding and unbound, [heart
cr One only Hand, (*p*) a piercèd Hand,
mf Can salve the sinner's wound.

p When sorrow swells the laden
 And tears of anguish flow, [breast,
cr One only Heart, (*p*) a broken Heart,
mf Can feel the sinner's woe.

p When penitential grief has wept
 Over some foul dark spot, [Blood,
cr One only Stream, (*p*) a Stream of
mf Can wash away the blot.

"Tis JESUS' Blood that washes white,
 His Hand that brings relief, [joys,
cr His Heart is touch'd with all our
p And feels for all our grief.

mf Lift up Thy bleeding Hand, O LORD
 Unseal that cleansing Tide ;
 We have no shelter from our sin
p But in Thy wounded Side. Amen.

184 "That rock was Christ."

mf ROCK of ages, cleft for me,
 Let me hide myself in Thee ;
 Let the Water and the Blood,
 From Thy riven Side which flow'd,
 Be of sin the double cure,
 Cleanse me from its guilt and power.

Not the labours of my hands
 Can fulfil Thy law's demands ;
 Could my zeal no respite know,
 Could my tears for ever flow.
 All for sin could not atone ;
 Thou must save, and Thou alone.

p Nothing in my hand I bring,
 Simply to Thy Cross I cling ;
 Naked, come to Thee for dress :
 Helpless, look to Thee for grace ;
 Foul, I to the Fountain fly ;
cr Wash me, Saviour, (*p*) or I die.

mf While I draw this fleeting breath.
p When my eyelids close in death,
cr When I soar through tracts un-
 known,

See Thee on Thy Judgment Throne
p Rock of ages, cleft for me,
pp Let me hide myself in Thee. Amen.

"O look Thou upon me, and be merciful
 unto me."

185
p LORD JESUS, think on me,
 And purge away my sin ; [free,
cr From earthborn passions set me
 And make me pure within.

p LORD JESUS, think on me,
 With many a care oppress ;
cr Let me Thy loving servant be,
 And taste Thy promised rest.

mf LORD JESUS, think on me,
 Nor let me go astray ;
 Through darkness and perplexity
cr Point Thou the heavenly way.

p LORD JESUS, think on me,
 That, when the flood is past
cr I may the eternal Brightness see,
 And share Thy joy at last.

mf LORD JESUS, think on me,
cr That I may sing above
f Praise to the FATHER, and to THEE,
 And to the HOLY DOVE. Amen.

186 "Without Me ye can do nothing."

mf I COULD not do without Thee,
 O Saviour of the lost,
cr Whose precious Blood redeem'd me
dim At such tremendous cost ;
mf Thy righteousness, Thy pardon,
 Thy precious Blood must be
 My only hope and comfort,
 My glory and my plea.

I could not do without Thee,
 I cannot stand alone,
 I have no strength or goodness,
 No wisdom of my own ;
cr But Thou, beloved Saviour,
 Art all in all to me,
 And weakness will be power
 If leaning hard on Thee.

mf I could not do without Thee,
p For, oh, the way is long,
 And I am often weary,
 And sigh replaces song ;
 How could I do without Thee ?
 I do not know the way ;
cr Thou knowest, and Thou leadest,
 And wilt not let me stray.

mf I could not do without Thee.
 O JESUS, Saviour dear ;
 E'en when my eyes are holden,
 I know that Thou art near ;
 How dreary and how lonely
 This changeful life would be
 Without the sweet communion,
 The secret rest with Thee.

I could not do without Thee ;
 No other friend can read
 The spirit's strange deep longings,
 Interpreting its need ;

No human heart could enter
 Each dim recess of mine, [it,
d'm And soothe, and hush, and calm
cr O Blessèd LORD, but Thine.

mf I could not do without Thee,
p For years are fleeting fast,
 And soon in solemn loneliness
 The river must be pass'd ;

cr But Thou wilt never leave me,
And though the waves roll high,
f I know Thou wilt be near me,
p And whisper, "It is I." Amen.

*"Behold the Lamb of God, which taketh
187 away the sin of the world."*

mf BEHOLD the LAMB of GOD !

p O Thou for sinners slain,
Let it not be in vain

That Thou hast died :

mf Thee for my Saviour let me take,
My only refuge let me make
p Thy piercèd Side.

mf Behold the LAMB of GOD !

p Into the sacred flood
Of Thy most precious Blood

My soul I cast : [within,

mf Wash me and make me clean
And keep me pure from every sin,
p Till life be past.

mf Behold the LAMB of GOD !

All hail, Incarnate WORD,
Thou everlasting LORD,

Saviour most Blest ;

Fill us with love that never faints,
Grant us with all Thy blessèd Saints
p Eternal rest.

mf Behold the LAMB of GOD !

f Worthy is He alone
To sit upon the Throne

Of GOD above ;

One with the Ancient of all days,
One with the Comforter in praise,
All Light and Love. Amen.

*"I, if I be lifted up from the earth, will
188 draw all men unto Me."*

mf JESU, meek and lowly,
Saviour, pure and holy,
On Thy love relying
Hear me humbly crying.

Prince of life and power,
My salvation's tower,

p On the Cross I view Thee
Calling sinners to Thee.

mf There behold me gazing
At the sight amazing ;

p Bending low before Thee,
Helpless I adore Thee.

By Thy red Wounds streaming,
With Thy Life-blood gleaming,
Blood for sinners flowing,
Pardon free bestowing ;

By that Fount of blessing,
Thy dear love expressing,
All my aching sadness

cr Turn Thou into gladness.

mf LORD, in mercy guide me,
Be 'thou e'er beside me ;
In Thy ways direct me,
'Neath Thy wings protect me.

Amen.

*"I have loved thee with an everlasting
189 love ; therefore with loving-kind-
ness have I drawn thee."*

mf JESU, Thy mercies are untold
Through each returning day ;
Thy love exceeds a thousandfold
Whatever we can say ;

p That love which in Thy Passion
For us Thy precious Blood : [drain'd,

mf That love whereby the Saints have
The vision of their GOD. [gain'd

'Tis Thou hast loved us from the
Pure Source of all our bliss, [womb,
Our only hope of life to come,
Our happiness in this.

p LORD, grant us, while on earth we
cr Thy love to feel and know ; [stay,

p And, when from hence we pass
away,

mf To us Thy glory show. Amen.

190 "He is altogether lovely."

mf JESU, Thou Joy of loving hearts !
Thou Fount of life, Thou Light of
men !

From the best bliss that earth imparts
We turn unfill'd to Thee again.

Thy truth unchanged hath ever stood ;
Thou savest those that on Thee call :

To them that seek Thee Thou art
good ;

To them that find Thee All in all.

We taste Thee, O Thou Living Bread,
And long to feast upon Thee still ;

We drink of Thee, the Fountain-head,
And thirst our souls from Thee to fill.

p Our restless spirits yearn for Thee,
Where'er our changeful lot is cast ;

cr Glad when Thy gracious smile we
see, [fast.

Blest, when our faith can hold Thee

p O JESU, ever with us stay : [bright ;
Make all our moments calm and

cr Chase the dark night of sin away ;
Shed o'er the world Thy holy light.

Amen.

*"Whom have I in heaven but Thee ? and
191 there is none upon earth that I
desire in comparison of Thee."*

mf JESU, my LORD, my GOD, my All,
Hear me, Blest Saviour, when I call :

Hear me, and from Thy dwelling-place
Pour down the riches of Thy grace ;

JESU, my LORD, I Thee adore,
cr O make me love Thee more and
more.

p JESU, too late I Thee have sought,
How can I love Thee as I ought?
And how extol Thy matchless fame,
mf The glorious beauty of Thy Name?
JESU, my LORD, I Thee adore.
cr O make me love Thee more and more.

p JESU, what didst Thou find in me,
That Thou hast dealt so lovingly?
f How great the joy that Thou hast brought,
So far exceeding hope or thought!
mf JESU, my LORD, I Thee adore,
cr O make me love Thee more and more.

f JESU, of Thee shall be my song,
To Thee my heart and soul belong;
All that I have or am is Thine,
And Thou, Blest Saviour, Thou art mine.
mf JESU, my LORD, I Thee adore,
cr O make me love Thee more and more. Amen.

192 "God is Love."

mf O LOVE, Who formedst me to wear
The image of Thy GODHEAD here;
p Who soughtest me with tender care
Thro' all my wanderings wild and drear:
cr O LOVE, I give myself to Thee,
mf Thine ever, only Thine to be.

O LOVE, Who ere life's earliest dawn
On me Thy choice hast gently laid;
p O LOVE, Who here as Man wast born,
And wholly like to us wast made;
cr O LOVE, I give myself to Thee,
mf Thine ever, only Thine to be.

p O LOVE, Who once in time wast slain,
Pierced thro' and thro' with bitter [woe:
O LOVE, Who wrestling thus didst gain
That we eternal joy might know;
cr O LOVE, I give myself to Thee,
mf Thine ever, only Thine to be.

O LOVE, Who lovest me for aye.
Who for my soul dost ever plead;
p O LOVE, Who didst that ransom pay
Whose power sufficeth in my stead;
cr O LOVE, I give myself to Thee,
mf Thine ever, only Thine to be.

O LOVE, Who once shalt bid me rise
From out this dying life of ours;
O LOVE, Who once o'er yonder skies
Shalt set me in the fadeless bowers;
cr O LOVE, I give myself to Thee,
Thine ever, only Thine to be. Amen.

"A Man shall be as an hiding place from the wind, and a covert from the tempest."

193
p JESU, Lover of my soul,
Let me to Thy Bosom fly,
cr While the gathering waters roll,
While the tempest still is high:
mf Hide me, O my Saviour, hide,
Till the storm of life is past;
dim Safe into the haven guide,
p O receive my soul at last.

mf Other refuge have I none;
Hangs my helpless soul on Thee;
p Leave, ah! leave me not alone,
Still support and comfort me.
cr All my trust on Thee is stay'd,
All my help from Thee I bring;
f Cover my defenceless head
p With the shadow of Thy wing.

mf Plenteous grace with Thee is found,
Grace to cleanse from every sin;
cr Let the healing streams abound;
f Make and keep me pure within;
Thou of Life the Fountain art:
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity. Amen.

194 "Lord, save us."

p JESU, meek and gentle,
SON of God most High,
Pitying, loving Saviour,
Hear Thy children's cry.

Pardon our offences,
Loose our captive chains,
Break down every idol
Which our soul detains.

mf Give us holy freedom,
Fill our hearts with love,
Draw us, Holy JESUS,
To the realms above.

p Lead us on our journey,
cr Be Thyself the Way
Through terrestrial darkness
To celestial day.

p JESU, meek and gentle,
SON of God most High,
Pitying, loving Saviour,
Hear Thy children's cry. Amen.

"Mary hath chosen that good part, which shall not be taken away from her."

195
mf O LOVE Divine, how sweet thou art!
When shall I find my willing heart
All taken up by thee?
cr I thirst, I faint, I die to prove
The greatness of redeeming love,
The love of CHRIST to me.

mf Stronger His love than death or
Its riches are unsearchable; [hell;
The first-born sons of light
Desire in vain its depths to see;
They cannot reach the mystery,
The length, and breadth, and height.

God only knows the love of God;
O that it now were shed abroad
In this poor stony heart!
For love I sigh, for love I pine;
This only portion, LORD, be mine,
Be mine this better part.

For ever would I take my seat
With Mary at the Master's feet:
Be this my happy choice:
My only care, delight, and bliss, [this,
cr My joy, my heaven on earth, be
To hear the Bridegroom's voice.
Amen.

*"This God is our God for ever and ever;
196 He shall be our guide unto death."*

mf GUIDE me, O Thou great Redeemer
Pilgrim through this barren land;
p I am weak, but (*f*) Thou art mighty,
Hold me with Thy powerful hand;
p Bread of Heaven,
cr Feed me now and evermore.

mf Open now the crystal fountain,
Whence the healing streams do
Let the fiery cloudy pillar [flow:
Lead me all my journey through;
f Strong Deliverer,
Be Thou still my Strength and Shield.

p When I tread the verge of Jordan,
Bid my anxious fears subside: [tion,
f Death of death, and hell's destruc-
Land me safe on Canaan's side;
ff Songs of praises
I will ever give to Thee. Amen.

197 *"The Lord is my Shepherd."*

mf THE King of love my Shepherd is
Whose goodness faileth never;
I nothing lack if I am His
And He is mine for ever.

Where streams of living water flow
My ransom'd soul He leadeth,
And, where the verdant pastures grow
With food celestial feedeth.

p Perverse and foolish oft I stray'd,
cr But yet in love He sought me,
dim And on His Shoulder gently laid,
f And home, rejoicing, brought me.

p In death's dark vale I fear no ill
cr With Thee, dear LORD, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

mf Thou spread'st a Table in my sight
Thy Unction grace bestoweth;
f And oh, what transport of delight
From Thy pure Chalice floweth!

mf And so through all the length of
Thy goodness faileth never: [days
cr Good Shepherd, may I sing Thy
praise
Within Thy house for ever. Amen

*"Behold, I stand at the door and
knock."*

198

p O JESU, Thou art standing
Outside the fast-closed door,
In lowly patience waiting
To pass the threshold o'er:
f Shame on us, Christian brethren,
His Name and sign who bear,
Oh shame, thrice shame upon us
p To keep Him standing there!

O JESU, Thou art knocking:
And lo! that Hand is scarr'd,
And thorns Thy Brow encircle,
And tears Thy Face have marr'd:
cr O love that passeth knowledge
So patiently to wait!

dim O sin that hath no equal
p So fast to bar the gate!

O JESU, Thou art pleading
In accents meek and low,
"I died for you, My children,
cr And will ye treat Me so?"

mf O LORD, with shame and sorrow
We open now the door:
Dear Saviour, enter, enter,
And leave us never more. Amen.

*"Jesus saith unto him, I am the Way, the
199 Truth, and the Life."*

mf THOU art the Way; by Thee alone
From sin and death we flee:
And he who would the FATHER seek
Must seek Him, LORD, by Thee.

Thou art the Truth; Thy Word alone
True wisdom can impart;
Thou only canst inform the mind,
And purify the heart. [tomb

Thou art the Life; (*f*) the rending
Proclaims Thy conquering arm:
mf And those who put their trust in
Nor death nor hell shall harm. [Thee

Thou art the Way, the Truth, the Life,
p Grant us that Way to know,
That Truth to keep, that Life to win,
mf Whose joys eternal flow. Amen.

*"God forbid that I should glory, save in
200 the Cross of our Lord Jesus Christ."*

mf WE sing the praise of Him Who
died,
p Of Him Who died upon the Cross;
cr The sinner's hope let men deride,
For this we count the world but loss.

mf Inscribed upon the Cross we see
In shining letters, "God is Love;"
p He bears our sins upon the Tree;
cr He brings us mercy from above.

f The Cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens every bitter cup.

It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light;

The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The Angels' theme in Heav'n above.

mf To CHRIST Who won for sinners
grace
p By bitter grief and anguish sore,
f Be praise from all the ransom'd race
For ever and for evermore. Amen.

*"Who also maketh intercession for
us."*
201

mf WHERE high the heavenly temple
stands, [hands,
The house of GOD not made with
A great High-Priest our nature wears,
The Guardian of mankind appears.
He Who for men their Surety stood,
p And pour'd on earth His precious
Blood [plan,
cr Pursues in Heav'n His mighty
The Saviour and the Friend of man.

mf Though now ascended up on high,
He bends on earth a brother's eye;
Partaker of the human name,
He knows the frailty of our frame.

Our fellow-sufferer yet retains
A fellow-feeling of our pains;
And still remembers in the skies
p His Tears, His Agonies, and Cries.

mf In every pang that rends the heart
The Man of Sorrows had a part;
He sympathizes with our grief,
And to the sufferer sends relief.

With boldness therefore at the Throne
Let us make all our sorrows known;
And ask the aid of heavenly power
To help us in the evil hour. Amen.

*"Rejoice in the Lord always, and again I
say, rejoice."*
202

f REJOICE, the LORD is King,
dim Your LORD and King adore;
cr Mortals, give thanks and sing,
And triumph evermore:
f Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

mf JESUS, the Saviour, reigns,
The GOD of truth and love:
p When He had purged our stains,
cr He took His seat above:
f Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

mf His Kingdom cannot fail;
He rules o'er earth and Heav'n;
The keys of death and hell
Are to our JESUS given:
f Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

mf He sits at GOD's right hand
Till all His foes submit,
And bow to His command,
And fall beneath His feet:
f Lift up your heart, lift up your voice;
ff Rejoice, again I say, rejoice. Amen.

*"He...saith, Surely I come quickly.
203 Amen. Even so, come, Lord Jesus."*

f THOU art coming, O my Saviour,
Thou art coming, O my King,
mf In Thy beauty all-resplendent,
cr In Thy glory all-transcendent;
f Well may we rejoice and sing;
p Coming! (*cr*) In the opening east
Herald brightness slowly swells;
p Coming! (*cr*) O my glorious Priest,
dim Hear we not Thy golden bells?

mf Thou art coming, Thou art coming;
We shall meet Thee on Thy way,
We shall see Thee, we shall know Thee,
cr We shall bless Thee, we shall show
Thee
All our hearts could never say;
mf What an anthem that will be
Ringing out our love to Thee,
Pouring out our rapture sweet
cr At Thine own all-glorious Feet.

mf Thou art coming; at Thy Table
We are witnesses for this;
p While remembering hearts Thou
meetest
In communion clearest, sweetest,
cr Earnest of our coming bliss,
mf Showing not Thy death alone,
And Thy love exceeding great,
cr But Thy coming, and Thy Throne,
dim All for which we long and wait.

mf Thou art coming; we are waiting
With a hope that cannot fail,
Asking not the day or hour,
Resting on Thy word of power.
Anchor'd safe within the veil,
p Time appointed may be long,
cr But the vision must be sure;
Certainty shall make us strong,
Joyful patience can endure.

f O the joy to see Thee reigning,
Thee, my own belovèd LORD !
Every tongue Thy Name confessing,
Worship, honour, glory, blessing
Brought to Thee with one accord,
p Thee, my Master, and my Friend,
f Vindicated and enthroned,
cr Unto earth's remotest end
Glorified, adored, and own'd.

Amen.

"He . . . saith Surely I come quickly.
204 Amen. Even so, come, Lord Jesus."

mf O QUICKLY come, dread Judge of
all ; [be,

p For, awful though Thine Advent
cr All shadows from the truth will fall,
dim And falsehood die, in sight of
Thee :

cr O quickly come: for doubt and fear
Like clouds dissolve when Thou art
near.

mf O quickly come, great King of all ;
Reign all around us, and within ;
Let sin no more our souls enthrall,
Let pain and sorrow die with sin :
cr O quickly come: for Thou alone
Canst make Thy scatter'd people one.

mf O quickly come, true Life of all ;
p For death is mighty all around ;
On every home his shadows fall,
On every heart his mark is found :
cr O quickly come: for grief and pain
f Can never cloud Thy glorious reign.

mf O quickly come, sure Light of all,
p For gloomy night broods o'er our
And weakly souls begin to fall [way ;
With weary watching for the day :
cr O quickly come: for round Thy
Throne
No eye is blind, no night is known.
Amen.

'Take ye heed, watch and pray, for ye
205 know not when the time is."

p THOU Judge of quick and dead,
Before Whose bar severe
mf With holy joy, or (*p*) guilty dread,
We all shall soon appear ;

mf Our waken'd souls prepare
For that tremendous day,
And fill us now with watchful care,
And stir us up to pray ;

To pray, and wait the hour,
p The awful hour unknown,
cr When, robed in majesty and power,
Thou shalt from Heav'n come down,
mf Th' immortal SON of Man,
To judge the human race,
With all Thy FATHER'S dazzling train,
With all Thy glorious grace.

p To sober earthly joys,
To quicken holy fears,
cr For ever let the Archangel's voice
Be sounding in our ears :

p The solemn midnight cry,
f "Ye dead, the Judge is come !
Arise, and meet Him in the sky
And meet your instant doom !"

p O may we thus be found
Obedient to His Word,
cr Attentive to the trumpet's sound,
And looking for our LORD.

mf O may we thus insure
Our lot among the blest,
And watch a moment, to secure
An everlasting rest. Amen.

"The day of the Lord will come as a thief
206 in the night."

mf THAT day of wrath, that dreadful
day, [away,
When heaven and earth shall pass
What power shall be the sinner's stay ?
How shall he meet that dreadful day ?
When, shrivelling like a parch'd
scroll,

The flaming heavens together roll ;
cr When louder yet, and yet more
dread, [the dead ;

f Swells the high trump that wakes
p Oh, on that day, that wrathful day,
When man to judgment wakes from
clay, [stay.
cr Be Thou, O CHRIST, the sinner's
dim Tho' heaven and earth shall pass
away. Amen.

"If I go not away, the Comforter will not
come unto you ; but if I depart, I
207 will send Him unto you."

p OUR Blest Redeemer, ere He breathed
His tender last farewell,
A Guide, a Comforter, bequeath'd
With us to dwell.

mf He came sweet influence to im-
A gracious willing Guest, [part,
While He can find one humble heart
Wherein to rest.

p And His that gentle voice we hear,
Soft as the breath of even,
That checks each fault, that calms
And speaks of Heav'n. [each fear,

cr And every virtue we possess,
And every conquest won,
And every thought of holiness,
mf Are His alone.

SPIRIT of purity and grace,
Our weakness, pitying, see :
O make our hearts Thy dwelling-place,
And worthier Thee, Amen.

GENERAL HYMNS.

* *The communion of the Holy Ghost.*"

208

mf O HOLY SPIRIT, LORD of grace,
Eternal Fount of love,
Inflame, we pray, our inmost hearts
With fire from Heav'n above.

As Thou in bond of love dost join
The FATHER and the SON,
So fill us all with mutual love
And knit our hearts in one.

f All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run. Amen.

"As many as are led by the Spirit of God,
209 *they are the sons of God.*"

mf COME, gracious SPIRIT, heavenly
Dove,
With light and comfort from above;
Be Thou our Guardian, Thou our
Guide,
O'er every thought and step preside.

The light of truth to us display,
And make us know and choose Thy
p Plant holy fear in every heart, [way;
cr That we from GOD may ne'er de-
part.

mf Lead us to CHRIST, the living Way,
Nor let us from His pastures stray;
Lead us to holiness, the road
That we must take to dwell with GOD.

Lead us to Heav'n, that we may share
Fulness of joy for ever there;
Lead us to GOD, our final rest;
To be with Him for ever blest. Amen.

"And now abideth faith, hope, charity,
these three; but the greatest of these
210 *is charity.*"

mf GRACIOUS SPIRIT, HOLY GHOST,
Taught by Thee, we covet most
Of Thy gifts at Pentecost,
Holy, heavenly love.

Love is kind, and suffers long,
Love is meek, and thinks no wrong,
Love than death itself more strong;
Therefore give us love.

Prophecy will fade away,
Melting in the light of day;
Love will ever with us stay;
Therefore give us love.

Faith will vanish into sight;
Hope be emptied in delight;
cr Love in Heav'n will shine more
Therefore give us love. [bright:

mf Faith and hope and love we see
Joining hand in hand agree;
cr But the greatest of the three,
And the best, is love.

p From the overshadowing
Of Thy gold and silver wing
Shed on us, who to Thee sing,
Holy, heavenly love. Amen.

"Awake, O north wind; and come, thou
south; blow upon my garden, that
211 *the spices thereof may flow out.*"

mf O HOLY GHOST, Thy people bless
Who long to feel Thy might,
And fain would grow in holiness
As children of the light.

To Thee we bring, Who art the LORD,
Our selves to be Thy throne;
Let every thought, and deed, and word
Thy pure dominion own.

Life-giving SPIRIT, o'er us move,
dim As on the formless deep;
cr Give life and order, light and love,
p Where now is death or sleep.

f Great Gift of our ascended King,
His saving truth reveal;
Our tongues inspire His praise to sing,
Our hearts His love to feel.

mf True Wind of Heav'n, from south
or north,
For joy (*dim*) or chastening, blow;
cr The garden-spices shall spring forth
If Thou wilt bid them flow.

f O HOLY GHOST, of sevenfold might,
All graces come from Thee;
p Grant us to know and serve aright
ONE GOD in Persons THREE. Amen.

212 "He is faithful."

mf To Thee, O Comforter Divine,
For all Thy grace and power benign,
f Sing we Alleluia.

To Thee, Whose faithful love had place
In GOD's great covenant of grace,
Sing we Alleluia! [win

mf To Thee, Whose faithful voice doth
The wandering from the ways of sin,
f Sing we Alleluia!

To Thee, Whose faithful power doth
Enlighten, sanctify, and seal, [heal,
Sing we Alleluia!

mf To Thee, Whose faithful truth is
shown
By every promise made our own,
f Sing we Alleluia!

To Thee, our Teacher and our Friend,
Our faithful Leader to the end,
Sing we Alleluia!

mf To Thee, by JESUS CHRIST sent
down,
f Of all His gifts the sum and crown,
ff Sing we Alleluia!

f To Thee, Who art with GOD the SON
And GOD the FATHER ever ONE,
ff Sing we Alleluia! Amen.

r O the joy to see Thee reigning,
Thee, my own belovèd LORD !
Every tongue Thy Name confessing,
Worship, honour, glory, blessing
Brought to Thee with one accord,
p Thee, my Master, and my Friend,
f Vindicated and enthroned,
cr Unto earth's remotest end
Glorified, adored, and own'd.

Amen.

"He . . . saith Surely I come quickly.
204 Amen. Even so, come, Lord Jesus."

mf O QUICKLY come, dread Judge of
all ; [be,
p For, awful though Thine Advent
cr All shadows from the truth will fall,
dim And falsehood die, in sight of
Thee :

cr O quickly come : for doubt and fear
Like clouds dissolve when Thou art
near.

mf O quickly come, great King of all ;
Reign all around us, and within ;
Let sin no more our souls enthrall,
Let pain and sorrow die with sin :
cr O quickly come : for Thou alone
Canst make Thy scatter'd people one.

mf O quickly come, true Life of all ;
p For death is mighty all around ;
On every home his shadows fall,
On every heart his mark is found :
cr O quickly come : for grief and pain
f Can never cloud Thy glorious reign.

mf O quickly come, sure Light of all,
p For gloomy night broods o'er our
And weakly souls begin to fall [way ;
With weary watching for the day :
cr O quickly come : for round Thy
Throne
No eye is blind, no night is known.
Amen.

"Take ye heed, watch and pray, for ye
205 know not when the time is."

p THOU Judge of quick and dead,
Before Whose bar severe
mf With holy joy, or (*p*) guilty dread,
We all shall soon appear ;

mf Our waken'd souls prepare
For that tremendous day,
And fill us now with watchful care,
And stir us up to pray ;

To pray, and wait the hour,
p The awful hour unknown,
cr When, robed in majesty and power,
Thou shalt from Heav'n come down,

mf Th' immortal SON of Man,
To judge the human race,
With all Thy FATHER'S dazzling train,
With all Thy glorious grace.

p To sober earthly joys,
To quicken holy fears,
cr For ever let the Archangel's voice
Be sounding in our ears :

p The solemn midnight cry,
f "Ye dead, the Judge is come !
Arise, and meet Him in the sky
And meet your instant doom !"

p O may we thus be found
Obedient to His Word,
cr Attentive to the trumpet's sound,
And looking for our LORD.

mf O may we thus insure
Our lot among the blest,
And watch a moment, to secure
An everlasting rest. Amen.

"The day of the Lord will come as a thief
206 in the night."

mf THAT day of wrath, that dreadful
day, [away,
When heaven and earth shall pass
What power shall be the sinner's stay ?
How shall he meet that dreadful day ?
When, shrivelling like a parch'd
scroll,

The flaming heavens together roll ;
cr When louder yet, and yet more
dread, [the dead ;

f Swells the high trump that wakes
p Oh, on that day, that wrathful day,
When man to judgment wakes from
clay, [stay.
cr Be Thou, O CHRIST, the sinner's
dim Tho' heaven and earth shall pass
away. Amen.

"If I go not away, the Comforter will not
come unto you ; but if I depart, I
207 will send Him unto you."

p OUR Blest Redeemer, ere He breathed
His tender last farewell,
A Guide, a Comforter, bequeath'd
With us to dwell.

mf He came sweet influence to im-
A gracious willing Guest, [part,
While He can find one humble heart
Wherein to rest.

p And His that gentle voice we hear,
Soft as the breath of even,
That checks each fault, that calms
And speaks of Heav'n. [each fear,

cr And every virtue we possess,
And every conquest won,
And every thought of holiness,
mf Are His alone.

SPIRIT of purity and grace,
Our weakness, pitying, see :
O make our hearts Thy dwelling-place,
And worthier Thee, Amen.

GENERAL HYMNS.

"The communion of the Holy Ghost."

208

mf O HOLY SPIRIT, LORD of grace,
Eternal Fount of love,
Inflame, we pray, our inmost hearts
With fire from Heav'n above.

As Thou in bond of love dost join
The FATHER and the SON,
So fill us all with mutual love
And knit our hearts in one.

f All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run. Amen.

*"As many as are led by the Spirit of God,
they are the sons of God."*

209

mf COME, gracious SPIRIT, heavenly
Dove,
With light and comfort from above;
Be Thou our Guardian, Thou our
Guide,
O'er every thought and step preside.

The light of truth to us display,
And make us know and choose Thy
p Plant holy fear in every heart, [way;
cr That we from GOD may ne'er de-
part.

mf Lead us to CHRIST, the living Way,
Nor let us from His pastures stray;
Lead us to holiness, the road
That we must take to dwell with GOD.

Lead us to Heav'n, that we may share
Fulness of joy for ever there;
Lead us to GOD, our final rest;
To be with Him for ever blest. Amen.

*"And now abideth faith, hope, charity,
these three; but the greatest of these
is charity."*

210

mf GRACIOUS SPIRIT, HOLY GHOST,
Taught by Thee, we covet most
Of Thy gifts at Pentecost,
Holy, heavenly love.

Love is kind, and suffers long,
Love is meek, and thinks no wrong,
Love than death itself more strong;
Therefore give us love.

Prophecy will fade away,
Melting in the light of day;
Love will ever with us stay;
Therefore give us love.

Faith will vanish into sight;
Hope be emptied in delight;
cr Love in Heav'n will shine more
Therefore give us love. [bright:

mf Faith and hope and love we see
Joining hand in hand agree;
cr But the greatest of the three,
And the best, is love.

p From the overshadowing
Of Thy gold and silver wing
Shed on us, who to Thee sing,
Holy, heavenly love. Amen.

*"Awake, O north wind; and come, thou
south; blow upon my garden, that
the spices thereof may flow out."*

211

mf O HOLY GHOST, Thy people bless
Who long to feel Thy might,
And fain would grow in holiness
As children of the light.

To Thee we bring, Who art the LORD,
Our selves to be Thy throne;
Let every thought, and deed, and word
Thy pure dominion own.

Life-giving SPIRIT, o'er us move,
dim As on the formless deep;
cr Give life and order, light and love,
p Where now is death or sleep.

f Great Gift of our ascended King,
His saving truth reveal;
Our tongues inspire His praise to sing,
Our hearts His love to feel.

mf True Wind of Heav'n, from south
or north,
For joy (*dim*) or chastening, blow;
cr The garden-spices shall spring forth
If Thou wilt bid them flow.

f O HOLY GHOST, of sevenfold might,
All graces come from Thee;
p Grant us to know and serve aright
ONE GOD in Persons THREE. Amen.

212

"He is faithful."

mf To Thee, O Comforter Divine,
For all Thy grace and power benign,
f Sing we Alleluia.

To Thee, Whose faithful love had place
In God's great covenant of grace,
Sing we Alleluia! [win

mf To Thee, Whose faithful voice doth
The wandering from the ways of sin,
f Sing we Alleluia!

To Thee, Whose faithful power doth
Enlighten, sanctify, and seal, [heal,
Sing we Alleluia!

mf To Thee, Whose faithful truth is
shown
By every promise made our own,
f Sing we Alleluia!

To Thee, our Teacher and our Friend,
Our faithful Leader to the end,
Sing we Alleluia!

mf To Thee, by JESUS CHRIST sent
down,
f Of all His gifts the sum and crown,
ff Sing we Alleluia!

f To Thee, Who art with GOD the SON
And GOD the FATHER ever ONE,
ff Sing we Alleluia! Amen.

"The kingdoms of this world are become
the kingdoms of our Lord and of
His Christ; and He shall reign for
ever and ever."

220

f JESUS shall reign where'er the sun
Doth his successive journeys run;
His kingdom stretch from shore to
shore,
Till moons shall wax and wane no
more.

m People and realms of every tongue
Dwell on His love with sweetest song,
p And infant voices shall proclaim
cr Their early blessings on His Name.

f Blessings abound where'er He reigns;
The prisoner leaps to lose his chains;
dim The weary find eternal rest,
cr And all the sons of want are blest.

f Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the loud Amen.
Amen.

"Of Whom the whole family in heaven
and earth is named."

221

mf LET saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In Heav'n and earth are one.

One family, we dwell in Him,
One Church, above, beneath;
dim Though now divided by the
stream,

p The narrow stream of death.
mf One army of the living God,
To His command we bow;
Part of the host have cross'd the
flood,
p And part are crossing now

E'en now to their eternal home
There pass some spirits blest;
While others to the margin come,
Waiting their call to rest.

mf JESU, be Thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
cr And bring us safe to Heav'n

Amen.

"God shall wipe away all tears from
their eyes."

222

f TEN thousand times ten thousand,
In sparkling raiment bright,
The armies of the ransom'd Saints
Throng up the steeps of light:

mf 'Tis finish'd! all is finish'd,
Their fight with death and sin;
f Fling open wide the golden gates,
And let the victors in

What rush of Alleluias
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumph nigh!
O day, for which creation
And all its tribes were made!
O joy, for all its former woes
A thousand-fold repaid!

mf Oh, then what raptured greetings
On Canaan's happy shore,
What knitting sever'd friendships up,
Where partings are no more!
f Then eyes with joy shall sparkle
p That brimm'd with tears of late;
cr Orphans no longer fatherless,
Nor widows desolate.

p Bring near Thy great Salvation,
Thou LAMB for sinners slain,
cr Fill up the roll of Thine elect,
f Then take Thy power and reign:
mf Appear, Desire of nations,
p Thine exiles long for home;
cr Show in the heavens Thy promised
sign; [Amen.]
f Thou Prince and Saviour, come.

"The night is far spent, the day is at
hand."

223

mf HARK! hark, my soul! Angelic
songs are swelling
O'er earth's green fields, and ocean's
wave-beat shore:

How sweet the truth those blessed
strains are telling
Of that new life when sin shall be
no more.

p Angels of JESUS, (*cr*) Angels of light,
f Singing to welcome (*p*) the pilgrims
of the night!

mf Onward we go, for still we hear
them singing,

p "Come, weary souls, for JESUS
bids you come:"

cr And through the dark, its echoes
sweetly ringing,
The music of the Gospel leads us
home.

p Angels of JESUS, (*cr*) Angels of light,
f Singing to welcome (*p*) the pilgrims
of the night!

p Far, far away, like bells at evening
pealing,
The voice of JESUS sounds o'er land
and sea,

And laden souls, by thousands meekly
stealing,

cr Kind Shepherd, turn their weary
steps to Thee.

p Angels of JESUS, (*cr*) Angels of light,
f Singing to welcome (*p*) the pilgrims
of the night!

mf Rest comes at length; though life
be long and dreary,
The day must dawn, and darksome
night be past;

Faith's journey ends in welcome to
the weary,

And Heav'n, the heart's true home,
will come at last.

p Angels of JESUS, (*cr*) Angels of light,
'Singing to welcome (*p*) the pilgrims
of the night!

mf Angels! sing on, your faithful
watches keeping,

Sing us sweet fragments of the songs
above;

Till morning's joy shall end the night
of weeping,

r And life's long shadows break in
cloudless love.

p Angels of JESUS, (*cr*) Angels of light,
'Singing to welcome the pilgrims of
the night! Amen.

224 "The fellowship of His sufferings."

mf O HAPPY band of pilgrims,

If onward ye will tread

With JESUS as your Fellow

To JESUS as your Head!

p happy if ye labour

As JESUS did for men:

p happy if ye hunger

As JESUS hunger'd then!

p The Cross that JESUS carried

He carried as your due;

'The Crown that JESUS weareth

He weareth it for you.

mf The faith by which ye see Him,

The hope in which ye yearn,

The love that through all troubles

To Him alone will turn,

p The trials that beset you,

The sorrows ye endure,

The manifold temptations

That death alone can cure,

r What are they but His jewels

Of right celestial worth?

What are they but the ladder

Set up to Heav'n on earth?

'O happy band of pilgrims,

Look upward to the skies,

im Where such a light affliction

'Shall win so great a prize. Amen.

"Here have we no continuing city, but

225 we seek one to come."

p BRIEF life is here our portion;

Brief sorrow, short-lived care;

r The life that knows no ending,

The tearless life, is there.

mf O happy retribution!

Short toil, eternal rest;

For mortals and for sinners

A mansion with the blest!

And now we fight the battle,

f But then shall wear the crown

Of full and everlasting

And passionless renown;

p And now we watch and struggle,

And now we live in hope,

And Sion in her anguish

With Babylon must cope;

mf But He, Whom now we trust in,

Shall then be seen and known;

And they that know and see Him

Shall have Him for their own.

cr The morning shall awaken,

The shadows shall decay,

And each true-hearted servant

Shall shine as doth the day.

f There GOD, our King and Portion,

In fulness of His grace,

Shall we behold for ever,

p And worship face to face.

mf O sweet and blessed country,

The home of GOD's elect!

O sweet and blessed country

That eager hearts expect!

p JESU, in mercy bring us

To that dear land of rest;

mf Who art, with GOD the FATHER

And SPIRIT, ever Blest. Amen.

"The nations of them which are saved

226 shall walk in the light of it."

mf THE world is very evil.

The times are waxing late,

p Be sober and keep vigil,

The Judge is at the gate;

cr The Judge Who comes in mercy,

The Judge Who comes with might,

Who comes to end the evil,

f Who comes to crown the right.

mf Arise, arise, good Christian,

Let right to wrong succeed;

p Let penitential sorrow

cr To heavenly gladness lead,

To light that has no evening,

That knows nor moon nor sun,

The light so new and golden,

The light that is but one.

mf O home of fadeless splendour,

Of flowers that bear no thorn,

Where they shall dwell as children

p Who here as exiles mourn;

mf 'Midst power that knows no limit,

Where wisdom has no bound,

p The Beatific Vision

cr Shall glad the Saints around.

mf O happy, holy portion,
 Refection for the blest,
 True vision of true beauty,
 True cure of the distrest!
f Strive, man, to win that glory;
 Toil, man, to gain that light;
 Send hope before to grasp it,
 Till hope be lost in sight.

mf O sweet and blessèd country,
 The home of God's elect!
 O sweet and blessèd country
 That eager hearts expect!
p JESU, in mercy bring us
 To that dear land of rest;
mf Who art, with GOD the FATHER
 And SPIRIT, ever Blest. Amen.

"A better country, that is, an heavenly."

227

mf For thee, O dear, dear country,
 Mine eyes their vigils keep;
 For very love, beholding
 Thy happy name, they weep.
 The mention of thy glory
 Is unction to the breast,
 And medicine in sickness,
 And love, and life, and rest.

O one, O only mansion!
 O Paradise of joy!
 Where tears are ever banish'd,
 And smiles have no alloy;
f The LAMB is all thy splendour;
 The Crucified thy praise;
 His laud and benediction
 Thy ransom'd people raise.

With jasper glow thy bulwarks,
 Thy streets with emeralds blaze;
 The sardius and the topaz
 Unite in thee their rays;
 Thine ageless walls are bonded
 With amethyst unpriced;
 The Saints build up thy fabric,
 And the corner-stone is CHRIST.

mf Thou hast no shore, fair ocean!
 Thou hast no time, bright day!
 Dear fountain of refreshment
 To pilgrims far away!
f Upon the Rock of ages
 They raise thy holy tower;
 Thine is the victor's laurel,
 And thine the golden dower.

mf O sweet and blessèd country,
 The home of God's elect!
 O sweet and blessèd country
 That eager hearts expect!
p JESU, in mercy bring us
 To that dear land of rest;
mf Who art, with GOD the FATHER
 And SPIRIT, ever Blest. Amen.

228 *"And the city was pure gold."*

mf JERUSALEM the golden,
 With milk and honey blest,
 Beneath thy contemplation
dim Sink heart and voice opprest.
cr I know not, oh, I know not
 What joys await us there,
 What radiancy of glory,
p What bliss beyond compare.

f They stand, those halls of Sion,
 All jubilant with song,
 And bright with many an Angel,
 And all the Martyr throng;
 The Prince is ever in them,
 The daylight is serene,
 The pastures of the blessèd
p Are deck'd in glorious sheen.

mf There is the throne of David;
 And there, from care released,
 The shout of them that triumph,
 The song of them that feast;
f And they, who with their Leader
 Have conquer'd in the fight,
 For ever and for ever
p Are clad in robes of white.

mf O sweet and blessèd country,
 The home of God's elect!
 O sweet and blessèd country
 That eager hearts expect!
p JESU, in mercy bring us
 To that dear land of rest;
mf Who art, with GOD the FATHER
 And SPIRIT, ever Blest. Amen.

*"The things which are seen are temporal
 but the things which are not seen
 are eternal."*

229

mf THE roseate hues of early dawn,
 The brightness of the day,
 The crimson of the sunset sky,
dim How fast they fade away!
cr Oh, for the pearly gates of Heav'
 Oh, for the golden floor,
 Oh, for the Sun of righteousness
 That setteth nevermore!

p The highest hopes we cherish here
 How fast they tire and faint;
 How many a spot defiles the robe
 That wraps an earthly saint!
cr Oh, for a heart that never sins,
 Oh, for a soul wash'd white,
 Oh, for a voice to praise our King,
 Nor weary day or night!

mf Here faith is ours, and heaven
 And grace to lead us higher;
cr But there are perfectness and peace
 Beyond our best desire.
p Oh, by Thy love and anguish, LORD
 And by Thy life laid down, [grace]
cr Grant that we fall not from Thee
 Nor cast away our crown. Amen

*There remaineth therefore a rest to the
30 people of God."*

f THERE is a blessed home
Beyond this land of woe,
Where trials never come,
Nor tears of sorrow flow ;
- Where faith is lost in sight,
And patient hope is crown'd,
And everlasting light
Its glory throws around.

There is a land of peace,
Good Angels know it well ;
r Glad songs that never cease
Within its portals swell ;
f Around its glorious Throne
Ten thousand Saints adore
CHRIST, with the FATHER ONE
And SPIRIT, evermore.

O joy all joys beyond,
To see the LAMB Who died,
And count each sacred Wound
In Hands, and Feet, and Side ;
f To give to Him the praise
Of every triumph won,
- And sing through endless days
The great things He hath done.

f Look up, ye saints of God,
Nor fear to tread below
The path your Saviour trod
Of daily toil and woe ;
- Wait but a little while
In uncomplaining love,
f His own most gracious smile
Shall welcome you above. Amen.

*" And so shall we ever be with the
31 Lord."*

f FOR ever with the LORD !
Amen ; so let it be ;
r Life from the dead is in that word,
'Tis immortality.
Here in the body pent,
Absent from Him I roam,
r Yet nightly pitch my moving tent,
A day's march nearer home.
f My FATHER's house on high,
Home of my soul, how near
t times to faith's foreseeing eye
Thy golden gates appear !
Ah ! then my spirit faints
To reach the land I love,
- The bright inheritance of Saints,
Jerusalem above.

" For ever with the LORD !"
f FATHER, if 'tis Thy Will,
be promise of that faithful word
Even here to me fulfil.
e Thou at my right hand,
Then can I never fail ;
- Uphold Thou me, and I shall stand,
Fight, and I must prevail.

p So when my latest breath
Shall rend the veil in twain,
cr By death I shall escape from death,
f And life eternal gain.
mf Knowing as I am known,
How shall I love that word,
cr And oft repeat before the Throne,
" For ever with the LORD ! " Amen.

*" Eye hath not seen, nor ear heard, neither
have entered into the heart of man,
the things which God hath prepared
for them that love Him. But God
hath revealed them unto us by His
232 Spirit."*

mf LIGHT's abode, celestial Salem,
Vision whence true peace doth
spring,
Brighter than the heart can fancy,
Mansion of the Highest King ;
f Oh, how glorious are the praises
Which of thee the prophets sing !
mf There for ever and for ever
Alleluia is out-pour'd ;
For unending, for unbroken
Is the feast-day of the LORD ;
p All is pure and all is holy
That within thy walls is stored.

There no cloud nor passing vapour
Dims the brightness of the air ;
mf Endless noon-day, glorious noon-
From the Sun of suns is there ; [day,
There no night brings rest from
labour,
For unknown are toil and care.

f Oh, how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health, and strong, and free,
Full of vigour, full of pleasure
That shall last eternally ! [courage,

mf Now with gladness, now with
Bear the burden on thee laid,
p That hereafter these thy labours
May with endless gifts be paid ;
cr And in everlasting glory
Thou with brightness be array'd.

f Laud and honour to the FATHER,
Laud and honour to the SON,
Laud and honour to the SPIRIT,
Ever THREE and ever ONE,
Consubstantial, Co-eternal,
While unending ages run. Amen.

233 *" Our conversation is in heaven."*

mf JERUSALEM on high
My song and city is,
My home whene'er I die,
The centre of my bliss :
f O happy place !
When shall I be,
My God, with Thee,
p To see Thy Face ?

mf There dwells my LORD, my King,
p Judged here unfit to live;
mf There Angels to Him sing,
 And lowly homage give:
 O happy place!
 When shall I be,
 My GOD, with Thee,
p To see Thy Face?

mf The Patriarchs of old
 There from their travels cease;
 The Prophets there behold
 Their long'd-for Prince of peace:
f O happy place!
 When shall I be,
 My GOD, with Thee,
p To see Thy Face?

mf The LAMB'S Apostles there
 I might with joy behold,
 The harpers I might hear
 Harping on harps of gold:
f O happy place!
 When shall I be,
 My GOD, with Thee,
p To see Thy Face?

The bleeding Martyrs, they
 Within those courts are found,
cr Clothed in pure array.
 Their scars with glory crown'd:
f O happy place!
 When shall I be,
 My GOD, with Thee,
p To see Thy Face?

Ah me! ah me! that I
 In Kedar's tents here stay;
 No place like that on high;
cr LORD, thither guide my way;
f O happy place!
 When shall I be,
 My GOD, with Thee,
p To see Thy Face? Amen.

234 "The Paradise of God."

mf O PARADISE! O Paradise!
 Who doth not crave for rest?
 Who would not seek the happy land
 Where they that loved are blest;
f Where loyal hearts and true
 Stand ever in the light,
 All rapture through and through,
dim In GOD's most holy sight?

mf O Paradise! O Paradise!
p The world is growing old;
cr Who would not be at rest and free
 Where love is never cold;
f Where loyal hearts and true
 Stand ever in the light,
 All rapture through and through,
dim In GOD's most holy sight?

mf O Paradise! O Paradise!
p 'Tis weary waiting here;
cr I long to be where JESUS is,
 To feel, to see Him near;
f Where loyal hearts and true
 Stand ever in the light,
 All rapture through and through,
dim In GOD's most holy sight.

mf O Paradise! O Paradise!
 I want to sin no more,
 I want to be as pure on earth
 As on thy spotless shore;
f Where loyal hearts and true
 Stand ever in the light,
 All rapture through and through,
dim In GOD's most holy sight.

mf O Paradise! O Paradise!
 I greatly long to see
 The special place my dearest LORD
 In love prepares for me;
f Where loyal hearts and true
 Stand ever in the light,
 All rapture through and through,
dim In GOD's most holy sight.

p LORD JESU, King of Paradise,
 O keep me in Thy love,
cr And guide me to that happy land
 Of perfect rest above;
f Where loyal hearts and true
 Stand ever in the light,
 All rapture through and through,
dim In GOD's most holy sight.

Amen

"There remaineth therefore a rest to
 235 people of God."

mf OH, what the joy and the glo
 must be,
 Those endless Sabbaths the bless
 ones see;
 Crown for the valiant, (*p*) to we
 ones rest; [Ble
cr GOD shall be All and in all ev

mf What are the Monarch, His Cou
 and His Throne?
 What are the peace and the joy th
 they own? [sha
 O that the blest ones, who in it ha
 All that they feel could as fully decla

Truly Jerusalem name we that sho
p Vision of peace, (*cr*) that brings
 evermore; [ne
mf Wish and fulfilment can sever'd
 Nor the thing pray'd for come sho
 of the prayer.

p There, where no troubles distracti
 can bring, [sin
cr We the sweet anthems of Sion sh
 While for Thy grace, LORD, th
 voices of praise
 Thy blessed people eternally raise.

f There dawns no Sabbath, no Sabbath is o'er, [more; those Sabbath-keepers have one ever-
One and unending is that triumph-song [belong
hich to the Angels and us shall
Now in the meanwhile, with hearts raised on high,
e for that country must yearn and must sigh;
eking Jerusalem, dear native land, thro' our long exile on Babylon's strand.

f Low before Him with our praises we fall,
f Whom, and in Whom, and thro' Whom are all;
Of Whom, the FATHER; and in Whom, the SON;
thro' Whom, the SPIRIT, with Them ever ONE. Amen.

When shall I come to appear before the presence of God?"

mf JERUSALEM, my happy home, Name ever dear to me.
When shall my labours have an end? Thy joys when shall I see?

When shall these eyes thy heaven-built walls
And pearly gates behold?
Thy bulwarks with salvation strong, And streets of shining gold?

Apostles, Martyrs, Prophets, there Around my Saviour stand;
And all I love in CHRIST below Will join the glorious band.

mf Jerusalem, my happy home, When shall I come to thee?
When shall my labours have an end? Thy joys when shall I see?

o O CHRIST, do Thou my soul prepare For that bright home of love;
cr That I may see Thee and adore, With all Thy Saints above. Amen.

"O how amiable are Thy dwellings, Thou Lord of hosts."

mf O God of hosts, the mighty LORD, How lovely is the place,
Where Thou, enthroned in glory, show'st
The brightness of Thy Face!

p My longing soul faints with desire To view Thy blest abode;
My panting hear and flesh cry out For Thee the living God.

mf For in Thy courts one single day 'Tis better to attend,
Than, LORD, in any place besides A thousand days to spend.

O LORD of hosts, my King and God How highly blest are they
Who in Thy temple always dwell, And there Thy praise display!

f To FATHER, SON, and HOLY GHOST, The GOD Whom we adore,
Be glory, as it was, is now, And shall be evermore. Amen.

"Like as the hart desireth the water-brooks, so longeth my soul after Thee, O God."

p As pants the hart for cooling streams
When heated in the chase.
So longs my soul, O God, for Thee, And Thy refreshing grace.

For Thee my GOD, the living GOD, My thirsty soul doth pine:
cr O when shall I behold Thy Face, Thou Majesty Divine?

p Why restless, why cast down, my soul?
cr Hope still, and thou shalt sing
f The praise of Him Who is thy GOD, Thy health's eternal Spring.

To FATHER, SON, and HOLY GHOST, The GOD Whom we adore,
Be glory, as it was, is now, And shall be evermore. Amen.

"The Lord said unto him, . . . I have hallowed this house . . . to put My Name there for ever, and Mine eyes and Mine heart shall be there perpetually."

239 mf CHRIST is our corner-stone, On Him alone we build;
With His true Saints alone The courts of Heav'n are fill'd:
cr On His great love
Our hopes we place
Of present grace
And joys above.

f Oh, then with hymns of praise These hallow'd courts shall ring;
Our voices we will raise
The THREE in ONE to sing;
And thus proclaim
In joyful song,
Both loud and long,
That glorious Name.

mf Here, gracious God, do Thou For evermore draw nigh;
Accept each faithful vow,
p And mark each suppliant sigh;
mf In copious shower
On all who pray
Each holy day
Thy blessings pour.

Here may we gain from Heav'n
The grace which we implore ;
And may that grace, once given,
Be with us evermore,

p Until that day

When all the blest

cr To endless rest

dim Are call'd away. Amen.

"O how amiable are Thy dwellings, Thou
240 Lord of hosts."

mf PLEASANT are Thy courts above
In the land of light and love ;

p Pleasant are Thy courts below
In this land of sin and woe :

cr Oh, my spirit longs and faints
For the converse of Thy Saints.
For the brightness of Thy Face,
For Thy fulness, God of grace.

mf Happy birds that sing and fly
Round Thy Altars, O most High ;

p Happier souls that find a rest
In a heavenly FATHER'S breast :
Like the wandering dove that found
No repose on earth around,
cr They can to their ark repair,
And enjoy it ever there.

mf Happy souls, their praises flow
p Even in this vale of woe ;

cr Waters in the desert rise,
Manna feeds them from the skies ;
f On they go from strength to strength,
Till they reach Thy Throne at length,
p At Thy feet adoring fall, [all.
mf Who hast led them safe through

p LORD, be mine this prize to win,
Guide me through a world of sin,
Keep me by Thy saving grace,
Give me at Thy side a place ;

f Sun and Shield alike Thou art,
Guide and guard my erring heart ;
f Grace and glory flow from Thee ;
dim Shower, O shower them, LORD,
on me. Amen.

241 "Hosanna in the highest."

mf HOSANNA to the living LORD !
Hosanna to the Incarnate WORD,
To CHRIST, Creator, Saviour, King,
Let earth, let heaven Hosanna sing,
f Hosanna in the highest !

p O Saviour, with protecting care
Abide in this Thy house of prayer,
Where we Thy parting promise claim,
Assembled in Thy sacred Name.

f Hosanna in the highest !

mf But, chiefest, in our cleansèd
breast,
ETERNAL, bid Thy SPIRIT rest ;
And make our secret soul to be
A temple pure and worthy Thee.

Hosanna in the highest !

f To GOD the FATHER, GOD the SON
And GOD the SPIRIT, THREE in ONE
cr Be honour, praise, and glory give
By all on earth and all in heaven.

f Hosanna in the highest ! Amen.

"Lord, I have loved the habitation of Thy
house ; and the place where Thy
242 honour dwelleth."

mf WE love the place, O God,
Wherein Thine honour dwells ;
The joy of Thine abode
All earthly joy excels.

It is the house of prayer,
Wherein Thy servants meet ;
And Thou, O LORD, art there
Thy chosen flock to greet.

We love the sacred Font ;
For there the HOLY DOVE
To pour is ever wont
His blessing from above.

We love Thine Altar, LORD ;
Oh, what on earth so dear ?

p For there, in faith adored,
cr We find Thy Presence near.

mf We love the Word of life,
The Word that tells of peace,
p Of comfort in the strife,
cr And joys that never cease.

f We love to sing below
For mercies freely given ;
cr But, oh, we long to know
The triumph-song of heaven.

p LORD JESUS, give us grace
On earth to love Thee more,

f In Heav'n to see Thy Face,
dim And with Thy Saints adore.

Amen

"Thy Word is a lantern unto my feet
243 and a light unto my paths."

mf LORD, Thy Word abideth,
And our footsteps guideth ;
Who its truth believeth
Light and joy receiveth.

p When our foes are near us,
cr Then Thy Word doth cheer us,
Word of consolation,
Message of salvation.

p When the storms are o'er us,
And dark clouds before us,
cr Then its light directeth,
And our way protecteth.

mf Who can tell the pleasure,
Who recount the treasure
By Thy Word imparted
To the simple-hearted ?

Word of mercy, giving
Succour to the living ;
Word of life, supplying

p Comfort to the dying !

mf O that we discerning
Its most holy learning,
LORD, may love and fear Thee,
Evermore be near Thee. Amen.

*A broken and contrite heart, O God,
244 shalt Thou not despise."*

p LORD, when we bend before Thy
And our confessions pour, [Throne,
Teach us to feel the sins we own,
And hate what we deplore.

Our broken spirits pitying see;
True penitence impart;
cr Then let a kindling glance from
Beam hope upon the heart. [Thee

mf When we disclose our wants in
May we our wills resign, [prayer,
And not a thought our bosoms share
Which is not wholly Thine.

May faith each weak petition fill,
And waft it to the skies,
And teach our hearts 'tis goodness still
That grants it or denies. Amen.

*"If any man sin, we have an Advocate
with the Father, Jesus Christ the
245 Righteous."*

p WHEN at Thy footstool, LORD, I
bend,
And plead with Thee for mercy there,
cr Think of the sinner's dying Friend,
And for His sake receive my prayer.

p O think not of my shame and guilt,
My thousand stains of deepest dye;
cr Think of the Blood which JESUS
spilt,
And let that Blood my pardon buy.

mf Think, LORD, how I am still Thine
own, [hand;

p The trembling creature of Thy
Think how my heart to sin is prone,
And what temptations round me
stand.

mf O think upon Thy holy Word,
And every plighted promise there;
How prayer should evermore be
heard,
And how Thy glory is to spare.

p O think not of my doubts and fears,
My strivings with Thy grace Divine;
Think upon JESUS' woes and tears,
cr And let His Merits stand for mine.

mf Thine eye, Thine ear, they are not
dull;

Thine arm can never shorten'd be;
Behold me here; my heart is full;

p Behold, and spare, and succour me.
Amen.

*"Men ought always to pray, and not to
246 faint."*

mf WHAT various hindrances we
In coming to the Mercy-seat; [meet
Yet who, that knows the worth of
But wishes to be often there? [prayer,
Prayer makes the darken'd cloud
withdraw.

Prayer climbs the ladder Jacob saw,
Gives exercise to faith and love,
Brings every blessing from above.

p Restraining prayer, we cease to fight;
cr Prayer makes the Christian's ar-
mour bright;
And Satan trembles when he sees
The weakest saint upon his knees.

mf When Moses stood with arms
spread wide,

Success was found on Israel's side;
p But when through weariness they
fail'd,

That moment Amalek prevail'd.

mf Have we no words? ah, think
again;

Words flow apace when we complain,
And fill our fellow-creature's ear
With the sad tale of all our care.

Were half the breath thus vainly spent
To Heav'n in supplication sent,
Our cheerful song would oftener be,
f "Hear what the LORD hath done for
me."

mf O LORD, increase our faith and
love,

That we may all Thy goodness prove,
And gain from Thy exhaustless store
The fruits of prayer for evermore.

Amen.

*"Thou preparest their heart, and Thine
247 ear hearkeneth thereto."*

mf LORD, teach us how to pray aright
With reverence and with fear;

p Though dust and ashes in Thy sight,
cr We may, we must draw near.

mf We perish if we cease from prayer;
O grant us power to pray;

And, when to meet Thee we prepare,
LORD, meet us by the way.

GOD of all grace, we bring to Thee
p A broken contrite heart; [see,

mf Give, what Thine eye delights to
Truth in the inward part;

Faith in the only Sacrifice
That can for sin atone;

To cast our hopes, to fix our eyes,
cr On CHRIST, on CHRIST alone;

p Patience to watch, and wait, and
Though mercy long delay; [weep,

cr Courage our fainting souls to keep,
And trust Thee though Thou slay;

mf Give these, and then Thy Will be done;

Thus, strengthen'd with all might,
We, through Thy SPIRIT and Thy SON,
Shall pray, and pray aright. Amen.

"And he said, I will not let thee go, except thou bless me"
248

mf SHEPHERD Divine, our wants relieve
In this our evil day; [lieve
To all Thy tempted followers give
The power to watch and pray.

p Long as our fiery trials last,
Long as the cross we bear,
cr O let our souls on Thee be cast
In never-ceasing prayer.

mf The Spirit of interceding grace
Give us in faith to claim;
To wrestle till we see Thy Face,
And know Thy hidden Name.

Till Thou Thy perfect love impart,
Till Thou Thyself bestow,
Be this the cry of every heart,
"I will not let Thee go."

I will not let Thee go, unless
Thou tell Thy Name to me;
With all Thy great Salvation bless,
And make me all like Thee.

Then let me on the mountain-top
Behold Thine open Face;
f Where faith in sight is swallow'd up,
And prayer in endless praise. Amen.

"Have mercy upon me, O God, after Thy great goodness: according to the multitude of Thy mercies do away mine offences."
249

p HAVE mercy, LORD, on me,
As Thou wert ever kind;
Let me, oppress'd with loads of guilt,
Thy wonted mercy find.

Wash off my foul offence,
And cleanse me from my sin;
For I confess my crime, and see
How great my guilt has been.

mf The joy Thy favour gives
Let me again obtain,
And Thy free SPIRIT's firm support
My fainting soul sustain.

f To GOD the FATHER, SON,
And SPIRIT glory be,
As 'twas, and is, and shall be so
To all eternity. Amen.

"Out of the deep have I called unto Thee, O Lord."
250

p OUT of the deep I call
To Thee. O LORD, to Thee;
Before Thy Throne of grace I fall;
Be merciful to me.

Out of the deep I cry,
The woful deep of sin,
Of evil done in days gone by,
Of evil now within.

Out of the deep of fear,
And dread of coming shame,
From morning watch till night is near
cr I plead the Precious Name.

mf LORD, there is mercy now,
As ever was, with Thee;
Before Thy Throne of grace I bow;
p Be merciful to me. Amen.

251 *"Jesus, Master, have mercy on us."*

p SAVIOUR, when in dust to Thee
Low we bow the adoring knee;
When, repentant, to the skies
Scarce we lift our weeping eyes,
Oh, by all Thy pains and woe
Suffer'd once for man below,
Bending from Thy Throne on high,
Hear our solemn litany.

mf By Thy helpless infant years,
By Thy life of want and tears,
By Thy days of sore distress
In the savage wilderness;
By the dread mysterious hour
Of the insulting tempter's power;
Turn, O turn a favouring eye;
p Hear our solemn litany.

mf By the sacred griefs that wept
O'er the grave where Lazarus slept;
By the boding tears that flow'd
Over Salem's loved abode;
By the mournful word that told
Treachery lurk'd within Thy fold;
From Thy Seat above the sky
p Hear our solemn litany.

By Thine hour of whelming fear:
By Thine agony of prayer;
By the cross, the nail, the thorn,
Piercing spear, and torturing scorn;
By the gloom that veil'd the skies
O'er the dreadful Sacrifice;
Listen to our humble cry,
Hear our solemn litany.

pp By Thy deep expiring groan;
By the sad sepulchral stone;
By the vault whose dark abode
cr Held in vain the rising God:
Oh, from earth to Heav'n restored,
Mighty, re-ascended LORD,
mf Listen, listen to the cry
p Of our solemn litany. Amen.

"In Whom we have redemption through His Blood, the forgiveness of sins."
252

p WEARY of earth and laden with my sin,
I look at Heav'n and long to enter in;
But there no evil thing may find a home,
[me, "Come."
cr And yet I hear a voice that bids

So vile I am, how dare I hope to stand
In the pure glory of that holy land?
Before the whiteness of that Throne appear?
Yet there are Hands stretch'd out to draw me near.

The while I fain would tread the heavenly way,
Evil is ever with me day by day;
Yet on mine ears the gracious tidings fall,
"Repent, confess, thou shalt be loosed from all."

mf It is the voice of JESUS that I hear,
His are the Hands stretch'd out to draw me near, [atone,
And His the Blood that can for all And set me faultless there before the Throne.

'Twas He Who found me on the deathly wild,
And made me heir of Heav'n, the FATHER'S child,
And day by day, whereby my soul may live,
Gives me His grace of pardon, and will give.

O great Absolver, grant my soul may wear
The lowliest garb of penitence and prayer,

cr That in the FATHER'S courts my glorious dress [ness.
May be the garment of Thy righteous-

mf Yea, Thou wilt answer for me, Righteous LORD;
Thine all the merits, mine the great reward;

p Thine the sharp thorns, and (*mf*) mine the golden crown;
Mine the life won, and (p) Thine the life laid down.

mf Nought can I bring, dear LORD, for all I owe,

Yet let my full heart what it can bestow; [prove,

cr Like Mary's gift, let my devotion Forgiven greatly, how I greatly love. Amen.

"When he thought thereon, he wept."

253

p O JESU CHRIST, if aught there be
That more than all beside,
In ever-painful memory
Must in my heart abide,

It is that deep ingratitude
Which I to Thee have shown,
Who didst for me in Tears and Blood
Upon the Cross atone.

Alas, how with my actions all
Has this defect entwined:
How has it poison'd with its gall
My spirit, heart, and mind!

mf Alas, through this, how many a
I've rudely cast away, [gem
That might have form'd my diadem
In everlasting day!

p Yet though the time be past and
Though little more remains; [gone,
Though nought is all that can be done,
E'en with my utmost pains;

mf Still will I strive, O Saviour mine,
To do what in me lies;
For never did Thy glance Divine,
A contrite heart despise. Amen.

"Come unto Me, all ye that labour and are heavy laden, and I will give you rest."

254

p ART thou weary, art thou languid,
Art thou sore distress?

mf "Come to Me," saith One, "and coming p Be at rest!"

mf Hath He marks to lead me to Him,
If He be my Guide?

p "In His Feet and Hands are Wound-prints, And His Side."

mf Hath He diadem as Monarch
That His Brow adorns?

"Yea, a Crown, in very surety, p But of thorns."

mf If I find Him, if I follow,
What His guerdon here?

p "Many a sorrow, many a labour, Many a tear."

mf If I still hold closely to Him,
What hath He at last?

f "Sorrow vanquish'd, labour ended, Jordan past."

mf If I ask Him to receive me,
Will He say me nay?

f "Not till earth, and not till Heav'n Pass away."

mf Finding, following, keeping, struggling,
Is He sure to bless? [gling,

f "Angels, Martyrs, Prophets, Virgins, Answer, Yes!" Amen.

"Him that cometh to Me I will in no wise cast out."

255

p JUST as I am, without one plea
But that Thy Blood was shed for me,
And that Thou bidd'st me come to Thee,

O LAMB of GOD, I come.
Just as I am, though toss'd about
With many a conflict, many a doubt,
Fightings and fears within, without,
O LAMB of GOD, I come.

Just as I am, poor, wretched, blind ;
cr Sight, riches, healing of the mind,
 Yea all I need, in Thee to find,
p O LAMB of GOD, I come.

Just as I am, (*mf*) Thou wilt receive,
 Wilt welcome, pardon, cleanse,
 relieve :

cr Because Thy promise I believe,
 O LAMB of GOD, I come.

p Just as I am, (*mf*) (Thy love unknown
 Has broken every barrier down).

cr Now to be Thine, yea, Thine alone,
 O LAMB of GOD, I come.

p Just as I am, (*mf*) of that free love
 The breadth, length, depth, and
 height to prove,

cr Here for a season, then above,
p O LAMB of GOD, I come. Amen.

*"Him that cometh to Me I will in no wise
 256 cast out."*

mf "COME unto Me, ye weary,
 And I will give you rest."

p O blessed voice of JESUS,
cr Which comes to hearts oppress ;

mf It tells of benediction,
 Of pardon, grace, and peace,
f Of joy that hath no ending,
 Of love which cannot cease.

mf "Come unto Me, ye wanderers,
 And I will give you light."

p O loving voice of JESUS,
cr Which comes to cheer the night :

p Our hearts were fill'd with sadness,
 And we had lost our way ;

f But He has brought us gladness
 And songs at break of day.

mf "Come unto Me, ye fainting,
 And I will give you life."

O cheering voice of JESUS,
cr Which comes to aid our strife ;

mf The foe is stern and eager,
 The fight is fierce and long ;

f But He has made us mighty,
 And stronger than the strong.

mf "And whosoever cometh,
 I will not cast him out."

O welcome voice of JESUS,
cr Which drives away our doubt ;

mf Which calls us very sinners,
p Unworthy though we be

cr Of love so free and boundless,
p To come, dear LORD, to Thee

Amen.

*"He that cometh to Me shall never
 257 hunger ; and he that believeth on
 Me shall never thirst."*

p I HEARD the voice of JESUS say,

mf "Come unto Me and rest ; [down
cr Lay down, thou weary one, lay
 Thy head upon My Breast :"

p I came to JESUS as I was,
 Weary, and worn, and sad ;
cr I found in Him a resting-place,
ff And He has made me glad.

p I heard the voice of JESUS say,
mf "Behold, I freely give
cr The living water, thirsty one,
 Stoop down, and drink, and live :

p I came to JESUS, and I drank
cr Of that life-giving stream ; [vived
 My thirst was quench'd, my soul re
ff And now I live in Him.

p I heard the voice of JESUS say,
mf "I am this dark world's Light ;
cr Look unto Me, thymorn shall rise
 And all thy day be bright :"

p I look'd to JESUS, and I found
cr In Him my Star, my Sun ;
 And in that Light of life I'll walk
dim Till travelling days are done.

Amen

*"When he hath found it, he layeth it on
 258 his shoulders rejoicing."*

p I WAS a wandering sheep,
 I did not love the fold,
 I did not love my Shepherd's voice,
 I would not be controll'd.

I was a wayward child,
 I did not love my home,
 I did not love my FATHER's voice,
 I loved afar to roam.

mf The Shepherd sought His sheep,
 The FATHER sought His child,
 They follow'd me o'er vale and hill,
 O'er deserts, waste and wild ;
 They found me (*p*) nigh to death,
 Famish'd, and faint, and lone ;
cr They bound me with the bands of
 love,
 They saved the wandering one.

mf They spoke in tender love,
 They raised my drooping head,
 They gently closed my bleeding
 wounds,

My fainting soul they fed ;
 They wash'd my filth away,
 They made me clean and fair ;
cr They brought me to my home in
 peace,

dim The long-sought wanderer.

f JESUS my Shepherd is,
 'Twas He that loved my soul,
 'Twas He that wash'd me in His Blood,
 'Twas He that made me whole ;
 'Twas He that sought the lost,
dim That found the wandering sheep ;
cr 'Twas He that brought me to the
 fold,
 'Tis He that still doth keep.

p I was a wandering sheep,
I would not be controll'd ;
f But now I love my Shepherd's voice,
I love, I love the fold.
p I was a wayward child,
I once prefer'd to roam ;
f But now I love my FATHER's voice,
I love, I love His home. Amen.

*"What reward shall I give unto the Lord
for all the benefits that He hath
done unto me?"*
259

p THY Life was given for me,
Thy Blood, O LORD, was shed,
cr That I might ransom'd be,
And quicken'd from the dead ;
p Thy Life was given for me ;
What have I given for Thee ?

Long years were spent for me
In weariness and woe,
cr That through eternity
Thy glory I might know ;
p Long years were spent for me ;
Have I spent one for Thee ?

mf Thy FATHER's Home of light,
Thy rainbow-circled Throne,
dim Were left for earthly night,
For wanderings sad and lone ;
p Yea, all was left for me ;
Have I left aught for Thee ?

Thou, LORD, hast borne for me
More than my tongue can tell
Of bitterest agony,
To rescue me from hell ;
Thou suff'rest all for me ;
What have I borne for Thee ?

mf And Thou hast brought to me
Down from Thy Home above
cr Salvation full and free.
Thy pardon and Thy love ;
mf Great gifts Thou broughtest me ;
p What have I brought to Thee ?

mf O let my life be given,
My years for Thee be spent ;
World-fetters all be riven,
And joy with suffering blent ;
cr Thou gav'st Thyself for me,
I give myself to Thee. Amen.

260 *"Lovest thou Me?"*

mf HARK, my soul ! it is the LORD ;
'Tis thy Saviour, hear His Word :
JESUS speaks, and speaks to thee.
p "Say, poor sinner, lov'st thou Me ?

mf "I deliver'd thee when bound,
And, when bleeding, heal'd thy
wound ;
Sought thee wandering, set thee right,
Turn'd thy darkness into light.

"Can a woman's tender care
Cease towards the child she bare ?
p Yes, she may forgetful be,
cr Yet will I remember thee.
mf "Mine is an unchanging love,
Higher than the heights above,
Deeper than the depths beneath,
cr Free and faithful, strong as death.
f "Thou shalt see My glory soon,
mf When the work of grace is done ;
cr Partner of My Throne shalt be :
p Say, poor sinner, (*cr*) lov'st thou
Me ?"

mf LORD, it is my chief complaint
That my love is weak and faint ;
cr Yet I love Thee, (*dim*) and adore ;
cr O for grace to love Thee more.
Amen.

*"Blessed are the pure in heart, for they
shall see God."*
261

mf BLESS'D are the pure in heart,
For they shall see our GOD ;
The secret of the LORD is theirs,
Their soul is CHRIST's abode.
p The LORD, Who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their Pattern and their King ;
Still to the lowly soul
He doth Himself impart, [Throne
cr And for His dwelling and His
Chooseth the pure in heart.
p LORD, we Thy Presence seek ;
May ours this blessing be ;
cr Give us a pure and lowly heart,
A temple meet for Thee. Amen.

*"Now abideth faith, hope, charity, these
three ; but the greatest of these is
charity."*
262

mf GREAT Mover of all hearts, Whose
Hand
Doth all the secret springs command
Of human thought and will, [bless
Thou, since the world was made, dost
Thy Saints with fruits of holiness,
Their order to fulfil. [chain ;
Faith, hope, and love here weave one
But love alone shall then remain
When this short day is gone :
f O Love, O Truth, O endless Light,
When shall we see Thy Sabbath bright
With all our labours done ?
p We sow mid perils here and tears ;
cr There the glad hand the harvest
bears,
dim Which here in grief hath sown :
mf Great THREE in ONE, the increase
give ;
Thy gifts of grace, by which we live,
cr With heavenly glory crown. Amen.

"If any man will come after Me, let him deny himself, and take up his cross, and follow Me."

263 *mf* Take up thy cross, the Saviour said,

If thou wouldst My disciple be ;
Deny thyself, the world forsake,
And humbly follow after Me.

Take up thy cross : let not its weight
Fill thy weak spirit with alarm ;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,

Nor let thy foolish pride rebel ;
p Thy LORD for thee the Cross endured,
cr To save thy soul from death and hell.

mf Take up thy cross then in His strength,

And calmly every danger brave ;
"Twill guide thee to a better home,
cr And lead to victory o'er the grave.

mf Take up thy cross, and follow CHRIST,
Nor think till death to lay it down ;
For only he who bears the cross
cr May hope to wear the glorious crown.

f To Thee, Great LORD, the ONE in THREE,

All praise for evermore ascend ;

dim O grant us in our Home to see

f The heavenly life that knows no end. Amen.

264 *"Thy will be done."*

mf MY GOD, my FATHER, while I stray,
Far from my home, on life's rough way,

O teach me from my heart to say,
p "Thy Will be done."

Though dark my path, and sad my lot,
Let me be still and murmur not,
Or breathe the prayer divinely taught,
"Thy Will be done."

What though in lonely grief I sigh
For friends beloved no longer nigh,
Submissive would I still reply,

"Thy Will be done."

If Thou shouldst call me to resign
What most I prize, it ne'er was mine ;
I only yield Thee what is Thine ;

"Thy Will be done."

mf Let but my fainting heart be blest
With Thy sweet SPIRIT for its guest,
My God, to Thee I leave the rest ;

p "Thy Will be done."

mf Renew my will from day to day,
Blend it with Thine, and take away
All that now makes it hard to say,
p "Thy Will be done." Amen.

265 *"Not as I will, but as Thou wilt."*

mf Thy way, not mine, O LORD,
However dark it be ;
Lead me by Thine own Hand,
Choose out the path for me.

Smooth let it be or rough,
It will be still the best ;
Winding or straight, it leads
Right onward to Thy rest.

p I dare not choose my lot ;
I would not if I might ;

mf Choose Thou for me, my God,
So shall I walk aright.

The kingdom that I seek
Is Thine, so let the way
That leads to it be Thine,

p Else I must surely stray.

mf Take Thou my cup, and it
With joy or sorrow fill,
As best to Thee may seem ;
Choose Thou my good and ill.

Choose Thou for me my friends,
My sickness or my health ;

p Choose Thou my cares for me,
My poverty or wealth.

mf Not mine, not mine the choice
In things or great or small ;

cr Be Thou my Guide, my Strength,
f My Wisdom, and my All.

Amen.

"In the day time also He led them with a cloud, and all the night through with a light of fire."

266 *mf* LEAD, kindly Light, amid the encircling gloom,

Lead Thou me on ; [home,
p The night is dark, and I am far from
Lead Thou me on.

cr Keep Thou my feet ; I do not ask to see
The distant scene ; (*p*) one step enough for me.

mf I was not ever thus, nor prayed that Thou

Shouldst lead me on ;
I loved to choose and see my path ;
(*cr*) but now

Lead Thou me on.
cr I loved the garish day, and, spite of fears,

Pride ruled my will : (*p*) remember not past years.

mf So long Thy power hath blest me,
sure it still

Will lead me on, [rent, (p) till
O'er moor and fen, o'er crag and tor-
The night is gone;
And with the morn those Angel
faces smile,
Which I have loved long since, (p) and
lost awhile. Amen.

*"Let this mind be in you, which was also
267 in Christ Jesus."*

p LORD, as to Thy dear Cross we flee,
And plead to be forgiven,
cr So let Thy Life our pattern be,
And form our souls for Heav'n.

mf Help us, through good report and
Our daily cross to bear; [fill,
Like Thee, to do our FATHER'S Will,
p Our brethren's griefs to share.

mf Let grace our selfishness expel,
Our earthliness refine;
And kindness in our bosoms dwell,
As free and true as Thine.

If joy shall at Thy bidding fly,
p And grief's dark day come on,
We in our turn would meekly cry,
pp "FATHER, Thy Will be done."

mf Kept peaceful in the midst of
Forgiving and forgiven, [strife,
cr O may we lead the pilgrim's life,
And follow Thee to Heav'n. Amen.

*"Blessed are those servants whom the
Lord when He cometh shall find
268 watching."*

mf YE servants of the LORD,
Each in his office wait,
Observant of His heavenly Word,
And watchful at His gate.

Let all your lamps be bright,
And trim the golden flame;
Gird up your loins as in His sight,
For awful is His Name.

Watch! 'tis your LORD's command,
And while we speak, He's near;
Mark the first signal of His Hand,
And ready all appear.

Oh, happy servant he,
In such a posture found!
He shall his LORD with rapture see,
And be with honour crown'd.

CHRIST shall the banquet spread
With His own royal Hand,
And raise that faithful servant's head
Amid the Angelic band.

f All glory, LORD, to Thee,
Whom Heav'n and earth adore,
To FATHER, SON, and HOLY GHOST,
ONE GOD for evermore. Amen.

269 *"Watch and pray."*

mf "CHRISTIAN! seek not yet repose,"
p Hear thy guardian Angel say;
mf Thou art in the midst of foes;
p "Watch and pray."

mf Principalities and powers,
Mustering their unseen array,
Wait for thy unguarded hours;
p "Watch and pray."

mf Gird thy heavenly armour on,
Wear it ever night and day;
cr Ambush'd lies the evil one;
p "Watch and pray."

f Hear the victors who o'ercame;
dim Still they mark each warrior's way;
cr All with one sweet voice exclaim,
"Watch and pray."

mf Hear, above all, hear thy LORD,
Him thou lovest to obey;
p Hide within thy heart His Word,
"Watch and pray."

mf Watch, as if on that alone
Hung the issue of the day;
Pray, that help may be sent down;
"Watch and pray."
Amen.

270 *"Put on the whole armour of God."*

f SOLDIERS of CHRIST, arise,
And put your armour on; [plies,
Strong in the strength which GOD sup-
Through His Eternal SON.

Strong in the LORD of Hosts,
And in His mighty power;
p Who in the strength of JESUS trusts
cr Is more than conqueror.

f Stand then in His great might,
With all His strength endued;
mf And take, to arm you for the fight,
The panoply of God.

From strength to strength go on,
Wrestle, and fight, and pray;
cr Tread all the powers of darkness
down,

f And win the well-fought day.
mf That having all things done,
And all your conflicts past,
Ye may obtain, through CHRIST alone,
cr A crown of joy at last.

p JESU, Eternal SON,
cr We praise Thee and adore,
f Who art with GOD the FATHER ONE
And SPIRIT evermore. Amen.

*"If any man serve Me, let him follow
Me; and where I am, there shall
271 also My servant be."*

mf O JESUS, I have promised
To serve Thee to the end;
Be Thou for ever near me,
My Master and my Friend;

I shall not fear the battle
If Thou art by my side,
Nor wander from the pathway
If Thou wilt be my Guide.

O let me feel Thee near me :
The world is ever near ;
I see the sights that dazzle,
The tempting sounds I hear ;

p My foes are ever near me,
Around me and within ;
cr But, JESUS, draw Thou nearer,
And shield my soul from sin.

mf O let me hear Thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will ;
O speak to re-assure me,
To hasten or control ;
O speak, and make me listen,
Thou Guardian of my soul.

O JESUS, Thou hast promised
To all who follow Thee,
That where Thou art in glory
There shall Thy servant be ;
And, JESUS, I have promised
To serve Thee to the end ;
O give me grace to follow,
My Master and my Friend.

p O let me see Thy foot-marks,
And in them plant mine own ;
My hope to follow duly
Is in Thy strength alone ;
cr O guide me, call me, draw me,
Uphold me to the end ;
And then in Heav'n receive me,
My Saviour and my Friend.

Amen.

272 "*Christ in you, the hope of glory.*"

mf O SAVIOUR, may we never rest
Till Thou art form'd within,
Till Thou hast calm'd our troubled
And crush'd the power of sin. [breast,

p O may we gaze upon Thy Cross,
cr Until the wondrous sight
Makes earthly treasures seem but
p And earthly sorrows light : [dross,

mf Until, released from carnal ties,
Our spirit upward springs,
And sees true peace above the skies,
True joy in heavenly things.

p There as we gaze, may we become
United, LORD, to Thee,
cr And, in a fairer, happier home,
Thy perfect beauty see. Amen.

"Behold, how good and joyful a thing it
is brethren, to dwell together in
273 unity!"

mf O LORD, how joyful 'tis to see
The brethren join in love to Thee!
On Thee alone their heart relies,
Their only strength Thy grace supplies.

How sweet within Thy holy place
With one accord to sing Thy grace,
Besieging Thine attentive ear
With all the force of fervent prayer !
O may we love the House of God,
p Of peace and joy the blest abode ;
cr O may no angry strife destroy
That sacred peace, that holy joy.

mf The world without may rage, but
we
Will only cling more close to Thee,
With hearts to Thee more wholly
given, [on Heav'n
More wean'd from earth, more fix'd

p LORD, shower upon us from above
The sacred gift of mutual love ;
Each other's wants may we supply,
cr And reign together in the sky.

f Praise God, from Whom all blessings
flow,

Praise Him, all creatures here below,
Praise Him above, Angelic host,
Praise FATHER, SON, and HOLY
GHOST. Amen.

274 "*One hope of your calling.*"

mf THROUGH the night of doubt and
sorrow

Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the Promised Land.

Clear before us through the darkness
Gleams and burns the guiding Light;
Brother clasps the hand of brother,
Stepping fearless through the night.

One the Light of God's own Presence
O'er His ransom'd people shed,
Chasing far the gloom and terror,
Brightening all the path we tread :

One the object of our journey,
One the faith which never tires,
One the earnest looking forward,
One the hope our God inspires :

One the strain that lips of thousands
Lift as from the heart of one ;
One the conflict, one the peril,
One the march in God begun :

f One the gladness of rejoicing
On the far eternal shore.
Where the One Almighty FATHER
Reigns in love for evermore.

mf Onward, therefore, pilgrim
brothers,

Onward with the Cross our aid ;
Bear its shame, and fight its battle,
p Till we rest beneath its shade.

cr Soon shall come the great awaking,
Soon the rending of the tomb ;
f Then the scattering of all shadows,
And the end of toil and gloom.

Amen.

275 "That they all may be one."

mf FATHER of all, from land and sea
The nations sing, "Thine, LORD, are
we,
Countless in number, but in Thee
May we be one."

O SON of GOD, Whose love so free
p For men did make Thee Man to be,
cr United to our God in Thee
May we be one.

p Thou, LORD, didst once for all atone;
mf Thee may both Jew and Gentile
own
Of their two walls the Corner Stone,
Making them one.

In Thee we are God's Israel,
Thou art the world's Emmanuel,
In Thee the Saints for ever dwell,
Millions, but one,

Thou art the Fountain of all good,
p Cleansing with Thy most precious
Blood,
cr And feeding us with Angels' Food,
Making us one.

mf Join high and low, join young and
old
In love that never waxes cold;
cr Under one Shepherd, in one Fold,
Make us all one.

p O SPIRIT Blest, Who from above
Cam'st gently gliding like a dove,
Calm all our strife, give faith and love;
O make us one.

mf O TRINITY in UNITY,
ONE only GOD, in Persons THREE,
Dwell ever in our hearts; like Thee
May we be one.

f So, when the world shall pass away,
May we awake with joy and say:
"Now in the bliss of endless day
We all are one." Amen.

"Casting all your care upon Him; for
276 He careth for you."

mf O LORD, how happy should we be
If we could cast our care on Thee,
If we from self could rest;
And feel at heart that One above,
In perfect wisdom, perfect love,
Is working for the best.

p How far from this our dally life,
How oft disturb'd by anxious strife,
By sudden wild alarms:
cr Oh, could we but relinquish all
Our earthly props, and simply fall
On Thy Almighty arms!

p Could we but kneel, and cast our
load,
E'en while we pray, upon our God,
cr Then rise with lighten'd cheer;
mf Sure that the FATHER, Who is
nigh
To still the famish'd raven's cry,
Will hear in that we fear.

p We cannot trust Him as we should;
So chafes weak nature's restless mood
To cast its peace away; [*preach*,
cr But birds and flowerets round us
All, all the present evil teach
Sufficient for the day.

mf LORD, make these faithless hearts
of ours [*flowers*:
Such lessons learn from birds and
Make them from self to cease:
Leave all things to a FATHER's Will,
And taste, before Him lying still,
p E'en in affliction, peace. Amen.

"Whom have I in heaven but Thee? and
there is none upon earth that I
277 desire in comparison of Thee."

mf NEARER, my GOD, to Thee,
Nearer to Thee;
p E'en though it be a cross
That raiseth me;
cr Still all my song shall be,
dim Nearer, my GOD, to Thee,
Nearer to Thee.

p Though, like the wanderer,
The sun gone down
Darkness comes over me,
My rest a stone;
cr Yet in my dreams I'd be
dim Nearer, my GOD, to Thee,
Nearer to Thee.

mf There let my way appear
Steps unto Heav'n,
All that Thou sendest me
In mercy given,
cr Angels to beckon me
dim Nearer, my GOD, to Thee,
Nearer to Thee.

mf Then, with my waking thoughts
Bright with Thy praise,
Out of my stony griefs
Beth-el I'll raise;
cr So by my woes to be
dim Nearer, my GOD, to Thee,
Nearer to Thee. Amen.

"And the Apostles said unto the Lord,
278 Increase our faith."

mf O FOR a faith that will not shrink,
Though press'd by many a foe;
That will not tremble on the brink
Of poverty or woe;

p That will not murmur nor complain
Beneath the chastening rod;
cr But in the hour of grief or pain
Can lean upon its God;

mf A faith that shines more bright
and clear

When tempests rage without;
That when in danger knows no fear,
In darkness feels no doubt;

A faith that keeps the narrow way
Till life's last spark is fled,
And with a pure and heavenly ray
Lights up the dying bed.

p LORD, give me such a faith as this,
And then, whate'er may come,
cr I taste e'en now the hallow'd bliss
Of an eternal home. Amen.

279 "Lord, help me."

p O HELP US, LORD; each hour of need
Thy heavenly succour give; [deed,
mf Help us in thought, and word, and
Each hour on earth we live.

p O help us, when our spirits bleed
With contrite anguish sore; [dead,
And when our hearts are cold and
cr O help us, LORD, the more.

mf O help us, through the prayer of
More firmly to believe; [faith
For still the more the servant hath,
The more shall he receive.

O help us, JESU, from on high,
We know no help but Thee;
O help us so to live and die
cr As Thine in Heav'n to be. Amen.

"And they shall be Mine, saith the Lord
of hosts, in that day when I make
280 up My jewels."

mf THINE for ever! GOD of love,
Hear us from Thy Throne above;
Thine for ever may we be
Here and in eternity.

Thine for ever! LORD of life,
Shield us through our earthly strife;
Thou the Life, the Truth, the Way,
Guide us to the realms of day.

Thine for ever! oh, how blest
They who find in Thee their rest!
Saviour, Guardian, Heavenly Friend,
O defend us to the end.

Thine for ever! Saviour, keep
p Us Thy frail and trembling sheep;
Safe alone beneath Thy care,
cr Let us all Thy goodness share.

mf Thine for ever; Thou our Guide,
All our wants by Thee supplied,
All our sins by Thee forgiven,
cr Lead us, LORD, from earth to
Heav'n. Amen.

"I am the Lord thy God . . . Which
leadeth thee by the way that thou
281 shouldst go."

mf LEAD US, Heavenly FATHER, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but Thee;
Yet possessing every blessing,
If our GOD our FATHER be.

p SAVIOUR, breathe forgiveness o'er us,
All our weakness Thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert Thou didst go.

mf SPIRIT of our God, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardon'd, guided,
Nothing can our peace destroy. Amen.

"O hold Thou up my goings in Thy
282 paths; that my footsteps slip not."

mf BE Thou my Guardian and my
And hear me when I call; [Guide,
Let not my slippery footsteps slide,
And hold me lest I fall.

p The world, the flesh, and Satan
Around the path I tread; [dwell
cr O save me from the snares of hell,
f Thou Quickener of the dead.

p And if I tempted am to sin,
And outward things are strong,
cr Do Thou, O LORD, keep watch
within,

And save my soul from wrong.

mf Still let me ever watch and pray,
p And feel that I am frail;
That if the Tempter cross my way,
cr Yet he may not prevail. Amen.

283 "Lord, remember me."

mf O THOU, from Whom all goodness
I lift my heart to Thee; [flows,
p In all my sorrows, conflicts, woes,
Good LORD, remember me.

When on my aching burden'd heart
My sins lie heavily, [part;
cr Thy pardon grant, Thy peace im-
p Good LORD, remember me.

When trials sore obstruct my way,
And ills I cannot flee, [day;
mf Then let my strength be as my
p Good LORD, remember me.

If worn with pain, disease, and grief
This feeble frame should be, [lief;
cr Grant patience, rest, and kind re-
p Good LORD, remember me.

And, oh, when in the hour of death
I bow to Thy decree,
JESU, receive my parting breath;
pp Good LORD, remember me. Amen.

*"My soul thirsteth for Thee, my flesh
also longeth after Thee; in a
barren and dry land where no
water is."*

284
p FAR from my heavenly home,
Far from my FATHER's breast,
Fainting I cry, "Blest SPIRIT, come,
cr And speed me to my rest."

mf My spirit homeward turns,
And fain would thither flee;
dim My heart, O Sion, droops and
yearns,
When I remember thee.

mf To thee, to thee I press,
p A dark and toilsome road;
When shall I pass the wilderness,
cr And reach the Saints' abode?

mf God of my life, be near;
On Thee my hopes I cast;
p O guide me through the desert here,
cr And bring me home at last. Amen.

*"And He arose and rebuked the wind,
and said unto the sea, Peace, be
still."*

285
f FIERCE raged the tempest o'er the
deep, [keep,
Dim did Thine anxious servants
dim But Thou wast wrapp'd in guile-
less sleep,
pp Calm and still.

mf "Save, LORD, we perish," was their
cry,
"O save us in our agony!"
cr Thy Word above the storm rose
high,
p "Peace, be still."

pp The wild winds hush'd; (*f*) the
angry deep
dim Sank, like a little child, to sleep;
The sullen billows ceased to leap,
cr At Thy Will.

mf So, when our life is clouded o'er,
And storm-winds drift us from the
shore,
Say, lest we sink to rise no more,
pp "Peace, be still." Amen.

*"Our light affliction, which is but for a
moment, worketh for us a far more
exceeding and eternal weight of
glory."*

286
mf O LET him, whose sorrow
No relief can find,
Trust in God, and borrow
Ease for heart and mind.

p Where the mourner weeping
Sheds the secret tear,
cr God His watch is keeping,
dim Though none else be near.
mf GOD will never leave thee,
All thy wants He knows,
Feels the pains that grieve thee,
Sees thy cares and woes.

Raise thine eyes to Heav'n
When thy spirits quail,
When, by tempests driven,
Heart and courage fail.

p When in grief we languish,
cr He will dry the tear,
Who His children's anguish
Soothes with succour near.

p All our woe and sadness,
In this world below,
cr Balance not the gladness
We in heaven shall know.

p JESU, Holy Saviour,
cr In the realms above
mf Crown us with Thy favour,
Fill us with Thy love. Amen.

*"Let my supplication come before Thee;
deliver me, according to Thy
Word."*

287
mf JESUS, LORD of life and glory,
Bend from Heav'n Thy gracious ear,
While our waiting souls adore Thee,
Friend of helpless sinners, hear:
p By Thy mercy,
O deliver us, good LORD.

mf From the depths of nature's blind-
ness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within,
p By Thy mercy,
O deliver us, good LORD.

When temptation sorely presses,
In the day of Satan's power,
In our times of deep distresses,
In each dark and trying hour,
By Thy mercy,
O deliver us, good LORD.

mf When the world around is smiling,
In the time of wealth and ease,
Earthly joys our hearts beguiling,
In the day of health and peace,
p By Thy mercy,
O deliver us, good LORD.

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When the creature's help is vain,
By Thy mercy,
O deliver us, good LORD.

In the solemn hour of dying,
 In the awful judgment day,
cr May our souls, on Thee relying,
 Find Thee still our Hope and Stay :
p By Thy mercy,
 O deliver us, good LORD. Amen.

288 "The time is short."

mf A FEW more years shall roll,
 A few more seasons come,
dim And we shall be with those that
p Asleep within the tomb : [rest
 Then, O my LORD, prepare (*cr*)
 My soul for that great day ;
cr e dim O wash me in Thy precious
p And take my sins away. [Blood,

mf A few more suns shall set
 O'er these dark hills of time,
 And we shall be where suns are not,
 A far serener clime :
p Then, O my LORD, prepare (*cr*)
 My soul for that bright day ;
cr e dim O wash me in Thy precious
p And take my sins away. [Blood,

mf A few more storms shall beat
 On this wild rocky shore,
cr And we shall be where tempests
 And surges swell no more : [cease,
p Then, O my LORD, prepare (*cr*)
 My soul for that calm day ;
cr e dim O wash me in Thy precious
p And take my sins away. [Blood,

A few more struggles here,
 A few more partings o'er,
 A few more toils, a few more tears,
cr And we shall weep no more :
p Then, O my LORD, prepare (*cr*)
 My soul for that blest day ;
cr e dim O wash me in Thy precious
p And take my sins away. [Blood,

mf 'Tis but a little while
 And He shall come again,
p Who died that we might live, (*f*)
 Who lives

That we with Him may reign :
p Then, O my LORD, prepare (*cr*)
 My soul for that glad day ; [Blood,
cr e dim O wash me in Thy precious
p And take my sins away. Amen.

"So soon passeth it away, and we are
 gone."

289
mf DAYS and moments quickly flying
 Blend the living with the dead ;
p Soon will you and I be lying
 Each within our narrow bed.

Soon our souls to God Who gave them
 Will have sped their rapid flight :
cr Able now by grace to save them,
 Oh, that while we can we might !

mf JESU, Infinite Redeemer,
 Maker of this mighty frame,
dim Teach, O teach us to remember
 What we are, and whence we came ;
 Whence we came, and whither wend-

ing ;
p Soon we must through darkness go,
f To inherit bliss unending,
p Or eternity of woe.

mf O by Thy power grant, LORD, that
 we [Thee :
dim At our last hour (*p*) fall not from
cr Saved by Thy grace, Thine may we
 be
 All through the days of (*dim*) eter-
 nity. Amen.

"I will alway give thanks unto the Lord :
 His praise shall ever be in my
 mouth."

290
mf THROUGH all the changing scenes
 In trouble and in joy, [of life,
 The praises of my God shall still
 My heart and tongue employ.

O magnify the LORD with me,
 With me exalt His Name ;
p When in distress to Him I call'd,
f He to my rescue came.

mf The Hosts of God encamp around
 The dwellings of the just ;
 Deliverance He affords to all
 Who on His succour trust.

O make but trial of His love,
 Experience will decide
 How bless'd are they, and only they,
 Who in His truth confide.

Fear Him, ye saints, and you will then
 Have nothing else to fear ;
 Make you His service your delight,
 Your wants shall be His care.

f To FATHER, SON, and HOLY GHOST,
 The God Whom we adore,
 Be glory, as it was, is now,
 And shall be evermore. Amen.

"Fight the good fight of faith, lay hold
 on eternal life."

291
mf OFT in danger, oft in woe,
 Onward, Christians, onward go ;
 Bear the toil, maintain the strife,
 Strengthen'd with the Bread of Life !

Let not sorrow dim your eye,
cr Soon shall every tear be dry ;
mf Let not fears your course impede,
f Great your strength, if (*dim*) great
 your need.

mf Let your drooping hearts be glad ;
 March in heavenly armour clad ;
 Fight, nor think the battle long,
f Soon shall victory wake your song.

Onward then in battle move;
More than conquerors ye shall prove:
dim Though opposed by many a foe,
f Christian soldiers, onward go!
Hymns of glory and of praise,
mf FATHER, unto Thee we raise:
Holy JESUS, praise to Thee
With the SPIRIT ever be. Amen.

"O praise the Lord of heaven, praise Him
292 in the height."

f PRAISE the LORD! ye heavens,
adore Him,
Praise Him, Angels, in the height;
Sun and moon, rejoice before Him,
Praise Him, all ye stars and light:
f Praise the LORD! for He hath
spoken,
Worlds His mighty voice obey'd;
f Laws, which never shall be broken,
For their guidance He hath made.
f Praise the LORD! for He is glorious;
Never shall His promise fail;
f God hath made His Saints victo-
rious,
Sin and death shall not prevail.
Praise the God of our salvation;
Hosts on high, His power proclaim;
Heav'n and earth, and all creation,
Laud and magnify His Name!
Amen.

"O that men would therefore praise the
293 Lord for His goodness."

f SING praise to GOD Who reigns
The God of all creation, [above,
The God of power, (p) the God of love,
f The God of our salvation; [fills,
mf With healing balm my soul He
And every faithless murmur stills;
f To God all praise and glory.

mf The Angel-host, O King of kings,
Thy praise for ever telling,
In earth and sky all living things
Beneath Thy shadow dwelling,
Adore the wisdom which could span,
And power which form'd creation's
f To God all praise and glory. [plan:

mf What God's Almighty power hath
His gracious mercy keepeth; [made
cr By morning glow (p) or evening
shade

His watchful eye ne'er sleepeth;
mf Within the kingdom of His might
Lo! all is just, and all is right;
f To God all praise and glory.

mf The LORD is never far away,
p But, through all grief distressing,
cr An ever-present help and stay,
Our peace and joy and blessing;
dim As with a mother's tender hand,
cr He leads His own, His chosen band;
f To God all praise and glory.

mf Thus all my toilsome way along
cr I sing aloud Thy praises,
That men may hear the grateful song
My voice unwearied raises:
f Be joyful in the LORD, my heart;
Both soul and body bear your part;
f To God all praise and glory. Amen.

"Who led His people through the wilder-
ness; for His mercy endureth for
294 ever."

f O PRAISE our Great and Gracious
And call upon His Name; [LORD
To strains of joy tune every chord,
His mighty acts proclaim;
mf Tell how He led His chosen race
To Canaan's promised land;
Tell how His covenant of grace
f Unchanged shall ever stand.

mf He gave the shadowing cloud by
The moving fire by night; [day,
To guide His Israel on their way,
He made their darkness light;
And have not we a sure retreat,
A Saviour ever nigh, [feet,
cr The same clear light to guide our
The Day-spring from on high?

mf We too have Manna from above,
The Bread that came from Heav'n;
To us the same kind hand of love
Hath living waters given;
A Rock we have, from whence the
In rich abundance flows; [spring
f That Rock is CHRIST, our Priest, our
King,
Who life and health bestows.

mf O may we prize this blessed Food,
And trust our heavenly Guide;
p So shall we find death's fearful flood
Serene as Jordan's tide,
cr And safely reach that happy shore,
p The land of peace and rest,
cr Where Angels worship and adore
In God's own Presence blest.
Amen.

"All Thy works praise Thee, O Lord."
295

f THE strain upraise of joy and praise,
Alleluia!
To the glory of their King
Let the ransom'd people sing
Alleluia!

And the choirs that dwell on high
Swell the chorus in the sky,
Alleluia!

mf Ye, through the fields of Paradise
that roam,
Ye blessed ones, repeat through that
bright home Alleluia!

Ye planets glittering on your heavenly way,

Ye shining constellations, join and say
f Alleluia!

p Ye clouds that onward sweep,
Ye winds on pinions light,
f Ye thunders, echoing loud and deep,
Ye lightnings, wildly bright,
p In sweet consent unite your
Alleluia!

mf Ye floods and ocean billows,
Ye storms and winter snow,
Ye days of cloudless beauty,
Hoar frost and summer glow,
Ye groves that wave in spring,
And glorious forests, sing,
f Alleluia!

p First let the birds, with painted plumage gay,
Exalt their great Creator's praise, and say
f Alleluia!

Then let the beasts of earth, with varying strain,
Join in creation's hymn, and cry again
Alleluia!

f Here let the mountains thunder forth sonorous
Alleluia!

p There let the valleys sing in gentler chorus
Alleluia!

mf Thou jubilant abyss of ocean, cry
Alleluia!

Ye tracts of earth and continents, reply
Alleluia!

To God, Who all creation made,
The frequent hymn be duly paid,
f Alleluia!

This is the strain, the eternal strain,
the LORD of all things loves,
Alleluia!

This is the song, the heavenly song,
that CHRIST Himself approves,
Alleluia!

Wherefore we sing, both heart and voice awaking,
Alleluia!

p And children's voices echo, answer making,
Alleluia!

Now from all men be outpour'd,
Alleluia to the LORD:
With Alleluia evermore
The SON and SPIRIT we adore.

f Praise be done to the THREE in ONE.
Alleluia! Alleluia! Alleluia!
Amen.

"And all her streets shall say, Alleluia."
296

f SING Alleluia forth in duteous praise,
Ye citizens of Heav'n; O sweetly raise
ff An endless Alleluia.

mf Ye Powers who stand before the
Eternal Light,
cr In hymning choirs re-echo to the
height
f An endless Alleluia.

mf The Holy City shall take up your strain,
[wake again
cr And with glad songs resounding
f An endless Alleluia.

mf In blissful antiphons ye thus rejoice
[voice
To render to the LORD with thankful
f An endless Alleluia.

mf Ye who have gain'd at length your palms in bliss,
cr Victorious ones, your chant shall still be this,
f An endless Alleluia.

There, in one grand acclaim, for ever ring
The strains which tell the honour of your King,
ff An endless Alleluia.

p This is sweet rest for weary ones brought back,
This is glad food and drink which ne'er shall lack,
mf An endless Alleluia:

While Thee, by Whom were all things made, we praise
For ever, and tell out in sweetest lays
f An endless Alleluia.

Almighty CHRIST, to Thee our voices sing
Glory for evermore; to Thee we bring
ff An endless Alleluia.
Amen.

"When I laid the foundations of the earth . . . when the morning stars sang together, and all the sons of God shouted for joy."

297
mf SONGS of praise the Angels sang,
Heaven with Alleluias rang,
When creation was begun,
When God spake and it was done.

Songs of praise awoke the morn
p When the Prince of peace was born;
cr Songs of praise arose when He
f Captive led captivity.

p Heav'n and earth must pass away,
mf Songs of praise shall crown that day:
God will make new heavens and earth,
f Songs of praise shall hail their birth.

p And will man alone be dumb
Till that glorious kingdom come?
cr No, the Church delights to raise
f Psalms and hymns and songs of
praise.

mf Saints below, with heart and voice,
Still in songs of praise rejoice;
Learning here, by faith and love,
Songs of praise to sing above.

f Hymns of glory, songs of praise,
FATHER, unto Thee we raise,
JESU, glory unto Thee,
With the SPIRIT, ever be. Amen.

*"Praise the Lord, O my soul; and all
that is within me praise His Holy
298 Name."*

mf PRAISE, my soul, the King of
Heaven,

To His feet thy tribute bring;
Ransom'd, heal'd, restored, forgiven,
Evermore His praises sing;

f Alleluia! Alleluia!
Praise the everlasting King.

mf Praise Him for His grace and
favour

To our fathers in distress;
Praise Him still the same as ever,
Slow to chide, and swift to bless;

f Alleluia! Alleluia!
Glorious in His faithfulness.

p Father-like, He tends and spares us,
Well our feeble frame He knows;

In His hands He gently bears us,
Rescues us from all our foes;

f Alleluia! Alleluia!
Widely yet His mercy flows.

Angels in the height, adore Him;
Ye behold Him face to face;
Saints triumphant, bow before Him,
Gather'd in from every race;

ff Alleluia! Alleluia!
Praise with us the God of grace.
Amen.

*"I heard the voice of many angels . . .
saying, . . . Worthy is the Lamb
that was slain to receive power, and
riches, and wisdom, and strength,
and honour, and glory, and bless-
299 ing."*

f COME, let us join our cheerful songs
With Angels round the Throne;
Ten thousand thousand are their
tongues,
But all their joys are one.

"Worthy the LAMB that died," they
"To be exalted thus;" [cry,

"Worthy the LAMB," our lips reply,
p "For He was slain for us."

mf JESUS is worthy to receive
Honour and power Divine; [give,
cr And blessings, more than we can
Be, LORD, for ever Thine.

f Let all creation join in one
To bless the sacred Name
Of Him that sits upon the Throne,
p And to adore the LAMB. Amen.

300 *"King of kings, and Lord of lords,*

f ALL hail the power of JESUS' Name;
dim Let Angels prostrate fall;
cr Bring forth the royal diadem
And crown Him LORD of all.

mf Crown Him, ye morning stars of
light,

Who fix'd this floating ball;
f Now hail the Strength of Israel's
might,
And crown Him LORD of all.

mf Crown Him, ye Martyrs of your
Who from His Altar call; [God,
Extol the Stem-of-Jesse's Rod,
And crown Him LORD of all.

Ye seed of Israel's chosen race,
Ye ransom'd of the fall, [grace,
cr Hail Him Who saves you by His
And crown Him LORD of all.

mf Hail Him, ye heirs of David's line
Whom David LORD did call,

p The God Incarnate, Man Divine,
And crown Him LORD of all.

Sinners, whose love can ne'er forget
The wormwood and the gall,
cr Go spread your trophies at His feet,
And crown Him LORD of all.

f Let every tribe and every tongue
Before Him prostrate fall,
And shout in universal song
The crown'd LORD of all. Amen.

*"To him that overcometh will I grant to
sit with Me in My throne, even as
I also overcame, and am set down
with My Father in His throne."*

301 *p* THE Head that once was crown'd
with thorns,

f Is crown'd with glory now:
A royal diadem adorns

The mighty Victor's Brow.

The highest place that Heav'n affords
Is His, is His by right,
The King of kings, and LORD of lords,
And Heav'n's eternal Light.

mf The Joy of all who dwell above,
The Joy of all below,
To whom He manifests His love,
And grants His Name to know,

p To them the Cross, with all its shame,
cr With all its grace, is given :
f Their name an everlasting name,
 Their joy the joy of Heav'n.

p They suffer with their LORD below,
f They reign with Him above ;
mf Their profit and their joy to know
 The mystery of His love.

The Cross He bore is life and health,
 Though shame and death to Him ;
 His people's hope, His people's wealth,
f Their everlasting theme. Amen.

*"The four beasts and four and twenty
 elders fell down before the Lamb,
 having every one of them harps,
 and golden vials full of odours,
 which are the prayers of saints."*

302
f COME, ye faithful, raise the anthem,
 Cleave the skies with shouts of
 praise ;
 Sing to Him Who found the ransom,
 Ancient of eternal days,
 God of God, the WORD Incarnate,
 Whom the Heav'n of Heav'n obeys.

mf Ere He raised the lofty mountains,
 Form'd the seas, or built the sky,
 Love eternal, free, and boundless,
p Moved the LORD of Life to die,
cr Fore-ordain'd the Prince of princes
p For the Throne of Calvary.

There, for us and our redemption,
 See Him all His Life-blood pour !
cr There He wins our full salvation,
 Dies that we may die no more ;
f Then, arising, lives for ever,
ff Reigning where He was before.

f High on yon celestial mountains
 Stands His gem-built Throne, all
 bright,
 Midst unending Alleluias
 Bursting from the sons of light ;
 Sion's people tell His praises,
ff Victor after hard-won fight.

mf Bring your harps, and bring your
 odours,
 Sweep the string and pour the lay ;
f Let the earth proclaim His wonders,
 King of that celestial day ;
p He the LAMB once slain is worthy,
 Who was dead, (*f*) and lives for aye.

ff Laud and honour to the FATHER,
 Laud and honour to the SON,
 Laud and honour to the SPIRIT,
 Ever THREE and ever ONE,
 Consubstantial, Co-eternal,
 While unending ages run. Amen.

303 *"In everything give thanks."*

mf WHEN morning gilds the skies,
 My heart awaking cries,
f May JESUS CHRIST be praised :
p Alike at work and prayer
cr To JESUS I repair ;
 May JESUS CHRIST be praised.

mf Whene'er the sweet church bell
 Peals over hill and dell,
f May JESUS CHRIST be praised :
p O hark to what it sings,
cr As joyously it rings,
 May JESUS CHRIST be praised.

mf My tongue shall never tire
 Of chanting with the choir,
f May JESUS CHRIST be praised :
p This song of sacred joy,
cr It never seems to cloy,
 May JESUS CHRIST be praised.

p When sleep her balm denies,
 My silent spirit sighs,
mf May JESUS CHRIST be praised :
p When evil thoughts molest,
cr With this I shield my breast,
 May JESUS CHRIST be praised.

p Does sadness fill my mind ?
cr A solace here I find,
mf May JESUS CHRIST be praised :
p Or fades my earthly bliss ?
cr My comfort still is this,
 May JESUS CHRIST be praised.

mf The night becomes as day,
 When from the heart we say,
f May JESUS CHRIST be praised :
p The powers of darkness fear,
cr When this sweet chant they hear,
 May JESUS CHRIST be praised.

f In Heav'n's eternal bliss
 The loveliest strain is this,
ff May JESUS CHRIST be praised :
f Let earth, and sea, and sky
cr From depth to height reply,
 May JESUS CHRIST be praised.

mf Be this, while life is mine,
 My canticle Divine,
f May JESUS CHRIST be praised :
 Be this the eternal song
 Through ages all along,
cr May JESUS CHRIST be praised.
 Amen.

"And on His Head were many crowns."

304

f CROWN Him with many crowns,
 The LAMB upon His Throne ;
 Hark ! how the heavenly anthem
 All music but its own : [drowns
 Awake, my soul, and sing
p Of Him Who died for thee, [King
cr And hail Him as thy matchless
 Through all eternity.

f Crown Him the Virgin's Son,
p The God Incarnate born, [won
cr Whose Arm those crimson trophies
 Which now His Brow adorn :
p Fruit of the mystic Rose,
cr As of that Rose the Stem ; [flows,
mf The Root whence mercy ever
p The Babe of Bethlehem.

mf Crown Him the LORD of love ;
p Behold His Hands and Side,
cr Those Wounds yet visible above
 In beauty glorified :
p No Angel in the sky
 Can fully bear that sight,
pp rit But downward bends his burn-
 ing eye
 At mysteries so bright.

mf Crown Him the LORD of peace,
cr Whose power a sceptre sways
 From pole to pole, that wars may
 cease,
 And all be prayer and praise :
f His reign shall know no end,
p And round His pierced Feet
 Fair flowers of Paradise extend
cr Their fragrance ever sweet.

f Crown Him the LORD of years,
 The Potentate of time,
 Creator of the rolling spheres,
 Ineffably Sublime :
 All hail, Redeemer, hail !
p For Thou hast died for me ;
f Thy praise shall never, never fail
 Throughout eternity. Amen.

*" Every day will I give thanks unto Thee.
 and praise Thy Name for ever and
 ever."*

305
mf SAVIOUR, Blessèd Saviour,
 Listen whilst we sing,
 Hearts and voices raising
 Praises to our King ;
p All we have we offer ;
 All we hope to be,
f Body, soul, and spirit,
 All we yield to Thee.

p Nearer, ever nearer,
 CHRIST, we draw to Thee,
 Deep in adoration
 Bending low the knee ;
 Thou for our redemption
 Cam'st on earth to die ;
f Thou, that we might follow,
 Hast gone up on high.

mf Great and ever greater
 Are Thy mercies here :
f True and everlasting
 Are the glories there :
p Where no pain, nor sorrow,
 Toil, nor care, is known,
f Where the Angel-legions
 Circle round Thy Throne.

p Dark and ever darker
 Was the wintry past,
cr Now a ray of gladness
 O'er our path is cast :
p Every day that passeth,
 Every hour that flies,
f Tells of love unfeigned,
 Love that never dies.

mf Clearer still and clearer
 Dawns the light from Heav'n,
 In our sadness bringing
 News of sin forgiven ;
 Life has lost its shadows,
 Pure the light within ;
f Thou hast shed Thy radiance
 On a world of sin.

Brighter still and brighter
 Glows the western sun,
 Shedding all its gladness
 O'er our work that's done ;
p Time will soon be over.
 Toil and sorrow past,
mf May we, Blessèd Saviour
 Find a rest at last.

Onward, ever onward,
 Journeying o'er the road
cr Worn by Saints before us,
 Journeying on to God ;
p Leaving all behind us,
cr May we hasten on,
 Backward never looking
 Till the prize is won.

f Bliss, all bliss excelling,
 When the ransom'd soul,
 Earthly toils forgetting,
 Finds its promised goal ;
p Where in joys unheard of
cr Saints with Angels sing,
f Never weary raising
 Praises to their King. Amen.

*" Wherefore God also hath highly exalted
 Him, and given Him a Name which
 is above every name: that at the
 Name of Jesus every knee should
 bow."*

306
mf At the Name of JESUS
 Every knee shall bow,
cr Every tongue confess Him
f King of glory now ;
mf 'Tis the FATHER'S pleasure
 We should call Him LORD,
cr Who from the beginning
 Was the Mighty WORD.

f At His voice creation
 Sprang at once to sight,
 All the Angel faces,
 All the hosts of light,
 Thrones and Dominations,
 Stars upon their way,
 All the heavenly Orders,
 In their great array.

p Humbled for a season,
To receive a Name
From the lips of sinners
Unto whom He came,
cr Faithfully He bore it
Spotless to the last,
Brought it back victorious,
When from death He pass'd :

f Bore it up triumphant
p With its human light,
cr Through all ranks of creatures,
To the central height ;
f To the Throne of GODHEAD,
To the FATHER's breast,
Fill'd it with the glory
dim Of that perfect rest.

f Name Him, brothers, name Him,
With love as strong as death,
p But with awe and wonder,
pp And with bated breath ;
p He is GOD the Saviour,
He is CHRIST the LORD,
cr Ever to be worshipp'd,
Trusted, and adored.

mf In your hearts enthrone Him
There let Him subdue
All that is not holy,
All that is not true :
cr Crown Him as your Captain
In temptation's hour ;
Let His Will enfold you
In its light and power.

f Brothers, this LORD JESUS
Shall return again,
With His FATHER's glory,
With His Angel train ;
ff For all wreaths of empire
Meet upon His Brow,
And our hearts confess Him
rall King of glory now. Amen.

*"So shall the King have pleasure in thy
beauty: for He is thy Lord God
307 and worship thou Him."*

mf O SAVIOUR, precious Saviour,
Whom yet unseen we love,
cr O Name of might and favour,
All other names above ! [Thee,
p We worship Thee, (*cr*) we bless
To Thee alone we sing ;
f We praise Thee, and confess Thee
Our holy LORD and King.

mf O Bringer of salvation,
Who wondrously hast wrought,
Thyself the revelation
Of love beyond our thought ; [Thee,
p We worship Thee, (*cr*) we bless
To Thee alone we sing ;
f We praise Thee, and confess Thee
dim Our gracious LORD and King.

f In Thee all fulness dwelleth,
All grace and power Divine ;
The glory that excellet,
O SON of God, is Thine ; [Thee,
p We worship Thee, (*cr*) we bless
To Thee alone we sing ;
f We praise Thee, and confess Thee
Our glorious LORD and King.

mf O grant the consummation
Of this our song above
In endless adoration,
And everlasting love ; [Thee
f Then shall we praise and bless
Where perfect praises ring,
And evermore confess Thee
Our Saviour and our King,
Amen.

308 "O praise the Lord."

f O PRAISE ye the LORD !
Praise Him in the height ;
Rejoice in His Word,
Ye Angels of light ;
Ye heavens, adore Him
By Whom ye were made,
p And worship before Him,
cr In brightness array'd.
f O praise ye the LORD !
Praise Him upon earth,
mf In tuneful accord,
Ye sons of new birth ; [you
f Praise Him Who hath brought
His grace from above,
Praise Him Who hath taught you
To sing of His love.

O praise ye the LORD,
All things that give sound ;
Each jubilant chord,
Re-echo around ;
Loud organs, His glory
Forth tell in deep tone,
p And sweet harp, the story
Of what He hath done.

f O praise ye the LORD !
Thanksgiving and song
To Him be outpour'd
All ages along :

mf For love in creation,
cr For heaven restored,
f For grace of salvation
O praise ye the LORD ! Amen.

Holy Communion.

*"The cup of blessing which we bless, is it
not the communion of the Blood of
Christ? The bread which we break,
is it not the communion of the Body
of Christ?"*

309
mf Now, my tongue, the mystery
Of the glorious Body sing, [telling
And the Blood, all price excelling,
Which the Gentiles' LORD and King,
p In a Virgin's womb once dwelling
Shed for this world's ransoming.

HOLY COMMUNION.

mf Given for us, and condescending
 To be born for us below,
r He, with men in converse blending,
 Dwelt the seed of truth to sow,
mf He closed with wondrous ending
 His most patient life of woe.

mf That last night, at supper lying,
 Mid the Twelve, His chosen band,
 JESUS, with the law complying,
 Keeps the feast its rites demand;
 Then, more precious Food supplying,
 Gives Himself with His own Hand.

p WORD-made-Flesh true bread He
 maketh

cr By His Word His Flesh to be;

p Wine His Blood; (*mf*) which whoso
 taketh

Must from carnal thoughts be free;

f Faith alone, though (*dim*) sight

forsaketh,

mf Shows true hearts the mystery.

PART 2.

p Therefore we, before Him bending,
 This great Sacrament revere;

cr Types and shadows have their
 ending,

For the newer rite is here;

mf Faith, our outward sense be-
 friending,

Makes our inward vision clear.

f Glory let us give, and blessing

To the FATHER, and the SON,

Honour, might, and praise addressing,
 While eternal ages run;

Ever too His love confessing,

Who from Both with Both is ONE.

Amen.

310 "So man did eat angels' food."

mf Lo! the Angels' Food is given

To the pilgrim who hath striven;

See the children's Bread from Heaven,

Which on dogs may ne'er be spent:

Truth the ancient types fulfilling,

Isaac bound, a victim willing,

Paschal Lamb its life-blood spilling,

Manna to the fathers sent.

pp Very Bread, Good Shepherd, tend

JESU, of Thy love befriend us; [us;

cr Thou refresh us, Thou defend us,

Thine eternal goodness send us

f In the land of life to see:

p Thou Who all things canst and

knowest,

Who on earth such Food bestowest,

cr Grant us with Thy Saints, though

lowest,

Where the heavenly Feast Thou

showest,

Fellow heirs (*dim*) and guests to be.

Amen.

"As the living Father hath sent Me, and
 I live by the Father; so he that
 eateth Me, even he shall live by
 Me."

311

mf THE Heavenly WORD proceeding
 forth,

Yet leaving not the FATHER's side,
 Accomplishing His work on earth

p Had reach'd at length life's eventide.

mf By false disciple to be given
 To foemen for His life athirst,

Himself, the very Bread of Heav'n,
 He gave to His disciples first.

He gave Himself in either kind,
 His precious Flesh, His precious Blood,

cr In love's own fulness thus design'd
 Of the whole man to be the Food.

p By Birth their Fellow-man was He;

cr Their Meat, when sitting at the
 Board;

p He died, their Ransomer to be;

f He ever reigns, their great Reward.

PART 2.

p O Saving Victim, (*cr*) opening wide
mf The gate of heaven to (*dim*) man

below,

cr Our foes press on from every side,
mf Thine aid supply, Thy strength

(*dim*) bestow.

mf All praise and thanks to Thee
 ascend

For evermore, Blest ONE in THREE;

p O grant us life that shall not end
cr In our true native land with Thee.

Amen.

"Jesus said unto them, I am the Bread of
 Life."

312

p THEE we adore, O hidden Saviour,
 Thee, [be;

Who in Thy Sacrament dost deign to

Both flesh and spirit at Thy Presence

fail,
 Yet here Thy Presence we devoutly

hail.

mf O blest Memorial of our dying
 LORD,

Who living Bread to men doth here

afford!

O may our souls for ever feed on Thee,
 And Thou, O CHRIST, for ever precious

be.

Fountain of goodness, JESU, LORD
 and God,

p Cleanse us, unclean, with Thy most
 cleansing Blood:

cr Increase our faith and love, that
 we may know
 The hope and peace which from Thy
 Presence flow.

HOLY COMMUNION.

p O CHRIST, Whom now beneath a
veil we see,
May what we thirst for soon our
portion be,
cr To gaze on Thee unveil'd, and see
Thy Face,
f The vision of Thy glory and Thy
grace. Amen.

*"Wisdom saith, Come eat of my bread,
and drink of the wine which I have
mingled."*

313 *p* DRAW nigh and take the Body of
the LORD,
And drink the holy Blood for you
outpour'd.

Saved by that Body and that holy
Blood,
cr With souls refresh'd, we render
thanks to GOD.

Salvation's Giver, CHRIST, the Only
SON,
By His dear Cross and Blood the
victory won.

p Offer'd was He for greatest and for
least,
Himself the Victim, and Himself the
Priest.

Victims were offer'd by the law of old,
Which in a type this heavenly mystery
told.

mf He, Ransomer from death, and
Light from shade,
Now gives His holy grace His saints
to aid.

p Approach ye then with faithful
hearts sincere,
cr And take the safeguard of salvation
here.

mf He, that His saints in this world
rules and shields,
To all believers life eternal yields ;

With heavenly bread makes them that
hunger whole, [soul.
Gives living waters to the thirsting

p Alpha and Omega, to Whom shall
bow

All nations at the Doom, is with us
now. Amen.

*"He that eateth My Flesh, and drinketh
My Blood, dwelleth in Me, and I in
him."*

314 *mf* O FOOD that weary pilgrims love,
O Bread of Angel-hosts above,
O Manna of the Saints,
The hungry soul would feed on Thee ;
cr Ne'er may the heart unsolaced be
Which for Thy (*dim*) sweetness
faints.

mf O Fount of love, O cleansing Tide,
p Which from the Saviour's pierced
And Sacred Heart dost flow, [Side
cr Be ours to drink of Thy pure rill,
Which only can our spirits fill,
And all our need bestow.

p LORD JESU, Whom, by power Divine
Now hidden 'neath the outward sign,
We worship and adore,

mf Grant, when the veil away is roll'd,
cr With open face we may behold
Thyself for evermore. Amen.

315 *"We have an Altar."*

mf ONCE, only once, and once for all,
His precious life He gave ;
Before the Cross our spirits fall,
And own it strong to save.

"One offering, single and complete,"
With lips and heart we say ;
But what He never can repeat
He shows forth day by day.

For, as the priest of Aaron's line
Within the Holiest stood,
And sprinkled all the mercy-shrine
With sacrificial blood ;

So He, Who once atonement wrought,
Our Priest of endless power,
Presents Himself for those He bought
p In that dark noontide hour.

mf His Manhood pleads where now lie
On heaven's eternal Throne, [lives
And where in mystic rite He gives
Its Presence to His own.

And so we show Thy death, O LORD,
Till Thou again appear : [Board,
And feel, when we approach Thy
We have an Altar here.

f All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run. Amen.

316 *"Thou art a Priest for ever."*

f ALLELUIA ! sing to JESUS !
His the Sceptre, His the Throne ;
Alleluia ! His the triumph,
His the victory alone ;

p Hark ! the songs of peaceful Sion
cr Thunder like a mighty flood ;

f JESUS out of every nation
Hath redeem'd us (*p*) by His Blood.

mf Alleluia ! not as orphans
Are we left in sorrow now ;
Alleluia ! He is near us,
Faith believes, nor questions how :
Though the cloud from sight received
Him,

When the forty days were o'er,
cr Shall our hearts forget His promise,
"I am with you evermore ?"

HOLY COMMUNION.

mf Alleluia ! Bread of Angels,
Thou on earth our Food, our Stay ;
Alleluia ! (*p*) here the sinful
Flee to Thee from day to day ;
intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

mf Alleluia ! King Eternal,
Thee the LORD of lords we own ;
Alleluia ! (*p*) born of Mary, [Throne :
cr Earth Thy footstool, Heav'n Thy
mf Thou within the veil hast enter'd,
Robed in flesh, our great High
Priest ;

Thou on earth both Priest and Victim
In the Eucharistic Feast.

f Alleluia ! sing to JESUS !
His the Sceptre, His the Throne ;
Alleluia ! His the triumph,
His the victory alone ;

p Hark ! the songs of peaceful Sion
cr Thunder like a mighty flood ;

f JESUS out of every nation
Hath redeem'd us (*p*) by His Blood.
Amen.

"Come, for all things are now ready."

317

p My God, and is Thy Table spread,
And doth Thy Cup with love o'erflow ?
cr Thither be all Thy children led,
And let them all Thy sweetness know.

mf Hail, sacred Feast, which JESUS
makes,
Rich banquet of His Flesh and Blood !
cr Thrice happy he who here partakes
That sacred Stream, that heavenly
Food.

mf Why are its dainties all in vain
Before unwilling hearts display'd ?
Was not for them the Victim slain ?
Are they forbid the children's Bread ?

O let Thy Table honour'd be,
And furnish'd well with joyful guests ;
And may each soul salvation see,
That here its sacred pledges tastes.

f To FATHER, SON, and HOLY GHOST,
The GOD Whom heaven and earth
adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

318 *"This do in remembrance of Me."*

mf BREAD of Heav'n, on Thee we feed,
For Thy Flesh is meat indeed ;
Ever may our souls be fed
With this true and living Bread ;
cr Day by day with strength supplied
dim Through the life of Him Who
died.

mf Vine of Heav'n, Thy Blood supplies
This blest Cup of Sacrifice ;
p LORD, Thy Wounds our healing give,
To Thy Cross we look and live :
cr JESUS, may we ever be
Grafted, rooted, built in Thee. Amen.

319 *"The Lord's Table."*

mf AUTHOR of life Divine,
Who hast a Table spread,
Furnish'd with mystic Wine.
And everlasting Bread,
cr Preserve the life Thyself hast given
And feed and train us up for Heav'n.

mf Our needy souls sustain
With fresh supplies of love,
Till all Thy life we gain,
And all Thy fulness prove,
cr And, strengthen'd by Thy perfect
grace,
dim Behold without a veil Thy Face.
Amen.

*"My Flesh is meat indeed, and My Blood
is drink indeed."*

320

p O GOD, unseen yet ever near,
Thy Presence may we feel ;
And, thus inspired with holy fear,
Before Thine Altar kneel.

mf Here may Thy faithful people
The blessings of Thy love, [know
The streams that through the desert
The manna from above. [flow,

We come, obedient to Thy Word,
To feast on heavenly Food ;
Our meat the Body of the LORD,
Our drink His precious Blood.

p Thus may we all Thy Word obey,
cr For we, O GOD, are Thine ;

f And go rejoicing on our way,
Renew'd with strength Divine.
Amen.

*"I love them that love Me : and those that
seek Me early shall find Me."*

321

mf WE pray Thee, heavenly FATHER.
To hear us in Thy love,

And pour upon Thy children
The unction from above ;

That so in love abiding,
From all defilement free.

cr We may in pureness offer
Our Eucharist to Thee.

mf Be Thou our Guide and Helper,
O JESU CHRIST, we pray ;

So may we well approach Thee,
If Thou wilt be the Way :

cr Thou, very Truth, hast promised
To help us in our strife,

dim Food of the weary pilgrim,
cr Eternal Source of Life.

mf And Thou, Creator SPIRIT,
Look on us, we are Thine;
Renew in us Thy graces
Upon our darkness shine;
cr That, with Thy benediction
Upon our souls outpour'd,
We may receive in gladness
p The Body of the LORD.

mf O TRINITY of Persons!
O UNITY most High!
On Thee alone relying
Thy servants would draw nigh:
p Unworthy in our weakness,
cr On Thee our hope is stay'd,
mf And bless'd by Thy forgiveness
We will not be afraid. Amen.

*"In every place incense shall be offered
unto My Name, and a pure offer-
ing."*

p AND NOW, O FATHER, mindful of
the love
That bought us, once for all, on
Calvary's Tree, [above,
And having with us Him that pleads
cr We here present, we here spread
forth to Thee [Thine eyes,
mf That only Offering perfect in
The one true, pure, immortal Sacrifice.

p Look, FATHER, look on His
anointed Face,
And only look on us as found in
Him:
Look not on our misusings of Thy
grace, [so dim;
Our prayer so languid, and our faith
cr For lo! between our sins and their
reward
We set the Passion of Thy SON our
LORD.

p And then for those, our dearest and
our best,
By this prevailing Presence we
appeal; [breast,
cr O fold them closer to Thy mercy's
O do Thine utmost for their souls'
true weal;
From tainting mischief keep them
white and clear,
And crown Thy gifts with strength to
persevere.

p And so we come; O draw us to Thy
Feet,
Most patient Saviour, Who canst
love us still;
cr And by this Food, so awful and so
sweet,
Deliver us from every touch of ill:
f In Thine own service make us glad
and free,
And grant us never more to part with
Thee. Amen.

*"The centurion answered and said, Lord
I am not worthy that Thou shouldst
come under my roof; but speak the
word only, and my servant shall be
healed."*

323
p I AM not worthy. Holy LORD,
That Thou shouldst come to me;
cr Speak but the Word, one gracious
Word
Can set the sinner free.

p I am not worthy; cold and bare
The lodging of my soul;
How canst Thou deign to enter there?
cr LORD, speak, and make me whole

p I am not worthy; (*cr*) yet, my God,
How can I say Thee nay; [Blood
Thee, Who didst give Thy Flesh and
My ransom-price to pay?

mf O come! in this sweet morning
hour
Feed me with Food Divine;
And fill with all Thy love and power
p This worthless heart of mine. Amen.

*"He that eateth Me, even he shall live
by Me."*

324
p JESU, gentlest Saviour,
Thou art in us now,
cr Fill us with Thy Goodness,
Till our hearts o'erflow.
p Multiply our graces,
Chiefly love and fear,
cr And, dear LORD, the chiefest,
Grace to persevere.

mf Oh, how can we thank Thee
For a Gift like this,
Gift that truly maketh
Heav'n's eternal bliss!

p Ah! when wilt Thou always
Make our hearts Thy home?
cr We must wait for Heaven;
Then the day will come. Amen.

The following Hymns are suitable:

- 107 Glory be to JESUS.
- 177 JESU! the very thought is sweet.
- 178 JESU! the very thought of Thee.
- 182 JESU, grant me this, I pray.
- 187 Behold the LAMB of God!
- 190 JESU, Thou joy of loving hearts!
- 191 JESU, my LORD, my God, my All.
- 192 O Love, Who formedst me to wear.
- 193 JESU, Lover of my soul.
- 197 The King of love my Shepherd is.
- 260 Hark, my soul! it is the LORD.
- 307 O Saviour, precious Saviour.

Holy Baptism.

"Ask, and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you."

mf O FATHER, Thou Who hast created
In wisest love, we pray, [all
Look on this babe, who at Thy gra-
cious call

Is entering on life's way;
p Bend o'er *him* in Thy tenderness,
Thine image on *his* soul impress;
cr O FATHER, hear!

p O SON of GOD, Who diedst for us,
behold,

We bring our child to Thee;
Thou tender Shepherd, take *him* to
Thine own for aye to be; [Thy fold,
cr Defend *him* through this earthly
strife,
And lead *him* on the path of life,
f O SON of GOD!

mf O HOLY GHOST, Who broodedst
o'er the wave,

Descend upon this child;
Give *him* undying life, *his* spirit lave
With waters undefiled;
p Grant *him*, while yet a babe, to be
cr A child of GOD, a home for Thee,
O HOLY GHOST!

mf O TRIUNE GOD, what Thou com-
mand'st is done:

We speak, but Thine the might;
This child hath scarce yet seen our
earthly sun,

Yet pour on *him* Thy light,
cr In faith and hope, in joy and love,
f Thou Sun of all below, above,
O TRIUNE GOD! Amen.

*"Baptizing them in the Name of the
Father, and of the Son, and of the
326 Holy Ghost."*

mf WITHIN the Church's sacred fold,
By holy Sacrament enroll'd,
Another lamb we lay:

p An heir before of sin and shame,
cr Now in the Holy TRIUNE Name
His guilt is wash'd away.

mf O loving FATHER, Thee we pray
Look on this babe new-born to-day,
Thine own adopted child;
An Angel guard do Thou bestow
To lead *him* in Thy paths below,
And guide *him* through the wild.

O GOD the SON, Thou heavenly Vine,
Protect this tender branch of Thine
Through all that may betide;
For ever nourish'd may *he* be
With sap Divine that flows from Thee,
In Thee for aye abide.

Blest SPIRIT, Whose indwelling grace
Has given this little one a place

Among the heirs of life;
O breathe Thy sevenfold gifts within,
And keep Thy temple pure from sin
In midst of worldly strife.

So, Holy TRINITY, by Thee
Divinely train'd this babe may be
In faith and hope and love;
cr So may *he* gain, earth's waves o'er-
His bright inheritance at last [past,
With all Thy Saints above. Amen.

327 *"The washing of regeneration."*

mf 'Tis done! that new and heavenly
birth,

Which re-creates the sons of earth,
Has cleansed from guilt of Adam's sin
A soul which JESUS (*p*) died to win.

mf 'Tis done! the Cross upon the brow
Is mark'd for weal or sorrow now,
cr To shine with heavenly lustre
bright,

pp Or burn in everlasting night.

mf O ye who came that babe to lay
Within a Saviour's Arms to-day,
Watch well and guard with careful
The heir of immortality. [eye

Teach *him* to know a FATHER's love,
And seek for happiness above,
To CHRIST *his* heart and treasure give,
And in the SPIRIT ever live;

cr That so before the judgment-seat
In joy and triumph ye may meet;
f The battle fought, the struggle o'er,
The kingdom yours for evermore.

Praise GOD from Whom all blessings
flow,

Praise Him, all creatures here below,
Praise Him above, Angelic host,
Praise FATHER, SON, and HOLY
GHOST. Amen.

*"Be not thou therefore ashamed of the
328 testimony of our Lord."*

mf IN token that thou shalt not fear
CHRIST Crucified to own,
We print the Cross upon thee here,
And stamp thee His alone.

In token that thou shalt not blush
To glory in His Name,
We blazon here upon thy front
His glory (*dîm*) and His shame.

mf In token that thou shalt not flinch
CHRIST's quarrel to maintain,
But 'neath His banner manfully
Firm at thy post remain;

In token that thou too shalt tread
The path He travell'd by,
Endure the cross, despise the shame,
cr And sit thee down on high;

HOLY BAPTISM.

mf Thus outwardly and visibly
We seal thee for His own; [Cross
And may the brow that wears His
cr Hereafter share His Crown. Amen.

This Hymn may also be sung when a child who has been privately baptized is received into the congregation; and at the baptism of an adult.

For the Young.

329 "The Child Jesus."

mf ONCE in royal David's city
Stood a lowly cattle shed,
p Where a Mother laid her Baby
In a manger for His bed;
mf Mary was that Mother mild,
p JESUS CHRIST her little Child.
He came down to earth from Heaven
f Who is God and LORD of all,
p And His shelter was a stable,
And His cradle was a stall;
With the poor, and mean, and lowly
Lived on earth our Saviour Holy.
mf And, through all His wondrous
Childhood,

He would honour and obey,
Love, and watch the lowly Maiden,
In whose gentle arms He lay;
Christian children all must be
Mild, obedient, good as He.

For He is our childhood's pattern,
Day by day like us He grew,
p He was little, weak, and helpless,
Tears and smiles like us He knew;
And He feeleth for our sadness,
cr And He shareth in our gladness.
f And our eyes at last shall see Him,
Through His own redeeming love,
p For that Child so dear and gentle
f Is our LORD in Heav'n above;
And He leads His children on
To the place where He is gone.

mf Not in that poor lowly stable,
With the oxen standing by,
We shall see Him: (*f*) but in Heav'n,
Set at God's right hand on high;
When like stars His children crown'd
All in white shall wait around. Amen.

330 "The love of Christ."

mf I LOVE to hear the story
Which Angel voices tell,
p How once the King of glory
Came down on earth to dwell.
I am both weak and sinful,
cr But this I surely know,
The LORD came down to save me,
Because He loved me so.
mf I love to hear the story
Which Angel voices tell,
How once the King of glory
Came down on earth to dwell.

I'm glad my Blessèd SAVIOUR
Was once a Child like me,
To show how pure and holy
His little ones might be;
And if I try to follow
His footsteps here below,
He never will forget me,
Because He loves me so.
I love to hear the story
Which Angel voices tell,
How once the King of glory
Came down on earth to dwell.

f To sing His love and mercy
My sweetest songs I'll raise:
mf And though I cannot see Him
I know He hears my praise;
For He has kindly promised
That even I may go
cr To sing among His Angels,
Because He loves me so.
f I love to hear the story
Which Angel voices tell,
p How once the King of glory
Came down on earth to dwell.
Amen.

"Even a child is known by his doings."

331

mf WE are but little children weak,
Nor born in any high estate;
What can we do for JESUS' sake,
cr Who is so High and Good and Great?

mf We know the Holy Innocents
Laid down for Him their infant life,
And Martyrs brave, and patient Saints
Have stood for Him in fire and strife.

We wear the cross they wore of old,
Our lips have learn'd like vows to
make;

We need not die; we cannot fight;
What may we do for JESUS' sake?

Oh, day by day, each Christian child
Has much to do, without, within;
A death to die, for JESUS' sake,
A weary war to wage with sin.

p When deep within our swelling
hearts
The thoughts of pride and anger rise,
When bitter words are on our tongues,
And tears of passion in our eyes;

cr Then we may stay the angry blow,
Then we may check the hasty word,
p Give gentle answers back again,
f And fight a battle for our LORD.

mf With smiles of peace, and looks of
love,
Light in our dwellings we may make,
Bid kind good humour brighten there,
p And still do all for JESUS' sake.

FOR THE YOUNG.

mf There's not a child so small and
But has his little cross to take, [weak
His little work of love and praise
p That He may do for JESUS' sake.

Amen.

*"While we were yet sinners, Christ died
332 for us."*

mf THERE is a green hill far away,
Without a city wall,
p Where the dear LORD was crucified,
Who died to save us all.

We may not know, we cannot tell
What pains He had to bear,
But we believe it was for us
He hung and suffer'd there.

mf He died that we might be forgiven,
He died to make us good,
cr That we might go at last to Heav'n,
p Saved by His precious Blood.

mf There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of Heav'n, and let us in.

Oh, dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming Blood,
And try His works to do. Amen.

333 *"He took them up in His Arms."*

f CHRIST, Who once amongst us
As a Child did dwell,
Is the children's SAVIOUR,
And He loves us well;

mf If we keep our promise
Made Him at the Font,
f He will be our Shepherd,
And we shall not want.

mf There it was they laid us
In those tender Arms,
Where the lambs are carried
Safe from all alarms;
If we trust His promise,
He will let us rest
In His Arms for ever,
Leaning on His Breast.

Though we may not see Him
For a little while,
We shall know He holds us,
Often feel His smile;
p Death will be to slumber
In that sweet embrace,
f And we shall awaken
To behold His Face.

mf He will be our Shepherd
After as before,
By still heavenly waters
Lead us evermore,

Make us lie in pastures
Beautiful and green,
Where none thirst or hunger
And no tears are seen.

p JESUS, our good Shepherd,
Laying down Thy life,
Lest Thy sheep should perish
In the cruel strife,
cr Help us to remember
All Thy love and care,
f Trust in Thee, and love Thee
Always, everywhere. Amen.

*"My sheep hear My voice, and I know
334 them, and they follow Me."*

mf LOVING Shepherd of Thy sheep,
Keep Thy lamb, in safety keep;
Nothing can Thy power withstand,
None can pluck me from Thy Hand.

Loving Saviour, Thou didst give
Thine own life that we might live,
And the Hands outstretch'd to bless
p Bear the cruel nails' impress.

f I would praise Thee every day,
Gladly all Thy Will obey,
Like Thy blessed ones above
Happy in Thy precious love.

mf Loving Shepherd, ever near,
Teach Thy lamb Thy voice to hear,
Suffer not my steps to stray
From the straight and narrow way

Where Thou leadest I would go,
Walking in Thy steps below,
cr Till before my FATHER's Throne
I shall know as I am known. Amen.

*"He shall give His angels charge over thee,
335 to keep thee in all thy ways."*

mf AROUND the Throne of God a band
Of glorious Angels ever stand;
cr Bright things they see, sweet harps
they hold. [gold.]

f And on their heads are crowns of

mf Some wait around Him, ready still
To sing His praise and do His Will;
And some, when He commands them,
To guard His servants here below. [go

LORD, give Thy Angels every day
Command to guide us on our way,
And bid them every evening keep
p Their watch around us while we
sleep.

mf So shall no wicked thing draw
To do us harm or cause us fear; [near,
cr And we shall dwell, when life is
past,
f With Angels round Thy Throne at
last. Amen.

*"Praise our God, all ye His servants,
and ye that fear Him, both small
and great."*

336 *mf* ABOVE the clear blue sky,
In heaven's bright abode,
The Angel host on high
Sing praises to their God:

f Alleluia!

mf They love to sing
To God their King
f Alleluia!

mf But God from infant tongues
On earth receiveth praise;
cr We then our cheerful songs
In sweet accord will raise:

f Alleluia!

mf We too will sing
To God our King
f Alleluia!

p O Blessed LORD, Thy Truth
To us Thy babes impart,
cr And teach us in our youth
To know Thee as Thou art.

f Alleluia!

mf Then shall we sing
To God our King
f Alleluia!

mf O may Thy holy Word
Spread all the world around;
And all with one accord
Uplift the joyful sound,

f Alleluia!

mf All then shall sing
To God their King
f Alleluia! Amen.

*"Jesus . . . took a child, and set him by
Him."*

337 *mf* THERE'S a Friend for little children
Above the bright blue sky,
A Friend Who never changes,
Whose love will never die;
p Our earthly friends may fail us,
And change with changing years,
f This Friend is always worthy
Of that dear Name He bears.

mf There's a rest for little children
Above the bright blue sky,
Who love the Blessed Saviour,
And to the FATHER cry;
p A rest from every turmoil,
From sin and sorrow free,
Where every little pilgrim
Shall rest eternally.

mf There's a home for little children
Above the bright blue sky,
f Where JESUS reigns in glory,
A home of peace and joy;
mf No home on earth is like it,
Nor can with it compare;
f For every one is happy,
Nor could be happier, there.

There's a crown for little children
Above the bright blue sky,
mf And all who look for JESUS
Shall wear it by and by;
f A crown of brightest glory,
Which He will then bestow
mf On those who found His favour
And loved His Name below.

f There's a song for little children
Above the bright blue sky,
A song that will not weary,
Though sung continually;
mf A song which even Angels
Can never, never sing;
They know not CHRIST as SAVIOUR,
But worship Him as King.

f There's a robe for little children
Above the bright blue sky;
And a harp of sweetest music,
And palms of victory.
All, all above is treasured,
And found in CHRIST alone;
p LORD, grant Thy little children
To know Thee as their own. Amen.

*"Be ye therefore followers of God, as dear
children."*

338 *mf* HEAVENLY FATHER, send Thy
blessing
On Thy children gather'd here,
May they all, Thy Name confessing,
Be to Thee for ever dear:
May they be, like Joseph, loving,
Dutiful, and chaste, and pure;
f And their faith, like David, proving,
Steadfast unto death endure.

p HOLY SAVIOUR, Who in meekness
Didst vouchsafe a Child to be,
cr Guide their steps, and help their
weakness,
Bless and make them like to Thee;
p Bear Thy lambs, when they are
weary,
In Thine Arms and at Thy Breast;
cr Through life's desert, dry and dreary,
Bring them to Thy heavenly rest.

mf Spread Thy golden pinions o'er
HOLY SPIRIT, from above, [them,
Guide them, lead them, go before
them,
Give them peace, and joy, and love:
Thy true temples, HOLY SPIRIT,
cr May they with Thy glory shine,
f And immortal bliss inherit,
And for evermore be Thine. Amen.

*"Thou shalt not delay to offer the first of
thy ripe fruits."*

339 *mf* FAIR waved the golden corn
In Canaan's pleasant land, [morn.
cr When full of joy, some shining
Went forth the reaper-band.

FOR THE YOUNG.

To God so good and great
Their cheerful thanks they pour ;
Then carry to His temple-gate
The choicest of their store.

mf Like Israel, LORD, we give
Our earliest fruits to Thee,
And pray that, long as we shall live,
We may Thy children be.

Thine is our youthful prime,
And life and all its powers ;
Be with us in our morning time,
p And bless our evening hours.

cr In wisdom let us grow,
As years and strength are given,
That we may serve Thy Church below,
f And join Thy Saints in Heav'n.
Amen.

*"The children crying in the temple, and
saying Hosanna."*

340 *HOSANNA* we sing, like the children
dear, [lived here,
In the olden days when the LORD
p He bless'd little children, and smiled
on them,
cr While they chanted His praise in
Jerusalem.

f Alleluia we sing, like the children
bright
pp With their harps of gold and their
raiment white,
cr As they follow their Shepherd with
loving eyes
f Through the beautiful (*dim*) valleys
of (*rall*) Paradise.

f Hosanna we sing, for He bends His
ear, [hear ;
And rejoices the hymns of His own to
p We know that His Heart will never
wax cold
cr To the lambs that He feeds in His
earthly fold.

f Alleluia we sing in the Church we
love, [above ;
pp Alleluia resounds in the Church
cr To Thy little ones, LORD, may such
grace be given,
f That we lose not our (*dim*) part in
the (*rall*) song of Heav'n. Amen.

*"My song shall be alway of the loving-
kindness of the Lord."*

341 *f* COME, sing with holy gladness,
High Alleluias sing,
Uplift your loud Hosannas
To JESUS, LORD and King ;
Sing, boys, in joyful chorus
Your hymn of praise to-day,
p And sing, ye gentle maidens,
cr Your sweet responsive lay.

mf 'Tis good for boys and maidens
Sweet hymns to CHRIST to sing,
'Tis meet that children's voices
Should praise the children's King ;
For JESUS is salvation,
And glory, grace, and rest ;
To babe, and boy, and maiden
The one Redeemer Blest.

O boys, be strong in JESUS,
To toil for Him is gain,
And JESUS wrought with Joseph
With chisel, saw, and plane ;
O maidens, live for JESUS,
Who was a maiden's Son ;
Be patient, pure, and gentle,
And perfect grace begun.

f Soon in the golden city
The boys and girls shall play,
And through the dazzling mansions
Rejoice in endless day ;
p O CHRIST, prepare Thy children
cr With that triumphant throng
f To pass the burnish'd portals,
And sing th' eternal song. Amen.

*"He shall feed His flock like a shepherd ;
He shall gather the lambs with His
arm, and carry them in His bosom."*

342 *mf* GRACIOUS SAVIOUR, gentle Shep-
herd,
Little ones are dear to Thee ;
Gather'd with Thine Arms, and carried
In Thy Bosom may we be ;
p Sweetly, fondly, safely tended,
cr From all want and danger free.

mf Tender Shepherd, never leave us
From Thy fold to go astray ;
By Thy look of love directed
May we walk the narrow way ;
Thus direct us, and protect us,
Lest we fall an easy prey.

Cleanse our hearts from sinful folly
In the stream Thy love supplied,
Mingled stream of Blood and Water,
Flowing from Thy wounded Side ;
cr And to heavenly pastures lead us,
dim Where Thine own still waters
glide.

mf Let Thy holy Word instruct us :
Guide us daily by its light ;
Let Thy love and grace constrain us
To approve whate'er is right,
Take Thine easy yoke, and wear it,
cr Strengthen'd with Thy heavenly
might.

mf Taught to lisp the holy praises
Which on earth Thy children sing,
Both with lips and hearts unfeign'd
May we our thank-offerings bring ;
f Then with all the Saints in glory
Join to praise our LORD and King.
Amen.

"Out of the mouth of babes and sucklings
343 Thou hast perfected praise."

f GOD Eternal, Mighty King,
Unto Thee our praise we bring
All the earth doth worship Thee,
We amid the throng would be.

pp Holy, Holy, Holy! cry
p Angels round Thy Throne on high:
cr LORD of all the heavenly powers,
Be the same loud anthem ours.

f Glorified Apostles raise
Night and day continual praise;
mf Hast not Thou a mission too
For Thy children here to do?

With the Prophets' goodly line
We in mystic bond combine;
For Thou hast to babes reveal'd
Things that to the wise were seal'd.

Martyrs, in a noble host,
Of the Cross are heard to boast;
p O that we our cross may bear,
f And a crown of glory wear.

f GOD Eternal, Mighty King,
Unto Thee our praise we bring;
To the FATHER, and the SON,
And the SPIRIT, THREE IN ONE.

Amen.

344 "Thy Holy Child Jesus."

FOR A SCHOOL FEAST.

mf LORD JESUS, GOD and Man,
For love of man a Child,
The Very GOD, yet born on earth
Of Mary undefiled;

LORD JESUS, GOD and Man,
cr In this our festal day
To Thee for precious gifts of grace
dim Thy ransom'd people pray.

mf We pray for childlike hearts,
For gentle holy love,
For strength to do Thy Will below
As Angels do above.

We pray for simple faith,
For hope that never faints,
cr For true communion evermore
With all Thy blessed Saints.

mf On friends around us here
O let Thy blessing fall; [well,
cr We pray for grace to love them
But Thee beyond them all.

f O joy to live for Thee!
O joy in Thee to die!
f O very joy of joys to see
Thy Face eternally!

p LORD JESUS, GOD and Man,
cr We praise Thee and adore,
Who art with GOD the FATHER ONE
And SPIRIT evermore. Amen.

"In Him was Life, and the Life was the
345 Light of men."

mf O LIGHT, Whose beams illumine
all

From twilight dawn to perfect day
Shine Thou before the shadows fall
dim That lead our wandering feet
astray:

mf At morn and eve Thy radiance
pour, [adore

cr That youth may love, and age

mf O Way, through Whom our souls
draw near

To yon eternal home of peace, [fear
f Where perfect love shall cast our
And earth's vain toil and wandering
cease; [see

mf In strength or weakness may we
cr Our heavenward path, O LORD
through Thee.

mf O Truth, before Whose shrine we
bow.

Thou priceless pearl for all who seek,
To Thee our earliest strength we vow,
Thy love will bless the pure and
meek;

p When dreams or mists beguile our
sight,

cr Turn Thou our darkness into light.

mf O Life, the well that ever flows
To slake the thirst of those that
faint,

f Thy power to 'bless what Seraph
knows?

Thy joy supreme what words can
paint?

p In earth's last hour of fleeting breath
cr Be Thou our Conqueror over death.

f O Light, O Way, O Truth, O Life,
O Jesu, born mankind to save,

p Give Thou Thy peace in deadliest
strife, [wave;

Shed Thou Thy calm on stormiest
f Be Thou our Hope, our Joy, our
Dread,

LORD of the living (*dim*) and the dead.
Amen.

"When thou liest down thou shalt not be
afraid; yea, thou shalt lie down
346 and thy sleep shall be sweet."

EVENING.

p Now the day is over,
Night is drawing nigh,
Shadows of the evening
Steal across the sky.

Now the darkness gathers,
Stars begin to peep,
Birds, and beasts, and flowers
Soon will be asleep.

mf JESU, give the weary
Calm and sweet repose;
p With Thy tenderest blessing
May mine eyelids close.
cr Grant to little children
Visions bright of Thee;
Guard the sailors tossing
On the deep blue sea.
p Comfort every sufferer
Watching late in pain;
Those who plan some evil
From their sin restrain.
cr Through the long night watches
May Thine Angels spread
Their white wings above me,
cr Watching round my bed.
mf When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In Thy Holy Eyes.
f Glory to the FATHER,
Glory to the SON,
And to Thee, Blest SPIRIT,
Whilst all ages run. Amen.

Confirmation.

"The Comforter Which is the Holy Ghost."
347

mf COME, HOLY GHOST, Creator Blest,
Vouchsafe within our souls to rest;
Come with Thy grace and heavenly aid,
And fill the hearts which Thou hast made.

p To Thee, the Comforter, we cry,
To Thee, the Gift of God most High,
The Fount of life, the Fire of love,
The soul's Anointing from above.
mf O Finger of the Hand Divine,
The sevenfold gifts of grace are Thine;
True promise of the FATHER Thou,
Who dost the tongue with power endow.

cr Thy light to every sense impart,
And shed Thy love in every heart;
f Thine own unfailing might supply
dim To strengthen our infirmity.
mf Drive far away our ghostly foe,
And Thine abiding peace bestow;
If Thou be our preventing Guide,
No evil can our steps betide.

Grant us through Thee, O HOLY ONE,
To know the FATHER and the SON;
And this be our unchanging creed,
That Thou dost from Them Both proceed.

f Praise we the FATHER, and the SON,
And HOLY SPIRIT with Them ONE;
p And may the SON on us bestow
cr The gifts that from the SPIRIT flow.
Amen.

*"Then laid they their hands on them, and
348 they received the Holy Ghost."*

mf BEHOLD US, LORD, before Thee met
Whom each bright Angel serves and fears,

Who on Thy Throne rememberest yet
p Thy spotless Boyhood's quiet years;
Whose Feet the hills of Nazareth trod,
cr Who art true Man and perfect God.

mf To Thee we look, in Thee confide,
Our help is in Thine own dear Name;

cr For who on JESUS e'er relied,
And found not JESUS still the same?

mf Thus far Thy love our souls hath brought: [wrought.

cr O stablish well what Thou hast

mf From Thee was our baptismal grace,

The holy seed by Thee was sown;
And now before our FATHER'S Face
We make the three great vows our own,

And ask, in Thine appointed way,
Confirm us in Thy grace to-day.

We need Thee more than tongue can speak,
Mid foes that well might cast us down;

cr But thousands, (*dim*) once as young and weak,

cr Have fought the fight, and won the crown;

p We ask the help that (*cr*) bore them through;

We trust the Faithful and the True.

mf So bless us with the gift complete
By hands of Thy chief Pastors given,

p That awful Presence kind and sweet
Which comes in sevenfold might from Heav'n;

pp Eternal CHRIST, to Thee we bow:

cr Give us Thy SPIRIT here and now.
Amen.

*"With my whole heart have I sought
Thee; O let me not go wrong out of
349 Thy commandments."*

mf My GOD, accept my heart this day,
And make it always Thine,

That I from Thee no more may stray,
No more from Thee decline.

p Before the Cross of Him Who died,
Behold, I prostrate fall;

Let every sin be crucified,
cr And CHRIST be All in all.

Anoint me with Thy heavenly grace,
And seal me for Thine own;

f That I may see Thy glorious Face,
p And worship near Thy Throne.

CONFIRMATION.

mf Let every thought, and work, and
To Thee be ever given; [word
Then life shall be Thy service, LORD,
cr And death the gate of Heav'n.

f All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run. Amen.

The following Hymns are suitable :

- 156 Come, Thou HOLY SPIRIT, come.
- 157 Come, HOLY GHOST, our souls inspire.
- 207 Our Blest Redeemer, ere He breathed.
- 270 Soldiers of CHRIST, arise.
- 271 O JESUS, I have promised.
- 280 Thine for ever! God of love.

Holy Matrimony.

"A threefold cord is not quickly broken."

350

mf THE voice that breathed o'er Eden,
That earliest wedding day,
The primal marriage blessing,
It hath not pass'd away:

Still in the pure espousal
Of Christian man and maid
The Holy THREE are with us,
The threefold grace is said,
For dower of blessed children,
For love and faith's sweet sake,
For high mysterious union
Which nought on earth may break.

p Be present, awful FATHER,
cr To give away this bride,
As Eve Thou gav'st to Adam
Out of his own pierced side;

p Be present, SON of Mary,
cr To join their loving hands,
As Thou didst bind two natures
In Thine Eternal bands;

p Be present, Holiest SPIRIT,
cr To bless them as they kneel,
As Thou for CHRIST, the Bridegroom,
The heavenly spouse dost seal.

mf O spread Thy pure wing o'er them,
Let no ill power find place,
When onward to Thine Altar
The hallow'd path they trace,

f To cast their crowns before Thee
In perfect sacrifice,
Till to the home of gladness
With CHRIST's own Bride they rise.
Amen.

*"Both Jesus was called, and His disciples,
351 to the marriage."*

mf How welcome was the call,
And sweet the festal lay,
or When JESUS deign'd in Cana's hall
To bless the marriage day!

mf And happy was the Bride,
And glad the Bridegroom's heart,
For He Who tarried at their side
Bade grief and ill depart.

His gracious power Divine
The water vessels knew;
cr And plenteous was the mystic wine
The wondering servants drew.

p O LORD of life and love,
Come Thou again to-day;
cr And bring a blessing from above
That ne'er shall pass away.

mf O bless, as erst of old,
The Bridegroom and the Bride;
Bless with the holier stream that
flow'd

p Forth from Thy pierc'd Side.

Before Thine Altar-throne
This mercy we implore;
cr As Thou dost knit them, LORD, in
one,
f So bless them evermore. Amen.

Ember Days.

*"As My Father hath sent Me, even so
352 send I you."*

mf CHRIST is gone up; yet ere He
pass'd
From earth, in Heav'n to reign,
He form'd one holy Church to last
Till He should come again.

His twelve Apostles first He made
His ministers of grace;
And they their hands on others laid,
To fill in turn their place.

So age by age, and year by year,
His grace was handed on;
And still the holy Church is here,
Although her LORD is gone.

p Let those find pardon, LORD, from
Thee,
Whose love to her is cold: [be
cr Bring wanderers in, and let there
One Shepherd and one fold. Amen.

*"He gave some Apostles . . . and some
Pastors and Teachers, for the per-
fecting of the Saints, for the work
of the ministry, for the edifying of
353 the Body of Christ."*

mf O THOU Who makest souls to shine
With light from lighter worlds above,
And droppest glistening dew Divine
On all who seek a Saviour's love;

Do Thou Thy benediction give
On all who teach, on all who learn,
That so Thy Church may holier live,
And every lamp more brightly burn.

Give those, who teach, pure hearts
and wise, [prayer;
Faith, hope, and love, all warm'd by
themselves first training for the skies,
They best will raise their people there.

Give those, who learn, the willing ear,
the spirit meek, the guileless mind;
Such gifts will make the lowliest here
far better than a kingdom find.

O bless the shepherd; bless the
sheep;

That guide and guided both be one,
One in the faithful watch they keep,
Until this hurrying life be done

If thus, Good LORD, Thy grace be
given,

In Thee to live, (p) in Thee to die,
Before we upward pass to Heav'n,
We taste our immortality. Amen.

*"The harvest truly is plenteous, but the
labourers are few."*

THE earth, O LORD, is one wide
Of all Thy chosen seed; [field
The crop prepared its fruit to yield;
The labourers few indeed.

We therefore come before Thee now
With fasting, and with prayer.
Beseeching of Thy love that Thou
Wouldst send more labourers there.

Not for our land alone we pray,
Though that above the rest;
The realms and islands far away,
O let them all be blest.

Endue the Bishops of Thy flock
With wisdom and with grace,
Against false doctrine, like a rock,
To set the heart and face.

To all Thy Priests Thy truth reveal,
And make Thy judgments clear;
Make Thou Thy Deacons full of zeal,
And humble and sincere:

And give their flocks a lowly mind
To hear and to obey;

That each and all may mercy find
At Thine appearing-day. Amen.

*"Let Thy priests be clothed with righteous-
ness."*

LORD, pour Thy SPIRIT from on
high,
And Thine ordained servants bless;
Graces and gifts to each supply,
And clothe Thy Priests with righteous-
ness.

Within Thy temple when they stand,
To teach the truth as taught by Thee,
Saviour, like stars in Thy right
hand,
Let all Thy Church's Pastors be.

Wisdom, and zeal, and faith im-
part,
Firmness with meekness, from above,
To bear Thy people in their heart,
And love the souls whom Thou dost
love:

To watch, and pray, and never faint,
By day and night their guard to keep,
To warn the sinner, cheer the saint,
To feed Thy lambs, and tend Thy sheep.

So, when their work is finish'd
here,

May they in hope their charge resign;
So, when their Master shall appear,
May they with crowns of glory shine.
Amen.

*These Hymns for Ember Days are also
suitable for meetings of Clergy.*

Lay Helpers.

356 *"My helpers in Christ Jesus."*

LORD, speak to me, that I may
speak

In living echoes of Thy tone;
As Thou hast sought, so let me seek
Thy erring children lost and lone.

O lead me, LORD, that I may lead
The wandering and the wavering feet;
O feed me, LORD, that I may feed
Thy hungering ones with manna
sweet.

O strengthen me, that while I stand
Firm on the Rock, and strong in Thee,
I may stretch out a loving hand
To wrestlers with the troubled sea.

O teach me, LORD, that I may teach
The precious things Thou dost im-
part;

And wing my words, that they may
reach
The hidden depths of many a heart.

O give Thine own sweet rest to me,
That I may speak with soothing power
A word in season, as from Thee,
To weary ones in needful hour.

O fill me with Thy fulness, LORD,
Until my very heart o'erflow
In kindling thought and glowing
word,
Thy love to tell, Thy praise to show.

O use me, LORD, use even me,
Just as Thou wilt, and when, and
where;

Until Thy Blessed Face I see,
Thy rest, Thy joy, Thy glory share.
Amen.

"If any man serve Me, let him follow Me; and where I am, there shall also My servant be."

357

mf How blessèd, from the bonds of
And earthly fetters free, [sin

In singleness of heart and aim

Thy servant, LORD, to be;

The hardest toil to undertake

With joy at Thy command,

p The meanest office to receive

With meekness at Thy hand.

mf With willing heart and longing

To watch before Thy gate, [eyes

Ready to run the weary race,

To bear the heavy weight;

No voice of thunder to expect,

p But follow calm and still:

cr For love can easily divine

The One Belovèd's Will.

mf Thus may I serve Thee, gracious

Thus ever Thine alone, [LORD;

My soul and body given to Thee,

The purchase Thou hast won,

Through evil or through good report

Still keeping by Thy side,

By life or death, in this poor flesh,

Let CHRIST be magnified.

f How happily the working days

In this dear service fly,

p How rapidly the closing hour,

The time of rest, draws nigh,

cr When all the faithful gather home,

f A joyful company,

And ever where the Master is

Shall His blest servants be. Amen.

Missions.

358 "Come over . . . and help us."

mf FROM Greenland's icy mountains,

From India's coral strand,

Where Afric's sunny fountains

Roll down their golden sand,

From many an ancient river,

From many a palmy plain,

They call us to deliver

Their land from error's chain.

What though the spicy breezes

Blow soft o'er Ceylon's isle,

Though every prospect pleases

dim And only man is vile,

mf In vain with lavish kindness

The gifts of God are strown,

p The heathen in his blindness

Bows down to wood and stone.

mf Can we, whose souls are lighted

With wisdom from on high,

Can we to men benighted

The lamp of life deny?

f Salvation! oh, salvation!

The joyful sound proclaim,

Till each remotest nation

Has learn'd Messiah's name.

f Waft, waft, ye winds, His story,

And you, ye waters, roll,

Till, like a sea of glory,

It spreads from pole to pole;

p Till o'er our ransom'd nature

The LAMB for sinners slain,

cr Redeemer, King, Creator,

f In bliss returns to reign. Amen.

"So shall He sprinkle many nations."

359

mf SAVIOUR, sprinkle many nations

Fruitful let Thy sorrows be;

By Thy pains and consolations

Draw the Gentiles unto Thee:

Of Thy Cross the wondrous story,

Be it to the nations told;

f Let them see Thee in Thy glory,

And Thy mercy manifold. [ing,

mf Far and wide, though all unknow

Pants for Thee each mortal breast;

p Human tears for Thee are flowing,

Human hearts in Thee would rest;

Thirsting, as for dews of even,

As the new-mown grass for rain,

cr Thee they seek, as God of Heaven,

dim Thee, as Man, for sinners slain.

mf Saviour, lo! the isles are waiting,

Stretch'd the hand, and strain'd the

stretch.

For Thy SPIRIT new creating,

Love's pure flame and wisdom's

light;

cr Give the word, and of the preacher

Speed the foot, and touch the

tongue,

f Till on earth by every creature

Glory to the LAMB be sung. Amen.

"And God said, Let there be light; and

there was light."

360

mf THOU, Whose Almighty Word

Chaos and darkness heard,

And took their flight;

p Hear us, we humbly pray,

cr And where the Gospel-day

Sheds not its glorious ray,

Let there be light.

mf Thou, Who didst come to bring

On Thy redeeming wing

Healing and sight,

Health to the sick in mind,

Sight to the only blind,

cr Oh! now to all mankind

f Let there be light.

mf SPIRIT of truth and love,

Life-giving, HOLY DOVE,

Speed forth Thy flight;

p Move on the waters' face,

cr Bearing the lamp of grace,

And in earth's darkest place

f Let there be light.

mf Holy and Blessed THREE,
Glorious TRINITY,
Wisdom, Love, Might;
Boundless as ocean's tide
Rolling in fullest pride,
r Through the earth, far and wide,
f Let there be light. Amen.

'Come over into Macedonia, and help us.'
361

p THROUGH midnight gloom from
Macedon

The cry of myriads as of one,
The voiceful silence of despair,
Is eloquent in awful prayer,
cr The soul's exceeding bitter cry,
'Come o'er and help us, (dim) or we die.'

p How mournfully it echoes on!
For half the earth is Macedon;

mf These brethren to their brethren
call, [all,
And by the Love which loved them
And by the whole world's Life they
cry, [die!"]

cr "O ye that live, (*dim*) behold we

mf By other sounds the world is won
Than that which wails from Macedon;
The roar of gain is round it roll'd,
Or men unto themselves are sold,
And cannot list the alien cry,

p "O hear and help us, lest we die!"

mf Yet with that cry from Macedon
The very car of CHRIST rolls on;
"I come; who would abide My day
In yonder wilds prepare My way;
My voice is crying in their cry:
Help ye the dying, lest ye die."

JESU, for men of Man the Son,
Yea, Thine the cry from Macedon;
cr O by the kingdom and the power
And glory of Thine Advent hour,
Wake heart and will to hear their cry;
Help us to help them, lest we die!

Amen.

"Waiting for the coming of our Lord Jesus Christ."
362

p LORD, her watch Thy Church is
keeping:

cr When shall earth Thy rule obey?
When shall end the night of weeping?
When shall break the promised day?

p See the whitening harvest languish,
Waiting still the labourers toil;
cr Was it vain, Thy Son's deep
anguish?

Shall the strong retain the spoil?

p Tidings, sent to every creature,
Millions yet have never heard;
cr Can they hear without a preacher?

LORD Almighty, give the Word:

mf Give the Word; in every nation
Let the Gospel-trumpet sound,
Witnessing a world's salvation
cr To the earth's remotest bound.

f Then the end: Thy Church com-
All Thy chosen gather'd in, [pleted.
With their King in glory seated,
Satan bound, and banish'd sin;

p Gone for ever parting, weeping,
Hunger sorrow, death, and pain,
cr Lo! her watch Thy Church is keep-
ing;

Come, LORD JESUS, come to reign.
Amen.

363 "Turn us then, O God our Saviour."

mf ALMIGHTY GOD, Whose only SON
O'er sin and death the triumph won,
And ever lives to intercede
For souls who Thy sweet mercy need;

In His dear Name to Thee we pray
For all who err and go astray,
For sinners, wheresoe'er they be,
Who do not serve and honour Thee.

p There are who never yet have heard
The tidings of Thy blessed Word,
But still in heathen darkness dwell,
Without one thought of Heav'n or
hell;

And some within Thy sacred fold
To holy things are dead and cold,
And waste the precious hours of life
In selfish ease, or toil, or strife:

And many a quicken'd soul within
There lurks the secret love of sin,
A wayward will, or anxious fears,
Or lingering taint of bygone years.

mf O give repentance true and deep
To all Thy lost and wandering sheep,
cr And kindle in their hearts the fire
Of holy love and pure desire.

f That so from Angel-hosts above
May rise a sweeter song of love,
And we, with all the Blest, adore
Thy Name, O God, for evermore.

Amen.

*"That Thy way may be known upon
earth, Thy saving health among all
nations."*
364

p GOD of grace, O let Thy light
Bless our dim and blinded sight;
cr Like the day-spring on the night,
Bid Thy grace to shine.

mf To the nations led astray
Thine eternal love display;
Let Thy truth direct their way
cr Till the world be Thine.

f Praise to Thee, the faithful LORD;
Let all tongues in glad accord
Learn the good thanksgiving word,
Ever praising Thee.

mf Let them moved to gladness sing,
Owning Thee their Judge and King:
Righteous truth shall bloom and
spring

Where Thy rule shall be,

ff Praise to Thee, all faithful LORD;
Let all tongues in glad accord
Speak the good thanksgiving word,
Heart-rejoicing praise.

mf So the fruitful earth's increase,
Bounty of the GOD of peace,
Never in its course shall cease
Through the length of days;

While His grace our life shall cheer,
Furthest lands shall own His fear,
Brought to Him in worship near,
Taught His mercy's ways. Amen.

The following Hymns are suitable:

- 217 Thy kingdom come, O God.
218 God of mercy, God of grace.
220 Jesus shall reign where'er the sun.

Almsgiving.

"Freely ye have received, freely give."

365

f O LORD of Heav'n, and earth, and sea,
To Thee all praise and glory be;
How shall we show our love to Thee,
Who givest all?

mf The golden sunshine, vernal air,
Sweet flowers and fruit, Thy love
declare;
When harvests ripen, Thou art there,
Who givest all.

For peaceful homes, and healthful
days
For all the blessings earth displays,
cr We owe Thee thankfulness and
praise,

Who givest all.

p Thou didst not spare Thine Only SON,
But gav'st Him for a world undone,
cr And freely with that Blessed One
Thou givest all.

mf Thou giv'st the HOLY SPIRIT'S
dower,
SPIRIT of life, and love, and power,
And dost His sevenfold graces shower
Upon us all.

For souls redeem'd, for sins forgiven,
For means of grace and hopes of
Heav'n,
cr FATHER, what can to Thee be given,
Who givest all?

p We lose what on ourselves we spend,
f We have as treasure without end
Whatever, LORD, to Thee we lend,
Who givest all.

mf Whatever, LORD, we lend to Thee
cr Repaid a thousandfold will be;
f Then gladly will we give to Thee,
Who givest all;

To Thee, from Whom we all derive
Our life, our gifts, our power to give
p O may we ever with Thee live,
Who givest all. Amen.

*"Whoso hath this world's good, and seeth
his brother have need, and shutteth
up his bowels of compassion from
him, how dwelleth the love of God
in him?"*

366

mf We give Thee but Thine own,
Whate'er the gift may be:
All that we have is Thine alone,
A trust, O LORD, from Thee.

May we Thy bounties thus
As stewards true receive,
And gladly, as Thou blesest us,
To Thee our first-fruits give.

p Oh, hearts are bruised and dead,
And homes are bare and cold,
And lambs, for whom the Shepherd
Are straying from the fold. [bleed]

cr To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless,
Is Angels' work below.

The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.

And we believe Thy Word,
dim Though dim our faith may be;
cr Whate'er for Thine we do, O LORD,
We do it unto Thee.

f All might, all praise be Thine,
FATHER, Co-equal SON,
And SPIRIT, Bond of love Divine,
While endless ages run. Amen.

*"Ye ought . . . to remember the words of
the Lord Jesus, how He said, It is
367 more blessed to give than to receive."*

mf LORD of glory, Who hast bought us
With Thy Life-blood as the price,
Never grudging for the lost ones
That tremendous Sacrifice,
And with that hast freely given
Blessings, countless as the sand,
To the unthankful and the evil
With Thine own unsparing hand;

Grant us hearts, dear LORD, to yield
Thee
Gladly, freely of Thine own;
With the sunshine of Thy goodness
Melt our thankless hearts of stone:

p Till our cold and selfish natures,
cr Warm'd by Thee, at length believe
 That more happy and more blessed
 'Tis to give than to receive.

mf Wondrous honour hast Thou given
 To our humblest charity
 In Thine own mysterious sentence,

"Ye have done it unto Me."

p Can it be, O gracious Master,
 Thou dost deign for alms to sue,
cr Saying by Thy poor and needy,
 "Give as I have given to you?"

p Yes: the sorrow and the suffering,
 Which on every hand we see,
 Channels are for tithes and offerings
 Due by solemn right to Thee; [Thee,
cr Right of which we may not rob
 Debt we may not choose but pay,
dim Lest that Face of love and pity
 Turn from us another day.

mf LORD of glory, Who hast bought us
 With Thy Life-blood as the price,
 Never grudging for the lost ones
 That tremendous Sacrifice,
cr Give us faith, to trust Thee boldly,
 Hope, to stay our souls on Thee;
f But O, best of all Thy graces,
dim Give us Thine own charity.

Amen.

The following Hymn is suitable:

259 Thy life was given for me.

Hospitals.

"*They brought unto Him all sick people
 that were taken with divers dis-
 eases, . . . and He healed them.*"

mf THOU to Whom the sick and dying
 Ever came, nor came in vain.

Still with healing word replying
 To the wearied cry of pain,

p Hear us, JESU, as we meet
 Suppliants at Thy mercy-seat.

Still the weary, sick, and dying
 Need a brother's, sister's care,

cr On Thy higher help relying
 May we now their burden share,

mf Bringing all our offerings meet
 Suppliants at Thy mercy-seat.

May each child of Thine be willing,
 Willing both in hand and heart,
 All the law of love fulfilling,
 Ever comfort to impart;

Ever bringing offerings meet
 Suppliant to Thy mercy-seat.

So may sickness, sin, and sadness
 To Thy healing virtue yield,

cr Till the sick and sad, in gladness,
 Rescued, ransom'd, cleansed, heal'd,

f One in Thee together meet,
p Pardon'd at Thy judgment-seat.

Amen.

"*They brought unto Him all that were
 diseased, and besought Him that
 they might only touch the hem of
 His garment; and as many as
 touched were made perfectly whole.*"

369 *f* THINE arm, O LORD, in days of old
 Was strong to heal and save;
 It triumph'd o'er disease and death,
 O'er darkness and the grave;

p To Thee they went, the blind, the
 dumb,
 The palsied and the lame,
 The leper with his tainted life,
 The sick with fever'd frame.

mf And lo! Thy touch brought life
 and health,
 Gave speech, and strength, and
 sight;

cr And youth renew'd and frenzy
 calm'd

Own'd Thee, the LORD to light;
f And now, O LORD, be near to bless,
 Almighty as of yore,
 In crowded street, by restless couch,
 As by Gennesareth's shore.

mf Be Thou our great Deliverer still,
 Thou LORD of life and death;
 Restore and quicken, soothe and bless
 With Thine Almighty Breath;
 To hands that work, and eyes that see,
 Give wisdom's heavenly lore,
f That whole and sick, and weak and
 strong
 May praise Thee evermore. Amen.

For those at Sea.

"*These men see the works of the Lord, and
 370 His wonders in the deep.*"

mf ETERNAL FATHER, strong to save,
 Whose arm hath bound the restless
 wave,

Who bidd'st the mighty ocean deep
 Its own appointed limits keep:

p O hear us (*cr*) when we cry to Thee
dim For those in peril on the sea.

mf O CHRIST, Whose voice the waters
 heard

p And hush'd their raging at Thy word,
cr Who walkedst on the foaming deep.
dim And calm amid the storm didst
 sleep;

p O hear us (*cr*) when we cry to Thee
dim For those in peril on the sea.

mf O HOLY SPIRIT, Who didst brood
 Upon the waters dark and rude,
 And bid their angry tumult cease,
 And give, for wild confusion, (*p*) peace;
 O hear us (*cr*) when we cry to Thee
dim For those in peril on the sea.

mf O TRINITY of love and power,
Our brethren shield in danger's hour ;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go ;
cr Thus evermore shall rise to Thee
f Glad hymns of praise from land
and sea. Amen.

*"Thou shalt shew us wonderful things in
Thy righteousness, O God of our
salvation : Thou that art the hope of
all the ends of the earth, and of
them that remain in the broad sea."*

371

mf ALMIGHTY FATHER, hear our cry,
As o'er the trackless deep we roam ;
Be Thou our haven always nigh,
On homeless waters Thou our home.

p O JESU, Saviour, at Whose Voice
The tempest sank to perfect rest,
cr Bid Thou the fearful heart rejoice,
And cleanse and calm the troubled
breast.

mf O HOLY GHOST, beneath Whose
Power

The ocean woke to life and light,
Command Thy blessing in this hour,
Thy fostering warmth, Thy quicken-
ing might.

f Great GOD of our salvation, Thee
We love, we worship, we adore ;
Our Refuge on time's changeable sea,
Our Joy on Heav'n's eternal shore.
Amen.

*"They willingly received Him into the
ship."*

372

p ON the waters dark and drear,
JESUS, Saviour, Thou art near,
cr With our ship where'er it roam,
As with loving friends at home.

mf Thou hast walk'd the heaving
f Thou art mighty still to save ; [wave ;
p With one gentle word of peace
Thou canst bid the tempest cease.

mf Safely from the boisterous main
Bring us back to port again :
In our haven we shall be,
JESU, if we have but Thee.

Only by Thy power and love
Fit us for the port above ;
dim Still the deadly storm within,
Gusts of passion, waves of sin.

f So, when breaks the glorious dawn
Of the Resurrection morn,
p When the night of toil is o'er,
cr We shall see Thee on the shore.

f Holy FATHER, Holy SON,
Holy SPIRIT, THREE in ONE,
Praise unending unto Thee,
Now and evermore shall be. Amen.

The following Hymn is suitable :

235 Fierce raged the tempest o'er the
deep.

In Times of Trouble.

*"What I do thou knowest not now ; but
373 thou shalt know hereafter."*

mf GOD moves in a mysterious way
His wonders to perform ;
He plants His footsteps in the sea,
And rides upon the storm.

Deep in unfathomable mines
Of never-failing skill
He treasures up His bright designs,
And works His sovereign Will.

Ye fearful saints, fresh courage take ;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

Judge not the LORD by feeble sense,
But trust Him for His grace ;
p Behind a frowning providence
cr He hides a smiling face.

mf Blind unbelief is sure to err,
And scan His work in vain ;
cr GOD is His own interpreter,
And He will make it plain. Amen.

*"God is our hope and strength, a very
374 present help in trouble."*

p GOD of our life, to Thee we call,
Afflicted at Thy feet we fall ;
When the great water-floods prevail,
Leave not our trembling hearts to fail.

Friend of the friendless and the faint,
Where should we lodge our deep
complaint ? [door
cr Where but with Thee, Whose open
Invites the helpless and the poor ?

p Did ever mourner plead with Thee,
cr And Thou refuse that mourner's
plea ? [main.
mf Does not the Word still fix'd re-
That none shall seek Thy Face in vain ?

p Then hear, O LORD, our humble cry,
And bend on us Thy pitying eye :
To Thee their prayer Thy people
make,
Hear us for our REDEEMER's sake.
Amen.

*"Thou that hearest the prayer ; unto Thee
375 shall all flesh come."*

p GREAT King of nations, hear our
While at Thy feet we fall, [prayer,
And humbly with united cry
To Thee for mercy call ;
The guilt is ours, but grace is Thine,
O turn us not away ;
cr But hear us from Thy lofty Throne,
And help us when we pray.

p Our fathers' sins were manifold,
And ours no less we own,
mf Yet wondrously from age to age
Thy goodness hath been shown;
dim When dangers, like a stormy sea,
Beset our country round, [*cried*,
cr To Thee we look'd, to Thee we
And help in Thee was found.

p With one consent we meekly bow
Beneath Thy chastening hand,
And, pouring forth confession meet,
Mourn with our mourning land;
cr With pitying eye behold our need,
As thus we lift our prayer; [*LORD*,
p Correct us with Thy judgments,
cr Then let Thy mercy spare. Amen.

*"The Lord shall give His people the
blessing of peace."*

376

WAR.

mf O God of love, O King of peace,
Make wars throughout the world to
cease;

The wrath of sinful man restrain,
p Give peace, O God, give peace again.

mf Remember, LORD, Thy works of
old,

The wonders that our fathers told,
Remember not our sin's dark stain,
p Give peace, O God, give peace again.

mf Whom shall we trust but Thee, O
LORD?

Where rest but on Thy faithful Word?
cr None ever call'd on Thee in vain,
p Give peace, O God, give peace again.

f Where Saints and Angels dwell
above,

All hearts are knit in holy love;
O bind us in that heavenly chain,
p Give peace, O God, give peace again.
Amen.

*"Thou shalt not be afraid . . . for the
pestilence that walketh in darkness;
nor for the sickness that destroyeth
in the noon-day."*

377

PESTILENCE.

p In grief and fear to Thee, O LORD,
We now for succour fly;
Thine awful judgments are abroad,
cr e dim O shield us lest we die.

p The fell disease on every side
Walks forth with tainted breath;
And pestilence, with rapid stride,
Bestrews the land with death.

mf O look with pity on the scene
Of sadness and of dread;
And let Thine Angel stand between
dim The living and the dead.

p With contrite hearts to Thee, our
King,
We turn who oft have stray'd;
cr Accept the sacrifice we bring,
And let the plague be stay'd. Amen.

*In time of Famine or Scarcity the follow-
ing Hymn is suitable:*

389 What our FATHER does is well.

Thanksgiving.

*"O praise the Lord, laud ye the Name of
the Lord; praise it, O ye servants
of the Lord."*

378

f REJOICE to-day with one accord,
Sing out with exultation;
Rejoice and praise our mighty LORD,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of His Name;
For He is God alone
Who hath His mercy shown;

dim Let all His saints adore Him!

p When in distress to Him we cried,
He heard our sad complaining;
cr O trust in Him, whate'er betide,
His love is all-sustaining;

f Triumphant songs of praise
To Him our hearts shall raise;
Now every voice shall say,
"O praise our God alway;"

dim Let all His saints adore Him!

ff Rejoice to-day with one accord,
Sing out with exultation;
Rejoice and praise our mighty LORD,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of His Name;
For He is God alone
Who hath His mercy shown;
Let all His saints adore Him!

Amen.

*"O clap your hands together, all ye people;
O sing unto God with the voice of
melody."*

379

f Now thank we all our GOD,
With heart, and hands, and voices,
Who wondrous things hath done,
In Whom His world rejoices;
Who from our mother's arms
Hath bless'd us on our way
With countless gifts of love,
And still is ours to-day.

mf O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And bless'd peace to cheer us;
And keep us in His grace,
And guide us when perplex'd,
And free us from all ills
In this world and the next.

f All praise and thanks to GOD
The FATHER now be given,
The SON, and HIM Who reigns
With Them in highest Heaven,
The ONE Eternal GOD,
Whom earth and Heav'n adore,
For thus it was, is now,
And shall be evermore. Amen.

Friendly Societies.

*"Bear ye one another's burdens, and so
380 fulfil the law of Christ."*

f O PRAISE our GOD to-day,
His constant mercy bless,
Whose love hath help'd us on our way,
And granted us success.

mf His arm the strength imparts
Our daily toil to bear;
His grace alone inspires our hearts
Each other's load to share.

O happiest work below,
Earnest of joy above,
To sweeten many a cup of woe
By deeds of holy love!

LORD, may it be our choice
This blessed rule to keep,
cr "Rejoice with them that do rejoice,
dim And weep with them that weep."

f O praise our GOD to-day,
His constant mercy bless,
Whose love hath help'd us on our way,
And granted us success. Amen.

The following Hymns are suitable:

273 O LORD, how joyful 'tis to see.
274 Through the night of doubt and
sorrow.

Harvest.

*"Who giveth food to all flesh; for His
381 mercy endureth for ever."*

f PRAISE, O praise our GOD and King;
Hymns of adoration sing;
For His mercies still endure
Ever faithful, ever sure.

mf Praise Him that He made the sun
Day by day his course to run;
f For His mercies still endure
Ever faithful, ever sure;

p And the silver moon by night,
Shining with her gentle light;
f For His mercies still endure
Ever faithful, ever sure.

mf Praise Him that He gave the rain
To mature the swelling grain;
f For His mercies still endure
Ever faithful, ever sure;

mf And hath bid the fruitful field
Crops of precious increase yield;
f For His mercies still endure
Ever faithful, ever sure.

ff Praise Him for our harvest-store,
He hath fill'd the garner-floor;
For His mercies still endure
Ever faithful, ever sure;

p And for richer Food than this,
cr Pledge of everlasting bliss;
f For His mercies still endure
Ever faithful, ever sure.

ff Glory to our Bounteous King;
Glory let creation sing;
Glory to the FATHER, SON,
And Blest SPIRIT, THREE in ONE.
Amen.

*"They joy before Thee according to the
382 joy in harvest."*

f COME, ye thankful people, come,
Raise the song of Harvest-home:
All is safely gather'd in.

Ere the winter-storms begin;
mf GOD, our Maker, doth provide
For our wants to be supplied;
f Come to GOD's own Temple, come;
Raise the song of Harvest-home.

mf All this world is GOD's own field,
Fruit unto His praise to yield:
Wheat and tares therein are sown,
Unto joy or sorrow grown;
cr Ripening with a wondrous power
Till the final Harvest-hour:
p Grant, O LORD of life, that we
Holy grain and pure may be.

mf For we know that Thou wilt come,
And wilt take Thy people home;
From Thy field wilt purge away
All that doth offend, that day;
p And Thine Angels charge at last
In the fire the tares to cast,
f But the fruitful ears to store
In Thy garner evermore.

m Come then, LORD of mercy, come,
Bid us sing Thy Harvest-home:
cr Let Thy Saints be gather'd in,
Free from sorrow, free from sin;
f All upon the golden floor
Praising Thee for evermore:
Come, with all Thine Angels come;
Bid us sing Thy (*rall*) Harvest-home.
Amen.

*"The eyes of all wait upon Thee, O Lord,
and Thou givest them their meat in
383 due season."*

mf WE plough the fields, and scatter
The good seed on the land,
But it is fed and water'd
By GOD's Almighty Hand;

HARVEST.

He sends the snow in winter,
 The warmth to swell the grain,
 The breezes, and the sunshine,
 And soft refreshing rain.
p All good gifts around us
 Are sent from Heav'n above,
f Then thank the LORD, O thank
 the LORD,
 For all His love.

mf He only is the Maker
 Of all things near and far ;
 He paints the wayside flower,
 He lights the evening star ;
cr The winds and waves obey Him,
i By Him the birds are fed ;
cr Much more to us, His children,
 He gives our daily bread.
f All good gifts around us
 Are sent from Heav'n above,
f Then thank the LORD, O thank
 the LORD,
 For all His love.

mf We thank Thee then, O FATHER,
 For all things bright and good,
 The seed-time and the harvest,
 Our life, our health, our food ;
 Accept the gifts we offer
 For all Thy love imparts,
 And, what Thou most desirest,
p Our humble, thankful hearts
f All good gifts around us
 Are sent from Heav'n above,
f Then thank the LORD, O thank
 the LORD,
 For all His love. Amen.

"Thou crownest the year with Thy goodness."
384

f To Thee, O LORD, our hearts we
 In hymns of adoration, [raise
 To Thee bring sacrifice of praise
 With shouts of exultation ;
mf Bright robes of gold the fields
 adorn,
 The hills with joy are ringing,
 The valleys stand so thick with corn
f That even they are singing.

mf And now, on this our festal day,
 Thy bounteous Hand confessing,
 Upon Thine Altar, LORD, we lay
 The first-fruits of Thy blessing ;
p By Thee the souls of men are fed
 With gifts of grace supernal,
 Thou, Who dost give us earthly bread,
 Give us the Bread Eternal.

mf We bear the burden of the day,
 And often toil seems dreary ;
 But labour ends with sunset ray,
 And rest comes for the weary ;
 May we, the Angel-reaping o'er,
 Stand at the last accepted.
 CHRIST'S golden sheaves for evermore
 To garners bright elected.

Oh, blessed is that land of GOD,
 Where Saints abide for ever ;
 Where golden fields spread far and
 broad,
 Where flows the crystal river :
p The strains of all its holy throng
 With ours to-day are blending ;
f Thrice blessed is that harvest-song
 Which never hath an ending. Amen.

*"While the earth remaineth, seed-time and
 385 harvest . . . shall not cease."*

mf GOD the FATHER ! Whose Creation
 Gives to flowers and fruits their
 birth,
 Thou, Whose yearly operation
 Brings the hour of harvest mirth,
 Here to Thee we make oblation
 Of the August-gold of earth.

GOD the WORD ! the Sun, maturing
 With his blessed ray the corn,
cr Spake of Thee, O Sun enduring,
 Thee, O everlasting Morn !
p Thee in Whom our woes find curing,
cr Thee that liftest up our horn

mf GOD the HOLY GHOST ! the showers
 That have fatten'd out the grain,
 Types of Thy celestial powers,
 Symbols of baptismal rain,
 Shadow'd out the grace that dowers
 All the faithful of Thy train.

When the harvest of each nation
 Severs righteousness from sin,
 And Archangel-proclamation
 Bids to put the sickle in,
 And each age and generation
 Sink to woe, or glory win :

p Grant that we, or young, or hoary,
 Lengthen'd be our span or brief,
 Whatso'er the life-long story
 Of our joy or of our grief,
cr May be garner'd up in glory
 As Thine own elected sheaf.

f Laud to Him to Whom Supernal
 Thrones and Virtues bend the knee ;
 Laud to Him from Whom infernal
 Powers and Dominations flee ;
 Laud to Him the Co-eternal
 Paraclete, for ever be. Amen.

386 *"Behold a sower went forth to
 sow."*

mf THE sower went forth sowing,
p The seed in secret slept
 Through weeks of faith and patience,
cr Till out the green blade crept ;
 And warm'd by golden sunshine,
 And fed by silver rain,
 At last the fields were whiten'd
 To harvest once again.
f O praise the heavenly Sower,
 Who gave the fruitful seed,
 And watch'd and water'd duly,
 And ripen'd for our need.

mf Behold ! the heavenly Sower
Goes forth with better seed,
The Word of sure Salvation,
p With Feet and Hands that bleed ;
mf Here in His Church 'tis scatter'd,
Our spirits are the soil ;
Then let an ample fruitage
Repay His pain and toil.
f Oh, beauteous is the harvest
Wherein all goodness thrives,
And this the true thanksgiving,
The first-fruits of our lives.

p Within a hallow'd acre
He sows yet other grain,
When peaceful earth receiveth
The dead He died to gain ;
For though the growth be hidden,
cr We know that they shall rise ;
Yea even now they ripen
In sunny Paradise.
f O summer land of harvest,
O fields for ever white [ment,
With souls that wear CHRIST's rai-
With crowns of golden light !

mf One day the heavenly Sower
Shall reap where He hath sown,
cr And come again rejoicing,
And with Him bring His own ;
p And then the fan of judgment
Shall winnow from His floor
The chaff into the furnace
That flameth evermore.
mf O holy, awful Reaper,
p Have mercy in the day
Thou putttest in Thy sickle,
rall e pp And cast us not away.
Amen.

387 " *The harvest is the end of the world,
and the reapers are the Angels.*"

mf LORD of the harvest, once again
We thank Thee for the ripen'd grain ;
For crops safe carried, sent to cheer
Thy servants through another year ;
For all sweet holy thoughts supplied
By seed-time, and by harvest-tide.

p The bare dead grain, in autumn
sown,
cr Its robe of vernal green puts on ;
mf Glad from its wintry grave it
springs, [kings:
Fresh garnish'd by the King of
p So, LORD, to those who sleep in Thee
cr Shall new and glorious bodies be.

mf Nor vainly of Thy Word we ask
A lesson from the reaper's task :
So shall Thine Angels issue forth ;
The tares be burnt ; (*cr*) the just of
earth,
So wind and storm exposed no more,
Be gather'd to their FATHER's store.

mf Daily, O LORD, our prayers be said,
As Thou hast taught, for daily bread ;
But not alone our bodies feed,
Supply our fainting spirits' need :
cr O Bread of life, from day to day
Be Thou their Comfort, Food, and
Stay. Amen.

388 " *Thou visitest the earth, and
blessdest it ; Thou makest it very
plenteous.*"

mf FATHER of mercies, GOD of love,
Whose gifts all creatures share,
The rolling seasons as they move
Proclaim Thy constant care.

p When in the bosom of the earth
The sower hid the grain, [birth,
cr Thy goodness mark'd its secret
And sent the early rain.

mf The spring's sweet influence,
LORD, was Thine,
The seasons knew Thy call ;
Thou mad'st the summer sun to shine,
The summer dews to fall.

Thy gifts of mercy from above
Matured the swelling grain ; [love,
f And now the harvest crowns Thy
And plenty fills the plain.

mf O ne'er may our forgetful hearts
O'erlook Thy bounteous care,
But what our FATHER's Hand imparts
Still own in praise and prayer.

f To FATHER, SON, and HOLY GHOST,
The GOD Whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

" *Although . . . the fields shall yield no
meat . . . yet I will rejoice in the
Lord, I will joy in the God of my
389 salvation.*"

mf WHAT our FATHER does is well ;
Blessed truth His children tell !
dim Though He send, for plenty, want,
Though the harvest-store be scant,
cr Yet we rest upon His love,
Seeking better things above.

mf What our FATHER does is well ;
Shall the wilful heart rebel ?
dim If a blessing He withhold
In the field, or in the fold,
cr Is it not Himself to be
All our Store eternally ?

mf What our FATHER does is well ;
p Though He sadden hill and dell,
cr Upward yet our praises rise
For the strength His Word supplies ;
He has call'd us sons of God,
p Can we murmur at His rod ?

mf What our FATHER does is well :
May the thought within us dwell ;
dim Though nor milk nor honey flow
In our barren Canaan now,
cr GOD can save us in our need,
GOD can bless us, GOD can feed.

f Therefore unto Him we raise
Hymns of glory, songs of praise :
To the FATHER, and the SON,
And the SPIRIT, THREE in ONE,
Honour, might, and glory be
Now, and through eternity. Amen.

*This Hymn may be sung when there is a
deficiency in the crops.*

Processional.

*"Behold, I have given Him for . . . a
leader and commander to the
390 people."*

f BRIGHTLY gleams our banner
Pointing to the sky,
Waving wanderers onward
To their home on high.
p Journeying o'er the desert,
Gladly thus we pray,
cr And with hearts united
Take our heavenward way.
f Brightly gleams our banner
Pointing to the sky,
Waving wanderers onward
To their home on high.

mf JESU, LORD and Master,
At Thy sacred Feet,
Here with hearts rejoicing
See Thy children meet ;
p Often have we left Thee,
Often gone astray ;
Keep us, mighty SAVIOUR,
In the narrow way.
f Brightly gleams, &c.

mf All our days direct us
In the way we go,
f Lead us on victorious
Over every foe :
p Bid Thine Angels shield us
When the storm-clouds lour,
cr Pardon, LORD, and save us
p In the last dread hour.
f Brightly gleams, &c.

mf Then with Saints and Angels
May we join above,
Offering prayers and praises
At Thy Throne of love ;
p When the toil is over,
Then comes rest and peace,
cr JESUS in His beauty,
f Songs that never cease.
f Brightly gleams, &c. Amen.

*"Be strong and of a good courage. . . .
And the Lord, He it is that doth go
391 before thee."*

f ONWARD, Christian soldiers,
Marching as to war,
With the Cross of JESUS
Going on before.
CHRIST the Royal Master
Leads against the foe ;
Forward into battle,
See, His banners go !
f Onward, Christian soldiers,
Marching as to war,
With the Cross of JESUS
Going on before.

f At the sign of triumph
Satan's host doth flee ;
On then, Christian soldiers,
On to victory.
Hell's foundations quiver
At the shout of praise ;
Brothers, lift your voices,
Loud your anthems raise.
f Onward, &c.

f Like a mighty army
Moves the Church of GOD ;
mf Brothers, we are treading
Where the Saints have trod ;
We are not divided,
All one body we,
cr One in hope and doctrine,
One in charity.
f Onward, &c.

p Crowns and thrones may perish,
Kingdoms rise and wane,
cr But the Church of JESUS
Constant will remain ;
f Gates of hell can never
'Gainst that Church prevail ;
We have CHRIST's own promise,
And that cannot fail.
f Onward, &c.

f Onward, then, ye people,
Join our happy throng,
Blend with ours your voices
In the triumph song ;
Glory, laud, and honour
Unto CHRIST the King,
This through countless ages
Men and Angels sing.
f Onward, &c. Amen.

*"Speak unto the children of Israel that
392 they go forward."*

mf FORWARD ! be our watchword,
Steps and voices join'd ;
Seek the things before us,
Not a look behind ;
Burns the fiery pillar
At our army's head ;
Who shall dream of shrinking,
By our Captain led ?

PROCESSIONAL.

f Forward through the desert,
Through the toil and fight;
Jordan flows before us,
Sion beams with light.

mf Forward, when in childhood
Buds the infant mind;
All through youth and manhood,
Not a thought behind;
Speed through realms of nature,
Climb the steps of grace;
Faint not, till in glory
Gleams our FATHER'S Face.
Forward, all the life-time,
Climb from height to height;
Till the head be hoary,
Till the eve be light.

mf Forward, flock of JESUS,
Salt of all the earth,
Till each yearning purpose
Spring to glorious birth;
p Sick, they ask for healing,
Blind, they grope for day;
cr Pour upon the nations
Wisdom's loving ray.

f Forward, out of error,
Leave behind the night;
Forward through the darkness,
Forward into light.

Glories upon glories

Hath our God prepared,
By the souls that love Him
One day to be shared;

mf Eye hath not beheld them,
Ear hath never heard;
Nor of these hath utter'd
Thought or speech a word;

f Forward, marching eastward.
Where the Heav'n is bright,
Till the veil be lifted,
Till our faith be sight.

mf Far o'er yon horizon
Rise the city towers,
Where our God abideth;
That fair home is ours:
Flash the streets with jasper,
Shine the gates with gold;
Flows the gladdening river
Shedding joys untold.

f Thither, onward thither.
In the SPIRIT'S might;
Pilgrims to your country,
Forward into light.

mf Into God's high temple
Onward as we press,
Beauty spreads around us,
Orn of holiness;
Arch, and vault, and carving,
Lights of varied tone,
p Soften'd words and holy,
Prayer and praise alone:

f Every thought upraising
To our city bright,
Where the tribes assemble
Round the Throne of light.

mf Nought that city needeth
Of these aisles of stone;
Where the GODHEAD dwelleth,
Temple there is none;
All the Saints, that ever
In these courts have stood,
p Are but babes, and feeding
On the children's food.

f On through sign and token,
Stars amidst the night,
Forward through the darkness,
Forward into light.

ff To the Eternal FATHER
Loudest anthems raise;
To the SON and SPIRIT
Echo songs of praise;
To the LORD of glory,
Blessed THREE in ONE,
Be by men and Angels
Endless honours done:

p Weak are earthly praises:
Dull the songs of night;

cr Forward into triumph,
f Forward into light! Amen.

"Young men and maidens, old men and
children, praise the Name of the
393 Lord."

f REJOICE, ye pure in heart,
Rejoice, give thanks, and sing;
Your festal banner wave on high,
The Cross of CHRIST your King.

mf Bright youth and snow-crown'd
age,

Strong men and maidens meek,
Raise high your free exulting song,
God's wondrous praises speak.

Yes onward, onward still,
With hymn, and chant, and song,
Thro' gate, and porch, and column'd
aisle,

The hallow'd pathways throng.

With all the Angel choirs.
With all the saints on earth,
Pour out the strains of joy and bliss,
True rapture, noblest mirth.

f Your clear Hosannas raise,
And Alleluias loud;
Whilst answering echoes upward float,
Like wreaths of incense cloud.

With voice as full and strong
As ocean's surging praise,
Send forth the hymns our fathers
The psalms of ancient days. [loved,

mf Yes on, through life's long path,
Still chanting as ye go,
From youth to age, by night and day.
In gladness and in woe.

Still lift your standard high,
Still march in firm array,
As warriors through the darkness toil
Till dawns the golden day.

v At last the march shall end,
The wearied ones shall rest.
cr The pilgrims find their FATHER'S
Jerusalem the blest. [house,

f Then on, ye pure in heart,
Rejoice, give thanks, and sing;
Your festal banner wave on high,
The Cross of CHRIST your King.

f Praise Him Who reigns on high,
The LORD Whom we adore,
The FATHER, SON, and HOLY GHOST,
ONE GOD for evermore. Amen.

The following Hymns are suitable :

96 The Royal Banners forward go.
179 To the Name of our Salvation.
215 The Church's one foundation.
224 O happy band of pilgrims.
274 Through the night of doubt and sor-
row.

302 Come, ye faithful, raise the anthem.
305 Saviour, Blessed Saviour.
306 At the Name of JESUS.

Laying the Foundation Stone of a Church.

*"The glory of Lebanon shall come unto
thee, the fir tree, the pine tree, and
the box together, to beautify the
394 place of My sanctuary."*

mf O LORD of hosts, Whose glory fills
The bounds of the eternal hills,
And yet vouchsafes, in Christian
lands,

To dwell in temples made with hands;
Grant that all we, who here to-day
Rejoicing this foundation lay,
May be in very deed Thine own,
Built on the precious Corner-stone.

Endue the creatures with Thy grace,
That shall adorn Thy dwelling-place;
The beauty of the oak and pine,
The gold and silver, make them Thine.

To Thee they all belong; to Thee
The treasures of the earth and sea;
And when we bring them to Thy
Throne,

We but present Thee with Thine own.

p The heads that guide endue with
skill,

The hands that work preserve from ill,
cr That we, who these foundations lay,
May raise the topstone in its day.

mf Both now and ever, LORD, protect
The temple of Thine own elect;

f Be Thou in them, and they in Thee,
O Ever-blessed TRINITY. Amen.

Festival of the Dedication of a Church.

*"This is none other but the house of God,
395 and this is the gate of Heaven."*

f O WORD of GOD above,
Who fillest all in all,
Hallow this house with Thy sure love,
And bless our Festival.

mf Here from the Font is pour'd
Grace on each sinful child;
The blest Anointing of the LORD
Brightens the once defiled.

Here CHRIST to faithful hearts
p His Body gives for food;
cr The LAMB of GOD Himself imparts
p The Chalice of His Blood.

Here guilty souls that pine
May health and pardon win;
cr The Judge acquits, and grace
Restores the dead in sin. [Divine

mf Yea, God enthroned on high
Here also dwells to bless:
Here trains adoring souls that sigh
His mansions to possess.

f Against this holy home
Rude tempests harmless beat,
And Satan's angels fiercely come
But to endure defeat.

f All might, all praise be Thine,
FATHER, Co-equal SON,
And SPIRIT, Bond of love Divine,
While endless ages run. Amen.

*"I John saw the holy city, new Jerusalem,
coming down from God out of
heaven, prepared as a bride adorned
396 for her husband."*

mf BLESSED city, heavenly Salem,
Vision dear of peace and love,

f Who of living stones art builded
In the height of heav'n above,

mf And, with Angel hosts encircled
As a bride doth earthward move;

cr From celestial realms descending,
Bridal glory round thee shed,

p Meet for Him Whose love espoused
thee,

cr To thy LORD shalt thou be led;
All thy streets, and all thy bulwarks
Of pure gold are fashioned.

mf Bright thy gates of pearl are
They are open evermore; [shining,

cr And by virtue of His merits
Thither faithful souls do soar,

p Who for CHRIST's dear Name in
this world
Pain and tribulation bore.

FESTIVAL OF THE DEDICATION OF A CHURCH.

Many a blow and biting sculpture
 Polish'd well those stones elect.
cr In their places now compacted
 By the heavenly Architect,
 Who therewith hath will'd for ever
 That His Palace should be deck'd.

PART 2.

f CHRIST is made the sure Foundation,

CHRIST the Head and Corner-stone,
mf Chosen of the LORD, and precious,
 Binding all the Church in one,
f Holy Sion's help for ever,
 And her confidence alone.

mf All that dedicated city,
 Dearly loved of GOD on high,

f In exultant jubilation

Pours perpetual melody,

p GOD the ONE in THREE adoring
cr In glad hymns eternally.

mf To this Temple, where we call
 Thee,

Come, O LORD of hosts, to-day ;
 With Thy wonted loving-kindness
 Hear Thy servants, as they pray ;
cr And Thy fullest benediction
 Shed within its walls alway.

p Here vouchsafe to all Thy servants
 What they ask of Thee to gain,

cr What they gain from Thee for ever
 With the Blessèd to retain,

f And hereafter in Thy glory
 Evermore with Thee to reign.

*The following may be sung at the end of
 each Part :*

f Laud and honour to the FATHER,

Laud and honour to the SON,

Laud and honour to the SPIRIT

Ever THREE, and ever ONE,

Consubstantial, Co-eternal,

While unending ages run. Amen.

The following Hymns are suitable :

215 The Church's one foundation.

228 Jerusalem the golden.

237 O God of hosts, the mighty LORD.

239 CHRIST is our corner-stone.

240 Pleasant are Thy courts above.

241 Hosanna to the living LORD !

242 We love the place, O God.

The Restoration of a Church.

*" We are the servants of the God of Heaven
 and earth, and buil' the house that
 397 was builded these many years ago."*

f LIFT the strain of high thanksgiving!
 Tread with songs the hallow'd way !

Praise our fathers' God for mercies
 New to us their sons to-day :

mf Here they built for Him a dwelling,

cr Served Him here in ages past,

f Fix'd it for His sure possession,

Holy ground, while time shall last.

mf When the years had wrought
 their changes,

He, our own unchanging God,
 Thought on this His Habitation,
 Look'd on His decay'd abode :

Heard our prayers, and help'd our
 counsels,

Bless'd the silver and the gold, [ing
cr Till once more His House is stand-
f Firm and stately as of old.

mf Entering then Thy gates with
 praises,

LORD, be ours Thine Israel's prayer ;

cr " Rise into Thy place of resting,
 Show Thy promised Presence there !"

p Let the gracious Word be spoken.

cr Here, as once on Sion's height,

" This shall be My rest for ever,
 This My dwelling of delight."

f Fill this latter house with glory
 Greater than the former knew :

mf Clothe with righteousness its
 Priesthood,

Guide its Choir to reverence true ;

Let Thy Holy One's anointing

Here its sevenfold blessings shed :

Spread for us the heavenly Banquet,

Satisfy Thy poor with Bread.

f Praise to Thee, Almighty FATHER,

Praise to Thee, Eternal SON,

Praise to Thee, all-quickenng SPIRIT

Ever-blessèd THREE in ONE ;

p Threefold Power and Grace and

Wisdom,

cr Moulding out of sinful clay

f Living stones for that true Temple

Which shall never know decay.

Amen

Burial of the Dead.

398 " He cometh to judge the earth."

mf DAY of Wrath ! O day of mourning !

See fulfill'd the prophets' warning !

Heav'n and earth in ashes burning !

f Oh, what fear man's bosom rendeth

p When from Heav'n the Judge de-

scendeth, [pendeth !

f On Whose sentence (*dim*) all de-

ff Wondrous sound the trumpet

flingeth,

Through earth's sepulchres it ringeth,

All before the Throne it bringeth.

Death is struck, and nature quaking,

All creation is awaking,

To its Judge an answer making.

mf Lo ! the Book exactly worded,

Wherein all hath been recorded ;

Thence shall judgment be awarded.

When the Judge His seat attaineth,

And each hidden deed arraigneth,

Nothing unavenged remaineth.

BURIAL OF THE DEAD.

p What shall I, frail man, be pleading,
Who for me be interceding,
When the just are mercy needing?

f King of Majesty tremendous,
mf Who dost free salvation send us,
Fount of pity, (*p*) then befriend us!

Think, good JESU, my salvation
Caused Thy wondrous Incarnation;
Leave me not to reprobation.

Faint and weary Thou hast sought me,
On the Cross of suffering bought me;
Shall such grace be vainly brought me?

mf Righteous Judge! for sin's pollu-
Grant Thy gift of absolution, [tion
Ere that day of retribution.

Guilty, now I pour my moaning,
All my shame with anguish owning;
Spare, O God, Thy suppliant groaning.

Thou the sinful woman savedst;
Thou the dying thief forgavest;
cr And to me a hope vouchsafest.

p Worthless are my prayers and
sighing;

Yet, good LORD, in grace complying,
Rescue me from fires undying.

With Thy favour'd sheep O place me,
cr Nor among the goats abase me,
ral But to Thy right hand upraise me.

f While the wicked are confounded,
f Doom'd to flames of woe unbounded,
pp Call me with Thy Saints sur-
rounded.

p Low I kneel, with heart-submission,
See, like ashes, my contrition;
Help me in my last condition.

Ah! that day of tears and mourning!
cr From the dust of earth returning

f Man for (*f*) judgment must prepare
him; [him!

dim Spare, O God, in mercy spare

pp LORD, all pitying, JESU Blest,
cr Grant them Thine (*dim*) eternal
rest. (*pp*) Amen.

"Surely He hath borne our griefs and
399 carried our sorrows."

p WHEN our heads are bow'd with
When our bitter tears o'erflow, [woe,
When we mourn the lost, the dear,
JESU, Son of Mary, hear.

mf Thou our throbbing flesh hast
worn.

Thou our mortal griefs hast borne,
Thou hast shed the human tear;
JESU, Son of Mary, hear.

p When the solemn death-bell tolls
For our own departed souls,
When our final doom is near,
JESU, Son of Mary, hear.

mf Thou hast bow'd the dying head,
Thou the blood of life hast shed,
Thou hast fill'd a mortal bier;
JESU, Son of Mary, hear.

p When the heart is sad within
With the thought of all its sin,
When the spirit shrinks with fear,
JESU, Son of Mary, hear.

mf Thou the shame, the grief, hast
known,

Though the sins were not Thine own;
cr Thou hast deign'd their load to
bear;

JESU, Son of Mary, hear. Amen.

"Where I am there shall also My servant
400 be."

p CHRIST will gather in His own
To the place where He is gone,
mf Where their heart and treasure lie,
Where our life is hid on high.

p Day by day the voice saith, "Come,
Enter thine eternal home;"
Asking not if we can spare
This dear soul it summons there.

Had He ask'd us, well we know
We should cry, "O spare this blow!"
Yes, with streaming tears should pray,
"LORD, we love him, let him stay."

mf But the LORD doth nought amiss,
And, since He hath order'd this,
We have nought to do but still
pp Rest in silence on His Will.

mf Many a heart no longer here,
Ah! was all too inly dear;
cr Yet, O Love, 'tis Thou dost call,
f Thou wilt be our All in all. Amen.

"The souls of the righteous are in the
hand of God, and there shall no
401 torment touch them."

p Now the labourer's task is o'er;
Now the battle day is past;
cr Now upon the farther shore
Lands the voyager at last.

p FATHER, in Thy gracious keeping
Leave we now Thy servant sleeping.

There the tears of earth are dried;
There its hidden things are clear;
cr There the work of life is tried
By a juster Judge than here.

p FATHER, in Thy gracious keeping
Leave we now Thy servant sleeping.

There the sinful souls, that turn
To the Cross their dying eyes,
cr All the love of CHRIST shall learn
At His Feet in Paradise.

p FATHER, in Thy gracious keeping
Leave we now Thy servant sleeping.

BURIAL OF THE DEAD.

mf There no more the powers of hell
Can prevail to mar their peace;
cr CHRIST the LORD shall guard them
well.

He Who died for their release.
p FATHER, in Thy gracious keeping
Leave we now Thy servant sleeping.

"Earth to earth, and dust to dust,"

Calmly now the words we say,
Leaving *him* to sleep in trust
cr Till the Resurrection-day.

p FATHER, in Thy gracious keeping
Leave we now Thy servant sleeping.
Amen.

402 "They are in peace."

FOR A CHILD.

p TENDER Shepherd, Thou hast still'd
Now Thy little lamb's brief weep-
Oh, how peaceful, pale, and mild, (ing;
In its narrow bed 'tis sleeping,
cr And no sigh of anguish sore
p Heaves that little bosom more.

mf In a world of pain and care,
LORD, Thou wouldst no longer leave
To Thy meadows bright and fair [it;
Lovingly Thou dost receive it;
cr Clothed in robes of spotless white
Now it dwells with Thee in light.

p Ah, LORD JESU, grant that we
There may live where it is living,
cr And the blissful pastures see
That its heavenly food are giving;
p Lost awhile our treasured love,
cr Gain'd for ever, safe above.
Amen.

The following Hymns are suitable:

- 140 JESUS lives! no longer now.
- 225 Brief life is here our portion.
- 235 Oh, what the joy and the glory must
be.
- 264 My GOD, my FATHER, while I stray.
- 286 O let him whose sorrow.
- 288 A few more years shall roll.
- 289 Days and moments quickly flying.

St. Andrew the Apostle.

"One of the two which . . . followed Him
was Andrew."

403

mf JESUS calls us; (*cr*) o'er the tumult
Of our life's wild restless sea
Day by day His sweet voice soundeth,
Saying, (*p*) "Christian, follow Me:"

mf As of old Saint Andrew heard it
By the Galilean lake, [kindred,
Turned from home, and toil, and
Leaving all for His dear sake.

p JESUS calls us (*cr*) from the worship
Of the vain world's golden store,
From each idol that would keep us.
Saying, (*p*) "Christian, love Me
more."

mf In our joys and in our sorrows,
Days of toil and hours of ease,
Still He calls, in cares and pleasures,
That we love Him more than these.

p JESUS calls us: (*cr*) by Thy mercies,
SAVIOUR, make us hear Thy call,
Give our hearts to Thine obedience,
Serve and love Thee best of all.
Amen.

St. Thomas the Apostle.

404 "Be not faithless, but believing."

mf How oft, O LORD, Thy Face hath
shone
On doubting souls whose wills were
true!

Thou CHRIST of Cephas and of John,
Thou art the CHRIST of Thomas too.

He loved Thee well, and calmly said.
dim "Come, let us go, and die with
Him:"

cr Yet when Thine Easter-news was
spread,

'Mid all its light (*p*) his eyes were dim.
mf His brethren's word he would not
take,

But craved to touch those Hands of
Thine:

p The bruised reed Thou didst not
break;

cr He saw, and hail'd his LORD Divine.

f He saw Thee risen; at once he rose
To full belief's unclouded height:
And still through his confession flows
To Christian souls Thy life and light.

mf O Saviour, make Thy Presence
known

To all who doubt Thy Word and Thee;
And teach them in that Word alone
To find the truth that sets them free.

And we who know how true Thou art,
And Thee as GOD and LORD adore,
Give us, we pray, a loyal heart,
cr To trust and love Thee more and
more. Amen.

The Conversion of St. Paul.

"The voice of the Lord breaketh the cedar
trees; yea the Lord breaketh the
cedars of Libanus."

405

mf The Shepherd now was smitten;
The wolf was ravaging near;
The scatter'd flock he threaten'd,
But knew not Whose they were.

THE CONVERSION OF ST. PAUL.

cr In zealous fury seeking
To bind and crucify,
A sudden voice withheld him,
A loud and startling cry :

mf "Saul ! Saul ! why blindly daring
To persecute thy LORD ?

p "Tis JESUS Whom thou hatest,
cr Rebel not at My Word."

mf Then forth in prayer he stretcheth
Those hands prepared to slay :
"What wouldst Thou with Thy ser-
My LORD and Master, say." [vaunt ?

CHRIST's foe becomes His soldier,
The wolf destroys no more,

p A gentle lamb he enters
The sheepfold by the door.

f O voice of GOD Almighty,
What wonders hath it wrought ! .
It rends the lofty cedars,
It bends the haughty thought.

p JESU, our Shepherd, cease not .
Thy flock from harm to free,
And, when Thy sheep are wandering,
O lead them back to Thee.

f To FATHER, SON, and SPIRIT
All glory, praise, and might,

mf Who call'd us out of darkness

f To His own glorious light. Amen.

"He which persecuted us in times past
now preacheth the faith which once
he destroyed."

406
f We sing the glorious conquest
Before Damascus' gate,

mf When Saul, the Church's spoiler,
Came breathing threats and hate ;
The ravening wolf rush'd forward
Full early to the prey ;

f But lo ! the Shepherd met him,
And bound him fast to-day.

Oh, glory most excelling

That smote across his path !

Oh, light that pierced and blinded
The zealot in his wrath !

p Oh, voice that spake within him
The calm reproving word !

cr Oh, love that sought and held him
The bondman of his LORD !

mf O Wisdom, ordering all things

In order strong and sweet,

cr What nobler spoil was ever
Cast at the Victor's feet ?

mf What wiser master-builder
E'er wrought at Thine employ

Than he, till now so furious
Thy building to destroy ?

p LORD, teach Thy Church the lesson,
Still in her darkest hour

Of weakness and of danger

To trust Thy hidden power :

cr Thy Grace by ways mysterious
The wrath of man can bind,
And in Thy boldest foeman
Thy chosen Saint can find. Amen

Presentation of Christ in the Temple

COMMONLY CALLED

The Purification of St. Mary the Virgin.

"The Lord, Whom ye seek, shall suddenly
407 come to His temple."

mf O SION, open wide thy gates,

Let figures disappear ;

A Priest and Victim, both in one,
The Truth Himself, is here.

No more the simple flock shall bleed ;
cr Behold, the FATHER'S SON

Himself to His own Altar comes,

dim For sinners to atone.

p Conscious of hidden Deity,

The lowly Virgin brings [doves,
Her new-born Babe, with two young
Her tender offerings.

mf The aged Simeon sees at last

His LORD so long desired,

cr And Anna welcomes Israel's Hope,
With holy rapture fired.

p But silent knelt the Mother blest

Of the yet silent WORD, [heart,
And, pondering all things in her
With speechless praise adored.

f All glory to the FATHER be,

All glory to the SON,

All glory, HOLY GHOST, to Thee,
While endless ages run. Amen.

The following Hymns are suitable :

449 The God, Whom earth, and sea, and sky.

450 Shall we not love thee, Mother dear.

St. Matthias the Apostle.

"And they gave forth their lots ; and the
lot fell upon Matthias ; and he was

408 numbered with the eleven Apostles."

mf BISHOP of the souls of men,

p When the foeman's step is nigh,
When the wolf lays wait by night

For the lambs continually,

cr Watch, O LORD, about us keep,
Guard us, Shepherd of the sheep.

p When the hireling flees away,

Caring only for his gold,

And the gate unguarded stands

At the entrance to the fold,

f Stand, O LORD, Thy flock before,
Thou the Guardian, Thou the Door.

mf LORD, Whose guiding finger ruled
In the casting of the lot,
That Thy Church might fill the throne
Of the lost Iscariot,
p In our trouble ever thus
f Stand, good Master, nigh to us.

mf When the Saints their order take
In the New Jerusalem,
f And Matthias stands elect,
p Give us part and lot with him,
cr Where in Thine own dwelling-place
We may witness face to face. Amen.

The Annunciation of the Blessed Virgin Mary.

*"Behold, a Virgin shall be with child,
and shall bring forth a Son, and
they shall call His Name Emmanuel,
which being interpreted is, God with
us."*

409
f PRAISE we the LORD this day,
This day so long foretold.
Whose promise shone with cheering
On waiting saints of old. [*ray*]

mf The Prophet gave the sign
For faithful men to read ;
A Virgin, born of David's line,
Shall bear the promised Seed.

Ask not how this should be,
p But worship and adore :
Like her, whom Heaven's Majesty
Came down to shadow o'er.

Meekly she bow'd her head
To hear the gracious word,
mf Mary, the pure and lowly maid,
The favour'd of the LORD.

Bless'd shall be her name
In all the Church on earth, [*came*],
Through whom that wondrous mercy
The Incarnate SAVIOUR's birth.

JESU, the Virgin's SON,
We praise Thee and adore.
Who art with GOD the FATHER ONE
And SPIRIT evermore. Amen.

The following Hymns are suitable :

449 The God, Whom earth, and sea, and sky.
450 Shall we not love thee, Mother dear.

St. Mark the Evangelist.

"The face of a lion on the right side."

410
mf FROM out the cloud of amber light,
Borne on the whirlwind from the
north, [*bright*]
Four living creatures wing'd and
Before the Prophet's eye came forth.

f The voice of GOD was in the Four
p Beneath that awful crystal mist,
cr And every wondrous form they wore
Foreshadow'd an Evangelist.

f The lion-faced, he told abroad
The strength of love, the strength of
faith ;

He show'd the Almighty SON of GOD,
The Man Divine Who won by death.

O Lion of the Royal Tribe,
Strong SON of GOD, and strong to save,
All power and honour we ascribe
To Thee Who only makest brave.

mf For strength to love, for will to
speak,

f For fiery crowns by Martyrs won,
p For suffering patience, strong and
meek,

f We praise Thee, LORD, and Thee
alone. Amen.

St. Philip and St. James the Apostles.

*"Philip saith unto Him, Lord, shew us
the Father and it sufficeth us."*

411 *"James, a servant of God."*

mf THERE is one Way, and only one,
Out of our gloom, and sin, and care,
To that far land where shines no sun
Because the Face of GOD is there.

There is one Truth, the Truth of GOD,
That CHRIST came down from heaven
to show

One life that His redeeming Blood
Has won for all His saints below.

The lore from Philip once conceal'd,
We know its fulness now in CHRIST ;
In Him the FATHER is reveal'd,
And all our longing is sufficed.

And still unwavering faith holds sure
The words that James wrote sternly
down ;

Except we labour and endure,
We cannot win the heavenly crown.

f O Way Divine, through gloom and
strife,

Bring us Thy FATHER's Face to see ;
O heavenly Truth, O precious Life,
p At last, at last, we rest in Thee.

Amen.

St. Barnabas the Apostle.

*"He was a good man, and full of the
Holy Ghost, and of faith ; and much
412 people was added unto the Lord."*

mf BRIGHTLY did the light Divine
From his words and actions shine,
Whom the Twelve, with love un-
blamed,

"Son of consolation" named.

Full of peace and lively joy
Sped he on his high employ,
By his mild exhorting word
Adding many to the LORD.

p Blessed SPIRIT, Who didst call
Barnabas and holy Paul,
cr And didst them with gifts endue,
Mighty words and wisdom true.
mf Grant us, LORD of life, to be
By their pattern full of Thee;
cr That beside them we may stand
In that day on CHRIST's right Hand.
Amen.

*"Josee, who by the Apostles was surnamed
Barnabas, which is, being inter-
413 preted, The son of consolation."*

mf O SON of GOD, our Captain of Sal-
vation,
Thyself by suffering school'd to
human grief, [solation,
cr We bless Thee for Thy sons of con-
Who follow in the steps of Thee
their Chief;

mf Those whom Thy SPIRIT's dread
vocation severs
To lead the vanguard of Thy con-
quering host;

Whose toilsome years are spent in
brave endeavours
To bear Thy saving Name from coast
to coast;

f Those whose bright faith makes
feeble hearts grow stronger,
And sends fresh warriors to the
great campaign, [no longer,

p Bids the lone convert feel estranged
cr And wins the sunder'd to be one
again;

mf And all true helpers, patient, kind,
and skilful,

Who shed Thy light across our
darken'd earth,
Counsel the doubting, and restrain
the wilful,

dim e cr Soothe the sick bed, and
share the children's mirth.

f Such was Thy Levite, strong in self-
oblation [feet;

To cast his all at Thine Apostles;
He whose new name, through every
Christian nation,

From age to age our thankful strains
repeat.

mf Thus, LORD, Thy Barnabas in
memory keeping,

Still be Thy Church's watchword,
"Comfort ye;"

Till in our FATHER's House shall end
our weeping,

cr And all our wants be satisfied in
Thee. Amen.

The Nativity of St. John Baptist.

*"Repent ye, for the kingdom of heaven is
414 at hand."*

mf Lo! from the desert homes,
Where he hath hid so long,
The new Elias comes,
In sternest wisdom strong;
cr The voice that cries
Of CHRIST from high
dim And judgment nigh
From opening skies.

mf Your God e'en now doth stand
At heaven's opening door;
His fan is in His hand,
And He will purge His floor;
f The wheat He claims
And with Him stows,
p The chaff He throws
To quenchless flames.

f Ye haughty mountains, bow
Your sky-aspiring heads;
p Ye valleys, hiding low,
cr Lift up your gentle meads;
Make His way plain
Your King before,
f For evermore
He comes to reign.

mf May thy dread voice around,
Thou harbinger of Light,
On our dull ears still sound,
dim Lest here we sleep in night,
Till judgment come,
And on our path
Shall burst the wrath,
And deathless doom.

mf O GOD, with love's sweet might,
Who dost anoint and arm
CHRIST's soldier for the fight
With grace that shields from harm,
f Thrice Blessed THREE,
Heav'n's endless days
Shall sing Thy praise
Eternally. Amen.

*"Behold, I will send My messenger, and
he shall prepare the way before
415 Me."*

mf THE great forerunner of the morn,
The herald of the WORD, is born:
And faithful hearts shall never fail
With thanks and praise his light to
hail.

With heavenly message Gabriel came,
That John should be that herald's
name,
And with prophetic utterance told
His actions great and manifold.

THE NATIVITY OF ST. JOHN BAPTIST.

John, still unborn, yet gave aright
His witness to the coming Light;
cr AND CHRIST, the Sun of all the
earth,
Fulfill'd that witness at His Birth.

f Of woman-born shall never be
A greater Prophet than was he,
Whose mighty deeds exalt his fame
To greater than a Prophet's name.

mf But why should mortal accents
raise [praise?
The hymn of John the Baptist's
Of whom, or e'er his course was run,
Thus spake the FATHER to the SON:

p "Behold, My herald, who shall go
Before Thy Face Thy way to show,
And shine, as with the day-star's
gleam.
Before Thine own eternal beam."

f All praise to GOD the FATHER be,
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Amen.

St. Peter the Apostle.

416 "Lovest thou Me?"

p FORSAKEN once, and thrice denied,
cr The risen LORD gave pardon free,
Stood once again at Peter's side,
And ask'd him, (p) "Lov'st thou
Me?"

How many times with faithless word
Have we denied His holy Name,
How oft forsaken our dear LORD,
And shrunk when trial came!

mf Saint Peter, when the cock crew
clear,

Went out, and wept his broken faith;

f Strong as a rock through strife and
fear,

He served his LORD till death.

p How oft his cowardice of heart
We have without his love sincere,
The sin without the sorrow's smart,
The shame without the tear!

mf O oft forsaken, oft denied,
Forgive our shame, wash out our sin;
Look on us from Thy FATHER's side

p And let that sweet look win.

mf Hear when we call Thee from the
deep,

Still walk beside us on the shore,
Give hands to work, (p) and eyes to
weep,

cr And hearts to love Thee more.

Amen.

"Simon Peter answered and said, Thou
art the Christ, the Son of the living
417 God."

f "THOU art the CHRIST, O LORD,
The SON of GOD most high!"
For ever be adored
That Name in earth and sky,
dim In which, though mortal strength
may fail,
cr The Saints of GOD at last prevail!

mf Oh, surely he was blest
With blessedness unpriced,
Who, taught of GOD, confess'd
The GODHEAD in the CHRIST!
For of Thy Church, LORD, Thou didst
own
Thy Saint a true foundation-stone.

p Thrice was he put to shame,
Thrice did the dauntless fall;
But, oh, that look that came
cr From out the judgment-hall!
It pierced and broke the spell-bound
heart,

f And foil'd the tempter's sifting art.

p Thrice fallen, thrice restored!

The bitter lesson learnt,

cr That heart for Thee, O LORD,

With triple ardour burnt.

The cross he took he laid not down
Until he grasp'd the Martyr's crown.

f Oh, bright triumphant faith!

Oh, courage void of fears!

Oh, love most strong in death!

p Oh, penitential tears!

mf By these, LORD, keep us lest we fall,
And make us go where Thou shalt
call. Amen.

St. James the Apostle.

"He killed James, the brother of John,
418 with the sword."

mf For all Thy Saints, a noble throng,
Who fell by fire and sword,
Who soon were call'd, or waited long,
We praise Thy Name, O LORD;

For him who left his father's side,
Nor linger'd by the shore,

p When, softer than the weltering
tide,

Thy summons glided o'er;

Who stood beside the maiden dead,
cr Who climb'd the mount with Thee,
And saw the glory round Thy Head,
One of Thy chosen three;

p Who knelt beneath the olive shade,
Who drank Thy cup of pain,
And pass'd from Herod's flashing
blade

cr To see Thy Face again.

ST. JAMES THE APOSTLE.

mf LORD, give us grace, and give us
Like him to leave behind [love,
Earth's cares and joys, and look above
With true and earnest mind.

So shall we learn to drink Thy cup,
So meek and firm be found, [up
cr When Thou shalt come to take us
Where Thine elect are crown'd.
Amen.

St. Bartholomew the Apostle.

"The Lord knoweth them that are His."

419

mf KING of Saints, to Whom the
number

Of Thy starry host is known,
Many a name, by man forgotten,
Lives for ever round Thy Throne;
Lights, which earth-born mists have
darken'd,

cr There are shining full and clear,
Princes in the court of Heaven,
dim Nameless, unremember'd here.

mf In the roll of Thine Apostles
One there stands, Bartholomew,
He for whom to-day we offer,
Year by year, our praises due;
p How he toil'd for Thee and suffer'd
None on earth can now record;
cr All his saintly life is hidden
In the knowledge of his LORD.

mf Was it he, beneath the fig-tree
Seen of Thee, and guileless found;
He who saw the good he long'd for
Rise from Nazareth's barren ground;
He who met his risen Master
On the shore of Galilee;
He to whom the Word was spoken,
"Greater things thou yet shalt see?"

p None can tell us; (*cr*) all is written
In the LAMB's great book of life,
All the faith, and prayer, and patience,
All the toiling, and the strife;
f There are told Thy hidden treasures;
p Number us, O LORD, with them,
cr When Thou makest up the jewels
f Of Thy living Diadem. Amen.

St. Matthew the Apostle.

*"Lay up for yourselves treasures in
heaven."*

420

mf DEAR LORD, on this Thy servant's
day,
Who left for Thee the gold and mart,
Who heard Thee whisper, "Come
away,"
And follow'd with a single heart,

Give us, amid earth's weary toil,
And wealth for which men cark and
care,
'Mid fortune's pride, and need's wild
toil,
And broken hearts in purple rare,

Give us Thy grace to rise above
The glare of this world's smelting fires;
Let God's great love put out the love
Of gold, and gain, and low desires.

p Still, like a breath from scented lime
Borne into rooms where sick men
faint,
His voice comes floating thro' all time,
Thine own Evangelist and Saint.

cr Still sweetly rings the Gospel strain
Of golden store that knows not rust:
f The love of CHRIST is more than gain,
And heavenly crowns than yellow dust.
Amen.

St. Michael and all Angels.

*"O praise the Lord, all ye His hosts; ye
servants of His that do His plea-
sure."*

421

f PRAISE to GOD Who reigns above,
Binding earth and Heav'n in love;
All the armies of the sky
Worship His dread sovereignty.

mf Seraphim His praises sing,
Cherubim on fourfold wing,
Thrones, Dominions, Princes, Powers,
Marshall'd Might that never cowers.

Speeds the Archangel from His Face,
Bearing messages of grace;
Angel hosts His words fulfil,
Ruling nature by His Will.

Yet on man they joy to wait,
All that bright celestial state,
For in Man their LORD they see,
CHRIST, the Incarnate DEITY.

dim On the Throne their LORD Who
died
cr Sits in Manhood glorified;
p Where His people faint below
cr Angels count it joy to go.

mf Oh, the depths of joy Divine
Thrilling through those Orders nine,
When the lost are found again,
When the banish'd come to reign!

Now in faith, in hope, in love,
We will join the choirs above,
f Praising, with the heavenly Host,
FATHER, SON, and HOLY GHOST.

Amen.

ST. MICHAEL AND ALL ANGELS.

"There was war in heaven; Michael and his angels fought against the dragon; and the dragon fought and his angels."

422 *f* CHRIST, in highest Heav'n enthroned,

Equal of the FATHER's Might,
By pure spirits, trembling, own'd,
GOD of GOD, and LIGHT of LIGHT,
Thee 'mid Angel hosts we sing,
Thee their Maker and their King.

mf All who circling round adore Thee,
All who bow before Thy Throne,
Burn with flaming zeal before Thee,
Thy behests to carry down;
To and fro, 'twixt earth and Heaven,
Speed they each on errands given.

f First of all those legions glorious,
Michael waves his sword of flame,
Who of old in war victorious
Did the Dragon's fierceness tame;
Who with might invincible
Thrust the rebel down to hell.

mf Strong to aid the sick and dying,
Call'd from Heav'n they swiftly fly,
Grace Divine and strength supplying
p In their mortal agony:
Souls released from bondage here
Safe to Paradise they bear.

f To the FATHER praise be given
By the unfallen Angel-host,
Who in His great war have striven
With the legions of the lost;
Equal praise in highest Heav'n
To the SON and HOLY GHOST. Amen.

*"When the morning stars sang together,
and all the sons of God shouted for joy."*

423 *f* STARS of the morning, so gloriously bright,
Fill'd with celestial virtue and light,
These that, where night never followeth day,
p Raise the "Trisagion"* ever and aye:

mf These are Thy ministers, these dost Thou own,
LORD GOD of Sabaoth, nearest Thy Throne;
These are Thy messengers, these dost Thou send,
Help of the helpless ones! man to defend.

* In Greek, from which this Hymn is translated, "Trisagion" is the same as the Latin "Tersanctus" and the English "Thrice-Holy."

These keep the guard amidst Salem's dear bowers,
Thrones, Principalities, Virtues, and Powers,
Where, with the Living Ones, mystical Four,
Cherubim, Seraphim (*p*) bow and adore.

mf Then, when the earth was first poised in mid space,
Then, when the planets first sped on their race,
Then, when were ended the six days' employ,
f Then all the Sons of GOD shouted for joy.

mf Still let them succour us; still let them fight,
LORD of Angelic hosts, battling for right;
Till, where their anthems they ceaselessly pour,
We with the Angels may (*p*) bow and adore. Amen.

*"Are they not all ministering spirits,
sent forth to minister for them who shall be heirs of salvation?"*

424 *mf* THEY come, GOD's messengers of love,
They come from realms of peace above,
From homes of never-fading light,
From blissful mansions ever bright.

They come to watch around us here,
To soothe our sorrow, calm our fear:
Ye heavenly guides, speed not away,
God willeth you with us to stay.

p But chiefly at its journey's end
'Tis yours the spirit to befriend,
And whisper to the faithful heart,
rall pp "O Christian soul, in peace depart."

p Blest JESU, Thou Whose groans and tears
Have sanctified frail nature's fears,
To earth in bitter sorrow weigh'd,
Thou didst not scorn Thine Angel's aid;

cr An Angel guard to us supply,
When on the bed of death we lie;
And by Thine own Almighty power
p O shield us in the last dread hour.

f To GOD the FATHER, GOD the SON,
And GOD the SPIRIT, THREE in ONE,
From all above and all below
Let joyful praise unceasing flow.

Amen.

These Hymns on the ministry of Angels may be sung, if desired, at other times.

St. Luke the Evangelist.

"The brother, whose praise is in the gospel."

425

f WHAT thanks and praise to Thee we
O Priest and Sacrifice Divine, [owe,
For Thy dear Saint through whom
we know

So many a gracious Word of Thine;

mf Whom Thou didst choose to tell
the tale

Of all Thy Manhood's toils and tears,
And for a moment lift the veil
That hides Thy Boyhood's spotless
years.

p How many a soul with guilt oppress'd

cr Has learn'd to hear the joyful sound
In that sweet tale of sin confess'd,
The FATHER'S love, the lost and
found!

p How many a child of sin and shame
cr Has refuge found from guilty fears
Through her, who to the Saviour came
With costly ointments and with tears!

mf What countless worshippers have
In lowly fane or lofty choir, [sung,
The song that loosed the silent tongue
Of him who was the Baptist's sire!

cr And still the Church through all
her days

Uplifts the strains that never cease,
The Bless'd Virgin's hymn of praise,

p The aged Simeon's words of peace.

f O happy Saint! whose sacred page,
So rich in words of truth and love,

Pours on the Church from age to age
mf This healing unction from above;

The witness of the Saviour's life,
The great Apostle's chosen friend

p Through weary years of toil and
strife,

cr And still found faithful to the end.

mf So grant us, LORD, like him to live,
Beloved by man, approved by Thee,

Till Thou at last the summons give,
And we, with him, Thy Face shall see.

Amen.

St. Simon and St. Jude,
Apostles.

*"Just and true are Thy ways, Thou King
of Saints."*

426

mf THOU Who sentest Thine Apostles
Two and two before Thy Face,

Partners in the night of toiling,
Heirs together of Thy grace,

Throned at length, their labours
ended,

Each in his appointed place;

f Praise to Thee for those Thy cham-
pions

Whom our hymns to-day proclaim;
mf One, whose zeal by Thee en-
lighten'd

Burn'd anew with nobler flame;
One, the kinsman of Thy Childhood,

Brought at last to know Thy Name.

f Praise to Thee! Thy fire within them
Spake in love, and wrought in
power;

Seen in mighty signs and wonders
In Thy Church's morning hour;

Heard in tones of sternest warning
When the storms began to lower.

p Once again those storms are break-
ing;

Hearts are failing, love grows cold;
Faith is darken'd, sin abounding;

Grievous wolves assail Thy fold;
cr Save us, LORD, our One Salvation;

Save the Faith reveal'd of old.

mf Call the erring by Thy pity:
Warn the tempted by Thy fear;

Keep us true to Thine allegiance,
Counting life itself less dear,

cr Standing firmer, holding faster,
din As we see the end draw near.

mf Till, with holy Jude and Simon
And the thousand faithful more,

We, the good confession witness'd
And the lifelong conflict o'er,

cr On the sea of fire and crystal
Stand, and wonder, (*p*) and adore.

f GOD the FATHER, great and won-
drous

In Thy works, to Thee be praise;
KING of Saints, to Thee be glory,

Just and true in all Thy ways;
Praise to Thee, from Both proceeding,

HOLY GHOST, through endless days.
Amen.

All Saints' Day.

*"What are these which are arrayed in
white robes? and whence came*

427 they?"

mf Who are these like stars appear-
ing, [stand?

These, before God's Throne who
Each a golden crown is wearing,

Who are all this glorious band?
Alleluia, hark! they sing,

f Praising loud their heavenly King.

mf Who are these in dazzling bright-
ness,

Clothed in God's own righteousness,
These, whose robes of purest whiteness

Shall their lustre still possess,
Still untouch'd by time's rude
hand? [band?

Whence came all this glorious

ALL SAINTS' DAY.

f These are they who have contended
For their SAVIOUR's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustain'd,
Triumph by the LAMB have gain'd.

p These are they whose hearts were
riven,

Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;

cr Now, their painful conflict o'er,
God has bid them weep no more.

mf These, the ALMIGHTY contemplat-
ing,

Did as priests before Him stand,
Soul and body always waiting

Day and night at His command :

f Now in God's most holy place
Blest they stand before His Face.

Amen.

That they may rest from their labours."

428

mf THE Saints of GOD ! their conflict
past,

And life's long battle won at last,
No more they need the shield or
sword,

They cast them down before their
LORD :

cr O happy Saints ! for ever blest,

p At JESUS' feet how safe your rest !

mf The Saints of GOD ! their wander-
ings done,

No more their weary course they run,

No more they faint, no more they fall,

No foes oppress, no fears appal ;

cr O happy Saints ! for ever blest,

p In that dear home how sweet your
rest !

mf The Saints of GOD ! life's voyage
o'er,

Safe landed on that blissful shore,

No stormy tempests now they dread,

No roaring billows lift their head :

cr O happy Saints ! for ever blest,

p In that calm haven of your rest !

The Saints of GOD their vigil keep

While yet their mortal bodies sleep,

cr Till from the dust they too shall rise

And soar triumphant to the skies :

f O happy Saints ! rejoice and sing ;

He quickly comes, your LORD and
King.

mf O GOD of Saints, to Thee we cry :

O SAVIOUR, plead for us on high ;

O HOLY GHOST, our Guide and Friend,

p Grant us Thy grace till life shall end ;

cr That with all Saints our rest may be
f In that bright Paradise with Thee.

Amen.

*" And the city had no need of the sun
neither of the moon, to shine in it
for the glory of God did lighten it
and the Lamb is the Light thereof."*

429

mf O HEAVENLY Jerusalem,
Of everlasting halls,

cr Thrice blessed are the people
dim Thou storest in thy walls.

f Thou art the golden mansion,

Where Saints for ever sing,

The seat of God's own chosen,

The palace of the King.

p There God for ever sitteth,

cr Himself of all the Crown ;

The LAMB, the Light that shineth,

And never goeth down.

p Nought to this seat approacheth

Their sweet peace to molest ;

f They sing their God for ever,

Nor day nor night they rest.

mf Sure hope doth thither lead us ;

Our longings thither tend ;

cr May short-lived toil ne'er daunt us

For joys that cannot end.

f To CHRIST the Sun that lightens

His Church above, below,

To FATHER, and to SPIRIT,

All things created bow. Amen.

*The Hymns for this Festival may be used
on other days.*

*The following Hymns are suitable for this
Festival :*

222 Ten thousand times ten thousand.

228 Jerusalem the golden.

233 Jerusalem on high.

235 Oh, what the joy and the glory must be.

435 Lo ! round the Throne, a glorious band.

436 Hark ! the sound of holy voices.

438 How bright those glorious spirits shine !

447 Soldiers, who are CHRIST's below.

Festivals of Apostles.

*" And the wall of the city had twelve
foundations, and in them the names
of the twelve Apostles of the Lamb."*

430

f TH' eternal gifts of CHRIST the King,

The Apostles' glory, let us sing ;

And all, with hearts of gladness, raise

Due hymns of thankful love and
praise.

For they the Church's Princes are,

Triumphant Leaders in the war,

In heavenly courts a warrior band,

True lights to lighten every land.

mf Theirs is the steadfast faith of
Saints,

And hope that never yields nor faints,

And love of CHRIST in perfect glow

That lays the prince of this world low

FESTIVALS OF APOSTLES.

In them the FATHER's glory shone,
In them the Will of God the SON,
In them exults the HOLY GHOST,
cr Through them rejoice the heavenly
Host.

p To Thee, Redeemer, now we cry,
That Thou wouldst join to them on
high

Thy servants, who this grace implore,
mf For ever and for evermore. Amen.

*"Their sound went into all the earth, and
their words unto the ends of the
431 world."*

mf DISPOSER Supreme,
And Judge of the earth,
Who choosest for Thine
The weak and the poor;
To frail earthen vessels
And things of no worth
Entrusting Thy riches
Which aye shall endure;

p Those vessels soon fail,
Though full of Thy light,
And at Thy decree
Are broken and gone;
cr Thence brightly appeareth
Thy truth in its might,
As through the clouds riven
The lightnings have shone.

f Like clouds are they borne
To do Thy great Will,
And swift as the winds
About the world go;
The WORD with His wisdom
Their spirits doth fill.
They thunder, they lighten,
The waters o'erflow.

Their sound goeth forth,
"CHRIST JESUS the LORD;
Then Satan doth fear,
His citadels fall:
As when the dread trumpets
Went forth at Thy Word,
And one long blast shatter'd
The Canaanite's wall.

O loud be their tramp,
And stirring their sound
mf To rouse us, O LORD,
From slumber of sin;
The lights Thou hast kindled
In darkness around,
O may they illumine
Our spirits within.

f All honour and praise,
Dominion and might,
To GOD, THREE in ONE,
Eternally be,
Who round us hath shed
His own marvellous light,
And call'd us from darkness
His glory to see. Amen.

*"Ye also shall sit upon twelve thrones
432 judging the twelve tribes of Israel."*

mf CAPTAINS of the saintly band,
Lights who lighten every land,
Princes who with JESUS dwell,
Judges of His Israel,

On the nations sunk in night
Ye have shed the Gospel light;
cr Sin and error flee away,
Truth reveals the promised day.

mf Not by warrior's spear and sword,
Not by art of human word,
p Preaching but the Cross of shame,
cr Rebel hearts for CHRIST ye tame.

p Earth, that long in sin and pain
Groan'd in Satan's deadly chain,
f Now to serve its God is free
In the law of liberty.

mf Distant lands with one acclaim
Tell the honour of your name,
Who, wherever man has trod,
Teach the mysteries of God.

f Glory to the THREE in ONE
While eternal ages run,
Who from deepest shades of night
Call'd us to His glorious light. Amen.

Festivals of Evangelists.

*"Behold upon the mountains the feet of
him that bringeth good tidings, that
433 publisheth peace."*

mf BEHOLD the messengers of CHRIST,
Who bear to every place
The unveil'd mysteries of God,
The Gospel of His grace.

p The things thro' mists and shadows
By holy prophets seen, [dim
cr In the full light of day they saw
With not a cloud between.

p What CHRIST, True Man, divinely
wrought,
What GOD in Manhood bore [words
mf They wrote, as GOD inspired, in
That live for evermore.

Although in space and time apart.
One SPIRIT ruled them all;
And in their sacred pages still
We hear that SPIRIT's call.

f To GOD, the Blessèd THREE in ONE,
Be glory, praise, and might,
Who call'd us from the shades of
death
To His own glorious light. Amen

FESTIVALS OF EVANGELISTS.

"And a river went out of Eden to water the garden; and from thence it was
434 *parted, and became into four heads."*

mf COME, pure hearts, in sweetest measures

Sing of those who spread the treasures
 In the holy Gospels shrined;

Blessèd tidings of salvation,

p Peace on earth, their proclamation,

cr Love from GOD to lost mankind.

mf See the Rivers four that gladden

With their streams the better Eden

Planted by our LORD most dear;

f CHRIST the Fountain, (*mf*) these the waters;

f Drink, O Sion's sons and daughters,
 Drink and find salvation here.

mf O that we Thy truth confessing,

And Thy holy Word possessing,

JESU, may Thy love adore;

Unto Thee our voices raising,

cr Thee with all Thy ransom'd praising
 Ever and for evermore. Amen.

The Hymn No. 126, Parts 2 and 3, may be used on the Festivals of Apostles or Evangelists between Easterday and Trinity Sunday.

Festivals of Martyrs and other Holy Days.

"Therefore are they before the throne of God, and serve Him day and night
435 *in His temple."*

f Lo! round the Throne, a glorious band,

The Saints in countless myriads stand,
 Of every tongue redeem'd to GOD,
dim Array'd in garments wash'd in Blood.

p Through tribulation great they came;
cr They bore the cross, despised the shame;

From all their labours now they rest,
 In GOD's eternal glory blest.

mf They see their Saviour face to face,
 And sing the triumphs of His grace;

f Him day and night they ceaseless praise,

To Him the loud thanksgiving raise:

f "Worthy the LAMB, for sinners slain,
 [reign;

Through endless years to live and

p Thou hast redeem'd us by Thy Blood,

f And made us kings and priests to GOD."

mf O may we tread the sacred road

cr That Saints and holy Martyrs trod;

Wage to the end the glorious strife,

f And win, like them, a crown of life.

Amen.

"After this I beheld, and lo, a great multitude, which no man could number, of all nations and kindreds and people and tongues, stood before the throne and before the Lamb, clothed with white robes, and palms in their
436 *hands."*

f HARK! the sound of holy voices,
 Chanting at the crystal sea,

p Alleluia, (*f*) Alleluia,

f Alleluia, LORD, to Thee:

p Multitude, which none can number

cr Like the stars in glory stands,

f Clothed in white apparel, holding
 Palms of victory in their hands.

mf Patriarch, and holy Prophet,
 Who prepared the way of CHRIST,
 King, Apostle, Saint, Confessor,
 Martyr, and Evangelist,

p Sainly Maiden, godly Matron,

cr Widows who have watch'd to prayer,

f Join'd in holy concert, singing
 To the LORD of all, are there.

p They have come from tribulation.
 And have wash'd their robes in Blood,

Wash'd them in the Blood of JESUS:
cr Tried they were, and firm they stood;

p Mock'd, imprison'd, stoned, tormented,

Sawn asunder, slain with sword,
cr They have conquer'd death and Satan

f By the might of CHRIST the LORD.

f *Unis* Marching with Thy Cross their banner,

They have triumph'd following

Thee, the Captain of salvation,

Thee their Saviour and their King;

dim Harm Gladly, LORD, with Thee they suffer'd;

Gladly, LORD, with Thee they died.

And by death (*cr*) to life immortal

They were born, and glorified.

f *Unis* Now they reign in heavenly glory,

Now they walk in golden light,

Now they drink, as from a river,

Holy bliss and infinite; [for ever.

p Harm Love and peace they taste

cr And all truth and knowledge see

In the Beatific Vision

Of the Blessèd TRINITY.

f GOD of GOD, the One-begotten,

LIGHT of LIGHT, Emmanuel,

In Whose Body join'd together

All the Saints for ever dwell;

p Pour upon us of Thy fulness,

cr That we may for evermore

GOD the FATHER, GOD the SON, and

GOD the HOLY GHOST adore. Amen.

FESTIVALS OF MARTYRS AND OTHER HOLY DAYS.

*Compass'd about with so great a cloud
of witnesses."*

437

f FOR all the Saints who from their
labours rest,
Who Thee by faith before the world
confess'd,
Thy Name, O JESU, be for ever blest.
Alleluia!

Thou wast their Rock, their Fortress,
and their Might:
Thou, LORD, their Captain in the
well-fought fight;
Thou in the darkness drear their one
true Light. Alleluia!

O may Thy soldiers, faithful, true, and
bold,
Fight as the Saints who nobly fought
of old,
And win, with them, the victor's
crown of gold. Alleluia!

mf O blest communion! fellowship
Divine!
We feebly struggle, they in glory shine;
cr Yet all are one in Thee, for all are
Thine. Alleluia!

p And when the strife is fierce, the
warfare long,
Steals on the ear the distant triumph-
song,

cr And hearts are brave again, and
arms are strong. Alleluia!

mf The golden evening brightens in
the west;
Soon, soon to faithful warriors comes
their rest;

p Sweet is the calm of Paradise the
blest. Alleluia!

f But lo! there breaks a yet more
glorious day;
The Saints triumphant rise in bright
array:

The King of glory passes on His way.
Alleluia!

f From earth's wide bounds, from
ocean's farthest coast,
Through gates of pearl streams in the
countless host,
Singing to FATHER, SON, and HOLY
GHOST. Alleluia! Amen.

*"These are they which came out of great
tribulation, and have washed their
robes, and made them white in the
Blood of the Lamb."*

438

f How bright these glorious spirits
shine!

mf Whence all their white array?
How came they to the blissful seats
Of everlasting day?

p Lo! these are they from sufferings
great

Who came to realms of light;
cr And in the Blood of CHRIST have
wash'd

Those robes that shine so bright.

f Now with triumphal palms they
Before the Throne on high, [stand
And serve the God they love amidst
The glories of the sky.

mf Hunger and thirst are felt no more,
Nor suns with scorching ray;

cr God is their Sun, Whose cheering
Diffuse eternal day. [beams

mf The LAMB, Which dwells amidst
the Throne,

Shall o'er them still preside,

p Feed them with nourishment
Divine,

cr And all their footsteps guide.

p 'Midst pastures green He'll lead His
flock,

Where living streams appear:

cr And God the LORD from every eye
Shall wipe off every tear.

f To FATHER, SON, and HOLY GHOST,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

*"Fight the good fight of faith, lay hold on
eternal life."*

439

f THE SON of GOD goes forth to war,
A Kingly crown to gain;
His blood-red banner streams afar!
Who follows in His train?

mf Who best can drink his cup of woe,

f Triumphant over pain,

p Who patient bears his cross below,

f He follows in His train.

mf The Martyr first, whose eagle eye
Could pierce beyond the grave;

Who saw his Master in the sky,

cr And call'd on Him to save.

dim Like Him, with pardon on his
In midst of mortal pain, [tongue

mf He pray'd for them that did the
f Who follows in his train? [wrong;

A glorious band, the chosen few

On whom the SPIRIT came,

Twelve valiant Saints, their hope
they knew,

And mock'd the cross and flame.

They met the tyrant's brandish'd steel,
The lion's gory mane, [to feel:

p They bow'd their necks, the death

f Who follows in their train?

A noble army, men and boys,

The matron and the maid,

Around the SAVIOUR'S Throne rejoice
In robes of light array'd.

FESTIVALS OF MARTYRS AND OTHER HOLY DAYS.

They climb'd the steep ascent of
Heav'n

mf Through peril, toil, and pain ;
p O GOD, to us may grace be given
To follow in their train. Amen.

" They were stoned, they were sawn asunder, were tempted, were slain with the sword ; . . . being destitute, afflicted, tormented ; of whom the world was not worthy."

440 *mf* BLESSED feasts of blessed Martyrs,
Holy days of holy men,
With affection's recollections
Greet we your return again.

f Worthy deeds they wrought and wonders,
Worthy of the Name they bore ;
We with meepest praise and sweetest
Honour them for evermore.

mf Faith prevailing, hope unfailing,
JESUS loved with single heart—

f Thus they glorious and victorious
Bravely bore the Martyr's part.

mf Rack'd with torture, haled to slaughter,
Fire, and axe, and murderous sword,

f Chains and prison, foes' derision
They endured for CHRIST the LORD.

p So they pass'd through pain and sorrow,
Till they sank in death to rest ;

cr Earth's rejected, GOD's elected,
Gain'd a portion with the blest.

mf By contempt of worldly pleasures,
And by deeds of valour done,

f They have reach'd the land of Angels,
And with them are knit in one.

Made co-heirs with CHRIST in glory,
His celestial bliss they share :

p May they now before Him bending
Help us onward by their prayer ;

That, this weary life completed,
And its fleeting trials past,

f We may win eternal glory
In our FATHER's home at last.

Amen.

" Blessed are they which are persecuted for righteousness' sake ; for theirs is the kingdom of heaven."

441 *f* LET our Choir new anthems raise,
Wake the song of gladness :
GOD Himself to joy and praise
Turns the Martyrs' sadness :
Bright the day that won their crown,
Open'd Heaven's bright portal,
dim As they laid the mortal down
cr To put on the immortal.

mf Never flinch'd they from the flame,
From the torture never ;
Vain the foeman's sharpest aim,
Satan's best endeavour :
cr For by faith they saw the land
Deck'd in all its glory,
f Where triumphant now they stand
With the victor's story.

Up and follow, Christian men !

Press through toil and sorrow ;
Spurn the night of fear, and then,
Oh, the glorious morrow !

mf Who will venture on the strife ?

f Blest who first begin it :

mf Who will grasp the land of life ?

ff Warriors, up and win it ! Amen.

" Blessed is the man that endureth temptation, for when he is tried he shall receive the crown of life."

442 *mf* O GOD, Thy soldiers' great Reward,
Their Portion, Crown, and faithful
LORD,

From all transgressions set us free
Who sing Thy Martyr's victory.

By wisdom taught he learn'd to know
The vanity of all below.

The fleeting joys of earth disdain'd,
And everlasting glory gain'd.

Right manfully his cross he bore,

And ran his race of torments sore ;

dim For Thee he pour'd his life away,

cr With Thee he lives in endless day.

p We therefore pray Thee, LORD of
Love,

Regard us from Thy Throne above ;

cr On this Thy Martyr's triumph-day

p Wash every stain of sin away.

f All praise to GOD the FATHER be,

All praise, Eternal SON, to Thee,

Whom with the SPIRIT we adore

For ever and for evermore. Amen.

" Be thou faithful unto death, and I will give thee a crown of life."

443 *p* FOR man the Saviour shed

His all-atoning Blood,

cr And oh, shall ransom'd man refuse
To suffer for his GOD ?

mf Ashamed who now can be

To own the Crucified ?

cr Nay, rather be our glory this

To die for Him Who died.

mf So felt Thy Martyr, LORD ;

By Thy right hand sustain'd,

He waged for Thee the battle's strife,
And threaten'd death disdain'd.

Upon the golden crown

Gazing with eager breath,

He fought as one who fain would die,

And, dying, conquer death.

FESTIVALS OF MARTYRS AND OTHER HOLY DAYS.

Alone he stood unmoved

Amid his cruel foes;

f Oh, wondrous was the might that
Above his torturers rose! [then

p LORD, give us grace to bear
Like him our cross of shame,
To do and suffer what Thou wilt,
For love of Thy dear Name.

f JESU, the King of Saints,
We praise Thee and adore,
Who art with GOD the FATHER ONE
And SPIRIT evermore. Amen.

"Of whom the world was not worthy."

444

f YE servants of our glorious King.
To Him your thankful praises bring;
And tell the deeds that grace has done,
The triumphs by His Martyrs won.

mf Since they were faithful to the last,
Their holy struggles now are past;
The bitterness of death is o'er,
f And theirs is bliss for evermore.

p The flame might scorch, the knife
lay bare,
And cruel beasts their members tear;
cr No powers of earth, no powers of
hell [quell.
The souls that loved their LORD could

f For ever broken is the chain [vain:
That sought to bind them, but in

mf O let us strive like them to win
Our freedom from the bonds of sin.

p O Saviour, may our portion be
With those who gave themselves to
Thee,

f Through all eternity to sing
All praise to Thee the Martyrs' King.
Amen.

*"Clothed with white robes, and palms in
their hands."*

445

f PALMS of glory, raiment bright,
Crowns that never fade away,
Gird and deck the Saints in light,
Priests, and kings, and conquerors
they.

mf Yet the conquerors bring their
palms
To the LAMB amidst the Throne,
cr And proclaim in joyful psalms
Victory through His Cross alone.

mf Kings their crowns for harps
resign,
Crying, as they strike the chords,
cr "Take the Kingdom, it is Thine,
King of kings, and LORD of lords."

p Round the Altar Priests confess,
If their robes are white as snow,
'Twas the Saviour's Righteousness,
And His Blood, that made them so.

mf They were mortal too like us,
O, when we like them must die,
cr May our souls translated thus
Triumph, reign, and shine on high.
Amen.

*"I reckon that the sufferings of this
present time are not worthy to be com-
pared with the glory which shall be
revealed in us."*

446

mf OH! what, if we are CHRIST'S,
Is earthly shame or loss?
cr Bright shall the crown of glory be
dim When we have borne the cross.

p Keen was the trial once,
Bitter the cup of woe, [blood,
When martyr'd Saints, baptized in
CHRIST'S sufferings shared below:

f Bright is their glory now,
Boundless their joy above,
Where, on the bosom of their GOD,
They rest in perfect love.

mf LORD, may that grace be ours,
Like them in faith to bear

p All that of sorrow, grief, or pain
May be our portion here;

mf Enough if Thou at last
The word of blessing give,
And let us rest beneath Thy feet,
Where Saints and Angels live.

f All glory, LORD, to Thee,
Whom Heav'n and earth adore:
To FATHER, SON, and HOLY GHOST,
ONE GOD for evermore. Amen.

447 *"To him that overcometh."*

f SOLDIERS, who are CHRIST'S below,
Strong in faith resist the foe:
Boundless is the pledg'd reward
Unto them who serve the LORD.

mf 'Tis no palm of fading leaves
That the conqueror's hand receives;
Joys are his, serene and pure,
Light that ever shall endure.

For the souls that overcome
Waits the beauteous heavenly home,
cr Where the Blessed evermore
Tread, on high, the starry floor.

p Passing soon and little worth
Are the things that tempt on earth;
mf Heavenward lift thy soul's regard;
God Himself is thy Reward.

f FATHER, Who the crown dost give,
SAVIOUR, by Whose Death we live,
SPIRIT, Who our hearts dost raise,
THREE in ONE, Thy Name we praise.
Amen.

FESTIVALS OF MARTYRS AND OTHER HOLY DAYS.

448 "And they glorified God in me."

mf FOR Thy dear Saint, O LORD,
Who strove in Thee to live,
Who follow'd Thee, obey'd, adored,
Our grateful hymn receive.

p For Thy dear Saint, O LORD,
Who strove in Thee to die,
cr And found in Thee a full reward,
Accept our thankful cry.

mf Thine earthly members fit
To join Thy Saints above,
In one communion ever knit,
One fellowship of love.

JESU, Thy Name we bless,
And humbly pray that we
May follow them in holiness,
Who lived and died for Thee.

f All might, all praise, be Thine,
FATHER, co-equal SON,
And SPIRIT, Bond of love Divine,
While endless ages run. Amen.

"Hail, thou that art highly favoured, the
Lord is with thee; blessed art thou
among women."

449

FOR THE B. V. MARY.

mf THE GOD, Whom earth, and sea,
and sky
Adore, and laud, and magnify,
Whose might they own, Whose praise
they swell,
p In Mary's womb vouchsafed to dwell.

mf The LORD, Whom sun and moon
obey,
Whom all things serve from day to day,
p Was by the HOLY GHOST conceived
Of her who through His grace believed.

mf How blest that Mother, in whose
shrine
The world's Creator, LORD Divine,
Whose Hand contains the earth and
sky,
p Once deign'd, as in His ark, to lie;

f Blest in the message Gabriel brought,
Blest by the work the SPIRIT wrought;
From whom the great Desire of earth
p Took human flesh and human birth.

f O LORD, the Virgin-born, to Thee
Eternal praise and glory be,
Whom with the FATHER we adore
And HOLY GHOST for evermore.

Amen.

450 "Mary, the Mother of Jesus."

FOR THE B. V. MARY.

mf SHALL we not love thee, Mother
Whom JESUS loves so well? [deaf
And, to His glory, year by year,
Thy joy and honour tell?

p Bound with the curse of sin and
We helpless sinners lay, [shame
cr Until in tender love He came
To bear the curse away.

mf And thee He chose from whom to
True flesh His Flesh to be; [take
p In It to suffer for our sake,
f By It to make us free.

p Thy Babe He lay upon thy breast
To thee He cried for food;
Thy gentle nursing sooth'd to rest
Th' Incarnate SON of GOD.

mf O wondrous depth of grace Divine
That He should bend so low!
cr And, Mary, oh, what joy 'twas thine
In His dear love to know;

f Joy to be Mother of the LORD,
And thine the truer bliss,
In every thought, and deed, and word
To be for ever His.

mf And as He loves thee, Mother dear
We too will love thee well;
cr And, to His glory, year by year,
Thy joy and honour tell.

f JESU, the Virgin's Holy Son,
We praise Thee and adore,
Who art with GOD the FATHER ONE
And SPIRIT evermore. Amen.

"Whosoever therefore shall confess Me
before men, him will I confess also
before My Father Which is in
heaven."

451

FOR A CONFESSOR.

mf Not by the Martyr's death alone
The Saint his crown in Heav'n has
won,
There is a triumph robe on high
For bloodless fields of victory.

What though he was not call'd to fee
The cross, or flame, or torturing
wheel,
cr Yet daily to the world he died;
His flesh, through grace, he crucified

p What though nor chains, nor
scourges sore,
Nor cruel beasts his members tore,
cr Enough if perfect love arise
To CHRIST a grateful sacrifice.

FESTIVALS OF MARTYRS AND OTHER HOLY DAYS.

p LORD, grant us so to Thee to turn
That we through life to die may learn,
cr And thus, when life's brief day is
o'er,
May live with Thee for evermore

mf O Fount of sanctity and love,
O perfect Rest of Saints above,
f All praise, all glory be to Thee
Both now and through eternity. Amen.

*"If a man desire the office of a bishop, he
452 desireth a good work."*

FOR A BISHOP.

mf O THOU Whose all-redeeming
might [fight,
Crowns every Chief in faith's true
On this commemoration day
Hear us, good JESU, while we pray.

In faithful strife for Thy dear Name
Thy servant earn'd the saintly fame,
Which pious hearts with praise revere
In constant memory year by year.

p Earth's fleeting joys he counted
nought,
cr For higher, truer joys he sought,
f And now, with Angels round Thy
Throne,
Unfading treasures are his own.

O grant that we, most gracious God,
May follow in the steps he trod ;
c And, freed from every stain of sin,
As he hath won may also win.

f To Thee, O CHRIST, our loving King,
All glory, praise, and thanks we bring;
Whom with the FATHER we adore
And HOLY GHOST for evermore Amen.

"The memory of the just is blessed."

453

FOR A BISHOP

mf O SHEPHERD of the sheep,
High Priest of things to come
Who didst in grace Thy servant keep,
p And take him safely home.

f Accept our song of praise
For all his holy care.
His zeal unquench'd through length
The trials that he bare. [of days,

mf Chief of Thy faithful band
He held himself the least.
Though Thy dread keys were in his
O everlasting Priest. [hand,

f So, trusting in Thy might,
He won a fair renown :
So, waxing valiant in the fight,
He trod the lion down.

p Then render'd up to Thee
The charge Thy love had given,
And pass'd away (*cr*) Thy Face to see
Reveal'd in highest Heav'n.

mf On all our Bishops pour
The SPIRIT of Thy grace ;
That, as he won the palm of yore,
So they may run their race ;
That, when this life is done,
They may with him adore
cr The ever Blessèd THREE in ONE,
In bliss for evermore. Amen.

*"He gave some . . . Pastors and
454 Teachers."*

FOR A DOCTOR.

mf JESU, for the beacon-light
By Thy holy Doctors given,
p When the mists of error's night
Gather'd o'er the path to Heav'n ;
mf For the witness that they bare
cr To the truth they learn'd of Thee,
f For the glory that they share,
Let our praise accepted be.

mf In Jerusalem below
They were workmen at Thy call,
cr Each with one hand met the foe,
With the other built the wall ;
f Watchmen on the mountain set,
Scribes instructed in Thy Word,
dim Fishers with the Gospel net
cr Drawing souls to Thee their LORD.

mf Like Thy learnèd sons of yore,
JESU, may Thy Pastors still
cr Know and teach Thy sacred lore
With brave heart and patient skill ;
p In these latter days of strife
cr Keep, O keep them true to Thee,
f Till beside the well of life
Light in Thine own Light they see Amen.

*"Thy Name is as ointment poured forth,
455 therefore do the virgins love Thee."*

FOR A VIRGIN.

mf JESU, the Virgins' Crown, do Thou
Accept us as in prayer we bow,
Born of that Virgin whom alone
The Mother and the Maid we own.

Amongst the lilies Thou dost feed,
And thither choirs of Virgins lead ;
Adorning all Thy chosen brides
With glorious gifts Thy love provides.

And whither, LORD, Thy footsteps
wend,
The Virgins still with praise attend,
For Thee they pour their sweetest
song.

And after Thee rejoicing throng.

FESTIVALS OF MARTYRS AND OTHER HOLY DAYS.

p O gracious LORD, we Thee implore
Thy grace on every sense to pour ;
From all pollution keep us free,
And make us pure in heart for Thee.

f All praise to GOD the FATHER be,
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Amen.

"My Beloved is mine, and I am His."

456

FOR A VIRGIN.

p O LAMB of GOD, Whose love Divine
Draws Virgin-souls to follow Thee ;
cr And bids them earthly joys resign
If so they may Thy beauty see ;

mf The Saint of whom we sing to-day
Was faithful to Thy loving call,
And, casting other hopes away,
Took Thee to be her GOD, her ALL.

To Thee she yielded up her will,
Her heart was drawn to Thine above ;
Content if Thou wouldst deign to fill
Thine handmaid with Thy perfect love.

p Beneath Thy Cross she loved to stand,
Like Mary in Thy dying hour,
That blessings from Thy pierced Hand
cr Might clothe her with undying power ;

mf With power to win the crown of light

For Virgin-souls laid up on high,
And ready keep her lamp at night
To hail the Bridegroom drawing nigh.

p And surely Thou at last didst come
To end the sorrows of Thy bride,
pp And bear her to Thy peaceful home
cr With Thee for ever to abide.

f All glory, JESU, for the grace
That drew Thy Saint to follow Thee ;
p Grant us too in Thy love a place
Both now and through eternity.

Amen.

*"Who can find a virtuous woman? for
her price is far above rubies: the
heart of her husband doth safely
457 trust in her."*

FOR A HOLY MATRON.

mf How blest the matron, who, en-
With holy zeal and fortitude, [dued
Has won through grace a saintly fame,
And owns a dear and honour'd name.

Such holy love inflamed her breast
She would not seek on earth her rest.
But, strong in faith and patience, trod
The narrow way that leads to God.

p She learn'd, through fasting, to con-
trol

The flesh that weigheth down the soul
cr And then, by prayer's sweet food
sustain'd,

To seek the joys she now has gain'd.

mf O CHRIST, from Whom all virtue
springs,

Who only doest wondrous things,
To Thee, the King of Saints, we pray
Accept and bless Thy flock to-day.

f All praise to GOD the FATHER be,
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Amen.

*"I John, who also am your brother and
companion in tribulation, and in
the kingdom and patience of Jesus
Christ, was in the isle that is called
Patmos, for the Word of God, and
458 for the testimony of Jesus Christ."*

ST. JOHN BEFORE THE LATIN GATE.

mf AN exile for the faith

Of his Incarnate LORD,
Beyond the stars, beyond all space,
cr His soul in vision soar'd :

mf There saw in glory Him
Who liveth, and was dead,
There Judah's Lion, and the LAMB
p That for our ransom bled :

mf There of the Kingdom learn'd
The mysteries sublime ; [saith]

p How, sown in Martyrs' blood, th
cr Should spread from clime to clime

p LORD, give us grace, like him,
In Thee to live and die ;
cr To spurn the fleeting things of earth
And seek for joys on high.

f JESU, our risen LORD,
We praise Thee and adore,
Who art with GOD the FATHER ONE
And SPIRIT evermore. Amen.

*"Mary Magdalene, out of whom He has
459 cast seven devils."*

ST. MARY MAGDALENE.

mf SON of the Highest, deign to cast
On us a pitying eye,
Thou Who repentant Magdalene
cr Didst call to joys on high.

mf Thy long-lost coin is stored at
In treasure-house Divine. [length
The jewel from pollution cleansed
Doth now the stars outshine.

JESU, the balm of every wound,
The sinner's only stay,

p Grant us, like Magdalene, to weep
In this Thy mercy's day :

FESTIVALS OF MARTYRS AND OTHER HOLY DAYS.

cr Absolve us by Thy gracious Word,
Fulfil us with Thy love,
And guide us through the storms of life
To perfect rest above.

f All praise, all glory be to Thee,
O everlasting LORD,
Whose mercy doth our souls forgive,
Whose bounty doth reward. Amen.

*"His Face did shine as the sun, and His
460 raiment was white as the light."*

TRANSFIGURATION OF OUR LORD.

f In days of old on Sinai
The LORD Almighty came
cr In majesty of terror,
In thunder-cloud and flame :
mf On Tabor, with the glory
Of sunniest light for vest,
The excellence of beauty
In JESUS was express'd.

p All light created paled there,
And did Him worship meet ;
The sun itself adored Him,
And bow'd before His Feet ;
cr While Moses and Elias,
Upon the Holy Mount,
The co-eternal glory
Of CHRIST our GOD recount.

p O holy, wondrous vision !
cr But what when, this life past,
The beauty of Mount Tabor
Shall end in Heav'n at last ?
f But what when all the glory
Of uncreated light
Shall be the promised guerdon
Of them that win the fight ?
Amen.

461 *"Lord, it is good for us to be here."*

TRANSFIGURATION OF OUR LORD.

mf For ever we would gaze on Thee,
O LORD, upon the Mount ;
With Moses and Elias see
f That light from Light's own Fount ;

mf For ever with the chosen three
Would stand upon that height,
And in that blessed company
Be plunged in pure delight.

For ever would we train the ear
To that celestial Voice ;
cr In Thee, the SON of GOD, so near,
For evermore rejoice.

mf Here would we pitch our constant
For ever here abide ; [tent,
And dwell in peace and full content,
Dear Master, at Thy side.

p But no ! not yet to man 'tis given
To rest upon that height :
'Tis but a passing glimpse of Heav'n ;
We must descend and fight.

mf Beneath the Mount is toil and
pain ;

cr O CHRIST, Thy strength impart ;
f Till we, transfigured too, shall reign
For ever where Thou art. Amen.

*"And Herod sent and beheaded John in
462 the prison."*

THE BEHEADING OF ST. JOHN
BAPTIST.

mf HERALD, in the wilderness
Breaking up the road,
Sinking mountains, raising plains,
For the path of God ;

Prophet, to the multitudes
Calling to repent,
In the way of righteousness
Unto Israel sent ;

Messenger, God's chosen One
Foremost to proclaim,
Proffer'd titles passing by,
Pointing to the LAMB ;

Captive, for the word of truth
Boldly witnessing ;

dim Then in Herod's dungeon-cave
Faint and languishing ;

p Martyr, sacrificed to sin
At that feast of shame ;

cr As his life foreshow'd the LORD,
In his death the same—

p Holy JESUS, when He heard,
Went apart to pray :

cr Thus may we our lesson take
From His Saint to-day. Amen.

463 Litany of the Four Last
Things.

mf GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

mf JESU, Life of those who die,
Advocate with GOD on high,
Hope of immortality,
Hear us, Holy JESU.

Thou Whose Death to mortals gave
Power to triumph o'er the grave,
Living now from death to save,
Hear us, Holy JESU.

p Thou before Whose great white
Throne
All our doings must be shown,
Pleading now for us Thine own,
Hear us, Holy JESU.

LITANY OF THE FOUR LAST THINGS.

Thou Whose Death was borne that
From the power of Satan free, [we,
Might not die eternally,
Hear us, Holy JESU.

mf Thou Who dost a place prepare
That in heavenly mansions fair
Sinners may Thy glory share,
Hear us, Holy JESU.

DEATH.

p We are dying day by day;
Soon from earth we pass away;
LORD of life, to Thee we pray:
Hear us, Holy JESU.

Ere we hear the Angel's call,
And the shadows round us fall,
cr Be our SAVIOUR, be our All:
Hear us, Holy JESU.

mf Wean our hearts from things
below,
Make us all Thy love to know,
Guard us from our ghostly foe:
Hear us, Holy JESU.

p Shelter us with Angel's wing.
To our souls Thy pardon bring:
So shall death have lost its sting:
Hear us, Holy JESU.

In the gloom Thy light provide:
Safely through the valley guide:
Thee we trust, for Thou hast died:
Hear us, Holy JESU.

JUDGMENT.

p When Thy summons we obey
On the dreadful Judgment Day,
Let not fear our soul dismay:
Hear us, Holy JESU.

While the lost in terror fly,
cr May we see with joyful eye
Our Redemption drawing nigh:
Hear us, Holy JESU.

mf May we see Thee on Thy Throne
As the SAVIOUR we have known,
And have follow'd as our own:
Hear us, Holy JESU.

May we then, among the blest
Who Thy Name on earth confess'd,
Hear Thee calling us to rest:
Hear us, Holy JESU.

HELL.

p From the awful place of doom,
Where in rayless outer gloom
Dead souls lie as in a tomb,
Save us, Holy JESU.

From the black, the dull despair
Ruin'd men and Angels share,
From the dread companions there,
Save us, Holy JESU.

From the unknown agonies
Of the soul that helpless lies,
From the worm that never dies,
Save us, Holy JESU.

From the lusts that none can tame,
From the fierce mysterious flame,
From the everlasting shame,
Save us, Holy JESU.

HEAVEN.

f Where Thy Saints in glory reign,
Free from sorrow, free from pain,
Pure from every guilty stain,
Bring us, Holy JESU.

mf Where the captives find release,
Where all foes from troubling cease,
Where the weary rest in peace,
Bring us, Holy JESU.

cr Where the pleasures never cloy,
Where in Angels' holy joy
Thy redeem'd their powers employ,
Bring us, Holy JESU.

Where in wondrous light are shown
All Thy dealings with Thine own,
Who shall know as they are known,
Bring us, Holy JESU.

f Where, with loved ones gone before,
We may love Thee and adore
In Thy Presence evermore,
Bring us, Holy JESU. Amen.

Litany of the Incarnate Word. 464

mf GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

mf SON of GOD, for man decreed,
To be born the woman's Seed,
Very GOD and Man indeed,
Hear us, Holy JESU.

Thou Whose Wisdom all things
plann'd,
Held by Whose Almighty Hand
All things in their order stand,
Hear us, Holy JESU.

GOD with us, Emmanuel,
Coming here as Man to dwell,
Saving us when Adam fell,
Hear us, Holy JESU.

SAVIOUR, full of truth and grace,
Leaving Thine eternal place
To restore our fallen race,
Hear us, Holy JESU.

Image of the GOD unseen,
Still what Thou hadst ever been,
Though in form of Infant mean,
Hear us, Holy JESU.

WORD, by Whom the worlds were
In a lowly manger laid, [made.
Taught on earth an humble trade,
Hear us, Holy JESU.

LITANY OF THE INCARNATE WORD.

p JESU, led by love to share
All the forms of grief and care,
That we sinful mortals bear,
Hear us, Holy JESU.

mf Good Physician, come to cure
All the ills that men endure,
And to make our nature pure,
Hear us, Holy JESU.

p Man of Sorrows, weak and worn
With Thy woes for sinners borne,
Lest we should for ever mourn,
Hear us, Holy JESU.

mf Shepherd, Who Thy watch dost
keep,
Guarding still Thy chosen sheep
From the spoiler's malice deep,
Hear us, Holy JESU.

p LAMB, from earth's foundation slain,
By Whose bitter stripes of pain
We are freed from guilty stain,
Hear us, Holy JESU.

mf Only Victim we can plead,
Our High Priest to intercede,
Advocate in all our need,
Hear us, Holy JESU.

Standing now before the Throne,
Pleading that which can alone
For the sin of man atone,
Hear us, Holy JESU.

Only Hope of those who pray,
Only Help while here we stay,
Life of those who pass away,
Hear us, Holy JESU. Amen.

Litanies of Penitence.

465

No. 1. PART 1.

mf GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

FATHER, hear Thy children's call:
Humbly at Thy feet we fall,
Prodigals, confessing all:
We beseech Thee, hear us.

CHRIST, beneath Thy Cross we blame
All our life of sin and shame,
Penitent we breathe Thy Name:
We beseech Thee, hear us.

HOLY SPIRIT, grieved and tried,
Oft forgotten and defied,
Now we mourn our stubborn pride:
We beseech Thee, hear us.

mf LOVE, that caused us first to be
p LOVE, that bled upon the Tree,
cr LOVE, that draws us lovingly:
We beseech Thee, hear us.

p We Thy call have disobey'd,
Into paths of sin have stray'd,
And repentance have delay'd:
We beseech Thee, hear us.

Sick, we come to Thee for cure,
Guilty, seek Thy mercy sure,
Evil, long to be made pure:
We beseech Thee, hear us.

Blind, we pray that we may see,
Bound, we pray to be made free,
Stain'd, we pray for sanctity:
We beseech Thee, hear us.

mf Thou Who hear'st each contrite
Bidding sinful souls draw nigh, [sigh
Willing not that one should die,
We beseech Thee, hear us.

PART 2.

mf By the gracious saving call
Spoken tenderly to all
Who have shared in Adam's fall,
We beseech Thee, hear us.

p By the nature JESUS wore,
By the Stripes and Death He bore,
cr By His Life for evermore,
We beseech Thee, hear us.

mf By the love that longs to bless,
Pitying our sore distress,
Leading us to holiness,
We beseech Thee, hear us.

By the love so calm and strong,
Patient still to suffer wrong
And our day of grace prolong,
We beseech Thee, hear us.

By the love that speaks within,
Calling us to flee from sin
And the joy of goodness win,
We beseech Thee, hear us.

By the love that bids Thee spare,
cr By the Heav'n Thou dost prepare,
By Thy promises to prayer,
We beseech Thee, hear us.

PART 3.

p Teach us what Thy love has borne,
That with loving sorrow torn
Truly contrite we may mourn:
We beseech Thee, hear us.

mf Gifts of light and grace bestow,
Help us to resist the foe,
Fearing what alone is woe:
We beseech Thee, hear us.

Let not sin within us reign,
May we gladly suffer pain,
If it purge away our stain:
We beseech Thee, hear us.

May we to all evil die,
Fleshly longings crucify,
Fix our hearts and thoughts on high:
We beseech Thee, hear us.

LITANIES OF PENITENCE.

Grant us faith to know Thee near,
Hail Thy grace, Thy judgment fear,
And through trial persevere :
We beseech Thee, hear us.

Grant us hope from earth to rise,
And to strain with eager eyes
Towards the promised heavenly prize :
We beseech Thee, hear us.

Grant us love Thy love to own,
Love to live for Thee alone,
And the power of grace make known :
We beseech Thee, hear us.

All our weak endeavours bless,
As we ever onward press,
Till we perfect holiness :
We beseech Thee, hear us.

cr Lead us daily nearer Thee,
Till at last Thy Face we see,
Crown'd with Thine own purity :
We beseech Thee, hear us. Amen.

466

No. 2.

mf God the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

Thou Who leaving Crown and Throne
Camest here, an outcast lone,
That Thou mightest save Thine own,
Hear us, Holy JESU.

mf Thou with sinners wont to eat,
Who with loving Words didst greet
Mary weeping at Thy Feet,
Hear us, Holy JESU.

Thou Whose sadden'd look did chide
Peter when he thrice denied,
Till with bitter tears he cried,
Hear us, Holy JESU.

Thou Who hanging on the Tree
To the thief saidst, "Thou shalt be
To-day in Paradise with Me,"
Hear us, Holy JESU.

p Thou, despised, denied, refused,
And for man's transgressions bruised,
Sinless, yet of sin accused,
Hear us, Holy JESU.

mf Thou Who on the Cross didst reign,
Dying there in bitter pain,
Cleansing with Thy Blood our stain,
Hear us, Holy JESU.

Shepherd of the straying sheep,
Comforter of them that weep,
Hear us crying from the deep,
Hear us, Holy JESU.

That in Thy pure innocence
We may wash our souls' offence,
And find truest penitence,
We beseech Thee, JESU.

That we give to sin no place,
That we never quench Thy grace,
That we ever seek Thy Face,
We beseech Thee, JESU.

That denying evil lust,
Living godly, meek, and just,
In Thee only we may trust,
We beseech Thee, JESU.

That to sin for ever dead
We may live to Thee instead,
And the narrow pathway tread,
We beseech Thee, JESU.

f When shall end the battle sore,
When our pilgrimage is o'er,
p Grant Thy peace for evermore,
We beseech Thee, JESU. Amen

Litany of the Passion.

467

mf GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE.
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

JESU, Who for us didst bear
Scorn and sorrow, toil and care,
Hearken to our lowly prayer ;
Hear us, Holy JESU.

pp By that hour of Agony,
Spent while Thine Apostles three
Slumber'd in Gethsemane,
Hear us, Holy JESU.

cr By the prayer Thou thrice didst
pray
That the cup might pass away,
So Thou mightest still obey,
Hear us, Holy JESU.

p By the kiss of treachery
To Thy foes betraying Thee,
By Thy harsh captivity,
Hear us, Holy JESU.

By the scourging Thou hast borne;
By the purple robe of scorn,
By the reed and crown of thorn,
Hear us, Holy JESU.

By the insult of the Jews,
When Barabbas they would choose,
And did Thee their King refuse,
Hear us, Holy JESU.

By Thy going forth to die,
When they raised the wicked cry,
"Crucify Him, crucify!"
Hear us, Holy JESU.

By the Cross which Thou didst bear
By the cup they bade Thee share,
Mingled gall and vinegar,
Hear us, Holy JESU.

LITANY OF THE PASSION.

By Thy nailing to the Tree,
By the title over Thee,
By the gloom of Calvary,
Hear us, Holy JESU.

By the parting of Thy clothes,
By the mocking of Thy foes,
As they watch'd Thy dying woes,
Hear us, Holy JESU.

By Thy seven Words then said,
pp By the bowing of Thy Head,
By Thy numbering with the dead,
Hear us, Holy JESU.

mf When temptation sore is rife,
When we faint amidst the strife,
Thou, Whose Death hath been our life,
Save us, Holy JESU.

While on stormy seas we toss,
Let us count all things as loss
But Thee only on Thy Cross :
Save us, Holy JESU.

So, with hope in Thee made fast,
p When death's bitterness is past
cr We may see Thy Face at last :
Save us, Holy JESU. Amen.

Litany for the Rogation Days. 468

mf GOD the FATHER, from Thy Throne,
Hear us, we beseech Thee ;
GOD, the co-eternal SON,
Hear us, we beseech Thee ;

GOD, the SPIRIT, mighty LORD,
Hear us, we beseech Thee ;
THREE in ONE, by all adored,
Hear us, we beseech Thee.

p JESU ! (*cr*) JESU !
mf By Thy wondrous Incarnation,
By Thy Birth for our salvation,
p We beseech Thee, (*cr*) we beseech
mf From every ill defend us, [Thee,
Thy grace and mercy send us.

p JESU ! JESU !
mf By Thy Fasting and Temptation,
By Thy nights of supplication,
p We beseech Thee, we beseech Thee,
mf From every ill defend us,
Thy grace and mercy send us.

p JESU ! JESU !
mf By Thy works of sweet compassion,
By Thy Cross and bitter Passion,
p We beseech Thee, we beseech Thee,
mf From every ill defend us,
Thy grace and mercy send us.

p JESU ! JESU !
By Thy Blood for sinners flowing,
cr By Thy Death true life bestowing,
p We beseech Thee, we beseech Thee,
mf From every ill defend us,
Thy grace and mercy send us.

p JESU ! JESU !
f By Thy glorious Resurrection,
Earnest of our own perfection,
p We beseech Thee, we beseech Thee,
mf From every ill defend us,
Thy grace and mercy send us.

p JESU ! JESU !
f To the FATHER'S Throne ascended,
All Thy pain and sorrows ended,
p We beseech Thee, we beseech Thee,
mf From every ill defend us,
Thy grace and mercy send us.

p JESU ! JESU !
mf Advocate for sinners pleading,
With the FATHER interceding,
p We beseech Thee, we beseech Thee,
mf From every ill defend us,
Thy grace and mercy send us. Amen.

*This Litany may also be sung in any time
of special supplication.*

Litany of Jesus Glorified.

469

mf GOD the FATHER, throned on high,
SAVIOUR, Who didst come to die,
SPIRIT, Who dost sanctify,
p Save us, Holy TRINITY.

mf JESU, Prince of life and light,
Dwelling now in glory bright,
Ruling all things by Thy might,
p Hear us, Holy JESU.

Thou Whose Death did death destroy,
cr Who through pain didst pass to
Endless and without alloy, [Joy
Hear us, Holy JESU.

f Thou Who didst to Heav'n ascend
Still to be the sinner's Friend,
Still Thy people to defend,
Hear us, Holy JESU.

JESU, raised to God's right hand,
Round Whose Throne the Angel band
Waits Thy Word of dread command,
Hear us, Holy JESU.

Thou Who dost the Sceptre bear,
And in Heav'n a place prepare
That we may be with Thee there,
Hear us, Holy JESU.

Thou Who must in glory reign,
Conqueror of sin and pain,
Till no enemy remain,
Hear us, Holy JESU.

mf JESU, Who art glorified
In the very Flesh that died,
p With the pierced Hands and Side,
Hear us, Holy JESU.

mf JESU, though enthroned on high
Still for our infirmity
Touch'd with human sympathy,
Hear us, Holy JESU.

LITANY OF JESUS GLORIFIED.

JESU, in our time of need
Our High Priest to intercede,
Living still Thy Death to plead,
Hear us, Holy JESU.

JESU, able to bestow
On Thy struggling Church below
More than we can ask or know,
Hear us, Holy JESU.

JESU, Who to Heav'n upborne
Didst not leave Thy Church to mourn,
p Orphan'd, comfortless, forlorn,
Hear us, Holy JESU.

mf Thou Who, still our Saviour
Didst the HOLY SPIRIT send (Friend,
To be with us to the end,
Hear us, Holy JESU.

p JESU, Who Thy Flesh and Blood,
Offer'd once upon the Rood,
Givest for Thy children's Food
Hear us, Holy JESU.

mf Only Balm for souls distress'd,
Happiness of all the bless'd,
Peace of those who long for rest,
Hear us, Holy JESU.

f Thou Who, as Thou once didst rise,
Shalt be seen by human eyes
Coming through the parted skies,
Hear us, Holy JESU.

p Thou Who then on quick and dead,
All for whom Thy Blood was shed,
Shalt pronounce the judgment dread,
Hear us, Holy JESU.

mf JESU, God's Incarnate SON,
By Thy work for sinners done,
By the gifts for sinners won,
Hear us, Holy JESU.

That while pilgrims toiling here
We Thy Name may love and fear,
And to death may persevere,
Hear us, Holy JESU.

cr That when earthly toil is o'er
We, in rest for evermore
May behold Thee and adore,
Hear us, Holy JESU. Amen.

Litany of the Holy Ghost.

470

mf GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

mf HOLY SPIRIT, heavenly Dove,
Dew descending from above,
Breath of life, and Fire of love,
p Hear us, Holy SPIRIT.

Source of strength, of knowledge clear,
Wisdom, godliness sincere,
Understanding, counsel, fear,
Hear us, Holy SPIRIT.

Source of meekness, love, and peace,
Patience, pureness, faith's increase,
Hope and joy that cannot cease,
Hear us, Holy SPIRIT.

SPIRIT guiding us aright,
SPIRIT making darkness light,
cr SPIRIT of resistless might,
Hear us, Holy SPIRIT.

p Thou by Whom the Virgin bore
Him Whom heaven and earth adore,
Sent our nature to restore,
Hear us, Holy SPIRIT.

mf Thou Whom JESUS from His
Throne,
Gave to cheer and help His own,
That they might not be alone,
Hear us, Holy SPIRIT.

COMFORTER, to Whom we owe
All that we rejoice to know
Of our Saviour's work below,
Hear us, Holy SPIRIT.

Thou Whose sound Apostles heard,
Thou Whose power their spirit stirr'd,
Giving them the living Word,
Hear us, Holy SPIRIT.

Thou Whose grace the Church doth fill,
Showing her God's perfect Will,
Making JESUS present still,
Hear us, Holy SPIRIT.

Coming with Thy power to save,
Moving on Baptismal wave,
Raising us from sin's dark grave,
Hear us, Holy SPIRIT.

p All our evil passions kill,
Bend aright our stubborn will,
Though we grieve Thee, patient still;
Hear us, Holy SPIRIT.

mf Come to raise us when we fall,
And, when snares our souls enthal,
Lead us back with gentle call;
Hear us, Holy SPIRIT.

Come to strengthen all the weak,
Give Thy courage to the meek,
Teach our faltering tongues to speak;
Hear us, Holy SPIRIT.

Come to aid the souls who yearn
More of truth Divine to learn,
And with deeper love to burn;
Hear us, Holy SPIRIT.

Keep us in the narrow way,
Warn us when we go astray,
Plead within us when we pray;
Hear us, Holy SPIRIT.

cr Holy, loving, as Thou art,
All Thy sevenfold gifts impart,
Never more from us depart;
Hear us, Holy SPIRIT. Amen.

LITANY OF THE CHURCH.

471 Litany of the Church.

mf GOD the FATHER, GOD the SON, .
GOD the SPIRIT, THREE in ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

mf JESU, with Thy Church abide,
Be her SAVIOUR, LORD, and Guide,
While on earth her faith is tried :
We beseech Thee, hear us.

Arms of love around her throw,
Shield her safe from every foe,
dim Comfort her in time of woe :
We beseech Thee, hear us.

mf Keep her life and doctrine pure,
Grant her patience to endure,
Trusting in Thy promise sure :
We beseech Thee, hear us.

May her voice be ever clear,
Warning of a judgment near,
Telling of a Saviour dear :
We beseech Thee, hear us.

All her fetter'd powers release,
Bid our strife and envy cease,
Grant the heavenly gift of peace :
We beseech Thee, hear us.

All that she has lost restore,
May her strength and zeal be more
Than in brightest days of yore :
We beseech Thee, hear us.

May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee :
We beseech Thee, hear us.

May she guide the poor and blind,
Seek the lost until she find,
And the broken-hearted bind ;
We beseech Thee, hear us.

Save her love from growing cold,
Make her watchmen strong and bold,
Fence her round, Thy peaceful fold :
We beseech Thee, hear us.

May her Priests Thy people feed,
Shepherds of the flock indeed,
Ready, where Thou call'st, to lead :
We beseech Thee, hear us.

p Judge her not for work undone,
Judge her not for fields unwon,
cr Bless her works in Thee begun :
We beseech Thee, hear us.

p For the past give deeper shame,
cr Make her jealous for Thy Name,
Kindle zeal's most holy flame :
We beseech Thee, hear us.

f Raise her to her calling high,
Let the nations far and nigh
Hear Thy heralds' warning cry :
We beseech Thee, hear us.

May her lamp of truth be bright,
Bid her bear aloft its light
Through the realms of heathen night ;
We beseech Thee, hear us.

mf May her scatter'd children be
From reproach of evil free,
Blameless witnesses for Thee :
We beseech Thee, hear us.

Arm her soldiers with the Cross,
Brave to suffer toil or loss,
Counting earthly gain but dross :
We beseech Thee, hear us.

cr May she holy triumphs win,
Overthrow the hosts of sin,
Gather all the nations in :
We beseech Thee, hear us.

f May she soon all glorious be,
Spotless and from wrinkle free,
Pure, and bright, and worthy Thee :
We beseech Thee, hear us.

Fit her all Thy joy to share
In the home Thou dost prepare,
And be ever blessed there :
We beseech Thee, hear us.
Amen.

Litany of the Blessed Sacra- ment of the Body and 472 Blood of Christ.

mf GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE,
p Spare us, Holy TRINITY.

f GOD of GOD, and Light of Light,
King of glory, LORD of might,
Hear us, Holy JESU.

p Very Man, Who for our sake
Didst true Flesh of Mary take,
Hear us, Holy JESU.

mf Shepherd, Whom the FATHER gave
His lost sheep to find and save,
Hear us, Holy JESU.

Priest and Victim, Whom of old
Type and prophecy foretold,
Hear us, Holy JESU.

King of Salem, Priest Divine,
Bringing forth Thy Bread and Wine,
Hear us, Holy JESU.

Paschal Lamb, Whose sprinkled Blood
Saves the Israël of GOD,
Hear us, Holy JESU.

Manna, found at dawn of day,
Pilgrim's Food in desert-way,
Hear us, Holy JESU.

Offering pure, in every place
Pledge and means of heavenly grace,
Hear us, Holy JESU.

LITANY OF THE BLESSED SACRAMENT.

PART 2.

p By the mercy, that of yore
Shadow'd forth Thy gifts in store,
Save us, Holy JESU.

cr By the love, on that last night
That ordain'd the better rite,
Save us, Holy JESU.

p By the Death, that could alone
For the whole world's sin atone,
Save us, Holy JESU.

By the Wounds, that ever plead
For our help in time of need,
Save us, Holy JESU.

PART 3.

That we may remember still
Kedron's brook and Calvary's hill,
Grant us, Holy JESU.

mf That our thankful hearts may glow
As Thy precious Death we show,
Grant us, Holy JESU.

That, with humble contrite fear,
We may joy to feel Thee near,
Grant us, Holy JESU.

cr That in faith we may adore,
Praise, and love Thee more and more,
Grant us, Holy JESU.

p That Thy Sacred Flesh and Blood
Be our true life-giving Food,
Grant us, Holy JESU.

mf That in all our words and ways
We may daily show Thy praise,
Grant us, Holy JESU.

cr That, as death's dark vale we tread,
Thou mayst be our strengthening
Bread,

Grant us, Holy JESU.

mf That, unworthy though we be,
We may ever dwell with Thee,
Grant us, Holy JESU. Amen.

473 Litany for Children.

mf GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE.
Hear us from Thy heavenly Throne.
p Spare us, Holy TRINITY.

p JESU, Saviour ever mild,
Born for us a little Child
Of the Virgin undefiled,
Hear us, Holy JESU.

JESU, by the Mother-Maid
In Thy swaddling clothes array'd,
And within a manger laid,
Hear us, Holy JESU.

JESU, at Whose Infant Feet
Shepherds, coming Thee to greet,
Knelt to pay their worship meet,
Hear us, Holy JESU.

mf JESU, unto Whom of yore
Wise men, hastening to adore,
Gold and myrrh and incense bore,
Hear us, Holy JESU.

JESU, to Thy Temple brought,
Whom, by Thy good SPIRIT taught,
Simeon and Anna sought,
Hear us, Holy JESU.

p JESU, Who didst deign to flee
From King Herod's cruelty
In Thy earliest Infancy,
Hear us, Holy JESU.

cr JESU, Whom Thy Mother found
'Midst the doctors sitting round,
Marvelling at Thy Words profound,
Hear us, Holy JESU.

PART 2.

p From all pride and vain conceit,
From all spite and angry heat,
From all lying and deceit,
Save us, Holy JESU.

From all sloth and idleness,
From not caring for distress,
From all lust and greediness,
Save us, Holy JESU.

From refusing to obey,
From the love of our own way,
From forgetfulness to pray,
Save us, Holy JESU.

PART 3.

mf By Thy Birth and early years,
By Thine Infant wants and fears,
By Thy sorrows and Thy tears,
Save us, Holy JESU.

By Thy Pattern bright and pure,
By the pains Thou didst endure
Our salvation to procure,
Save us, Holy JESU.

p By Thy Wounds and thorn-crown'd
By Thy Blood for sinners shed, [Head
mf By Thy Rising from the dead,
Save us, Holy JESU.

By the Name we bow before,
Human Name, which evermore
All the hosts of Heav'n adore,
Save us, Holy JESU.

f By Thine own unconquer'd might,
By Thy glory in the height,
By Thy mercies infinite,
Save us, Holy JESU. Amen.

SUPPLEMENTAL HYMNS.

Morning.

*"I laid me down and slept, and rose up
474 again for the Lord sustained me."*

mf AWAKED from sleep we fall
Before Thee, GOD of love,
And chant the praise the Angels
raise,
O GOD of might, above;
Holy, Holy, Holy! Thou art God
adored!
p In Thy pitying mercy show us mercy,
LORD.

mf Thou wakedst me from sleep;
Shine on this mind and heart,
And touch my tongue, that I among
Thy choir may take my part;
Holy, Holy, Holy! TRINITY adored!
p In Thy pitying mercy show me
mercy, LORD.

mf The Judge will come with speed,
And each man's deeds be known;
dim Our trembling cry shall rise on
high
At midnight to Thy Throne;
Holy, Holy, Holy! King of Saints
adored!
p In the hour of judgment show us
mercy, LORD. Amen.

Mid-day—for a City Church.

475 *"A House of rest."*

mf BEHOLD us, LORD, a little space
From daily tasks set free,
And met within Thy holy place
To rest awhile with Thee.

Around us rolls the ceaseless tide
Of business, toil, and care;
p And scarcely can we turn aside
For one brief hour of prayer.

Yet these are not the only walls
Wherein Thou may'st be sought;
cr On homeliest work Thy blessing
falls,
In truth and patience wrought.

Thine is the loom, the forge, the mart,
The wealth of land and sea;
The worlds of science and of art,
Reveal'd and ruled by Thee.

mf Then let us prove our heavenly
In all we do and know; [birth
And claim the kingdom of the earth
For Thee, and not Thy foe.

Work shall be prayer, if all be wrought
As Thou wouldst have it done;
And prayer, by Thee inspired and
taught,
Itself with work be one. Amen.

Evening.

*"The Lord shall be thine everlasting
476 light."*

mf BEHOLD the sun, that seem'd but
Enthroned overhead, [now
Beginneth to decline below
The globe whereon we tread;
And he, whom yet we look upon
With comfort and delight, [anon,
dim Will quite depart from hence
p And leave us to the night.

Thus time, unheeded, steals away
The life which nature gave;
Thus are our bodies every day
Declining to the grave;
Thus from us all our pleasures fly
Whereon we set our heart; [nigh,
And when the night of death draws
Thus will they all depart.

cr LORD! though the sun forsake our
And mortal hopes are vain; [sight,
mf Let still Thine everlasting light
Within our souls remain;
And in the nights of our distress
Vouchsafe those rays Divine, [ness
cr Which from the Sun of Righteous-
For ever brightly shine. Amen.

*"The Lord's Name is praised from the
477 rising up of the sun unto the going
down of the same."*

mf THE day Thou gavest, LORD, is
ended,
The darkness falls at Thy behest;
To Thee our morning hymns ascended,
cr Thy praise shall sanctify our rest.
mf We thank Thee that Thy Church
unsleeping,
While earth rolls onward into light,
Through all the world her watch is
keeping,
And rests not now by day or night.

EVENING.

As o'er each continent and island
The dawn leads on another day;
The voice of prayer is never silent,
Nor dies the strain of praise away.

The sun that bids us rest is waking
Our brethren 'neath the western sky,
And hour by hour fresh lips are making
Thy wondrous doings heard on high.

cr So be it, LORD; Thy Throne shall
never,

Like earth's proud empires, pass
away;

f Thy Kingdom stands, and grows for
ever,

Till all Thy creatures own Thy sway.
Amen.

Sunday.

478 "*A good day.*"

mf THIS is the day the LORD hath
made,

He calls the hours His own;
Let Heav'n rejoice, let earth be glad,
And praise surround the Throne.

To-day He rose and left the dead,
And Satan's empire fell;
To-day the saints His triumphs spread,
And all His wonders tell.

Hosanna to th' anointed King,
To David's Holy SON! [and bring
dim Make haste to help us, LORD,
cr Salvation from Thy Throne.

Bless'd be the LORD, Who comes to
men

With messages of grace:
Who comes, in GOD His Father's
Name,

dim To save our sinful race.

f Hosanna in the highest strains
The Church on earth can raise;
The highest Heavens in which He
reigns

; Shall give Him nobler praise. Amen.

479 "*There shall be no night there.*"

EVENING.

mf GREAT GOD, Who, hid from mortal
sight,

Dost dwell in unapproach'd light,
Before Whose Throne with veiled
brow,

Thy sinless Angels trembling bow.

dim Awhile in darkness here below
We lie oppress'd with sin and woe;

cr But soon the everlasting day
Shall chase the night of gloom away;—

The day prepared for us by Thee;

The day reserved for us to see;—

A day but faintly imaged here
By brightest sun at noontide clear.

p Too long, alas! it still delays,
It lingers yet, that day of days;
The flesh, with all its load of sin,
Must perish, ere its joy we win.

cr Then from these earthly bonds set
free

The soul shall fly, O GOD, to Thee;
To see Thee, love Thee, and adore,
Her blissful task for evermore.

mf All bounteous TRINITY! prepare
Our souls Thy hidden joy to share,
That our brief daytime, used aright,
May issue in eternal light. Amen.

Friday.

480 "*The marks of the Lord Jesus.*"

p O JESU, crucified for man,
O Lamb, all glorious on Thy Throne
cr Teach Thou our wond'ring souls to
scan

The mystery of Thy love unknown.

We pray Thee, grant us strength to
take

Our daily cross, whate'er it be,
mf And gladly, for Thine own dear
sake,

p In paths of pain to follow Thee.

mp As on our daily way we go,
Through light or shade, in calm or
strife,

Oh! may we bear Thy marks below
In conquer'd sin and chasten'd life.

And week by week this day we ask
That holy memories of Thy Cross
May sanctify each common task,
And turn to gain each earthly loss.

Grant us, dear LORD, our cross to bear
Till at Thy Feet we lay it down,

cr Win through Thy Blood our pardon
there,

And through the Cross attain the
crown. Amen.

Saturday.

"*There remaineth a rest to the people of
God.*"

481

EVENING.

mf Now the busy week is done,
Now the rest-time is begun
Thou hast brought us on our way,
Kept and led us day by day;
cr Now there comes the first and best,
Day of worship, light and rest.

p Hallow, LORD, the coming day!
When we meet to praise and pray,
cr Hear Thy Word, Thy Feast attend,
Hours of happy service spend;
To our hearts be manifest,
LORD of labour and of rest!

For Thy children gone before
We can trust Thee and adore ;
p All their earthly week is past,
Sabbath-time is theirs at last ;
Fold them, FATHER, to Thy breast,
dim Give them everlasting rest.

mf Guide us all the days to come,
Till Thy mercy call us home :
All our powers do Thou employ,
Be Thy work our chiefest joy ;
Then, the promised land possess,
p Bid us enter into rest. Amen.

Christmas.

482 "*We are come to worship Him.*"

mf ANGELS, from the realms of glory,
Wing your flight o'er all the earth ;
Ye who sang creation's story,
Now proclaim Messiah's birth :

cr Come and worship,
Worship CHRIST, the new-born King

mf Shepherds, in the field abiding,
Watching o'er your flocks by night,
God with man is now residing,
Yonder shines the Infant Light ;

cr Come and worship,
Worship CHRIST, the new-born King.

mf Sages, leave your contemplations,
Brighter visions beam afar ;
Seek the great Desire of nations,
Ye have seen His natal star ;

cr Come and worship,
Worship CHRIST, the new-born King.

mf All creation, join in praising
God the FATHER, SPIRIT, SON—
Evermore your voices raising
To th' Eternal THREE in ONE :

cr Come and worship,
f Worship CHRIST, the new-born
King. Amen.

"*Who being in the form of God . . .
made Himself of no reputation, and
took upon Him the form of a ser-
vant, and was made in the likeness
of men.*"

f From east to west, from shore to
shore,
Let every heart awake and sing
dim The HOLY CHILD Whom Mary
bore.

f The CHRIST, the everlasting King.

mf Behold ! the world's Creator wears
The form and fashion of a slave ;
Our very flesh our Maker shares,
His fallen creature, man, to save.

For this how wondrously He wrought !
dim A maiden, in her lowly place,
Became, in ways beyond all thought,
The chosen vessel of His grace.

She bow'd her to the Angel's word
Declaring what the FATHER will'd,
And suddenly the promised LORD
That pure and hallow'd temple fill'd.

p He shrank not from the oxen's stall,
He lay within the manger bed,
And He Whose bounty feedeth all
At Mary's breast Himself was fed.

cr And while the Angels in the sky
Sang praise above the silent field,
mf To shepherds poor the LORD Most
High,

The one great Shepherd, was reveal'd.

f All glory for this blessed morn
To GOD the FATHER ever be ;
All praise to Thee, O Virgin-born,
All praise, O HOLY GHOST, to Thee.
Amen.

484 "*Jesus Christ is come in the flesh.*"

f CHRISTIANS, sing out with exulta-
tion,

And praise your Benefactor's Name !
To-day the Author of Salvation,
The Father's well beloved came.

mf Of undefiled Virgin Mother
An Infant, all Divine, was born,
cr And GOD Himself became your
Brother

Upon this happy Christmas morn.

mf In Him eternal might and power
To human weakness hath inclined ;
And this poor Child brings richest
dower

Of gifts and graces to mankind.
dim While here His Majesty dis-
guising,

A servant's form the Master wears,
cr Behold the beams of glory rising
E'en from His poverty and tears.

p A stable serves Him for a dwelling,
And for a bed a manger mean ;
cr Yet o'er His Head, His Advent
telling,

A new and wondrous star is seen.
Angels rehearse to men the story,
The joyful story of His birth ;

To Him they raise the anthem—(*r*)
"Glory [earth]!"
To GOD on high, and peace on

For through this holy Incarnation
The primal curse is done away ;
dim And blessed peace o'er all creation
Hath shed its pure and gentle ray.
cr Then, in that heavenly concert
joining,

O Christian men, with one accord,
f Your voices tunefully combining,
Salute the Birthday of your LORD !
Amen.

New Year's Day.

"They will go from strength to strength."

485

f FROM glory unto glory ! Be this our joyous song,

As on the King's own highway, we bravely march along !

From glory unto glory ! O word of stirring cheer,

mf As dawns the solemn brightness of another glad New Year.

f From glory unto glory ! What great things He hath done,

What wonders He hath shown us, what triumphs He hath won !

From glory unto glory ! What mighty blessings crown

The lives for which our LORD hath laid His own so freely down !

The fulness of His blessing encompasseth our way ;

The fulness of His promises crowns every bright'ning day ;

The fulness of His glory is beaming from above,

While more and more we learn to know the fulness of His love.

And closer yet and closer the golden bonds shall be,

Uniting all who love our LORD in pure sincerity ;

And wider yet and wider shall the circling glory glow,

As more and more are taught of God that mighty Love to know.

mf O let our adoration for all that He hath done,

Peal out beyond the stars of God, while voice and life are one ;

dim And let our consecration be real, deep, and true ;

Oh, even now our hearts shall bow, and joyful vows renew.

f Now onward, ever onward, from strength to strength we go,

While grace for grace abundantly shall from His fulness flow,

To glory's full fruition, from glory's foretaste here,

f Until His very presence crown our happiest New Year. Amen.

Epiphany.

"The kindness and love of God our Saviour toward man appeared."

486

mf THE FATHER'S sole-begotten SON

dim Was born, the Virgin's Child, on earth ;

His Cross for us adoption won,—

mf The life and grace of second birth.

Forth from the height of Heav'n He came,

dim In form of man with man abode ;
mf Redeem'd His world from death and shame,

The joys of endless life bestow'd.

p Redeemer, come with power benign,
Dwell in the souls that look for Thee ;

O let Thy light within us shine
That we may Thy salvation see.

Abide with us, O LORD, we pray,
Dispel the gloom of doubt and woe ;

Wash every stain of guilt away,
Thy tender healing grace bestow.

mf LORD, Thou hast come, and well we know

That Thou wilt likewise come again ;
Thy Kingdom shield from every foe,

Thy honour and Thy rule maintain.

f Eternal glory, LORD, to Thee,
Whom, now reveal'd, our hearts adore ;

To GOD the FATHER glory be,
And HOLY SPIRIT evermore. Amen.

487

"He was baptized."

mf THE SON of Man from Jordan rose,
And pray'd to GOD above ;

When lo, the op'ning Heav'n's disclose
A swift-descending Dove.

The SPIRIT, lighting on His Brow,
Anoints the Holy One :—

The FATHER'S voice declaring—"Thou Art My Belov'd SON."

So when, through His Baptizing bless'd

The Font new birth conveys,
Man kneels a son of GOD confess'd,

Heav'n opens as he prays.

p Fair innocency, like the dove's,
Invests him, purged from sin ;

For GOD the brooding SPIRIT moves,
Directs and rules within.

mf O CHRIST, Whose mercy cleansed our stain

With streams of grace Divine ;
Let us not soil the robes again

Made white in Blood of Thine.

Redeemer of a world undone,
We praise Thee and adore ;—

JESU, with GOD the FATHER ONE,
And SPIRIT evermore. Amen.

This Hymn is suitable for an Adult Baptism.

"The Lord shall suddenly come to His temple."

488

mf WITHIN the FATHER'S house
The SON hath found His home ;

cr And to His temple suddenly
The LORD of life hath come.

mf The doctors of the law
Gaze on the wondrous Child,
And marvel at His gracious words
Of wisdom undefiled.

p Yet not to them is giv'n
The mighty truth to know,
To lift the fleshly veil which hides
Incarnate God below.

The secret of the LORD
Escapes each human eye,
cr And faithful pond'ring hearts await
The full Epiphany.

p LORD, visit Thou our souls,
And teach us by Thy grace
Each dim revealing of Thyself
With loving awe to trace ;

cr Till from our darken'd sight
The cloud shall pass away,
And on the cleans'd soul shall burst
mf The everlasting day ;

Till we behold Thy Face,
And know, as we are known,
f Thee, FATHER, SON, and HOLY
GHOST,
Co-equal THREE in ONE. Amen.

Septuagesima.

*" God Who created all things by Jesus
489 Christ."*

mf O God, the joy of Heav'n above,
Thou didst not need Thy creatures
love,
When from Thy secret place of rest
Thy Word the earth's foundations
blest.

Thou spakest ;—worlds began to be ;
They bow before Thy Majesty ;
And all to their Creator raise
A wondrous harmony of praise.

But ere, O LORD, this lovely earth
From Thy creative will had birth,
Thou in Thy counsels didst unfold
Another world of fairer mould.

cr That realm shall our Redeemer
frame,
And build upon His mighty Name ;
His Hand the word of power shall sow,
That all the earth His truth may know.

When time itself has pass'd away,
His Church, secure in Heaven for aye,
Shall share His Table and His Throne,
And God the FATHER reign alone.

f O FATHER, SON, and SPIRIT BLEST,
One GOD in Heav'n and earth confest,
Preserve, direct, and fill with love
Thy realm on earth, Thy realm above.
Amen.

*The following Hymn is suitable for this
season :*

533 Oh how fair that morning broke.

Lent.

*" Hear my crying, O God : give ear unto
490 my prayer."*

mf SWEET SAVIOUR ! in Thy pitying
grace

Thy sweetness to our souls impart ;
Thou only Lover of our race

Give healing to the wounded heart ;

p Oh ! hear Thy contrite servants' cry,
pp And save us, JESU ! lest we die.

p Long-suffering JESU ! hear our
prayer

Who weep before Thee in our
shame ;

We have no hope but Thee ; O spare,
LORD, spare us from th' undying
flame ;

Oh ! hear Thy contrite servants' cry,
pp And save us, JESU ! lest we die.

p All we have broken Thy command ;
LORD, help us for Thy mercies' sake ;

Deliver us from Satan's hand,
And safely to Thy Kingdom take ;

Oh ! hear Thy contrite servants' cry,
pp And save us, JESU ! lest we die.

p We flee for refuge to Thy love,

cr Salvation of the helpless soul ;

Pour down Thy radiance from above,
And make these sin-worn spirits
whole ;

p Good LORD, in mercy hear our cry,
pp And save us, JESU ! lest we die.

Amen.

*" Is there no balm in Gilead ; is there
491 no physician there ?"*

p FAIN would I, LORD of grace,
With penitential tears

The record of my sins efface,
That in Thy book appears :—

Fain would I journey hence,
In garb of stainless white,

cr And made by mine own penitence
Well pleasing in Thy sight.

p Fond idle dream ! the foe
But lures and fools my soul ;

Not all my tears can peace bestow ;—
Thou only makest whole.

Hath ever sailor tost,
Or sufferer rack'd in pain,
cr Within Thine anchorage been lost,
Or found Thy Gilead vain ?

mf Maker and Hope of all !
p Wounded and sick am I :
Great Healer, save me, lest I fall
And perish utterly.

cr Can boundless love reject ?
Shall mercy say me nay,
Who cry with all Thine own elect
Before Thee, night and day ?
mf Thine be glory, CHRIST Most High,
dim Have compassion, (*p*) or we die.
Amen.

492 "Redeeming the time."

mf Lo ! now the time accepted peals
Its tidings of release ;
A time that with salvation heals,
And to repentant tears reveals
p The mercy-seat of peace.
Then let us wisely now restrain
Our food, our drink, our sleep ;
From idle word and jest refrain,
And steadfastly begin again
A stricter watch to keep.

cr Now heaven-taught love will haste
And seek the cheerless bed, [to rise
Where cold and wan the sufferer lies,
And CHRIST Himself to heedful eyes
Is hungering for bread.

'Tis now that zealous charity
Her goods more largely spends,
Lays up her treasure in the sky,
And freely yields, ere death draw nigh,
To God the wealth He lends.

p Then consecrate us, LORD, anew,
And fire our hearts with love ;
That all we think, and all we do,
Within, without, be pure and true,
Rekindled from above.

mf Now fuller praise and glory be
To Thee, the First and Last ;
And make us, Blessèd TRINITY,
More faithful soldiers, worthier Thee,
Through this our chastening fast.
Amen.

"Resist the devil, and he will flee from
you ; draw nigh to God, and He
will draw nigh to you."

493 FOR A LATE EVENING SERVICE.

mf FATHER, Most High, be with us,
Unseen, Thy goodness showing,
And CHRIST the WORD Incarnate,
And SPIRIT grace bestowing.
cr O Trinity, O Oneness
Of light and power exceeding ;
O God of God Eternal,
O God, from Both proceeding !

mf While daylight hours are passing,
We live and work before Thee ;
dim Now, ere we rest in slumber,
We gather to adore Thee.
Our Christian name and calling
Of our new birth remind us ;
The SPIRIT's gifts and sealing
To firm obedience bind us.

mf Begone, ye powers of evil
With snares and wiles unholy !
Disturb not with your temptings
The spirits of the lowly.
Depart ! for CHRIST is present,
Beside us, yea, within us ;
Away ! His sign, ye know it,
The victory shall win us.

p Awhile the body resteth ;
The spirit, wakeful ever,
cr Abideth in communion
With CHRIST, Who sleepeth never.
f To GOD, th' Eternal FATHER,
To CHRIST, our sure salvation,
To GOD, the HOLY SPIRIT,
Be endless adoration. Amen.

The following Hymns are suitable for
this season :

523 Not for our sins alone.
638 O God, to know that Thou art just.

Hymns on the Passion.

"Forasmuch then as Christ hath suffered
in the flesh, arm yourselves likewise
494 with the same mind."

mf MY LORD, my Master, at Thy Feet
adoring, [of woe ;
I see Thee bow'd beneath Thy load
For me, a sinner, is Thy Life-Blood
pouring ;
dim For Thee, my SAVIOUR, scarce
my tears will flow.

mf Thine own disciple to the Jews
has sold Thee
With friendship's kiss and loyal
word he came ;

How oft of faithful love my lips have
told Thee, [hood and my shame !

dim While Thou hast seen my false-
mf With taunts and scoffs they mock
what seems Thy weakness,

With blows and outrage adding
pain to pain ;

Thou art unmoved and steadfast in
Thy meekness ; [I complain !

dim When I am wrong'd how quickly
p My LORD, my SAVIOUR, when I see
Thee wearing [of thorn,

Upon Thy bleeding brow the crown
cr Shall I for pleasure live, or shrink
from bearing [scorn ?

Whate'er my lot may be of pain or

HYMNS ON THE PASSION.

mf O Victim of Thy love! O pangs
most healing! [I adore!
dim O saving Death! O wounds that
mf O shame most glorious! CHRIST,
before Thee kneeling.
p I pray Thee keep me Thine for
evermore. Amen.

*"Weep not for Me, but weep for your-
495 selves."*

p WEEP not for Him Who onward
His Cross to Calvary; [bears
He does not ask man's pitying tears,
Who wills for man to die.

The awful sorrow of His Face,
The bowing of His Frame,
Come not from torture or disgrace;
He fears not Cross or shame.

There is a deeper pang of grief,
An agony unknown.
In which His Love finds no relief;
He bears it all alone.

He thinks of all for whom His Life
Of lowliness and pain,
And weariness and care and strife,
Will be alas! in vain.

He sees the souls for whom He dies
Yet clinging to their sin,
And heirs of mansions in the skies
Who will not enter in.

cr Ah! this, my SAVIOUR, was the
shame
That bow'd Thy Head so low!
These were the wounds that rack'd
Thy Frame,
And made Thy Tears to flow.

p Oh! may I in Thy sorrow share,
And mourn that sins of mine
Should ever wound with grief or care
That loving Heart of Thine. Amen.

*"A very scorn of men, and the outcast
496 of the people."*

mf O SCORN'D and outcast LORD,
beneath
Thy burden meekly bending,
Thou, our true Isaac, to Thy death
Art wearily ascending.

dim And soon, with nail-pierced Feet
and Hands
Upon the Cross they raise Thee:
The Cross, which there uplifted stands,
To all the earth displays Thee.

mf Oh! wondrous love of God on high,
The sinful thus to cherish!
He gave His guiltless SON to die,
dim Lest guilty man should perish.

p Our sin's pollution to remove
His Blood was freely given;
cr So mighty was the SAVIOUR's love,
So just the wrath of Heaven.

Yes! 'tis the Cross that breaks the rod
And chain of condemnation, [God
cr And makes a league 'twixt man and
For our entire salvation.

f O praise the FATHER, praise the SON,
The Lamb for sinners given, [alone
And HOLY GHOST, through Whom
Our hearts are raised to Heaven.
Amen.

Easter.

497 *"Let us keep the Feast."*

mf "WELCOME, happy morning!"
age to age shall say;
Hell to-day is vanquish'd! Heav'n
is won to-day! [evermore!
f Lo! the Dead is living, God for
Him, their true Creator, all His
works adore: [to age shall say.
"Welcome, happy morning!" age

Earth with joy confesses, clothing
her for Spring, [ing King;
All good gifts return with her return-
Bloom in every meadow, leaves on
every bough, [triumph now:
Speak His sorrows ended, hail His
Hell to-day is vanquish'd! Heav'n
is won to-day!

mf Months in due succession, days of
length'ning light,
Hours and passing moments praise
Thee in their flight;
Brightness of the morning, sky and
fields and sea, [praise to Thee:
Vanquisher of darkness, bring their
"Welcome, happy morning!" age to
age shall say.

Maker and Redeemer, Life and Health
of all, [abasing fall.
Thou from Heav'n beholding man's
Of th' Eternal FATHER true and only
SON, [put on:
Manhood to deliver, manhood didst
Hell to-day is vanquish'd! Heav'n is
won to-day!

Thou, of life the Author, (*dim*) death
didst undergo,
Tread the path of darkness, (*cr*) saving
strength to show;
mf Come then, True and Faithful,
now fulfil Thy word;
'Tis Thine own Third Morning! rise,
O buried LORD! [to age shall say.
f "Welcome, happy morning!" age

Loose the souls long prison'd, bound
 with Satan's chain : [again ;
 All that now is fallen raise to life
 Show Thy Face in brightness, bid the
 nations see ! [with Thee ;
 Bring again our daylight : day returns
 ff Hell to-day is vanquish'd ! Heav'n
 is won to-day ! Amen.

*"Sing ye to the Lord, for He hath
 498 triumphed gloriously."*

f THE foe behind, the deep before,
 Our hosts have dared and past the sea :
 And Pharaoh's warriors strew the
 shore,
 And Israel's ransom'd tribes are free.

ff Lift up, lift up your voices now !
 The whole wide world rejoices now ;
 The LORD hath triumph'd gloriously !
 The LORD shall reign victoriously !

mf Happy morrow,
 Turning sorrow
 Into peace and mirth !
 Bondage ending,
 Love descending
 O'er the earth.

f Seals assuring,
 Guards securing,
 Watch His earthly prison :
 Seals are shatter'd,
 Guards are scatter'd ;—
 ff CHRIST is risen !

mf No longer must the mourners
 weep,
 Nor call departed Christians dead ;
 dim For death is hallow'd into sleep,
 And every grave becomes a bed.

cr Now once more
 Eden's door
 Open stands to mortal eyes ; [rise.
 For CHRIST hath risen, and man shall

Now at last,
 Old things past,
 Hope, and joy, and peace begin :
 For CHRIST hath won, and man shall
 win.

dim It is not exile, rest on high ;
 It is not sadness, peace from strife ;
 To fall asleep is not to die ;
 To dwell with CHRIST is better life.

f Where our banner leads us
 We may safely go ;
 Where our Chief precedes us,
 We may face the foe.

ff His right arm is o'er us,
 He our Guide will be :
 CHRIST hath gone before us,
 Christians, follow ye ! Amen.

*"When I awake up after Thy likeness,
 499 I shall be satisfied with it."*

f On the Resurrection morning
 Soul and body meet again ;
 No more sorrow, no more weeping,
 no more pain !

p Here awhile they must be parted,
 And the flesh its Sabbath keep,
 Waiting in a holy stillness,
 wrapt in sleep.

For a while the tired body
 Lies with feet toward the morn ;
 cr Till the last and brightest Easter
 day be born.

But the soul in contemplation
 Utters earnest prayer and strong,
 mf Bursting at the Resurrection
 into song.

cr Soul and body reunited
 Thenceforth nothing shall divide,
 Waking up in CHRIST's own likeness,
 satisfied.

f Oh ! the beauty, Oh ! the gladness
 Of that Resurrection day,
 Which shall not through endless ages
 pass away !

mf On that happy Easter morning
 All the graves their dead restore ;
 Father, sister, child, and mother,
 meet once more.

To that brightest of all meetings
 dim Bring us, JESU CHRIST, at last :
 By Thy Cross, through death (cr) and
 judgment,
 holding fast. Amen.

*"My Beloved spoke and said unto me,
 Rise up My love, My fair one, and
 come away. For the winter is
 past ; the rain is over and gone ;
 the flowers appear upon the earth ;
 the time of the singing of birds is
 come, and the voice of the turtle is
 500 heard in our land."*

mf O VOICE of the Belovèd !
 Thy Bride hath heard Thee say,—
 "Rise up, My love, My fair one,
 Arise and come away.
 For lo, 'tis past, the winter,
 The winter of thy year ;
 The rain is past and over,
 The flowers on earth appear.

"And now the time of singing
 Is come for every bird ;
 And over all the country
 The turtle dove is heard :
 The fig her green fruit ripens,
 The vines are in their bloom :
 Arise and smell their fragrance,
 My love, My fair one, come !"

p Yea, LORD! Thy Passion over,
 We know this life of ours
cr Hath pass'd from death and winter
 To leaves and budding flowers:
 No more Thy rain of weeping
 In drear Gethsemane;
 No more the clouds and darkness,
p That veil'd Thy bitter Tree.

mf Our Easter Sun is risen!
dim And yet we slumber long,
 And need Thy Dove's sweet pleading
 To waken prayer and song.
p Oh breathe upon our deadness,
 Oh shine upon our gloom;
cr LORD, let us feel Thy Presence,
f And rise and live and bloom.

Amen.

*"Thanks be to God, Who giveth us the
 501 victory."*

mf FAR be sorrow, tears, and sighing!
 Waves are calming, storms are dying;
 Moses hath o'erpass'd the sea,
 Israel's captive hosts are free;
 Life by death slew death and saved us,
 In His Blood the Lamb hath laved us,
 Clothing us with victory.

f JESUS CHRIST from death hath risen,
 Lo! His Godhead bursts the prison,
 While His Manhood passes free,
 Vanquishing our misery.

mf Rise we free from condemnation;
dim Through our God's humiliation,
f Ours is now the victory.

mf Vain the foe's despair and mad-
 ness!

See the dayspring of our gladness!
 Slaves no more of Satan we;
 Children, by the SON set free;
f Rise, for Life with death hath striven,
 All the snares of hell are riven,
 Rise and claim the victory. Amen.

*"Who is this that cometh from Edom,
 with dyed garments from Bozrah?
 this that is glorious in His apparel,
 travelling in the greatness of His
 502 strength?"*

mf To Thee and to Thy CHRIST, O
 God,

We sing—we ever sing;
 For He the lonely winepress trod,
 Our cup of joy to bring. [*tain'd*,
cr His glorious Arm the strife main-
 He march'd in might from far;
 His robes were with the vintage
 stain'd,

Red with the wine of war.

To Thee and to Thy CHRIST, O God,
 We sing—we ever sing;
dim For He invaded Death's abode,
cr And robbed him of his sting.

The house of dust enthral's no more,
 For He, the Strong to save,
 Himself doth guard that silent door,
 Great Keeper of the grave.

mf To Thee and to Thy CHRIST, O
 We sing—we ever sing; [God,
 For He hath crush'd beneath His rod
 The world's proud rebel king.
 He plunged in His imperial strength
 To gulfs of darkness down;
 He brought His trophy up at length,
 The foil'd usurper's crown.

To Thee and to Thy CHRIST, O God,
 We sing—we ever sing; [Blood
dim For He redeem'd us with His
 From every evil thing. [*upbore*,
mf Thy saving strength His Arm
 The Arm that set us free;
f Glory, O God, for evermore
 Be to Thy CHRIST and Thee.

Amen.

503 *"Being seen of them forty days."*

mf FORTY days Thy seer of old
 Communed with Thee, O Most High;
 Fain Thy goings to behold
 And Thy glory passing by.

p In the rocky cleft he bow'd;
 Thou, as mortal gaze might bear,
 Part reveal'd and part in cloud,
cr Didst Thy secret Name declare.

mf Forty days of Easter-tide [own;
 Thou didst commune with Thine
 Now by glimpses, LORD, descried,
 Handled now and proved and
 known;—

p Known, Most Merciful, yet veil'd;
 Else before the awful sight
 Surely heart and flesh had fail'd,
 Smitten with exceeding light.

mf Risen Master, fain would we,
 Sharing those unearthly days,
 Morn and eve, on shore and sea,
 Watch Thy movements, mark Thy
 ways;—

Catch by faith each glad surprise
 Of Thy footstep drawing nigh,
 Hear Thy sudden greeting rise—
dim "Peace be to you! It is I;"—

mf Secrets of Thy Kingdom learn,
 Read the vision open spread,
 Feel Thy Word within us burn,
 Know Thee in the broken Bread.

So Thy glory's skirts beside
 Gently led from grace to grace,
 We Thy coming may abide,
dim And adore Thee face to face.
 Amen.

504 "Risen with Him."

f THE LORD is risen indeed;
Now is His work perform'd;
Now is the mighty Captive freed,
And death's strong castle storm'd.

The LORD is risen indeed;
Then Hell has lost his prey;
With Him is risen the ransom'd seed
To reign in endless day.

The LORD is risen indeed;
He lives, to die no more;
He lives, the sinner's cause to plead,
dim Whose curse and shame He bore.

f THE LORD is risen indeed;
Attending Angels, hear!
Up to the Courts of Heav'n with speed
The joyful tidings bear.

Then take your golden lyres,
And strike each cheerful chord;
Join, all ye bright celestial choirs,
To sing our risen LORD. Amen.

Rogation Days.

"The earth is the Lord's, and the fulness thereof."

505

mf O THRONED, O crown'd with all
renown,
Since Thou the earth hast trod,
Thou reignest, and by Thee cometh down
Henceforth the gifts of God.
[By Thee the suns of space, that burn
Unspent, their watches hold;
The hosts that turn, and still return,
Are sway'd, and poised, and roll'd.

The powers of earth, for all her ills,
An endless treasure yield; [hills,
The precious things of the ancient
Forest, and fruitful field.]
Thine is the health, and Thine the
That in our halls abound: [wealth
And Thine the beauty and the joy
With which the years are crown'd.

dim [And as, when ebb'd the flood,
our sires

Kneel'd on the mountain sod,
While o'er the new world's altar fires
Shone out the bow of God;
And sweetly fell the peaceful spell—
Word that shall aye avail—

"Summer and winter shall not cease,
Seed time nor harvest fail;"]

cr Thus in their change let frost and
And winds and dews be given; [heat
All fostering power, all influence
sweet,

Breathe from the bounteous heaven.

*The parts within [brackets] may be
omitted, if the Hymn be thought too long.*

Attemper fair with gentle air
The sunshine and the rain,
That kindly earth with timely birth
May yield her fruits again;

mf That we may feed Thy poor aright,
And, gath'ring round Thy Throne,
Here in the holy Angels' sight
Repay Thee of Thine own.
For so our sires in olden time
Spared neither gold nor gear,
Nor precious wood, nor hewn stone,
Thy sacred shrines to rear.

cr For there to give the second birth
In mysteries and signs,
The Face of CHRIST o'er all the earth
On kneeling myriads shines.

mf And if so fair beyond compare
Thine earthly houses be. [Face
cr In how great grace shall we Thy
In Thine own Palace see? Amen.

Ascension.

"Knowest thou that the Lord will take
away thy Master from thy head
506 to-day?"

mf KNOW ye the LORD hath borne
away

Your Master from your head to-day?
Yea, we know it; yet we raise
Joyous strains of hope and praise!
He is gone, but not before
All His earthly work is o'er.

Alleluia!

Know ye the LORD hath borne away
Your Master from your head to-day?
Yea, we know it; stand afar;
Mark His bright triumphal car,
Mighty end of mighty deeds,
Clouds His chariot, winds His
steeds!

Alleluia!

Know ye the LORD hath borne away
Your Master from your head to-day?
Yea, we know it; ere He left,
Jordan's stream in twain was cleft:
With that glorious act in view,
We shall one day cleave it too!

Alleluia!

Know ye the LORD hath borne away
Your Master from your head to-day?
Yea, we know it; wondrous love
Bids Him seek His Home above:

dim He hath said 'tis better so;
See His mantle dropt below!

Alleluia!

mf KNOW ye the LORD hath borne
away

Your Master from your head to-day?

Yea, we know it; lo! we trace
Plenteous portions of His grace,
Sent to all whose hearts can soar
Whither He has gone before.

Alleluia!

Know ye the LORD hath borne away
Your Master from your head to-day?
Yea, we know it; search would fail,
cr If ye pass'd through mount and
vale: [wide:
Earth contains Him not, though
ff Seek Him at His FATHER's side!
Alleluia! Amen.

Whitsuntide.

"The Spirit of the Lord filleth the world."
507

mf BOUNTEOUS SPIRIT, ever shedding
Life the world to fill! [ing,
Swarms the fruitful globe o'erspread-
Shoals their ocean pathway threading,
cr Own Thy quick'ning thrill:
Author of each creature's birth,
Life of life beneath the earth,
Everywhere, O SPIRIT Blest,
f Thou art motion, (p) Thou art rest.

mf *Come, Creator! grace bestow-
All Thy sevenfold dower! [ing,—
Come, Thy peace and bounty strowing,
Earth's Renewer! Thine the sowing,
Thine the gladd'ning shower.
Comforter! what joy Thou art
To the blest and faithful heart;
But to man's primeval foe
Uttermost despair and woe.

O'er the waters of creation
Moved Thy Wings Divine;
When the world, to animation
Waking 'neath Thy visitation,
Team'd with powers benign:
Thou didst man to being call,
Didst restore him from his fall;
Pouring, like the latter rain,
Grace to quicken him again.

cr Thine the Gospel voices, crying
As with trumpet sound;
Till the world, in darkness lying,
Rose from deathly sleep, descrying
Heavenly light around.
Man, to reach that prize reveal'd,
Arm'd with Thee as with a shield,
Nerved and girt his fight to win,
Quells the prince of death and sin.

mf *Lowliest homage now before Thee
Let the ransom'd pay;
For Thy wondrous gifts adore Thee,
By Thy holiness implore Thee,
While in love they pray:

* These verses may be omitted, if the
Hymn be thought too long.

dim Holy! Holy! we repeat,
Kneeling at Thy mercy-seat;
There unbosom every woe,
Groanings Thou alone canst know.

mf Fount of grace for every nation,
Refuge of the soul!
Strengthen Thou each new creation,
With the waters of salvation
Make the guilty whole:
Rule on earth the powers that be;
Give us priests inspired of Thee;
Through Thy Holy Church increase
Purest unity and peace.

*Purge and sanctify us wholly
From the leaven of ill;
Save from Satan's grasp unholy;
To a living faith and lowly
Mould the upright will;
Till the olden zeal return,
And with mutual love we burn;
Till in peace, no more to roam,
All the flock be gather'd home.
Amen.

"The Comforter, which is the Holy
Ghost."
508

mf COME, HOLY GHOST, Eternal GOD.
Proceeding from above,
Both from the FATHER and the SON,
The GOD of peace and love;

Visit our minds, into our hearts
Thy heavenly grace inspire;
That truth and godliness we may
Pursue with full desire.

Thou in Thy gifts art manifold;
By them CHRIST's Church doth
stand; [law,
In faithful hearts Thou writ'st Thy
The Finger of God's hand.

According to Thy promise, LORD,
Thou givest speech with grace,
cr That through Thy help God's
praises may
Resound in every place.

dim O HOLY GHOST, into our minds
Send down Thy Heavenly Light;
cr Kindle our hearts with fervent zeal
To serve God day and night.

Our weakness strengthen and confirm,
For, LORD, Thou know'st us frail;
That neither devil, world, nor flesh,
dim Against us may prevail.

mf Put back our enemy from us,
And help us to obtain
Peace in our hearts with God and
man.—
The best, the truest gain;

Of strife and of dissension
Dissolve, O LORD, the bands,
And knit the knots of peace and love
Throughout all Christian lands.

Grant us the grace that we may know
The FATHER of all might,
That we of His beloved SON
May gain the blissful sight ;

And that we may with perfect faith
Ever acknowledge Thee,
The Spirit of FATHER, and of SON,
One GOD in Persons Three.

f To GOD the FATHER laud and praise,
And to His Blessed SON,
And to the HOLY SPIRIT of grace,
Co-equal THREE in ONE. Amen.

Trinity Sunday.

"I am Alpha and Omega, the beginning
509 and the end, the first and the last."

mf BE near us, Holy TRINITY,
One Light, one only Deity !
cr All things are Thine, on Thee
depend.

f Who art Beginning without end.

The myriad armies of the sky
Praise, bless, adore Thy Majesty :
Earth's triple frame—land, air, and
sea—

Upraise their canticle to Thee.

dim We too, Thy suppliant servants
Before Thy feet adoring fall : [all,
To Thee our vows and prayers we
bring, [sing.

With hymns that Saints and Angels

cr One we believe Thee, Light Divine,
And worship in a glorious Trine :

mf O First and Last, we humbly cry,
And all things having breath reply.

f Praise to the FATHER, made of none,
Praise to His sole-begotten SON,
Praise to the HOLY SPIRIT be.—
Mysterious Godhead, ONE in THREE !
Amen.

General Hymns.

510 "Lo, these are parts of His ways."

mf HAIL, FATHER, Whose creating
call

Unnumber'd worlds attend ;
Who art in all and over all,
Thyself both Source and End :

In light unsearchable enthroned,
Whom Angels dimly see,
The Fountain of the GODHEAD own'd,
First-named among the THREE.

From Thee, through an eternal Now,
Springs Thy co-equal SON ;
An everlasting FATHER Thou,
Ere time began to run.

p Not quite display'd to worlds above,
Nor quite on earth conceal'd,
cr By wondrous, unexhausted love
To mortal man reveal'd ;

When Nature's outworn robe shall be
Exchanged for new attire ;
And earth, which rose at Thy decree,
Dissolve before Thy fire ;

f Thy Name, O GOD, be still adored
Through ages without end, [WORD
Whom none but Thine essential
And SPIRIT comprehend. Amen.

"This glorious and fearful Name, the
511 Lord thy God."

f GLORIOUS is Thy Name, O LORD !
Heav'n and earth with one accord
Tell Thy greatness, part reveal'd,
But the larger part conceal'd.

dim How shall we poor sinners dare
Seek Thy face in praise and prayer ?

f Fearful is Thy Name, O LORD !
Dread Thy voice, and sharp Thy
sword ;

Thunders roll around Thy path :
None can stand before Thy wrath !
dim How shall trembling sinners dare
Lift their voice in praise and prayer ?

mf Yet with all Thy wondrous might
Far beyond our mortal sight,
Perfect wisdom, boundless powers,
cr Thou, O glorious GOD ! art ours.

dim So, though fill'd with awe, we
dare [prayer.
Name Thy Name in praise and

p Since, to save a world undone,
Thou didst give Thine only SON,
cr All Thy greatness, LORD Most High,
Brings Thee to our hearts more nigh.

Thus in faith and hope we dare
f Claim Thy love in praise and
prayer. Amen.

"Jacob vowed a vow, saying, If God will
be with me, and will keep me in this
way that I go, and will give me
bread to eat, and raiment to put on,
so that I come again to my father's
house in peace ; then shall the Lord
512 be my God."

mf O GOD of Jacob, by Whose hand
Thy people still are fed,
Who through this weary pilgrimage
Hast all our fathers led ;

GENERAL HYMNS.

Our vows, our prayers, we now present
Before Thy Throne of grace;
God of our fathers, be the God
Of their succeeding race.

p Through each perplexing path of life
Our wandering footsteps guide;
Give us each day our daily bread,
And raiment fit provide.

cr O spread Thy covering wings
around,
Till all our wanderings cease,
And at our FATHER's loved abode
Our souls arrive in peace. Amen.

*"Strive for the truth to the death, and the
Lord shall fight for thee.—Thou
requirest truth in the inward
parts."*

513 *mf* O God of Truth, Whose living
word

dim Upholds whate'er hath breath,
Look down on Thy creation,
Enslaved by sin and death. [LORD,

mf Set up Thy standard, LORD, that
Who claim a heavenly birth [they
May march with Thee to smite the
That vex Thy ransom'd earth. [lies

dim Ah! would we join that blest
And follow in the night [away,
Of Him, the Faithful and the True,
In raiment clean and white?

cr Then, God of Truth, for Whom we
long—

Thou Who wilt hear our prayer—
Do Thine own battle in our hearts,
And slay the falsehood there.

Yea, come! then, tried as in the fire,
From every lie set free,
Thy perfect truth shall dwell in us,
mf And we shall live in Thee. Amen.

514 *"Our Father, which art in Heaven."*

mp FATHER of all, to Thee
With loving hearts we pray,
Through Him, in mercy given,
The Life, the Truth, the Way;
cr From Heav'n, Thy Throne, in
mercy shed
Thy blessings on each bended head.

FATHER of all, to Thee
Our contrite hearts we raise.
Unstrung by sin and pain,
Long voiceless in Thy praise;
Breathe Thou the silent chords along,
Until they tremble into song.

FATHER of all, to Thee
We breathe unutter'd fears,
Deep-hidden in our souls,
That have no voice but tears;

Take Thou our hand, and through the
wild

Lead gently on each trustful child.

mf FATHER of all, may we
In praise our tongues employ,
When gladness fills the soul
With deep and hallow'd joy;
In storm and calm give us to see
The path of peace which leads to
Thee. Amen.

*"Jabez called on the God of Israel, saying,
Oh that Thou wouldst bless me
indeed . . . and that Thine hand
might be with me, and that Thou
wouldst keep me from evil . . . And
God granted him that which he
requested."*

515 *p* FATHER, whate'er of earthly bliss
Thy sovereign will denies,
Accepted at Thy Throne of grace
Let this petition rise:—

Give me a calm and thankful heart,
From every murmur free;
The blessings of Thy grace impart,
And let me live to Thee.

cr Let the sweet hope that Thou art
My path of life attend; [mine
Thy presence through my journey
shine,

mf And crown my journey's end.
Amen.

"O be joyful in the Lord, all ye lands."

516 *mf* BEFORE JEHOVAH's awful Throne,
Ye nations, bow with sacred joy;
f Know that the LORD is God alone;
mf He can create, and He destroy.

His sov'reign power, without our aid,
dim Made us of clay, and form'd us
men; [stray'd,
And when like wand'ring sheep we
He brought us to His fold again.

f We'll crowd Thy gates with thankful
songs;
High as the heav'ns our voices raise:
And earth, with her ten thousand
tongues, [praise.
Shall fill Thy courts with sounding
Wide as the world is Thy command;
Vast as eternity Thy love;
Firm as a rock Thy truth shall stand,
When rolling years shall cease to
move. Amen.

517 *"The multitude of His mercies."*

mf WHEN all Thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise.

Unnumber'd comforts to my soul
Thy tender care bestow'd,
Before my infant heart conceived
From Whom those comforts flow'd.

p When in the slippery paths of youth
With heedless steps I ran,
cr Thine arm unseen convey'd me safe,
And led me up to man.

Through every period of my life
Thy goodness I'll pursue,
cr And after death in distant worlds
The glorious theme renew.

f Through all eternity to Thee
A joyful song I'll raise;
But oh! eternity's too short
To utter all Thy praise. Amen.

*"I have gone astray like a sheep that is
518 lost; O seek Thy servant."*

mf WE have not known Thee as we
ought, [power;
Nor learn'd Thy wisdom, grace, and
The things of earth have fill'd our
thought,
And trifles of the passing hour.

p LORD, give us light Thy truth to
see, [Thee.
And make us wise in knowing

mf We have not fear'd Thee as we
ought, [eye,
Nor bow'd beneath Thine awful
Nor guarded deed, and word, and
thought,

Remembering that GOD was nigh.
p LORD, give us faith to know Thee
near,
And grant the grace of holy fear.

mf We have not loved Thee as we
ought, [Thee;
Nor cared that we are loved by
Thy presence we have coldly sought,
And feebly long'd Thy Face to see.

p LORD, give a pure and loving heart
To feel and own the love Thou art.

mf We have not served Thee as we
ought,

Alas! the duties left undone,—
dim The work with little fervour
wrought,—

The battles lost, or scarcely won!
LORD, give the zeal, and give the
might,

For Thee to toil, for Thee to fight.

mf When shall we know Thee as we
ought.

And fear, and love, and serve aright!
When shall we out of trial brought
cr Be perfect in the land of light!

LORD, may we day by day prepare
To see Thy Face, and serve Thee
there. Amen.

*"Yea, Lord, I believe that Thou art the
519 Christ, the Son of God."*

mf GOD the FATHER's only SON,
And with Him in glory ONE,
ONE in wisdom, ONE in might,
Absolute and Infinite;
f JESU, I believe in Thee,
Thou art LORD and GOD to me.

mf Preacher of eternal peace,
CHRIST Anointed to release,
Setting wide the dungeon door
Unto sinners chain'd before;
f JESU, I believe in Thee,
CHRIST the Prophet sent to me.

p Low in deep Gethsemane,
cr High on dreadful Calvary,
In the Garden, on the Cross,
Making good our utter loss;
f JESU, I believe in Thee,
Priest and Sacrifice for me.

mf Ruler of Thy ransom'd race,
And Protector by Thy grace,
Leader in the way we wend,
And Rewarder at the end;
f JESU, I believe in Thee,
CHRIST, the King of kings to me.
Amen.

520 "Visit me with Thy salvation."

mf LOVE Divine, all loves excelling,
Joy of Heav'n, to earth comedown,
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.

p JESU, Thou art all compassion,
Pure unbounded love Thou art;
cr Visit us with Thy salvation,
Enter every trembling heart.

Come, Almighty to deliver,
Let us all Thy grace receive;
Suddenly return, and never,
Never more Thy temples leave.

Thee we would be always blessing,
Serve Thee as Thy Hosts above;
p Pray, and (*cr*) praise Thee, without
Glory in Thy perfect love. [ceasing,

mf Finish then Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation,
Perfectly restored in Thee.

cr Changed from glory into glory,
Till in Heav'n we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.
Amen.

521 "The Name of the Lord Jesus."

mf THRICE-HOLY Name ! that sweeter sounds
Than streams which down the valley run,
And tells of more than human love,
And more than human power, in one:
First from the gracious herald heard,
cr Heard since through all the choirs on high;
O Child of Mary, SON of GOD,
Eternal, hear Thy children's cry !
p While at the blessed Name we bow,
LORD JESUS, be among us now !

mf Within our dim-eyed souls call up
The vision of Thine earthly years;
The Mount of the transfigured Form;
p The Garden of the bitter Tears;
The Cross uprear'd in darkening skies;
The thorn-wreath'd Head, the bleeding Side;
And whisper in the heart, "For you,
For you, I left the Heav'n's, and died,"
While at the blessed Name we bow,
LORD JESUS, be among us now !

mf Ah ! with faith's inward piercing eye
The riven rock-hewn bed we see,
Whence Thou in triumph hast gone forth
By death from death to make us free !
And when on earth's last awful day
The Judgment-seat of GOD shall shine,
Lift Thou our trembling eyes to read
In Thy dear Face the mercy-sign.
p While at the blessed Name we bow,
LORD JESUS, be among us now.
Amen.

"When ye glorify the Lord, exalt Him as much as ye can: for even yet will He far exceed: and when ye exalt Him, put forth all your strength, and be not weary: for ye can never go far enough."

522

f O FOR a thousand tongues to sing
My blest Redeemer's praise,
The glories of my God and King,
The triumphs of His grace !

dim JESUS—the Name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

mf He speaks;—and, list'ning to His
New life the dead receive, [Voice,
The mournful broken hearts rejoice,
The humble poor believe.

Hear Him, ye deaf; His praise, ye dumb,

Your loosen'd tongues employ;
Ye blind, behold your SAVIOUR come;
And leap, ye lame, for joy !

My gracious Master and my God,
Assist me to proclaim [abroad
And spread through all the earth
f The honours of Thy Name. Amen.

523

"Who is this?"

p Who is this so weak and helpless,
Child of lowly Hebrew maid,
Rudely in a stable shelter'd,
Coldly in a manger laid ?
f 'Tis the LORD of all creation,
Who this wondrous path hath trod;
He is GOD from everlasting,
And to everlasting GOD.

p Who is this—a Man of Sorrows,
Walking sadly life's hard way,
Homeless, weary, sighing, weeping
Over sin and Satan's sway ?
f 'Tis our GOD, our glorious SAVIOUR,
Who above the starry sky
Now for us a place prepareth,
Where no tear can dim the eye.

p Who is this—behold Him shedding
Drops of Blood upon the ground ?
Who is this—despised, rejected,
Mock'd, insulted, beaten, bound ?
f 'Tis our GOD, Who gifts and graces
On His Church now poureth down;
Who shall smite in righteous judgment
All His foes beneath His Throne.

p Who is this that hangeth dying,
While the rude world scoffs and scorns;
Number'd with the malefactors,
Torn with nails, and crown'd with thorns ?

f 'Tis the GOD Who ever liveth
Mid the shining ones on high,
cr In the glorious golden city
Reigning everlastingly. Amen.

"The Spirit also helpeth our infirmities."

524

mf COME to our poor nature's night
With Thy blessed inward light,
HOLY GHOST the Infinite.
Comforter Divine.

p We are sinful,—cleanse us, LORD,
Sick and faint,—Thy strength afford,
cr Lost, until by Thee restored,
Comforter Divine.

p Orphan are our souls and poor,
Give us from Thy Heavenly store
cr Faith, love, joy for evermore,
Comforter Divine.

p Like the dew Thy peace distil;
Guide, subdue our wayward will,
cr Things of CHRIST unfolding still,
Comforter Divine.

With us, for us, intercede,
And with voiceless groaning plead
Our unutterable need,
Comforter Divine.

Earnest of the bliss on high
Seal of immortality,
In us "Abba, Father," cry,
Comforter Divine.

cr Search for us the depths of God!
Upward, by the starry road,
Bear us to Thy high abode,
Comforter Divine.

Amen.

*"When they had prayed, the place was
shaken where they were assembled
together, and they were all filled
with the Holy Ghost."*

525 *mp* LORD GOD the HOLY GHOST,
In this accepted hour,
As on the day of Pentecost,
Descend in all Thy power.

We meet with one accord
In our appointed place,
And wait the promise of our LORD,
The SPIRIT of all grace.

cr Like mighty rushing wind
Upon the waves beneath,
Move with one impulse every mind,
One soul, one feeling breathe:

mf The young, the old inspire
With wisdom from above;
And give us hearts and tongues of fire,
To pray and praise and love.

SPIRIT of light, explore,
And chase our gloom away,
With lustre shining more and more
Unto the perfect day.

SPIRIT of truth, be Thou
In life and death our Guide;
O SPIRIT of adoption, now
May we be sanctified. Amen.

*"The Lord is in this place . . . how
526 dreadful is this place."*

mf Lo! God is here! let us adore,
And own how dreadful is this place!
Let all within us feel His power,
And silent bow before His face;

dim Who know His power, His grace
who prove,

p Serve Him with awe, with reverence
love.

mf Lo! God is here! Him day and
night

The united choirs of Angels sing:
To Him, enthroned above all height,
The hosts of Heaven their praises
bring;

dim Disdain not, LORD, our meaner
song,
Who praise Thee with a falt'ring
tongue.

mf Being of beings! may our praise
Thy courts with grateful fragrance
fill;

Still may we stand before Thy face,
Still hear and do Thy sovereign
will;

To Thee may all our thoughts arise
A true and ceaseless sacrifice. Amen.

527 *"Ask what I shall give thee."*

mp COME, my soul, thy suit prepare,
JESUS loves to answer prayer;
cr He Himself has bid thee pray,
Therefore will not say thee nay.

cr Thou art coming to a King,
Large petitions with thee bring;
For His grace and power are such,
None can ever ask too much.

p With my burden I begin:
LORD, remove this load of sin;
Let Thy Blood, for sinners spilt,
Set my conscience free from guilt.

LORD, I come to Thee for rest;
Take possession of my breast;
There Thy blood-bought right main-
And without a rival reign. [tain,

While I am a pilgrim here,
Let Thy love my spirit cheer;
cr Be my Guide, my Guard, my Friend,
Lead me to my journey's end. Amen.

*"All our righteousnesses are as filthy
528 rags."*

mf NOT for our sins alone
Thy mercy, LORD, we sue;
dim Let fall Thy pitying glance
On our devotions too,
What we have done for Thee,
And what we think to do.

mf The holiest hours we spend
In prayer, upon our knees,
The times when most we deem
Our songs of praise will please,
Thou Searcher of all hearts
p Forgiveness pour on these.

mf And all the gifts we bring,
And all the vows we make,
And all the acts of love
We plan for Thy dear sake,
p Into Thy pard'ning thought,
O God of mercy, take.

GENERAL HYMNS.

mp And most, when we, Thy flock,
Before Thine Altar bend,
And strange bewild'ring thoughts
With those sweet moments blend,
pp By Him Whose death we plead,
Good LORD, Thy help extend.

p Bow down Thine ear and hear!
cr Open Thine eyes and see!
Our very love is shame,
And we must come to Thee
mf To make it of Thy grace
What Thou would'st have it be.

Amen.

"In all places where I record My Name,
I will come unto thee, and I will
529 bless thee."

mp JESUS, where'er Thy people meet,
There they behold Thy mercy-seat;
Where'er they seek Thee Thou art
found,
And every place is hallow'd ground.

For Thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring Thee when they come,
And going, take Thee to their home.

cr Great Shepherd of Thy chosen few,
Thy former mercies here renew;
Here to our waiting hearts proclaim
The sweetness of Thy saving Name.

Here may we prove the power of
prayer,
To strengthen faith and sweeten care,
To teach our faint desires to rise,
And bring all Heav'n before our eyes.

p LORD, we are few, but Thou art
near,
Nor short Thine arm, nor deaf Thine
ear;

cr O rend the Heav'ns, come quickly
down,
And make a thousand hearts Thine
own. Amen.

"The entrance of Thy word giveth
530 light."

mf THE Voice of God's Creation
found me

dim Perplex'd midst hope and fear,
mf For though His sunshine flash'd
around me,

dim His storms at times drew near:
And I said—

mf Oh! that I knew where He
abideth!

For doubts beset our lot,
dim And lo! His glorious face He
hideth,
And men perceive it not!

mf THE Voice of God's Protection
told me.

He loveth all He made;
I seem'd to feel His arms enfold me,
p And yet was half afraid:
And I said—

mf Oh! that I knew where I might
find Him!

His eye would guide me right:
He leaveth countless tracks be-
hind Him,

p Yet passeth out of sight.

mf THE Voice of Conscience sounded
nearer,

It stirr'd my inmost breast;
But though its tones were firmer,
clearer,

dim 'Twas not the voice of rest:

And I said—

Oh! that I knew if He forgiveth!
My soul is faint within,
Because in grievous fear it liveth
Of wages due to sin.

mf WAS the Voice of Revelation

That met my utmost need;
The wondrous message of salvation
cr Was joy and peace indeed:

And I said—

Oh! how I love the sacred pages
From which such tidings flow,
As monarchs, patriarchs, poets,
sages,

dim Have long'd in vain to know!

f For now is life a lucid story,

And death (*dim*) a rest in Him,

cr And all is bathed in light and glory
That once was dark or dim:

And I said—

mf O Thou Who dost my soul deliver,
And all its hopes uplift;
Give me a tongue to praise the
Giver,

f A heart to prize the gift.

Amen.

531 "O how sweet are Thy words."

mf FATHER of mercies, in Thy Word
What endless glory shines!
For ever be Thy Name adored
For these celestial lines.

Here may the blind and hungry come,
And light and food receive;
Here shall the lowliest guest have
room,
And taste and see and live.

Here springs of consolation rise
To cheer the fainting mind,
And thirsting souls receive supplies,
And sweet refreshment find.

GENERAL HYMNS.

Here the Redeemer's welcome Voice
Spreads heavenly peace around,
And life and everlasting joys
Attend the blissful sound.

Oh, may these heavenly pages be
My ever dear delight,
And still new beauties may I see,
And still increasing light.

Divine Instructor, gracious Lord,
Be Thou for ever near ;
Teach me to love Thy sacred Word,
And view my SAVIOUR here.

Amen.

*"Thy word is tried to the uttermost ; and
532 Thy servant loveth it."*

mf CHURCH of the Living GOD,
Pillar and ground of truth,
Keep the old paths the fathers trod
In thy illumined youth.

Lo, in thy bosom lies
The touchstone for the age ;
Seducing error shrinks and dies
At light from yonder page.

Woe to the hands that dare,
By lust of power enticed,
To mingle with the doctrine there
The frauds of Antichrist.

Once to the saints was given
All blessed gospel lore ; [Heav'n,
There, written down in words from
Thou hast it evermore.

Fear not, though doubts abound,
And scoffing tongues deride ;
Love of God's Word finds surer
ground

When to the utmost tried.

Toil at thy sacred text :
More fruitful grows the field ;
Each generation for the next
Prepares a richer yield.

GOD'S SPIRIT in the Church
Still lives unspent, untired,
Inspiring hearts that fain would
search

The truths Himself inspired.

cr Move, HOLY GHOST, with might
Amongst us as of old ;
Dispel the falsehood, and unite
In true faith the true fold. Amen.

*"He that sat on the Throne said, Behold I
533 make all things new."*

mf Oh how fair that morning broke,
When in Eden man awoke !
Beast and bird and insect bright
Revell'd in the gladsome light ;

cr God look'd down from Heav'n
above,
All was life and joy and love.

p Ah ! the doleful change when sin
Darkly, subtly enter'd in !
War and pestilence and dearth
Mar and sadden God's fair earth ;
Human sorrow fills the air ;
Death is reigning everywhere.

mf Yet rejoice ; for GOD on high
f Hath not left His world to die !
GOD's dear SON, with dying breath,
Broke the power of sin and death ;
CHRIST the Tempter overthrew,
CHRIST is making all things new.

p LORD, in me be sin subdued,
So may I with heart renew'd,
cr Fight the fight and run the race,
Work in my appointed place,
mf Waiting for the glad new birth
Of Thy perfect Heav'n and earth.
Amen.

*"Verily when we were with you, we told
534 you before that we should suffer
tribulation."*

mf FAR down the ages now,
Her journey well-nigh done,
The pilgrim Church pursues her way,
And longs to reach her crown.

mp No wider is the gate,
No broader is the way,
No smoother is the ancient path
That leads to light and day.

mf No feebler is the foe,
No slacker grows the fight,
Nor less the need of armour tried,
Of shield and helmet bright.

cr Thus onward still we press,
Through evil and through good,
Through pain, or poverty, or want,
Through peril or through blood.

Still faithful to our God,
And to our Captain true,
cr We follow where He leads the way,
The Kingdom still in view. Amen.

*"To me to live is Christ and to
535 die is gain."*

p LORD, it belongs not to my care
Whether I die or live ;
cr To love and serve Thee is my share,
And this Thy grace must give.

If life be long, oh make me glad
The longer to obey ;
If short, no labourer is sad
To end his toilsome day.

p CHRIST leads me through no darker
rooms
Than He went through before ;
He that unto God's kingdom comes
Must enter by this door.

GENERAL HYMNS.

Come, LORD, when grace hath made
Thy blessed Face to see: [me meet
cr For if Thy work on earth be sweet,
What will Thy glory be!

Then I shall end my sad complaints
And weary sinful days, [Saints
mf And join with the triumphant
That sing my SAVIOUR's praise.

p My knowledge of that life is small,
The eye of faith is dim; [all.
But 'tis enough that CHRIST knows
cr And I shall be with Him.

Amen.

*"For now they desire a better country,
536 that is a heavenly."*

mf THERE is a land of pure delight,
Where Saints immortal reign;
Infinite day excludes the night,
And pleasures banish pain.

There everlasting spring abides,
And never-withering flowers;
dim Death, like a narrow sea, divides
That heavenly land from ours.

cr Sweet fields beyond the swelling
flood
Stand dress'd in living green;
So to the Jews old Canaan stood,
While Jordan roll'd between.

p But timorous mortals start and
To cross the narrow sea, [shrink,
And linger shivering on the brink,
And fear to launch away.

mf Oh, could we make our doubts
remove,
Those gloomy doubts that rise,
And see the Canaan that we love
With unobscured eyes:

cr Could we but climb where Moses
stood,
And view the landscape o'er;
Not Jordan's stream, nor death's cold
flood,
Should fright us from the shore.

Amen.

*"Thou wilt keep him in perfect peace,
537 whose mind is stayed on Thee."*

mf PEACE, perfect peace, in this dark
world of sin?

p The Blood of JESUS whispers peace
within.

mf Peace, perfect peace, by throng-
ing duties press'd?

p To do the will of JESUS, this is rest.

mf Peace, perfect peace, with sorrows
surging round?

p On JESUS' Bosom nought but calm
is found.

mf Peace, perfect peace, with loved
ones far away?

p In JESUS' keeping we are safe and
they.

mp Peace, perfect peace, our future
all unknown?

f JESUS we know, and He is on the
Throne.

mp Peace, perfect peace, death
shadowing us and ours?

f JESUS has vanquish'd death and all
its powers.

p It is enough: (mf) earth's struggles
soon shall cease,
And JESUS call us to Heaven's perfect
peace. Amen.

*"That whether we wake or sleep we should
538 live together with Him."*

p THEY whose course on earth is o'er,
Think they of their brethren more?
They before the Throne who bow,
Feel they for their brethren now?

We, by enemies distress—
They in Paradise at rest;
We the captives—they the freed—
We and they are one indeed.

One in all we seek or shun,
One—because our LORD is one;
One in heart and one in love—
We below, and they above.

Those whom many a land divides,
Many mountains, many tides,
Have they with each other part,
Fellowship of heart with heart?

Each to each may be unknown,
Wide apart their lots be thrown;
Differing tongues their lips may speak,
One be strong, and one be weak;—

cr Yet in Sacrament and prayer
Each with other hath a share;
dim Hath a share in tear and sigh,
Watch, and Fast and Litany.

mf Saints departed even thus
Hold communion still with us;
Still with us, beyond the veil
Praising, pleading without fail.

cr With them still our hearts we raise,
Share their work and join their praise,
Rend'ring worship, thanks, and love
To the TRINITY above. Amen.

*"Seek ye first the kingdom of God and His
539 righteousness, and all these things
shall be added unto you."*

mp TAKE not thought for food or
raiment,

Careful one, so anxiously;

cr For the King Himself provideth
Food and clothes for thee.

GENERAL HYMNS.

He Who daily feeds the sparrows,
He Who clothes the lilies bright,
More than birds and flowers holds
Precious in His sight. [thee

dim Would'st thou give a stone, a
serpent

To thy pleading child for food?
cr And shall not thy Heavenly FATHER
Give thee what is good?

mf On the heart that careth for thee
Rest thou then from sorrow free;
For of all most tender fathers
None so good as He.

Seek thou first His gracious promise,
Treasure stored in Heav'n above;
So thou may'st entrust all other
Safely to His love.

f Unto Thee, O bounteous FATHER,
Glory, honour, praise be done;
With the SON and HOLY SPIRIT,
God for ever ONE. Amen.

540 "Fight the good fight."

mf FIGHT the good fight with all thy
might,
CHRIST is thy Strength, and CHRIST
thy Right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

Run the straight race through God's
good grace,
Lift up thine eyes, and seek His Face;
Life with its way before us lies,
cr CHRIST is the path, and CHRIST the
prize.

mf Cast care aside, lean on thy Guide;
His boundless mercy will provide;
Trust, and thy trusting soul shall
prove
cr CHRIST is its life, and CHRIST its
love.

mf Faint not nor fear, His Arms are
near,
He changeth not, and thou art dear;
cr Only believe, and thou shalt see
That CHRIST is all in all to thee
Amen.

"With one mind striving together . . .
and in nothing terrified by your
adversaries."

541
mf We are soldiers of CHRIST, Who is
mighty to save,
And His Banner the Cross is un-
furl'd;
We are pledged to be faithful and
stedfast and brave
Against Satan, the flesh, and the
world.

We are brothers and comrades, we
stand side by side,
And our faith and our hope are the
same;

p And we think of the Cross on which
JESUS has died,
When we bear the reproach of His
Name.

mf At the font we were mark'd with
the Cross on our brow,
Of our grace and our calling the
sign:

And the weakest is strong to be true
to his vow,
For the armour we wear is Divine.

We will watch ready arm'd if the
Tempter draw near,
If he come with a frown or a smile:
We will heed not his threats, nor
his flatteries hear,
Nor be taken by storm or by wile.

We will master the flesh, and its
longings restrain,
We will not be the bond-slaves of
sin,
The pure Spirit of God in our nature
shall reign,
And our spirits their freedom shall
win.

For the world's love we live not, its
hate we defy,
And we will not be led by the
throng;

We'll be true to ourselves, to our
FATHER on high,
And the bright world to which we
belong.

Now let each cheer his comrade, let
hearts beat as one,

While we follow where CHRIST
leads the way;

'Twere dishonour to yield, or the
battle to shun,

We will fight, and will watch, and
will pray.

dim Though the warfare be weary,
the trial be sore,

cr In the might of our God we will
stand;

mf Oh! what joy to be crown'd and
be pure evermore,

In the peace of our own Fatherland.
Amen.

542 "Quit you like men; be strong."

mf STAND up!—stand up for JESUS!
Ye soldiers of the Cross;
Lift high His royal banner,
It must not suffer loss.

cr From victory unto victory
His army He shall lead,
Till every foe is vanquish'd,
f And CHRIST is LORD indeed.

mf Stand up!—stand up for JESUS!
dim The solemn watchword hear;
If while ye sleep He suffers,
cr Away with shame and fear;
Where'er ye meet with evil,
Within you or without,
Charge for the GOD of battles,
And put the foe to rout.

mf Stand up!—stand up for JESUS!
The trumpet call obey:
Forth to the mighty conflict
In this His glorious day.
Ye that are men now serve Him
Against unnumber'd foes;
Let courage rise with danger
And strength to strength oppose.

Stand up!—stand up for JESUS!
Stand in His strength alone;
dim The arm of flesh will fail you,
Ye dare not trust your own.
cr Put on the Gospel armour,
Each piece put on with prayer;
When duty calls or danger
Be never wanting there!

mf Stand up!—stand up for JESUS!
The strife will not be long;
This day the noise of battle,
The next the victor's song.
cr To him that overcometh,
A crown of life shall be;
f He with the King of Glory
Shall reign eternally. Amen.

*"When the enemy shall come in like a flood,
the Spirit of the Lord shall lift up a standard against him."*

543 *p* THERE's peace and rest in Paradise,
In weary hours we say;
And oh that we had wings like doves
That we might flee away!

mp For here so strong the evil seems,
So weak appears the good,
Our standard wavers in the rush
Of evil, like a flood.

At times, through the long lonely watch,
Nor sun nor moon appears;
Without, incessant fightings are,
Within, incessant fears.

Then for the quiet land we long,
And the abode of Peace;
And for the word, (*cr*) "Come, weary
From war and vigil cease!" [soul,

cr But in our stronger hours we grasp
The warrior's sword again,
And burn the good fight yet to fight.
The faithful watch maintain.

mf We fain would tread the famous
Martyrs and saints have trod; [way
The hours ebb fast of this one day
Of noblest war for GOD!

The LORD Himself hath need of us;
cr On! till the fight be won;
f And the King's words shall thrill
the heart:
"Servant of GOD, well done!"
Amen.

544 "O praise God."

f PRAISE the LORD, His glories show,
Saints within His courts below,
Angels round His Throne above,
All that see and share His love.
Earth to Heav'n, and Heav'n to earth,
Tell His wonders, sing His worth;
Age to age, and shore to shore,
Praise Him, praise Him, evermore.

Praise the LORD, His mercies trace;
Praise His providence and grace,
All that He for man hath done,
All He sends us through His SON:
Strings and voices, hands and hearts,
In the concert bear your parts;
All that breathe, your LORD adore,
f Praise Him, praise Him, evermore.
Amen.

*"Glorious things are spoken of thee, O
thou city of God."*

545 *f* GLORIOUS things of thee are spoken,
Zion, city of our God;
He Whose word cannot be broken
Form'd thee for His own abode.
On the Rock of ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

mf See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint while such a river
Ever flows their thirst to assuage;
Grace, which like the LORD the Giver,
Never fails from age to age?

Round each habitation hov'ring,
See the cloud and fire appear,
For a glory and a cov'ring—
Showing that the LORD is near.
Thus they march, the pillar leading,
Light by night and shade by day:
Daily on the manna feeding [pray.
Which He gives them when they

GENERAL HYMNS.

p SAVIOUR, since of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the world's best pleasure,
All its boasted pomp and show ;
f Solid joys and lasting treasure
None but Zion's children know.
Amen.

*"Praise the Lord from the heavens. Praise
546 the Lord from the earth."*

f YE holy Angels bright,
Who wait at God's right hand,
Or through the realms of light
Fly at your LORD's command,
Assist our song,
Or else the theme
Too high doth seem
For mortal tongue.

mf Ye blessed souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the SAVIOUR's Face,
His praises sound,
As in His light
With sweet delight
Ye do abound.

Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing ;
Take what He gives
And praise Him still,
Through good and ill,
Who ever lives !

My soul, bear thou thy part,
Triumph in God above,
And with a well-tuned heart
Sing thou the songs of love !

Let all thy days
f Till life shall end,
Whate'er He send,
Be fill'd with praise. Amen.

*"The ransomed of the Lord shall return
547 and come to Zion with songs."*

mf CHILDREN of the Heavenly King,
As ye journey, sweetly sing ;
Sing your SAVIOUR's worthy praise,
Glorious in His works and ways.

p We are travelling home to God
In the way the fathers tread ;
cr They are happy now, and we
Soon their happiness shall see.

mf Lift your eyes, ye sons of light,
Sion's city is in sight ;
There our endless home shall be,
There our LORD we soon shall see.

Fear not, brethren, joyful stand
On the borders of your land ;
JESUS CHRIST, your FATHER'S SON,
Bids you undismay'd go on.

p LORD, obedient we would go,
Gladly leaving all below ;
cr Only Thou our Leader be,
f And we still will follow Thee.

Amen.

*"His name only is excellent, and His
548 praise above Heaven and earth."*

f LET all the world in every corner
sing,

My God and King !
The heav'ns are not too high,
His praise may thither fly ;
dim The earth is not too low,
cr His praises there may grow.

f Let all the world in every corner
sing,

My God and King !

Let all the world in every corner sing.

My God and King !
The Church with psalms must shout,
No door can keep them out ;
But above all the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King! Amen.

549 *"A perfect heart."*

mf O FOR a heart to praise my God,
A heart from sin set free ;
A heart that's sprinkled with the
So freely shed for me : [Blood

A heart resign'd, submissive, meek,
My great Redeemer's Throne :
Where only CHRIST is heard to speak,
Where JESUS reigns alone :

A humble, lowly, contrite heart,
Believing, true, and clean,
Which neither life nor death can
part
From Him that dwells within :

A heart in every thought renew'd,
And full of love Divine ;
Perfect, and right, and pure, and good,
A copy, LORD, of Thine.

Thy nature, gracious LORD, impart,
Come quickly from above ;
Write Thy new Name upon my heart,
Thy new best Name of Love.

Amen.

GENERAL HYMNS.

*"The Lord hath given me a tongue . . .
550 and I will praise Him therewith."*

mf ANGEL-VOICES, ever singing,
Round Thy Throne of light,
Angel-harps for ever ringing,
Rest not day nor night;
Thousands only live to bless Thee
cr And confess Thee
f LORD of might !

mf Thou, Who art beyond the farthest
Mortal eye can scan,—
Can it be that Thou regardest
Songs of sinful man ?
Can we know that Thou art near us,
cr And wilt hear us ?
f Yea, we can !

mf Yea, we know that Thou rejoicest
O'er each work of Thine;
Thou didst ears and hands and voices
For Thy praise design;
Craftsman's art and music's measure
For Thy pleasure
All combine.

In Thy House, Great GOD, we offer
Of Thine own to Thee;
And for Thine acceptance proffer
All unworthily [voices,
Hearts and minds and hands and
In our choicest
Psalmody.

f Honour, glory, might, and merit,
Thine shall ever be,
FATHER, SON, and HOLY SPIRIT,
Blessed TRINITY !
Of the best that Thou hast given,
Earth and Heaven
Render Thee. Amen.

*"The grace of our Lord Jesus Christ, and
the love of God, and the communion
551 of the Holy Ghost be with you all."*

mf MAY the grace of CHRIST our
SAVIOUR,
And the FATHER's boundless love,
With the HOLY SPIRIT's favour,
Rest upon us from above.

Thus may we abide in union
With each other and the LORD,
And possess, in sweet communion,
Joys which earth cannot afford.
Amen.

Holy Communion.

*552 "It is the Spirit that quickeneth."
p* Look down upon us, GOD of grace,
And send from Thy most holy place
The quickening SPIRIT all Divine
On us and on this bread and wine.

O may His overshadowing
Make now for us this bread we bring
The Body of Thy SON our LORD,
This cup His Blood for sinners pour'd.
Amen.

553 "That they all may be one."

mf THOU, Who at Thy first Eucharist
didst pray
That all Thy Church might be for
ever one,

p Grant us at every Eucharist to say
With longing heart and soul, "Thy
will be done." [be,
Oh, may we all one Bread, one Body
pp Through this blest Sacrament of
Unity.

mp For all Thy Church, O LORD, we
intercede;
Make Thou our sad divisions soon
to cease;

cr Draw us the nearer each to each,
we plead,
By drawing all to Thee, O Prince of
peace; [be,

Thus may we all one Bread, one Body
pp Through this blest Sacrament of
Unity.

p We pray Thee too for wanderers
from Thy Fold;
O bring them back, Good Shepherd
of the sheep.

Back to the Faith which Saints be-
lieved of old,
Back to the Church which still that
Faith doth keep;

Soon may we all one Bread, one Body
be,
pp Through this blest Sacrament of
Unity.

mp So, LORD, at length when Sacra-
ments shall cease,
May we be one with all Thy Church
above,

One with Thy Saints in one unbroken
peace,
One with Thy Saints in one un-
bounded love:

mf More blessed still, in peace and
love to be

pp One with the TRINITY in Unity.
Amen.

*"In the midst of the Throne . . . stood a
554 Lamb as it had been slain."*

mp O THOU, before the world began,
Ordain'd a sacrifice for man,
And by th' Eternal SPIRIT made
An Offering in the sinner's stead;
mf Our everlasting Priest art Thou,
dim Pleading Thy Death for sinners
now.

HOLY COMMUNION.

mp Thy Offering still continues new
Before the Righteous FATHER's view ;
cr Thyself the Lamb for ever slain,
Thy Priesthood doth unchanged re-
main ;

mf Thy years, O God, can never fail,
Nor Thy blest work within the veil.

p O that our faith may never move,
But stand unshaken as Thy love !
cr Sure evidence of things unseen,
Now let it pass the years between,
p And view Thee bleeding on the Tree,
My LORD, my God, Who dies for me.
Amen.

" *Verily Thou art a God that hidest
Thyself, O God of Israel, the*
555 *Saviour.*"

mf LORD, enthroned in heavenly
splendour,

First begotten from the dead,
Thou alone, our strong Defender,
Liftest up Thy people's head.

Alleluia,

JESU, True and Living Bread !

p Here our humblest homage pay we ;
Here in loving reverence bow :
Here for Faith's discernment pray we,
Lest we fail to know Thee now.

mf Alleluia,

Thou art here, we ask not how.

p Though the lowliest form doth veil
Thee

As of old in Bethlehem,
cr Here as there Thine Angels hail
Thee,

Branch and Flower of Jesse's stem

mf Alleluia,

We in worship join with them.

Paschal LAMB, Thine Offering, finish'd
Once for all when Thou wast slain,
In its fulness undiminish'd
Shall for evermore remain,

Alleluia,

Cleansing souls from every stain.

cr Life-imparting Heavenly Manna,
Stricken Rock with streaming Side,
f Heav'n and earth with loud Hosanna,
Worship Thee, the LAMB Who died,

Alleluia,

Risen, Ascended, Glorified !

Amen.

" *The Blood of sprinkling, which
speaketh.*"

556

p VICTIM Divine, Thy grace we claim
While thus Thy precious Death we
show ;

Once offer'd up, a spotless Lamb,
In Thy great temple here below,
cr Thou didst for all mankind atone.
mf And standest now before the
Throne.

Thou standest in the holiest place,
As now for guilty sinners slain ;
Thy Blood of sprinkling speaks and
prays

All-prevalent for helpless man ;
p Thy Blood is still our ransom found,
cr And spreads salvation all around.

God still respects Thy sacrifice,
Its savour sweet doth always please ;
The Offering smokes through earth
and skies,
Diffusing life and joy and peace ;
To these Thy lower courts it comes,
And fills them with Divine perfumes.

cr We need not now go up to Heav'n
To bring the long-sought SAVIOUR
down ;

Thou art to all that seek Thee given,
Thou dost e'en now Thy banquet
crown :

p To every faithful soul appear,
mf And show Thy Real Presence
here. Amen.

557 " *The Body and Blood of the Lord.*"

mp HAIL, Body true, of Mary born,
and in the manger laid,
That once with thorn and scourging
torn wast on the Cross display'd,
p That every eye might there descry
th' uplifted Sacrifice,
mf Which once for all to God on
high paid our redemption's price !

Hail, precious Blood, by true descent
drawn from our own first sire,
Yet innocent of that fell taint which
fills our veins with fire,
Once from the side of Him that died
for love of us His kin
Drain'd an atonement to provide and
wash away our sin !

Still Thou art there amidst us, LORD,
unchangeably the same,
When at Thy board with one accord
Thy promises we claim ;
But lo ! the way Thou com'st to-day
is one where bread and wine
Conceal the Presence they convey
both human and Divine.

cr How glorious is that Body now
throned on the Throne of Heav'n !
dim The Angels bow, and marvel how
to us on earth 'tis given ;
mf Oh, to discern what splendour
burn within these veils of His,—
That faith could into vision turn
and see Him as He is !

HOLY COMMUNION.

How mighty is the Blood that ran
for sinful nature's needs !
cr It broke the ban, it rescued man ;
it lives, and speaks, and pleads :
And all who sup from this blest Cup
in faith and hope and love,
f Shall prove that death is swallow'd
up in richer life above. Amen.

*"Thanks be to God for His unspeakable
558 gift."*

mf O JESU, Blessèd LORD, to Thee
My heartfelt thanks for ever be,
Who hast so lovingly bestow'd
On me Thy Body and Thy Blood.

f Break forth, my soul, for joy, and
say,
What wealth is come to me to-day !
p My SAVIOUR dwells within me now ;
cr How blest am I ! (*p*) how good art
Thou ! Amen.

*"They took knowledge of them, that they
559 had been with Jesus."*

mp O CHRIST, our GOD, Who with
Thine own hast been,
Our spirits cleave to Thee, the Friend
unseen.

Vouchsafe that all who on Thy bounty
feed
May heed Thy Love, and prize Thy
gifts indeed

Make every heart that is Thy dwelling-
place
A water'd garden fill'd with fruits of
grace.

p Each holy purpose help us to fulfil ;
Increase our faith to feed upon Thee
still.

cr Illuminate our minds, that we may
see
In all around us holy signs of Thee.

And may such witness in our lives
appear,
That all may know Thou hast been
with us here.

p O grant us peace, that by Thy peace
possess'd,
Thy life within us we may manifest.

cr So shall we pass our days in holy
fear,
In joyful consciousness that Thou art
near.

mf So shalt Thou be for ever, loving
LORD,
Our Shield and our exceeding great
Reward. Amen.

560 *"The Lord shall give thee rest."*

FOR GATHERINGS OF CLERGY OR
CHURCH-WORKERS.

mp With weary feet and sadden'd
heart,

From toil and care we flee,
p And come, O dearest LORD, apart
To rest awhile with Thee.

The courts of Heav'n were lost to view,
The world had come between ;
cr But here the veil is rent in two ;
We see the things unseen.

p Our sins, in Thy pure light descried,
Stand out in dread array ;
cr But here in Love's absolving tide
Their guilt is wash'd away.

p With strife of tongues distraught
and worn
Our troublous way we trod ;
But cast ourselves, this holy morn,
Into the peace of God.

mf And oh ! what depth of joy, as thus
We bend the trembling knee,
To know that Thou art one with us,
And we are one with Thee. Amen.

The following Hymns are suitable :

520 Love Divine, all loves excelling.
528 Not for our sins alone.

Holy Baptism.

*"Buried with Him in Baptism, wherein
561 also ye are risen with Him."*

p With CHRIST we share a mystic
grave,
With CHRIST we buried lie ;
But 'tis not in the darksome cave
By mournful Calvary.

The pure and bright baptismal flood
Entombs our nature's stain :
cr New creatures from the cleansing
With CHRIST we rise again. [wave

Thrice blest, if through this world of
And sin, and selfish care, [strife,
Our snow-white robe of righteousness
We undefiled wear.

mf Thrice blest, if through the gate of
All glorious and free [death
f We to our joyful rising pass,
O risen LORD, with Thee. Amen.

HOLY BAPTISM.

"Baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost."

562 *mf* O FATHER, bless the children
Brought hither to Thy gate;
Lift up their fallen nature,
Restore their lost estate;
Renew Thine image in them,
And own them, by this sign,
Thy very sons and daughters,
dim New born of birth Divine.

f O JESU LORD, receive them;
Thy loving Arms of old
Were open'd wide to welcome
The children to Thy fold;
p Let these, baptized, and dying,
cr Then rising from the dead,
f Henceforth be living members
Of Thee, their living Head.

p O HOLY SPIRIT, keep them;
Dwell with them to the last,
Till all the fight is ended,
And all the storms are past.
cr Renew the gift baptismal,
From strength to strength, till each
mf The troublous waves o'ercoming,
The land of life shall reach.

O FATHER, SON, and SPIRIT.
O Wisdom, Love, and Power,
We wait the promised blessing
In this accepted hour!
p We name upon the children
The Threefold Name Divine;
cr Receive them, cleanse them, own
them,
mf And keep them ever Thine. Amen.

"If any man be in Christ, he is a new creature."

563 FOR AN ADULT.

p FATHER, SON, and HOLY GHOST,
In solemn power come down,
Present with Thy heavenly host
cr Thy Sacrament to crown:
See a sinful child of earth;
Bless for *him* the cleansing flood;
Make *him* by a second birth
mf One with the life of God.

p Let the promised inward grace
Accompany the sign,
On *his* new-born soul impress
The glorious Name Divine;
cr FATHER, all Thy love reveal,
JESUS, all Thy mind impart,
mf HOLY GHOST, renew, and dwell
For ever in *his* heart. Amen.

The following Hymn is suitable:

487 The Son of Man from Jordan rose.

For the Young.

"Now therefore, our God, we thank Thee, and praise Thy glorious Name."

SUNDAY EVENING.

mf AND now this holy day
Is drawing to its end,
Once more, to Thee, O LORD,
Our thanks and prayers we send.

We thank Thee for this rest
From earthly care and strife;
We thank Thee for this help
To higher, holier life.

We thank Thee for Thy House;
It is Thy Palace-gate
Where Thou, upon Thy Throne
Of mercy, still dost wait.

We thank Thee for Thy Word,
Thy Gospel's joyful sound;
Oh, may its holy fruits
Within our hearts abound!

dim Yet, ere we go to rest,
FATHER, to Thee we pray,
Forgive the sins that stain
E'en this Thy holy day.

Through JESUS let the past
Be blotted from Thy sight,
And let us all now sleep
p At peace with Thee this night.

f To GOD the FATHER, SON,
And SPIRIT glory be,
From all in earth and Heav'n,
Through all eternity. Amen.

"The Son of Man shall come in His Glory, and all the holy Angels with Him."

mf UP in Heaven, up in Heaven,
In the bright place far away,
He Whom bad men crucified,
Sitteth at His Father's side,
Till the Judgment Day.

And He loves His little children,
And He pleadeth for them there,
Asking the great GOD of Heav'n
dim That their sins may be forgiven,
And He hears their prayer.

cr Never more a helpless Baby,
Born in poverty and pain,
mf But with awful glory crown'd,
With His Angels standing round,
He shall come again.

Then the wicked souls shall tremble,
And the good souls shall rejoice;
Parents, children, every one,
Then shall stand before His Throne,
And shall hear His voice.

cr And all faithful holy Christians,
Who their Master's work have
done,
Shall appear at His right hand
And inherit the fair land
That His love has won. Amen.

566 "Partakers of the Divine nature."

mf MEMBERS of CHRIST are we ;
He is our living Head, [be
dim That henceforth we should ever
By His good SPIRIT led
In the same narrow path
Our LORD and SAVIOUR trod—
The path that leadeth by the Cross
cr To glory and to God.

mf Children of GOD are we ;
Such grace to us is given, [words,
To kneel and pray in CHRIST's own
"FATHER, Which art in Heav'n ;"
Seeking to do His will
As Angels do above,
And walking in obedient ways
Of holy truth and love.

Of Heaven's kingdom we
Inheritors were made ; [robe
Each at the Font in CHRIST's own
Of spotless white array'd.

dim Upon our forehead now
Is traced the suffering sign,
cr That one day on each saintly brow
A glorious crown may shine.

mf CHRIST's little ones are we ;
And unto us are given
Angelic guards, who ever see
Our FATHER's face in Heav'n.
p To walk in folly now
We may not, must not, dare,
cr Mindful Whose seal is on our brow,
Whose holy Name we bear. Amen.

"It shall be well with them that fear
567 God."

mp O MY GOD, I fear Thee !
Thou art very high,
cr Yet to us, Thy children,
Thou art always nigh,
Far removed from mortal sight,
Dwelling in eternal light.

p O my GOD, I fear Thee !
Yet I come in prayer,
For my SAVIOUR tells me
I need not despair ;
cr Tells me of a FATHER's love,
And a home prepared above.
Never earthly father
Loveth like to Thee ;
Thou dost guide and pardon
Guilty ones like me ;
Sending down Thy Holy Son
That all sinners might be won.

mp O my GOD, I fear Thee,
Holy, just, and true ;
cr But, my Heavenly FATHER,
I will love Thee too ;
Guide me till this life be past,
Take me to Thyself at last. Amen.

568 "Looking unto Jesus."

mf LAMB of GOD, I look to Thee,
Thou shalt my example be :
Thou art gentle, meek, and mild,
Thou wast once a little child.

Fain I would be as Thou art ;
Give me Thy obedient heart ;
dim Thou art pitiful and kind,
Let me have Thy loving mind.

Meek and lowly may I be ;
Thou art all humility :
Let me to my betters bow,
Subject to Thy parents Thou.

mf Let me above all fulfil
GOD my Heavenly Father's will ;
Never His good SPIRIT grieve,
Only to His glory live.

Thou didst live to GOD alone,
Thou didst never seek Thine own,
Thou Thyself didst never please,
GOD was all Thy happiness.

p Loving JESU, gentle Lamb,
In Thy gracious Hands I am ;
Make me, SAVIOUR, what Thou art ;
cr Live Thyself within my heart.

mf I shall then show forth Thy praise,
Serve Thee all my happy days :
Then the world shall always see
CHRIST, the Holy Child, in me. Amen.

569 "Cease to do evil, learn to do well."

mf Do no sinful action,
Speak no angry word ;
Ye belong to JESUS,
Children of the LORD.

CHRIST is kind and gentle,
CHRIST is pure and true ;
dim And His little children
Must be holy too.

There's a wicked spirit
Watching round you still,
And he tries to tempt you
To all harm and ill.

cr But ye must not hear him,
Though 'tis hard for you
To resist the evil,
And the good to do.

mf For ye promised truly,
In your infant days,
To renounce him wholly,
And forsake his ways.

FOR THE YOUNG

Ye are new-born Christians,
Ye must learn to fight
With the bad within you,
And to do the right.

CHRIST is your own Master,
He is good and true,
And His little children
Must be holy too. Amen.

*"Thine eyes shall see the King in His
beauty; they shall behold the land
that is very far off."*

570

mf EVERY morning the red sun
Rises warm and bright;
dim But the evening cometh on,
And the dark, cold night.
cr There's a bright land far away,
Where 'tis never-ending day.

mf Every spring the sweet young
flowers

Open bright and gay,
dim Till the chilly autumn hours
Wither them away.

cr There's a land we have not seen,
Where the trees are always green.

mf Little birds sing songs of praise
All the summer long,

dim But in colder, shorter days
They forget their song.

cr There's a place where Angels sing
Ceaseless praises to their King.

mf CHRIST our LORD is ever near
Those who follow Him;

dim But we cannot see Him here,
For our eyes are dim;

cr There is a most happy place,
Where men always see His face.

p Who shall go to that bright land?
cr All who do the right:

mf Holy children there shall stand
In their robes of white;

For that Heav'n, so bright and blest,
dim Is our everlasting rest. Amen.

*"To Him that is able to keep you from
falling."*

571

mf SING to the LORD the children's
hymn,

His gentle love declare,
Who bends amid the Seraphim
To hear the children's prayer.

p He at a mother's breast was fed,
Though God's own SON was He;
He learnt the first small words He said
At a meek mother's knee.

cr Close to His loving Heart He
press'd

The children of the earth:
He lifted up His hands and bless'd
The babes of human birth.

mf Lo! from the stars His Face will
turn

On us with glances mild;
The Angels of His Presence yearn
To bless the little child.

mp Keep us, O JESUS, LORD, for Thee,
That so, by Thy dear grace,
We, children of the Font, may see
Our Heavenly FATHER's face.

Amen.

*"God who helpeth us, and poureth His
benefits upon us."*

572

mf LORD, I would own Thy tender
care,

And all Thy love to me;
The food I eat, the clothes I wear,
Are all bestow'd by Thee.

'Tis Thou preservest me from death
And dangers every hour;

p I cannot draw another breath
cr Unless Thou give me power.

Kind Angels guard me every night,
As round my bed they stay:
Nor am I absent from Thy sight
In darkness or by day.

My health, and friends, and parents
dear,

To me by GOD are given:
I have not any blessing here
But what is sent from Heav'n.

mf Such goodness, LORD, and con-
stant care

I never can repay;
But may it be my daily prayer,
To love Thee and obey. Amen.

573 *"The Lord made all things."*

f ALL things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The LORD GOD made them all.

mf Each little flower that opens,
Each little bird that sings,
He made their glowing colours,
He made their tiny wings.

The rich man in his castle,
The poor man at his gate,
GOD made them, high or lowly,
And order'd their estate.

The purple-headed mountain,
The river running by,
The sunset and the morning,
That brightens up the sky;—

The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden,—
He made them every one;

The tall trees in the greenwood,
The meadows where we play,
The rushes by the water,
We gather every day ;—
He gave us eyes to see them.
And lips that we might tell,
f How great is God Almighty,
Who has made all things well.
Amen.

574 "Speak, Lord, for Thy servant
heareth."

p HUSH'D was the evening hymn,
The temple courts were dark ;
dim The lamp was burning dim
Before the sacred ark ;
mf When suddenly a Voice Divine
Rang through the silence of the
shrine.

p The old man, meek and mild,
The priest of Israel, slept ;
His watch the Temple child,
The little Levite kept ;
cr And what from Eli's sense was
seal'd,
The LORD to Hannah's son reveal'd.

p Oh ! give me Samuel's ear,
The open ear, O LORD,
cr Alive and quick to hear
Each whisper of Thy word ;
Like him to answer at Thy call,
And to obey Thee first of all.

p Oh ! give me Samuel's heart,
A lowly heart, that waits
Where in Thy house Thou art,
Or watches at Thy gates,
cr By day and night, a heart that still
Moves at the breathing of Thy will.

p Oh ! give me Samuel's mind,
A sweet un murmuring faith,
Obedient and resign'd
To Thee in life and death :
cr That I may read with child-like
eyes
mf Truths that are hidden from the
wise. Amen.

575 "Thy brother shall rise again."

p WITHIN the churchyard, side by side,
Are many long low graves ;
And some have stones set over them,
On some the green grass waves.

Full many a little Christian child,
Woman, and man, lies there ;
And we pass near them every time
When we go in to prayer.

They cannot hear our footsteps come,
They do not see us pass :
They cannot feel the warm bright sun
That shines upon the grass.

cr They do not hear when the great
bell

Is ringing overhead ;
They cannot rise and come to Church
dim With us, for they are dead.

But we believe a day shall come
cr When all the dead will rise,
When they who sleep down in the
grave

Will ope again their eyes.

For CHRIST our LORD was buried
once,

mf He died and rose again,
He conquer'd death, He left the
grave ;

dim And so will Christian men.

mp So when the friends we love the
best

Lie in their churchyard bed,
We must not cry too bitterly
Over the happy dead ;

cr Because, for our dear SAVIOUR'S
sake,

Our sins are all forgiven ;
And Christians only fall asleep
mf To wake again in Heav'n. Amen.

For School and College Use.

"The fear of the Lord, that is wisdom ;
and to depart from evil is under
576 standing."

BEGINNING OF TERM

mf LORD, behold us with Thy blessing
Once again assembled here ;

Onward be our footsteps pressing
In Thy love, and faith, and fear ;

dim Still protect us

cr By Thy Presence ever near.

mf For Thy mercy we adore Thee,

For this rest upon our way ;

p LORD, again we bow before Thee,
Speed our labours day by day ;

cr Mind and spirit

With Thy choicest gifts array.

mf Keep the spell of home affection

Still alive in every hear :

May its power, with mild direction,
Draw our love from self apart,

Till Thy children

Feel that Thou their Father art.

Break temptation's fatal power,

Shielding all with guardian care,

Safe in every careless hour,

Safe from sloth and sensual snare ;

Thou, our SAVIOUR,

Still our failing strength repair.

Amen.

*"Stablish the thing, O God, that Thou
577 hast wrought in us."*

END OF TERM.

mf LORD, dismiss us with Thy blessing,

Thanks for mercies past receive ;
dim Pardon all, their faults confessing ;

Time that's lost may all retrieve ;

cr May Thy children

Ne'er again Thy SPIRIT grieve.

mf Bless Thou all our days of leisure ;

Help us selfish lures to flee ;

Sanctify our every pleasure ;

Pure and blameless may it be ;

May our gladness

Draw us evermore to Thee.

By Thy kindly influence cherish

All the good we here have gain'd ;

May all taint of evil perish

By Thy mightier power restrain'd ;

Seek we ever

Knowledge pure and love unfeign'd.

Let Thy father-hand be shielding

All who here shall meet no more ;

May their seed-time past be yielding

Year by year a richer store ;

Those returning,

Make more faithful than before.

Amen.

Holy Matrimony.

*"The Lord do so to me and more also, if
578 ought but death part thee and me."*

mf O PERFECT Love, all human thought transcending,

p Lowly we kneel in prayer before Thy Throne,

cr That theirs may be the love which knows no ending.

Whom Thou for evermore dost join in one.

O perfect Life, be Thou their full assurance

Of tender charity and steadfast faith,

Of patient hope, and quiet brave endurance,

With childlike trust that fears nor pain nor death.

Grant them the joy which brightens earthly sorrow,

p Grant them the peace which calms all earthly strife ;

mf And to life's day the glorious unknown morrow

That dawns upon eternal love and life. Amen.

*"Except the Lord build the house, their
579 labour is but lost that build it."*

mf O FATHER all creating,

Whose wisdom, love, and power

First bound two lives together

In Eden's primal hour,

dim To-day to these Thy children

Thine earliest gifts renew,—

cr A home by Thee made happy,

A love by Thee kept true.

mp O SAVIOUR, Guest most bounteous Of old in Galilee,

Vouchsafe to-day Thy presence

With these who call on Thee ;

cr Their store of earthly gladness

Transform to heavenly wine,

And teach them, in the tasting,

To know the gift is Thine.

mp O SPIRIT of the FATHER,

Breathe on them from above,

So mighty in Thy pureness,

So tender in Thy love ;

cr That guarded by Thy presence

From sin and strife kept free,

Their lives may own Thy guidance,

Their hearts be ruled by Thee.

mf Except Thou build it, FATHER,

The house is built in vain ;

Except Thou, SAVIOUR, bless it,

The joy will turn to pain ;

But nought can break the marriage

Of hearts in Thee made one,

And love Thy SPIRIT hallows

Is endless love begun. Amen.

For a Teachers' Meeting.

*"The word that I shall speak unto thee,
580 that thou shalt speak."*

mf SHINE Thou upon us, LORD,

True Light of men, to-day ;

And through the written word

Thy very self display ;

That so from hearts which burn

With gazing on Thy Face,

The little ones may learn

The wonders of Thy grace.

mp Breathe Thou upon us, LORD,

Thy Spirit's living Flame,

cr That so with one accord

Our lips may tell Thy Name ;

Give Thou the hearing ear,

Fix Thou the wandering thought,

That those we teach may hear

The great things Thou hast wrought

mf Speak Thou for us, O LORD,

In all we say of Thee ;

According to Thy Word

Let all our teaching be ;

That so Thy lambs may know
 Their own true Shepherd's voice,
 Where'er He leads them go,
cr And in His love rejoice.

mf Live Thou within us, LORD;
 Thy mind and will be ours;
 Be Thou beloved, adored,
 And served, with all our powers;
 That so our lives may teach
 Thy children what Thou art,
dim And plead, by more than speech,
 For Thee with every heart. Amen.

For Theological Colleges.

"Also I heard the voice of the Lord,
 saying, Whom shall I send, and
 who will go for us? Then said I,
 581 Here am I; send me."

mf LORD of life, Prophetic SPIRIT,
 In sweet measure evermore
 To the holy children dealing
 Each his gift from Thy rich store;
p Bless Thy family, adoring
cr As in Israel's schools of yore.
 Holy JESUS, Eye most loving
 On each young disciple bent;
 Voice that, seeming earthly, sum-
 mon'd
 Samuel to the awful tent;
 Hand that cast Elijah's mantle;
 Thine be all Thy Grace hath lent.

mf As to Thine own seventy scholars
 Thou of old Thine Arm didst reach,
 Under Thy majestic shadow
 Guiding them to do and teach,
 Till their hour of solemn unction;
dim So be with us all and each.

mf GOD and FATHER of all Spirits,
 Whose dread call young Joshua
 knew,
dim Forty days in darkness waiting
 With Thy servant good and true,
cr Thence to wage Thy war descend-
 ing,
 Own us, LORD, Thy champions too.

One Thy Light, the Temple filling,
 Holy, Holy, Holy, Three:
 Meanest men and brightest Angels
 Wait alike the word from Thee;
 Highest musings, lowliest worship,
 Must their preparation be.

p Now Thou speakest — hear we
 trembling —
 From the glory comes a Voice.
 Who accepts th' Almighty's mission?
 Who will make CHRIST's work his
 choice?
 Who for Us proclaim to sinners,
 Turn, believe, endure, rejoice?

cr Here are we, REDEEMER, send us!
dim But because Thy work is fire,
 And our lips, unclean and earthly,
 Breathe no breath of high desire;
cr Send Thy Seraph from the Altar
 Veil'd, but in his bright attire.

mf Cause him, LORD, to fly full
 swiftly
 With the mystic coal in hand,
 Sin-consuming, soul-transforming
dim (Faith and love will understand);
 Touch our lips, Thou awful Mercy,
 With Thine own keen healing
 brand.

mf Thou didst come that fire to
 kindle:
 Fain would we Thy torches prove,
 Far and wide Thy beacons lighting
 With the undying spark of love:
dim Only feed our flame, 'we pray
 Thee,
 With Thy breathings from above.

f Now to GOD, the soul's Creator,
 To His WORD and Wisdom sure,
 To His all-enlightening SPIRIT,
 Patron of the frail and poor,
 THREE in ONE, be praise and glory
 Here and while the Heavens en-
 dure. Amen.

*If the Hymn be thought too long, it may
 be divided at the end of Stanza 4.*

582 "Make full proof of thy ministry."

mf THOU, Who didst call Thy Saints
 of old
 Thy chosen flock to teach,
 Who mad'st the fearful-hearted bold,
 And quick the slow of speech;
 Still Thou dost ask whom Thou shalt
 send
 And who will go for Thee,
 To feed Thy lambs, Thy sheep to tend;
 "LORD, here am I; send me."

O send us — e'en as Thou, O LORD,
 Wast by the FATHER sent —
p To speak Thine own absolving word
 To sinners penitent;
 To wash Thy chosen in the flood
 Whereby new birth is given;
cr To minister the sacred Food,
 The Bread of Life from Heav'n.

mf And Thou, Who didst by prophets
 deign
 To speak the will Divine,
 That we may never speak in vain,
 May all our words be Thine;
p Oh, teach us, HOLY GHOST, that we
 Thine heritage may teach;
cr Bid us to prophesy for Thee,
 And in Thy power to preach.

FOR CHURCH WORKERS AND GUILDS.

mf So may we, though unworthy still,
 Most HOLY TRINITY,
 Thy prophets, pastors, priests, fulfil
 Our sacred ministry :
p That, when beside the crystal sea
 We lay our office down,
cr The souls that we have train'd for
 Thee
f May be our joy and crown. Amen.

For Church Workers and Guilds.

*" Stand fast in one spirit, striving to-
 583 gether for the faith of the Gospel."*

mf THE call to arms is sounding,
 The foemen muster strong,
dim While Saints beneath the Altar
 Are crying " LORD, how long ?"
mf The living and the loving
 CHRIST'S royal Standard raise,
 And marching on to conflict
 Shout forth their Captain's praise.

No time for self-indulgence,
 For resting by the way ;
dim Repose will come at even,
 But toil is for the day :
 Work, like the blessed JESUS,
 Who from His earliest youth
 Would do His FATHER'S business
 And witness for the truth.

mf For the one Faith, the true Faith,
 The Faith which cannot fail,
 For the one Church, the true Church,
 'Gainst which no foes prevail ;
 Made one with God Incarnate,
 We in His might must win
 The glory of self-conquest,
 Of victory over sin.

f Behold ! upon Mount Sion
 A glorious people stand,
 A crown on every forehead,
 A palm in every hand ;
p Lo ! these are they who boldly
 The Name of CHRIST confess'd,
f And now triumphant praise Him
 In Heav'n's unresting rest.

p O JESU ! Who art waiting
 Thy faithful ones to crown,
 Vouchsafe to bless our conflict,
mf Our loving service own ;
 Come in each heart for ever
cr As King adored to reign,
 Till we with Saints triumphant
 Uplift the victor strain. Amen.

For a Service for Working Men.

*" Do all in the Name of the Lord
 584 Jesus."*

mf SONS of Labour, dear to JESUS,
 To your homes and work again ;
cr Go with brave hearts back to duty,
dim Face the peril, bear the pain.
p Be your dwellings ne'er so lowly,
cr Yet remember, by your bed,
mf That the SON of God most Holy
dim Had not where to lay His head.

mf Sons of Labour, think of JESUS
 As you rest your homes within,
dim Think of that sweet Babe of Mary
 In the stable of the Inn.
 Think how in the sacred story
 JESUS took a humble grade,
mf And the LORD of Life and Glory
dim Work'd with Joseph at his trade.

mf Sons of Labour, pray to JESUS,
dim Oh, how JESUS pray'd for you !
 In the moonlight, on the mountain,
 Where the shimmering olives grew.
cr When you rise up at the dawning,
 Ere to toil you wend your way,
 Pray, as He pray'd, in the morning,
 Long before the break of day.

mf Sons of Labour, be like JESUS,
 Undeified, chaste, and pure ;
 And, though Satan tempt you sorely,
 By His grace you shall endure.
 Husband, father, son, and brother,
 Be ye gentle, just, and true,—
 Be ye kind to one another,
 As the LORD is kind to you.

Sons of Labour, seek for JESUS,
 Where He tells you ye shall find.
dim In the children, 'mid the
 mourners,
 In the sick, poor, lame, and blind,—
 " Search the Scriptures," He entreats
 you,

" For of Me they testify ;"
 Love His Altar, where He meets you,
p Saying, " Fear not—It is I "

mf Sons of Labour, go to JESUS,
dim In your sorrow, shame, and loss ;
 He is nearest, you are dearest,
cr When you bravely bear His Cross.
 Go to Him, Who died to save you,
 And is still the sinner's Friend ;
 And the great love, which forgave
 you,
dim Will forgive you to the end.

mf Sons of Labour, live for JESUS,
 Be your work your worship too ;
 In His Name, and to His glory,
 Do whate'er you find to do ;

FOR A SERVICE FOR WORKING MEN.

Till this night of sin and sorrow
Be for ever overpast ;
f And we see the golden morrow,
Home with JESUS, home at last !
Amen.

Missions.

" He shall testify of Me, and ye also shall bear witness."
585

mf O SPIRIT of the Living GOD !
In all the fulness of Thy grace,
Where'er the foot of man hath trod,
Descend on our apostate race.

Give tongues of fire and hearts of love
To preach the reconciling word ;
Give power and unction from above,
Whene'er the joyful sound is heard.

Be darkness, at Thy coming, light,
Confusion order in Thy path ;
Souls without strength inspire with
might ;
Bid mercy triumph over wrath.

mp O Spirit of the LORD ! prepare
All the round earth her God to
meet ; [air,
cr Breathe Thou abroad like morning
Till hearts of stone begin to beat.

mf Baptize the nations ; far and nigh
The triumphs of the Cross record ;
f The Name of JESUS glorify
Till every kindred call Him LORD.
Amen.

" He shall set up an ensign for the nations."
586

mf LIFT up your heads, ye gates of
brass ;
Ye bars of iron, yield ;
And let the King of Glory pass ;
The Cross is in the field.

That banner, brighter than the star
That leads the train of night,
Shines on the march, and guides from
far
His servants to the fight.

A holy war those servants wage ;
In that mysterious strife,
The powers of Heaven and hell engage
For more than death or life.

Ye armies of the living God,
Sworn warriors of CHRIST's host,
Where hallow'd footsteps never trod,
Take your appointed post.

p Though few and small and weak
your bands,
cr Strong in your Captain's strength,
Go to the conquest of all lands :
All must be His at length.

The spoils at His victorious Feet
You shall rejoice to lay,
And lay yourselves as trophies meet,
In His great judgment day.

mf Then fear not, faint not, halt not
now ;

In JESUS' Name be strong !
To Him shall all the nations bow,
And sing the triumph song :—

f Uplifted are the gates of brass,
The bars of iron yield ;
Behold the King of Glory pass ;
The Cross hath won the field.
Amen.

Thanksgiving for Missions.

*" Blessed be His glorious Name for ever,
and let the whole earth be filled with
587 His glory ; Amen and Amen."*

mf LORD of the harvest ! it is right
and meet
That we should lay our first-fruits at
Thy feet

With joyful Alleluia.

Sweet is the soul's thanksgiving after
prayer ;
Sweet is the worship that with Heav'n
we share,
Who sing the Alleluia !

p Lowly we pray'd, (cr) and Thou
didst hear on high—
mf Didst lift our hearts and change
our suppliant cry

To festal Alleluia.

So sing we now in tune with that
great song.
That all the age of ages shall prolong,
The endless Alleluia.

To Thee, O LORD of Harvest, Who
hast heard,
And to Thy white-robed reapers given
the word,

We sing our Alleluia.

dim O CHRIST, Who in the wide
world's ghostly sea
cr Hast bid the net be cast anew, to
Thee

We sing our Alleluia.

To Thee, Eternal SPIRIT, Who again
Hast moved with life upon the slum-
brous main,

We sing our Alleluia.

cr Yea, West and East the companies
go forth :

f " We come ! " is sounding to the
South and North :
To God sing Alleluia.

THANKSGIVING FOR MISSIONS.

p The fishermen of JESUS far away
Seek in new waters an immortal
prey:

mf To CHRIST sing Alleluia.

p The Holy Dove is brooding o'er the
deep,
And careless hearts are waking out of
sleep;

mf To Him sing Alleluia.

Yea, for sweet hope new-born—blest
work begun—

Sing Alleluia to the THREE in ONE,
Adoring Alleluia.

f Glory to GOD! the Church in
patience cries;

Glory to GOD! the Church at rest
replies,

With endless Alleluia. Amen.

Home Missions.

*"Take the sword of the Spirit, which is the
word of God."*

588

mf SOLDIERS of the Cross, arise!

Gird you with your armour bright;

cr Mighty are your enemies,

Hard the battle ye must fight.

mf O'er a faithless fallen world

Raise your banner in the sky;

Let it float there wide unfurl'd;

Bear it onward; lift it high.

mp 'Mid the homes of want and woe

Strangers to the living word,

cr Let the SAVIOUR'S herald go,

Let the voice of hope be heard.

p Where the shadows deepest lie,

cr Carry truth's unsullied ray;

dim Where are crimes of blackest dye,

cr There the saving sign display.

mp To the weary and the worn

Tell of realms where sorrows cease;

To the outcast and forlorn

Speak of mercy and of peace.

Guard the helpless; seek the stray'd;

Comfort troubles, banish grief;

In the might of GOD array'd,

Scatter sin and unbelief.

cr Be the banner still unfurl'd,

Still unsheathed the SPIRIT'S sword,

f Till the kingdoms of the world

Are the kingdom of the LORD.

Amen.

For a Service of Farewell to Missionaries or Emigrants.

*"The Lord of peace Himself give you
589 peace always by all means."*

p WITH the sweet word of Peace

We bid our brethren go;

Peace as a river to increase,

And ceaseless flow.

With the calm word of Prayer

We earnestly commend

cr Our brethren to Thy watchful care,

Eternal Friend!

mf With the dear word of Love

We give our brief farewell;

Our love below, and Thine above,

With them shall dwell.

With the strong word of Faith

We stay ourselves on Thee,

That Thou, O LORD, in life and death,

Their help shalt be;

Then the bright word of Hope

Shall on our parting gleam,

And tell of joys beyond the scope

Of earth-born dream.

p Farewell! in hope and love,

In faith and peace and prayer;

cr Till He Whose Home is ours above,

mf Unite us there! Amen.

Missions to the Jews.

*"The gifts and calling of God are without
590 repentance."*

mf UNCHANGING GOD, hear from
eternal Heav'n:

We plead Thy gifts of grace, for ever
given,

Thy call, without repentance, calling
still,

The sure election of Thy sovereign
will.

Out of our faith in Thee, who canst
not lie,

Out of our heart's desire, goes up our
cry,

From hope's sweet vision of the thing
to be,

From love to those who still are loved
by Thee.

p Bring Thy beloved back, Thine
Israel,

Thine own elect who from Thy favour
fell,

But not from Thine election!—O for-
give,

Speak but the word, and, lo! the dead
shall live.

MISSIONS TO THE JEWS.

Father of mercies ! these the long-
astray,
These in soul-blindness now the far-
away,
cr These are not aliens, but Thy sons
of yore,
Oh, by Thy Fatherhood, restore,
restore !

Breathe on Thy Church, that it may
greet the day,
Stir up her will to toil, and teach,
and pray,
mf Till Zionward again salvation
come,
And all her outcast children are at
home.

Triune JEHOVAH, Thine the grace
and power,
Thine all the work, its past, its future
hour,
O Thou, Who failest not, Thy gifts
faifil,
And crown the calling of Thy change-
less will. Amen.

*If the Hymn be thought too long the
first four stanzas may be sung.*

“ God is able to graft them in
again.”

591
mf THOU, The CHRIST for ever one,
Mary's Child and Israel's God,
Daniel's Prince and David's SON,
Jacob's Star and Jesse's Rod,
Thou of Whom the Prophets spake,
Thou in Whom their words came
true,
Hear the pleading prayer we make,
Hear the Gentile for the Jew !

Knowing what the SPIRIT saith.
Sure of Thee, our CHRIST Divine,
Lo, we stand, by right of faith,
Heirs of Abraham's charter'd line ;
p Can we then his sons forget,
Branches sever'd from their tree,
Exiles from their homes, and yet
Kinsmen, LORD, in flesh to Thee ?

Though the Blood betray'd and spilt,
On the race entail'd a doom,
Let its virtue cleanse the guilt.
Melt the hardness, chase the gloom ;
cr Lift the veil from off their heart,
Make them Israelites indeed,
mf Meet once more for lot and part
With Thy household's genuine seed.

Thou that didst Thy dew outpour,
Crowning alien grafts with fruit,
Soon the native growths restore,
Making glad the parent root :

mf Ah ! but let not pride ensnare
Souls that need to mourn their sin ;
Still the boughs adopted spare
And the outcasts—graft them in !

cr Speed the day of union sweet
When, with us in faith allied,
Israel's heart shall turn to greet
Thee, Whom Israel crucified ;
Thee, in all Thy truth and grace,
Own'd at last as Salem's King,
mf While her children find their place,
Gather'd safe beneath Thy wing.
Amen.

For those at Sea.

592 “ The sea is His.”
p O LORD, be with us when we sail
Upon the lonely deep,
Our guard when on the silent deck
The midnight watch we keep.

We need not fear, though all around
'Mid rising winds we hear
The multitude of waters surge,
cr For Thou, O GOD, art near.

The calm, the breeze, the gale, the
storm,
That pass from land to land,
All, all are Thine, are held within
The hollow of Thy hand.

mf If duty calls from threaten'd strife
To guard our native shore,
And shot and shell are answering fast
The booming cannon's roar,

dim Be Thou the mainguard of our
host,
Till war and danger cease :
Defend the right, put up the sword,
And through the world make peace.

f To Thee the FATHER, Thee the SON,
Whom earth and sky adore,
And SPIRIT, moving o'er the deep,
Be praise for evermore. Amen.

“ The Lord sitteth above the waterfloods.”

593
mf O GOD, Who metest in Thine hand
The waters of the mighty sea,
And barrest ocean with the sand
By Thy perpetual decree :

What time the floods lift up their
voice
And break in anger on the shore,
When deep to deep calls with the
noise
Of waterspouts and billows' roar ;

FOR THOSE AT SEA.

When they who to the sea go down,
And in the waters ply their toil,
Are lifted on the surge's crown,
And plunged where seething eddies
boil ;

p Rule then, O LORD, the ocean's
wrath, [will :
And bind the tempest with Thy
Tread, as of old, the water's path,
And speak Thy bidding, "Peace, be
still."

cr So with Thy mercies ever new
Thy servants set from peril free,
And bring them, Pilot wise and true,
mf Within the port where they
would be. Amen.

594 "Save, Lord, or we perish."

IN STORMY WEATHER.

mp WHEN through the torn sail the
wild tempest is streaming,
When o'er the dark wave the red
lightning is gleaming,
Nor hope lends a ray the poor seaman
to cherish,
We fly to our Maker, (*mf*) "Save,
LORD, or we perish."

mp O JESUS, once rock'd on the breast
of the billow,
Aroused by the shriek of despair from
Thy pillow,
cr Now seated in glory, the mariner
cherish,
Who cries in his anguish, (*mf*) "Save,
LORD, or we perish."

mp And O! when the whirlwind of
passion is raging,
When sin in our hearts his wild
warfare is waging,
cr Then send down Thy grace Thy
redeemed to cherish,
Rebuke the destroyer ;—(*mf*) "Save,
LORD, or we perish." Amen.

"The Lord watch between me and thee,
when we are absent one from
595 another."

FOR ABSENT FRIENDS.

mf HOLY FATHER, in Thy mercy
Hear our anxious prayer,
Keep our loved ones, now far absent,
'Neath Thy care.

JESUS, SAVIOUR, let Thy presence
Be their light and guide,
dim Keep, oh, keep them, in their
weakness.

At Thy Side.

p When in sorrow, when in danger,
When in loneliness,
In Thy love look down and comfort
Their distress.

cr May the joy of Thy salvation
Be their strength and stay ;
May they love and may they praise
Thee

Day by day.

p HOLY SPIRIT, let Thy teaching
Sanctify their life ;
cr Send Thy grace, that they may
conquer

In the strife.

mf FATHER, SON, and HOLY SPIRIT,
GOD the ONE in THREE,
Bless them, guide them, save them
keep them

Near to Thee. Amen

596 "Pray that ye enter not into
temptation."

mf O SAVIOUR! when Thy loving
Hand
Has brought us o'er the sea.
Through perils many, safe to land—
The land we long'd to see ;

Oh, help us, for Thy help we need
Each moment more and more,
dim In perils that we scarcely heed,
More deadly, on the shore.

LORD, save us! and the Christian
name
Oh, help us pure to keep,
cr On sea or land, alike the same,
p Till we in death shall sleep.

mf Then through Thy merits, wash'd
and clean
From sin's polluting stain,
In raiment white may we be seen
With all Thy Saints to reign.
Amen.

597 "So He bringeth them unto the
haven where they would be."

mf As near the wish'd-for port we
draw,
We lift our hearts in praise to Thee,
Almighty FATHER, loving LORD,
Our Pilot on the troubled sea.

By Thy good care in peace we come,
From fire and foe securely kept,
And after tempest, at Thy word,
dim The waves have laid them
down and slept.

mf As Thou hast given us outward calm,

So, LORD, within us may there be
dim A peace Divine, a peace in Him,
Through Whom alone we live to Thee.

cr Give us more light, direct our course,
Cleanse us from guile, our hearts renew:

Let not dark clouds of sin shut out
The Star of JESUS from our view.

mf And then, our long life voyage o'er,
And past the perils of the sea,
Receive us on the blissful shore,
dim To everlasting rest with Thee.

f To FATHER, SON, and HOLY GHOST,
The GOD Whom Heav'n and earth adore,
Be glory as it was of old,
Is now, and shall be evermore.

Amen.

Litany 624 may also be used.

For a Flower Service.

598 "Then the people rejoiced, for that they offered willingly."

mf HERE, LORD, we offer Thee all that is fairest,
Flowers in their freshness from garden and field;
Gifts for the stricken ones—knowing Thou carest
More for the love than the wealth that we yield.

p Speak, LORD, by these to the sick and the dying,
Speak to their hearts with a message of peace,
Comfort the sad who in weakness are lying,
Grant the departing a gentle release.

cr Raise, LORD, to health again those who have sicken'd,
Fair be their lives as the roses in bloom;
Give of Thy grace to the souls Thou hast quicken'd,
Gladness for sorrow, and brightness for gloom.

p We, LORD, like flowers in our Autumn must wither;
We, like these blossoms, must fade and must die:
cr Gather us, LORD, to Thy bosom for ever,
Grant us a place in Thy home in the sky. Amen.

For a Bible Class.

599 "Holy men of God spake as they were moved by the Holy Ghost."

mf COME, HOLY GHOST, our hearts inspire,

Let us Thy influence prove;
Source of the old prophetic fire,
Fountain of life and love.

Come, HOLY GHOST, for moved by Thee,

The prophets wrote and spoke;
Unlock the Truth, Thyself the Key,
Unseal the Sacred Book.

GOD through Himself we then shall know

If Thou within us shine,
And sound, with all Thy saints below,
The depths of Love Divine, Amen.

The following Hymns are suitable:

530 The Voice of God's Creation found me.

531 FATHER of mercies, in Thy Word.

532 Church of the Living God.

For a Retreat or Quiet Day.

"I am crucified with Christ, nevertheless I live, yet not I, but Christ liveth in me."

600 *mf* THOU hidden love of GOD, whose height,
Whose depth unfathom'd, no man knows;

I see from far Thy beauteous light,
Only I sigh for Thy repose;

cr My heart is pain'd, nor can it be
dim At rest, till it finds rest in Thee.

mf 'Tis mercy all, that Thou hast brought

My mind to seek her peace in Thee;
Yet, while I seek but find Thee not,
No peace my wandering soul shall see;

cr O when shall all my wanderings end,

dim And all my steps to Thee-ward tend?

mf Is there a thing beneath the sun
That strives with Thee my heart to share?

Ah, tear it thence, and reign alone,
The LORD of every motion there!
Then shall my heart from earth be free.

dim When it hath found repose in Thee.

FOR A RETREAT OR QUIET DAY.

mf O hide this self from me, that I
 No more, but CHRIST in me, may
 live;
 My vile affections crucify,
 Nor let one hidden lust survive !
cr In all things nothing may I see,
dim Nothing desire, apart from Thee
p Each moment draw from earth away
 My heart, that lowly waits Thy call ;
cr Speak to my inmost soul, and say,
 " I am thy Love, thy God, thy All !"
 To feel Thy power, to hear Thy voice,
 To taste Thy love, be all my choice.

Amen.

Hymn 560 is also suitable.

Processional.

" Now they desire a better country, that
 is, an heavenly: wherefore God is
 601 not ashamed to be called their God."

f * THE GOD of Abraham praise
 Who reigns enthroned above,
 Ancient of everlasting days,
 And God of Love :
 JEHOVAH, Great I AM,
 By earth and Heaven confest ;
 We bow and bless the Sacred Name
 For ever blest.

The GOD of Abraham praise,
 At Whose supreme command
 From earth we rise, and seek the joys
 At His right Hand :

dim We all on earth forsake,
 Its wisdom, fame, and power ;
f And Him our only Portion make.
 Our Shield and Tower.

p Though nature's strength decay,
 And earth and hell withstand,
cr To Canaan's bounds we urge our
 way

At His command.
 The watery deep we pass,
 With JESUS in our view ;
 And through the howling wilderness
 Our way pursue.

mf The goodly land we see,
 With peace and plenty blest ;
 A land of sacred liberty

p And endless rest ;
mf There milk and honey flow,
 And oil and wine abound,
 And trees of life for ever grow,
 With mercy crown'd.

f There dwells the LORD, our King,
 The LORD our Righteousness.
 Triumphant o'er the world of sin,
 The Prince of Peace :

* These verses may be omitted, if the
 Hymn be thought too long.

On Sion's sacred height
 His Kingdom He maintains,
 And glorious with His saints in light
 For ever reigns.

mf * He keeps His own secure,
 He guards them by His side,
 Arrays in garment white and pure
 His spotless Bride :
 With streams of sacred bliss,
 Beneath serener skies,
 With all the fruits of Paradise,
 He still supplies.

* Before the great Three-One
 They all exulting stand,
 And tell the wonders He hath done
 Through all their land :
 The listening spheres attend,
 And swell the growing fame ;
 And sing, in songs which never end,
 The wondrous Name.

f * The GOD Who reigns on high
 The great Archangels sing ;
dim And " Holy, Holy, Holy," cry,
f " Almighty King !
 Who was, and is the same,
 And evermore shall be ;
 JEHOVAH, FATHER, Great I AM,
p We worship Thee."

mf Before the SAVIOUR's Face
 The ransom'd nations bow,
 O'erwhelm'd at His Almighty grace
 For ever new ;

p He shows His prints of love, —
 They kindle to a flame !
cr And sound through all the worlds
 above
p The slaughter'd Lamb.

f The whole triumphant host
 Give thanks to GOD on high ;
 " Hail ! FATHER, SON, and HOLY
 GHOST,"

They ever cry :
 Hail ! Abraham's GOD, and mine !
 (I join the heavenly lays),
ff All might and majesty are Thine,
 And endless praise. Amen.

Restoration of a Church.

" To give us a reviving, to set up the house
 602 of our God, and to repair the desola-
 tions thereof."

f O JERUSALEM the blissful, Home of
 gladness yet untold ;
 Thou whose countless throngs trium-
 phal fill with joy thy street of gold ;
 Graven on thee, new and glorious,
 thy the King's own Name behold !

RESTORATION OF A CHURCH.

mf Many are thy sons, O Mother, yon
 august and shining band !
r Gentle Peace in all thy borders
 makes thee glad, O happy land !
 Perfect is thy Restoration, bright in
 holiness to stand.

cr Here, a figure of the Heavenly,
 shines our temple, worthier grown
 By its richer restoration on the old
 foundation stone,
 With a majesty and beauty to the
 former house unknown.

mp LORD, we pray Thee, Master-
 Builder, Great and Holy, enter in,
 Fill Thy sanctuary quickly, as our
 hallowing rites begin,
 And Thyself its Consecrator rest for
 evermore therein.

Make Thy servants, though unworthy,
 temples of Thy grace to be ;
 Let us not in flesh or spirit prove
 disloyal unto Thee,
 But in dedicated service praise Thy
 Name adoringly.

mf Make, O Royal Priest, Thine Altar
 here henceforth a Throne of light,
 Ever held in highest honour, and with
 many a gift made bright,
 Ever blessed, ever peaceful, ever
 precious in Thy sight.

Yea, our hearts, for these Thou judg-
 est, as Thy cleansed Altars bless,
 By Thy SPIRIT's grace renew us unto
 perfect holiness,
 And the sevenfold gifts from Heaven
 grant us ever to possess.

f Now to Thee, through endless ages,
 O most HOLY TRINITY,
 Highest honour, power unmeasured,
 everlasting glory be ;
 GOD for ever and for ever, THREE in
 ONE and ONE in THREE. Amen.

For Church Defence.

" God is in the midst of her, therefore shall
 she not be removed ; God shall help
 603 her, and that right early."

p ROUND the Sacred City gather
 Egypt, Edom, Babylon ;
 All the warring hosts of error,
 Sworn against her, move as one :
f Vain the leaguer ! her foundations
 Are upon the holy hills,
cr And the love of the Eternal
 All her stately temple fills.

mf Get thee, watchman, to the ram-
 part !
 Gird thee, warrior, with thy sword !
 Be ye strong as ye remember
 That amidst you is the LORD :

dim Like the night mists from the
 valley,
 These shall vanish one by one,
 Egypt's malice, Edom's envy,
 And the hate of Babylon.

mf But be true, ye sons and daughters,
 Lest the peril be within ;
 Watch to prayer, lest, while ye
 slumber,
 Stealthy foemen enter in :
cr Safe the mother and the children,
 If their will and love be strong,
 While their loyal hearts go singing
 Prayer and praise for battle song.

mf Church of GOD ! if we forget thee
 Let His blessing fail our hand,
 When our love shall not prefer thee
 Let His love forget our land :—
 Nay ! to thee shall we be steadfast,
 Though the world's foundations
 shake,
 Love of thee is love for ever,
 Love of thee for JESUS' sake.

dim Church of CHRIST ! upon thy
 banner,
 Lo, His Passion's awful sign ;
 By that seal of His Redemption
 Thou art His, and He is thine :
cr From the depth of His Atonement
 Flows thy Sacramental tide :
mf From the height of His Ascension
 Flows the grace which is thy guide.

GOD the SPIRIT dwells within thee,
 His Society Divine,
 His the living word thou keepest,
 His thy Apostolic line.
 Ancient prayer and song liturgic,
 Creeds that change not to the end,
cr As His gift we have received them,
 As His charge we will defend.

Alleluia, Alleluia,
 To the FATHER, SPIRIT, SON,
 In Whose will the Church at warfare
 With the Church at rest is one ;
 So to Thee we sing in union,
 God in earth and Heav'n adored,
f Alleluia, Alleluia,
dim Holy, Holy, Holy LORD. Amen.

" One body, and one Spirit, . . . one
 604 Lord, one faith."

mf THY Hand, O GOD, has guided
 Thy flock, from age to age ;
 The wondrous tale is written,
 Full clear, on every page ;
 Our fathers own'd Thy goodness,
 And we their deeds record ;
 And both of this bear witness,
f One Church, one Faith, one LORD.

mf Thy heralds brought glad tidings
To greatest, as to least ;
They bade men rise, and hasten
To share the great King's feast ;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
f One Church, one Faith, one LORD.

p When shadows thick were falling,
And all seem'd sunk in night,
cr Thou, LORD, didst send Thy ser-
vants,

Thy chosen sons of light.
mf On them and on Thy people
Thy plenteous Grace was pour'd,
And this was still their message,
f One Church, one Faith, one LORD.

p Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely,
To guard the Nation's life.
cr Their Gospel of redemption,
Sin pardon'd, man restored,
Was all in this enfolded.
f One Church, one Faith, one LORD.

mf And we, shall we be faithless ?
Shall hearts fail, hands hang down ?
Shall we evade the conflict,

And cast away our crown ?
cr Not so : in God's deep counsels
Some better thing is stored ;
We will maintain, unflinching,
f One Church, one Faith, one LORD.

mf Thy Mercy will not fail us,
Nor leave Thy work undone ;
cr With Thy right Hand to help us,
The Victory shall be won ;
And then, by men and angels
Thy Name shall be adored,
And this shall be their anthem,
f " One Church, one Faith, one
LORD." Amen.

For Temperance Meetings.

605 " *He that is begotten of God keepeth himself.*"

mf O LORD, our strength in weakness,
We pray to Thee for grace ;
For power to fight the battle,
For speed to run the race ;
When Thy baptismal waters
Were pour'd upon our brow,
We then were made Thy children,
And pledged our earliest vow.

CHRIST with His own Blood bought
And made the purchase sure ; [us,
His are we ; may He keep us
Sober, and chaste, and pure.

He, God in Man, has carried
Our nature up to Heaven ;
And thence the HOLY SPIRIT
To dwell in us has given.

p Conform'd to His own likeness,
May we so live and die,
That in the grave our bodies
In holy peace may lie :
mf And at the Resurrection
Forth from those graves may spring
Like to the glorious Body
Of CHRIST, our LORD and King.

p The pure in heart are bless'd,
For they shall see the LORD,
For ever and for ever
By Seraphim adored ;
cr And they shall drink the pleasures,
Such as no tongue can tell,
From the clear crystal river,
And Life's eternal well.

mf Sing therefore to the FATHER,
Who sent the SON in love ;
And sing to GOD the SAVIOUR,
Who leads to realms above ;
f Sing we with Saints and Angels,
Before the Heavenly Throne,
To GOD the HOLY SPIRIT :
Sing to the THREE in ONE. Amen.

" *This kind goeth not out but by prayer
and fasting.*"

606

mp O FATHER, in Whose great design
Our human love is made Divine,
Teach us to give our love to those
By sin beset and all its woes ;
On Thee for them to cast our care,
By fasting and by lowly prayer.

p LORD JESU, grant us eyes to see
In our poor brethren Thine and
Thee—
To give ourselves where others need ;
Where others sin to intercede ;
And thus, by fasting and by prayer,
Our brethren's burden seek to bear.

O SPIRIT, by Whose grace alone
The many members are made one ;
cr O warm our hearts, inspire our
will,
That we Thy purpose may fulfil ;
And thus, by fasting and by prayer,
Through Thee " the glorious Church "
prepare.

mp O GOD, All-loving THREE in ONE,
Whom we shall see beyond the sun ;
Where walk in white the blood-bought
throng,
Where soars to Thee the sweet new
song,
Grant that we find the brethren there
We sought by fasting and by prayer.
Amen.

FOR TEMPERANCE MEETINGS.

"The Lord hath done great things for us already."

607
p O Thou before Whose Presence
 Nought evil may come in,
 Yet Who dost look in mercy
 Down on this world of sin ;
cr O give us noble purpose
 To set the sin-bound free,
 And CHRIST-like tender pity
 To seek the lost for Thee.

Fierce is our subtle foeman :
 The forces at his hand
 With woes that none can number
 Despoil the pleasant land ;
 All they who war against them,
 In strife so keen and long,
mf Must in their SAVIOUR'S armour
 Be stronger than the strong.

So hast Thou wrought among us
 The great things that we see !
 For things that are we thank Thee
 And for the things to be :
 For bright Hope is uplifting
 Faint hands and feeble knees,
 To strive beneath Thy blessing
 For greater things than these.

cr Lead on, O Love and Mercy,
 O Purity and Power !
 Lead on till Peace Eternal
 Shall close this battle-hour :
 Till all who pray'd and struggled
 To set their brethren free,
f In triumph meet to praise Thee,
 Most HOLY TRINITY. Amen.

The following Hymn is suitable :

541 We are soldiers of CHRIST.

Burial of the Dead.

608 *"All live unto Him."*

mp God of the living, in Whose eyes
 Unveil'd Thy whole creation lies :
 All souls are Thine ; we must not say
 That those are dead who pass away ;
 From this our world of flesh set free,
cr We know them living unto Thee.

p Not spilt like water on the ground,
 Not wrapp'd in dreamless sleep profound,
 Not wandering in unknown despair,
 Beyond Thy Voice, Thine Arm, Thy
 care ;
 Not left to lie like fallen tree.—
cr Not dead, but living unto Thee.

mf Thy word is true, Thy will is just :
 To Thee we leave them, LORD, in
 trust ;

And bless Thee for the love which gave
 Thy Son to fill a human grave,
 That none might fear that world to
 see,
 Where all are living unto Thee.

O Giver unto man of breath,
 O Holder of the keys of death,
 O Quickener of the life within,
p Save us from death, the death of sin ;
cr That body, soul, and spirit be
mf For ever living unto Thee ! Amen.

"Cry unto her, that her warfare is accomplished."

609
mf SAFE home, safe home in port !
 Rent cordage, shatter'd deck,
 Torn sails, provision short,
 And only not a wreck :

cr But oh ! the joy upon the shore
 To tell our voyage—perils o'er !
mf The prize, the prize secure !
dim The athlete nearly fell ;
 Bare all he could endure,
 And bare not always well :

cr But he may smile at troubles gone
 Who sets the victor-garland on.
mf No more the foe can harm ;
 No more of leagu'd camp,
 And cry of night alarm,
 And need of ready lamp ;
dim And yet how nearly had he
 fail'd—
 How nearly had that foe prevail'd !

mp The lamb is in the fold,
 In perfect safety penn'd ;
 The lion once had hold,
 And thought to make an end ;
cr But One came by with wounded
 Side,
 And for the sheep the Shepherd died.
 The exile is at home !
 O nights and days of tears,
p O longings not to roam,
 O sins and doubts and fears :
cr What matters now grief's darkest
 day ?
f The King has wiped those tears
 away. Amen.

"Is it well with the child ? . . . It is well."

610
 FOR A CHILD.
p SAFELY, safely gather'd in,
 Far from sorrow, far from sin,
 No more childish griefs or fears,
 No more sadness, no more tears ;
cr For the life so young and fair
 Now hath pass'd from earthly care !
mf God Himself the soul will keep,
p Giving His belov'd—sleep.

Safely, safely gather'd in,
Far from sorrow, far from sin,
cr Pass'd beyond all grief and pain,
Death for thee is truest gain;
For our loss we must not weep,
Nor our loved one long to keep
From the home of rest and peace,
Where all sin and sorrow cease.

p Safely, safely gather'd in,
Far from sorrow, far from sin;
cr God has saved from weary strife,
In its dawn, this fresh young life;
Now it waits for us above,
Resting in the SAVIOUR'S love;
p JESU, grant that we may meet
Thee, adoring at Thy Feet Amen.

The following Hymns are also suitable:

498 The foe behind, the deep before.
499 On the Resurrection morning.

Presentation of Christ in the Temple,

COMMONLY CALLED

The Purification of St. Mary the Virgin.

*"The Lord whom ye seek shall suddenly
611 come to His Temple."*

f HAIL to the LORD Who comes,
Comes to His Temple gate!
dim Not with His Angel host,
Not in His Kingly state;
No shouts proclaim Him nigh,
No crowds His coming wait.

p But borne upon the throne
Of Mary's gentle breast,
Watch'd by her duteous love,
In her fond arms at rest;
cr Thus to His FATHER'S House
He comes, the Heavenly Guest.

There Joseph at her side
In reverent wonder stands;
And, fill'd with holy joy,
Old Simeon in his hands
Takes up the promised Child,
The Glory of all lands.

mf Hail to the Great First-born,
Whose ransom-price they pay!
The Son before all worlds;
dim The Child of man to-day;
cr That He might ransom us
Who still in bondage lay.

mf O Light of all the earth,
Thy children wait for Thee!
Come to Thy temples here,
That we, from sin set free,
Before Thy FATHER'S face
May all presented be! Amen.

St. Thomas the Apostle.

*"Blessed are they that have not seen, and
612 yet have believed."*

mf We have not seen, we cannot see,
The happy land above,
From sin and death and suffering free,
Where all is peace and love;

We only see the path is long
By which we have to go;
We only feel the foes are strong
Who seek to work us woe.

We have not seen, we cannot see
dim The Cross our Master bore,
With all its pains. (*cr*) that we might
be

The slaves of sin no more;

mf We only think it hard to part
With every pleasant sin,
And give to God a perfect heart,
And make Him LORD within.

We walk by faith, and not by sight;
And, bless'd Saint, like thee,
We sometimes doubt if faith tells right,
Because we cannot see.

Upon the promise we would lean
Thy doubting heart received:
f Bless'd are they that have not seen,
And that have yet believed. Amen.

St. Matthias the Apostle.

*"He was numbered with the eleven
613 apostles."*

mf PRAISE to the Heavenly Wisdom
Who knows the hearts of all—
The saintly life's beginnings,
The traitor's secret fall;
Our own ascended Master,
Who heard His Church's cry,
Made known His guiding presence,
And ruled her from on high.

Elect in His foreknowledge,
To fill the lost one's place;
He form'd His chosen vessel
By hidden gifts of grace,
Then, by the lot's disposing,
He lifted up the poor,
cr And set him with the Princes
On high for evermore.

mf For on the golden breastplate
Of our great Priest above,
Twelve are the stones that glisten
As throbs that Heart of Love;
And twelve the fair foundations
Of Salem's jasper wall;
And twelve the thrones predestined
Within her judgment-hall.

No mystic gem is lacking
In that Divine array;
No empty throne shall darken
The glory of that day:
For lo! on Twelve the SPIRIT,
The FATHER'S Promise, came;
And Twelve went forth together
To preach the saving Name.

Still guide Thy Church, Chief Shep-
Her losses still renew; [herd,
Be Thy dread keys entrusted
To faithful hands and true;
Apostles of Thy choosing
May all her rulers be,
That each with joy may render
His last account to Thee! Amen.

St. Matthew the Apostle.

"And as He passed by, He saw Levi the
son of Alphaeus sitting at the
receipt of custom, and said unto
him, Follow Me."

614 *mf* BEHOLD, the Master passeth by!
dim Oh, seest thou not His pleading
eye?
p With low sad voice He calleth
thee;—
cr Leave this vain world and follow
Me.

p O soul, bow'd down with harrowing
care,
Hast thou no thought for Heav'n to
spare?
cr From earthly toils lift up thine
eye;—
mf Behold, the Master passeth by!

One heard Him calling long ago,
And straightway left all things below,
Counting his earthly gain as loss
For JESUS and His blessed Cross.

That "Follow Me" his faithful ear
Seem'd every day afresh to hear:
Its echoes stirr'd his spirit still,
And fired his hope, and nerved his
will.

p GOD sweetly calls us every day:
cr Why should we then our bliss de-
lay?
He calls to Heav'n and endless light:
Why should we love the dreary night?

mf Praise, LORD, to Thee for Mat-
thew's call,
At which he left his earthly all;
cr Thou, LORD, e'en now art calling
me,—
I will leave all, and follow Thee.
Amen.

615 "Matthew the publican."

mf HE sat to watch o'er customs paid,
A man of scorn'd and harden'd
trade;
Alike the symbol and the tool
Of foreign masters' hated rule.

But grace within his breast had
stirr'd;
There needed but the timely word;
cr It came, true LORD of souls! from
Thee,
That royal summons, "Follow Me."

Enough, when Thou wert passing by,
To hear Thy voice, to meet Thine eye:
He rose, responsive to the call,
And left his task, his gains, his all.

mf O wise exchange! with these to
part,
And lay up treasure in Thy heart;
With twofold crown of light to shine
Amid Thy servants' foremost line!

p Come, SAVIOUR, as in days of old;
cr Pass where the world has strongest
hold,
And faithless care and selfish greed
Are thorns that choke the holy seed.

mf Who keep Thy gifts, O bid them
claim
The steward's, not the owner's name;
Who yield all up for Thy dear sake,
Let them of Matthew's wealth par-
take. Amen.

St. Michael and all Angels.

616 "I am thy fellow servant."

f LIFE and strength of all Thy servants,
Brightness of the FATHER'S light;
Men with Angels, earth with Heaven,
In Thy praise their songs unite.

Thousand thousand warrior princes
In Thine Angel army stand;
Flames the victor Cross before them,
Grasp'd in Michael's dauntless hand.

mf Hurling back from Heav'n the
rebels
With the lifting of his sword,
In the might of GOD he tramples
On the Dragon's head abhorr'd.

dim LORD of Angels, CHRIST, we pray
Thee,
Bid them aid us in our strife,
Chase afar the hosts of evil,
cr Till we reach the land of life.

f GOD the FATHER, GOD Immortal,
GOD the SON, for us Who died,
GOD the Comforter, the SPIRIT,
Evermore be glorified! Amen.

ST. MICHAEL AND ALL ANGELS.

*"And all the Angels stood round about
the throne . . . and fell before the
throne on their faces, and wor-
shipped God."*

617 *mf* FATHER, before Thy throne of
light

The guardian Angels bend,
And ever in Thy Presence bright
Their psalms adoring blend;
dim And casting down each golden
Beside the crystal sea, [crown,
cr With voice and lyre, in happy quire,
Hymn glory, LORD, to Thee.

And as the rainbow lustre falls
Athwart their glowing wings,
While Seraph unto Seraph calls,
And each Thy goodness sings:
p So may we feel, as low we kneel
To pray Thee for Thy grace,
That Thou art here for all who fear
The brightness of Thy Face.

Here, where the Angels see us come
To worship day by day,
Teach us to seek our Heavenly home,
And love Thee e'en as they;
cr Teach us to raise our notes of praise,
With them Thy love to own,
That childhood's flower, and man-
hood's power,
mf Be Thine, and Thine alone.

Amen.

All Saints' Day.

*"The marriage of the Lamb is
come."*

618 *mf* BRIDE of CHRIST, whose glorious
warfare

Here on earth hath never rest;
Lift thy voice, and tell the triumphs
Of the holy and the blest:
Joyous be the day we hallow,
Feast of all the Saints on high,
Earth and Heav'n together blending
In one solemn harmony.

First the blessed Virgin-mother,
Reunited to her Son,
Leads the host of ransom'd people,
Who unfading crowns have won;
John the herald, CHRIST's forerunner,
More than Prophet, heads his
throng.

Seer and Patriarch responsive
Unto Psalmist in their song.

Lo, the Twelve, majestic Princes,
In the court of JESUS sit,
Calmly watching, while the conflict
Rages far beneath their feet:
Lo, the Martyrs, robed in crimson,
Sign of life-blood freely spent,
Finding life, because they lost it,
Dwell in undisturb'd content.

All the saintly host who witness'd
Good confessions for His sake—
Priest and Deacon, world-renouncing,
Of their Master's joy partake;
Virgins to the Lamb devoted,
Following with steadfast love,
Bring their lilies and their roses
To the Marriage Feast above.

All, their happy lot fulfilling,
God Omnipotent proclaim;
dim Holy, Holy, Holy, crying,
f Glory to His Holy Name!
mf So may God in mercy grant us
Here to serve in holiness,
cr Till He call us to the portion
Which His Saints in light possess.
Amen.

*"A great multitude which no man can
number."*

619 *mf* WHO the multitudes can number
In the mansions of the blest,
cr He can weigh the joys eternal
By those ransom'd ones possess'd;
Exiled now on earth no longer,
They have gain'd the Home of Rest.

Happily at last deliver'd
From the mournful vale of tears,
dim Sweet is now their recollection
p Of the sad and troubled years;
cr While fulfill'd in all perfection
God's eternal plan appears.

They behold their Tempter fallen,
Bound in everlasting chain;
mf Praising CHRIST their gracious
SAVIOUR,
All unite in joyful strain,
CHRIST the great reward and portion
Which adoring spirits gain.

p Now in shadow and in figure,
Mirror'd in imperfect light;
cr Then, as we are known, our know-
ledge
Shall be clear, unveil'd, and bright;
f For on God's unclouded glory
We shall gaze with cleansed sight.

Then the Trinity of Persons
We shall face to face behold,
And the Unity of Substance
Shall its mystery unfold;
As the wondrous Triune Godhead
We adore in bliss untold.

mf Courage, man, be strong, be faith-
ful,
Whatsoe'er thy burden be, [ful,
For unbounded are the glories
Which thy sorrows work for thee;
Soon the light of light for ever
Shall thine eyes with rapture see.

f GOD the FATHER, Fount of being,
Thee, most Highest, we adore ;
GOD the SON, our praise and homage
We present Thy Throne before ;
Glorious PARACLETE, we worship,
And we bless Thee evermore.

Amen.

Festivals of Apostles.

*"Ye also shall sit upon twelve thrones,
620 judging the twelve tribes of Israel."*

mf IN royal robes of splendour,
Before the great King's feet,
The Princes of His Kingdom,
The crown'd Apostles, meet ;
To Him their songs adoring
With heart and tongue they bring,
Pure hearts and mighty voices—
E'en as the Angels sing.

This Order sheds its lustre
O'er all the human race ;
A court of righteous judgment,
The Rock of Gospel grace ;—
Rock of His Church, for ages
Elected and foreknown ;
Whose glorious Master-BUILDER
Is Head and Corner-Stone.

These are the Nazareans,
Famed heralds to the world,
Who, preaching CHRIST, His Banner
Of victory unfurl'd.

Day unto day shows knowledge ;
Night utters speech to night ;
So these to earth's four corners
Their wondrous tale recite.

CHRIST's burden light they proffer,
His easy yoke proclaim ;
The seed of life they scatter,
That all may own His Name.
The earth brought forth and budded,
Where'er their ploughshare ran,
And fruits of increase follow'd
The faith of GOD made Man.

These are the sure foundation
On which the Temple stands ;
The living stones compacting
That house not made with hands ;
The gates by which man enters
Jerusalem the new ;
The bond which knits together
The Gentile and the Jew.

Let error flee before them,
Let truth extend her sway ;
Let dread of final judgment
To faith and love give way ;
That, loosed from our offences,
We then may number'd be
f Among Thy saints in glory,
Around the Throne with Thee.

Amen.

Festivals of Evangelists.

621 *"They four had one likeness."*

mf COME sing, ye choirs exultant,
Those messengers of GOD,
Through whom the living Gospels
Came sounding all abroad !
Whose voice proclaim'd salvation,
That pour'd upon the night,
And drove away the shadows,
And flush'd the world with light.

He chose them, our Good Shepherd,
And, tending evermore
His flock through Earth's four quar-
ters,

In wisdom made them Four ;
True Lawgiver, He bade them
Their healing message speed,—
One charter for all nations,
One glorious title-deed !

In one harmonious witness
The chosen Four combine,
While each his own commission
Fulfills in every line ;
As in the Prophet's vision,
From out the amber flame
In form of visage diverse
Four Living Creatures came.

Lo, these the winged chariots,
That bring Emmanuel nigh,
The golden staves, uplifting
GOD's very Ark on high ;
And these the fourfold river
Of Paradise above,
Whence flow for all the nations
New mysteries of love.

cr Four-square on this foundation
The Church of CHRIST remains,
A House to stand unshaken
By floods or winds or rains.
f Oh ! glorious happy portion
In this safe Home to be,
By GOD, true Man, united
With GOD eternally ! Amen.

Festivals of the Blessed Virgin Mary.

*"Blessed is the womb that bare
Thee."*

622

mf VIRGIN-BORN, we bow before
Thee ;
Blessed was the womb that bore Thee ;
Mary, Maid and Mother mild,
Blessed was she in her Child.

Blessed was the breast that fed Thee ;
Blessed was the hand that led Thee ;
Blessed was the parent's eye
That watch'd Thy slumbering in-
fancy.

FESTIVALS OF THE BLESSED VIRGIN MARY.

Blessèd she by all creation,
Who brought forth the world's Salva-
tion,
dim And blessèd they — for ever
blest,
cr Who love Thee most and serve
Thee best.

mf Virgin-Born, we bow before Thee ;
Blessèd was the womb that bore Thee ;
Mary, Maid and Mother mild,
Blessèd was she in her Child.
Amen.

Commemoration of Saints.

623 “ *A great cloud of witnesses.* ”

mf GIVE us the wings of faith to rise
Within the veil, and see
The Saints above, how great their
How bright their glories be. [Joys,

p Once they were mourning here be-
low,
And wet their couch with tears ;
They wrestled hard, as we do now,
With sins, and doubts, and fears.

We ask them, whence their victory
came :

cr They, with united breath,
mf Ascribe the conquest to the Lamb,
Their triumph to His Death.

p They mark'd the footsteps that He
trod,
cr His zeal inspired their breast :
And, following their incarnate God,
p They reach'd the promised rest.

f Our glorious Leader claims our
praise

For His own pattern given ;
While the great cloud of witnesses
Show the same path to Heaven.
Amen.

Litany for those at Sea.

624

PART 1.

p FATHER, Whose creating hand
Made the ocean and the land ;
All Thy creatures are Thy care,
Thou art present everywhere.
Hear us, we beseech Thee.

CHRIST, Who didst of old appear
On the waters, drawing near ;
Thou art able still to save,
Calmly ruling wind and wave.
Hear us, we beseech Thee.

HOLY GHOST, Whose presence shed
Life where all was dark and dead ;
By Thy breath we move and live,
Thou dost light and order give.

Hear us, we beseech Thee.

GOD, to Whom our life we owe,
GOD, Whose Blood for man did flow,
GOD, Who dost within us dwell,—
Keep us Thine, and all is well.

Hear us, we beseech Thee.

When the deep in slumber lies
Under bright and peaceful skies,
When the winds in fury rave,
Lifting high the rushing wave,

Hear us, we beseech Thee.

All our honest labour bless,
Give each lawful aim success ;
In our time of need draw nigh,
Saying, “ Fear not, it is I.”

Hear us, we beseech Thee.

Guard the loved ones left behind,
Give them peace in heart and mind ;
Keep us all in union sweet,
At our FATHER's mercy-seat.

Hear us, we beseech Thee.

Safe from what might work our woe,
Rock and shoal, and fire and foe,
May we home and kindred see,
And the glory give to Thee.

Hear us, we beseech Thee.

PART 2.

p May Thy Church our shelter be,
Ark in mercy built by Thee,
Refuge from the storms of life,
From the wearing toil and strife.

Hear us, we beseech Thee.

When temptations round us roll,
Threatening shipwreck to the soul,
Grant us faith and holy fear,
By Thy will our course to steer.

Hear us, we beseech Thee.

Through the gloom of sorrow's night,
Show Thy cheering, guiding light :
cr Waft us homeward, LORD, we
pray,

Nearer Heaven, day by day.
p Hear us, we beseech Thee.

Bid the storms of passion cease
Bid the power of love increase,
Bid each tossing doubt be still,
Bid us trust and do Thy will.

Hear us, we beseech Thee.

Mark our course, and keep us true,
Till the haven fair we view,
Grant us on that peaceful shore
Home and friends for evermore.

Hear us, we beseech Thee.

LITANY FOR THOSE AT SEA.

where there is no night or sea,
May we praise and worship Thee,
Glad because we are at rest
In Thy presence with the blest.
Hear us, we beseech Thee.
Amen.

Litany of the Seven Words from the Cross.

625

mp "FATHER, FORGIVE THEM, FOR
THEY KNOW NOT (*dim*) WHAT
THEY (*vp*) DO."

p JESU, in Thy dying woes,
Even while Thy life-blood flows,
Craving pardon for Thy foes,
cr Hear us, Holy JESU.

p SAVIOUR, for our pardon sue,
When our sins Thy pangs renew,
For we know not what we do :—
cr Hear us, Holy JESU.

p Oh ! may we, who mercy need,
Be like Thee in heart and deed,
When with wrong our spirits bleed.
cr Hear us, Holy JESU.

mp "TO-DAY SHALT THOU BE WITH
ME IN PARADISE."

JESU, pitying the sighs
Of the thief who near Thee dies,
Promising him Paradise,
Hear us, Holy JESU.

May we, in our guilt and shame,
Still Thy love and mercy claim,
Calling humbly on Thy Name.
Hear us, Holy JESU.

Oh ! remember those who pine,
Looking from their cross to Thine ;
Cheer their souls with hope Divine.
Hear us, Holy JESU.

mp "WOMAN, BEHOLD THY SON."
"BEHOLD THY MOTHER."

JESU, loving to the end
Her whose heart Thy sorrows rend,
And Thy dearest human friend,
cr Hear us, Holy JESU.

May we in Thy sorrows share,
For Thy sake all peril dare,
Ever know Thy tender care.
Hear us, Holy JESU.

May we all Thy loved ones be,—
All one holy family,
Loving for the love of Thee.
Hear us, Holy JESU.

mp "MY GOD, MY GOD, WHY HAST
THOU FORSAKEN ME?"

p JESU, whelm'd in fears unknown,
With our evil left alone,
While no light from Heaven is shown,
cr Hear us, Holy JESU.

When we seem in vain to pray,
And our hope seems far away,
In the darkness be our stay.
Hear us, Holy JESU.

Though no Father seem to hear,
Though no light our spirits cheer,
May we know that God is near.
Hear us, Holy JESU.

mp "I THIRST."

p JESU, in Thy thirst and pain,
While Thy wounds Thy life-blood
drain

Thirsting more our love to gain ;
cr Hear us, Holy JESU.

mp Long for us in mercy still ;
May we Thy desires fulfil,—
Satisfy Thy loving will.
cr Hear us, Holy JESU.

May we thirst Thy love to know ;
Lead us worn with sin and woe
Where the healing waters flow.
Hear us, Holy JESU.

mp "IT IS FINISHED."

JESU,—all our ransom paid,
All Thy FATHER's will obey'd,—
By Thy sufferings perfect made ;
Hear us, Holy JESU.

p Save us in our soul's distress,
Be our help to cheer and bless,
While we grow in holiness.
cr Hear us, Holy JESU.

mp Brighten all our heavenward way
With an ever holier ray,
Till we pass to perfect day.
Hear us, Holy JESU.

mp "FATHER, INTO THY HANDS I
COMMEND MY SPIRIT."

JESU,—all Thy labour vast,
All Thy woe and conflict past,—
dim Yielding up Thy soul at last ;
Hear us, Holy JESU.

p When the death-shades round us
lour,
Guard us from the tempter's power,
Keep us in that trial hour.
Hear us, Holy JESU.

LITANY OF THE SEVEN WORDS FROM THE CROSS.

mf May Thy life and death supply
Grace to live and grace to die,
cr Grace to reach the Home on High.
Hear us, Holy JESU.
Amen.

For Mission Services and Instructions.

"So shall I make answer unto my
blasphemers: for my trust is in
626 Thy word."

mf APPROACH, my soul, the mercy-seat,

Where JESUS answers prayer;
dim There humbly fall before His feet,
For none can perish there.

p Thy promise is my only plea,
With this I venture nigh:
Thou callest burden'd souls to Thee,
cr And such, O LORD, am I.

p Bow'd down beneath a load of sin,
By Satan sorely press'd,
By war without, and fears within,
cr I come to Thee for rest.

p Be Thou my Shield and Hiding
Place,
That, shelter'd near Thy side,
cr I may my fierce accuser face,
And tell him, Thou hast died.

mf Oh wondrous love, to bleed and
To bear the Cross and shame, [die,
That guilty sinners, such as I,
Might plead Thy gracious Name!
Amen.

"Thou hast destroyed thyself; but in Me
627 is thy help found."

mf GOD made me for Himself, to serve
Him here
With love's pure service and in filial
fear;

To show His praise, for Him to labour
now:
Then see His glory where the Angels
bow.

All needful grace was mine, through
His dear SON,
Whose life and death my full salvation
won;

The grace that would have strengthen'd
me, and taught;
Grace that would crown me when my
work was wrought.

p And I, poor sinner, cast it all away;
Lived for the toil or pleasure of each
day;
As if no CHRIST had shed His precious
Blood,
As if I owed no homage to my GOD.

mf O HOLY SPIRIT, with Thy fire
Divine,
Melt into tears this thankless heart of
mine;
Teach me to love what once I seem'd
to hate,
And live to GOD, before it be too late.
Amen.

"Return unto the Lord thy God: for thou
628 hast fallen by thine iniquity."

mf RETURN, O wanderer, to thy home,
Thy FATHER calls for thee:
No longer now an exile roam,
In guilt and misery:
p Return, return!

Too long the loathsome fields of sin
Thy fruitless toil have known:
No wholesome bread! no voice of kin!
No home to call thine own!
cr Return, return!

Thy FATHER stands with outstretch'd
He gave His SON for thee: [hands,
Poor soul, from sin's enthralling bands
He longs to set thee free.
Return, return!

mf Arise, stand up and homeward
No longer dwell apart; [turn,
His mighty love will never spurn
One humble contrite heart.
dim Return, return!

mf Our FATHER's house is full of bliss,
And there is room for all;
He welcomes with forgiving kiss:
O, hear His loving call!
dim Return, return!

mf The feast of joys awaits thee there,
The precious robe and ring;
O haste thy FATHER's gifts to share,
O haste His praise to sing:
Return, return! Amen.

"There shall be showers of blessing."
629

mf LORD, I hear of showers of blessing
Thou art scattering full and free,
Showers the thirsty land refreshing;
Let some drops descend, on me—
Even me.

Pass me not, O gracious FATHER,
p Sinful though my heart may be;
Thou might'st leave me, but the rather
Let Thy mercy light on me—Even
me.

Pass me not, O gracious SAVIOUR!
Let me love and cling to Thee:
cr I am longing for Thy favour;
Whilst Thou'rt calling, oh call me—
Even me.

FOR MISSION SERVICES AND INSTRUCTIONS.

Pass me not, O mighty SPIRIT!
Thou canst make the blind to see;
Witnesser of JESU's merit,
Speak the word of power to me—
Even me.

p Have I long in sin been sleeping,
Long been slighting, grieving Thee?
Has the world my heart been keeping?
O forgive and rescue me—Even me.

cr Love of GOD, so pure and changeless;
Blood of CHRIST, so rich and free;
Grace of GOD, so strong and boundless,
Magnify it all in me—Even me.

cr Pass me not; but, pardon bringing,
Bind my heart, O LORD, to Thee;
Whilst the streams of life are springing,
Blessing others, O bless me—Even me. Amen.

“*Oh that I were as in months past.*”

630

mf O FOR a closer walk with GOD,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the LAMB!

p What peaceful hours I once enjoy'd!
How sweet their memory still!
But they have left an aching void
The world can never fill.

Return, O holy DOVE, return,
Sweet messenger of rest:
I hate the sins that made Thee mourn,
And drove Thee from my breast.

The dearest idol I have known,
Whate'er that idol be,
cr Help me to tear it from Thy Throne,
And worship only Thee.

So shall my walk be close with GOD,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the LAMB.

Amen.

“*He died for all that they which live should not henceforth live unto themselves.*”

631

mf OH, the bitter shame and sorrow,
That a time could ever be

p When I let the SAVIOUR's pity
Plead in vain, and proudly answer'd,
“All of self, and none of Thee.”

cr Yet He found me: (*dim*) I beheld
Him

Bleeding on the accurs'd tree,
p Heard Him pray, “Forgive them,
FATHER;”

And my wistful heart said faintly,
pp “Some of self, and some of Thee.”

cr Day by day His tender mercy,
Healing, helping, full and free,
Sweet and strong, and ah! so patient,
Brought me lower, while I whisper'd,
“Less of self, and more of Thee.”

mf Higher than the highest heavens,
Deeper than the deepest sea,
LORD, Thy love at last hath conquer'd;
cr Grant me now my soul's desire,
f “None of self, and all of Thee.”
Amen.

632 “*He was lost, and is found.*”

mf REDEEM'D, restored, forgiven
Through JESUS' precious Blood,
Heirs of His home in Heaven,
cr O praise our pardoning GOD!
Praise Him in tuneful measures,
Who gave His SON to die;

f Praise Him Whose sevenfold treasures
Enrich and sanctify!

p Once on the dreary mountain
We wander'd far and wide,
Far from the cleansing Fountain,
Far from the pierc'd Side;
cr But JESUS sought and found us,
And wash'd our guilt away;
With cords of love He bound us
To be His own for aye.

Dear Master, Thine the glory
Of each recover'd soul;
Ah! who can tell the story
p Of love that made us whole?
Not ours, not ours the merit;
mf Be Thine alone the praise,
cr And ours a thankful spirit
To serve Thee all our days.

p Now keep us, Holy SAVIOUR,
In Thy true love and fear;
And grant us of Thy favour
The grace to persevere;
cr Till, in Thy new creation,
Earth's time-long travail o'er,
We find our full salvation,
f And praise Thee evermore. Amen.

“*In that day there shall be a fountain opened . . . for sin and for uncleanness.*”

633

mf THERE is a fountain fill'd with
Blood,
Drawn from Emmanuel's veins,
And sinners plunged beneath the
flood
Lose all their guilty stains.

FOR MISSION SERVICES AND INSTRUCTIONS.

The dying thief rejoiced to see

That fountain in his day ;
dim And there may I, as vile as he,
cr Wash all my sins away.

Dear dying LAMB, Thy precious Blood
 Shall never lose its power,
cr Till all the ransom'd Church of God
 Be saved to sin no more.

E'er since by faith I saw the stream
 Thy flowing Wounds supply,
 Redceming love has been my theme,
 And shall be till I die.

Then in a nobler, sweeter song,
 I'll sing Thy power to save,
 When this poor lisping, stammering
 tongue
 Lies silent in the grave.

p LORD, I believe Thou hast prepared,
 Unworthy though I be,
 For me a Blood-bought free reward,
 A golden harp for me.

cr 'Tis strung and tuned for endless
 years,
 And form'd by power Divine,
f To sound in GOD the FATHER's ears
 No other name but Thine. Amen.

*"I came not to judge the world, but to
 634 save the world."*

mf SOULS of men ! why will ye scatter
 Like a crowd of frighten'd sheep ?
 Foolish hearts ! why will ye wander
 From a love so true and deep ?

p Was there ever kindest shepherd
 Half so gentle, half so sweet,
 As the SAVIOUR Who would have us
 Come and gather round His Feet ?

cr There's a wideness in God's mercy,
 Like the wideness of the sea ;
 There's a kindness in His justice,
 Which is more than liberty.

There is no place where earth's sorrows
 Are more felt than up in Heaven :

p There is no place where earth's
 failings
 Have such kindly judgment given.

mf There is plentiful redemption
 In the Blood that has been shed ;
 There is joy for all the members
 In the sorrows of the Head.

For the love of GOD is broader
 Than the measures of man's mind ;
 And the Heart of the Eternal
 Is most wonderfully kind.

mp Pining souls ! come nearer JESUS,
 And oh ! come not doubting thus,
cr But with faith that trusts more
 bravely
 His huge tenderness for us.

If our love were but more simple,
 We should take Him at His word ;
mf And our lives would be all sunshine
 In the sweetness of our LORD.
 Amen.

*"O Lord, though our iniquities testify
 against us, do Thou it for Thy
 635 Name's sake ; for our backslidings
 are many."*

p WEARY of wandering from my GOD,
 And now made willing to return,
 I hear ; and bow me to the rod ;
cr For Thee, not without hope, I
 mourn ;
 I have an Advocate above,
 A Friend before the Throne of Love.

p O JESUS, full of pardoning grace,
 More full of grace than I of sin,
 Yet once again I seek Thy Face ;
cr Open Thine Arms, and take me in,
 And freely my backslidings heal,
 And love the faithless sinner still.

Thou know'st the way to bring me
 My fallen spirit to restore : [back,
p O for Thy truth and mercy's sake
 Forgive, and bid me sin no more ;
 The ruins of my soul repair,
 And make my heart a house of prayer.

The stone to flesh again convert,
 The veil of sin once more remove ;
 Sprinkle Thy Blood upon my heart,
 And melt it with Thy dying love ;
cr This rebel heart by love subdue,
 And make it soft, and make it new.

Ah, give me, LORD, the tender heart
 That trembles at the approach of
 A godly fear of sin impart, [sin ;
 Implant, and root it deep within,
 That I may dread Thy gracious power,
 And never dare offend Thee more.
 Amen.

*"Yield yourselves unto God . . . and
 636 your members as instruments of
 righteousness."*

mf FATHER, SON, and HOLY GHOST,
 ONE in THREE, and THREE in ONE,
 As by the celestial host,
 Let Thy Will on earth be done ;
 Praise by all to Thee be given,
 Glorious LORD of earth and Heaven.

FOR MISSION SERVICES AND INSTRUCTIONS.

p If a sinner such as I
 May to Thy great glory live,
 All my actions sanctify,
 All my words and thoughts receive ;
cr Claim me for Thy service, claim
 All I have, and all I am.

p Take my soul and body's powers ;
 Take my memory, mind, and will,
 All my goods, and all my hours,
 All I know, and all I feel,
cr All I think, or speak, or do ;
 Take my heart ;—but make it new !

mf O my GOD, Thine own I am,
 Let me give Thee back Thine own ;
 Freedom, friends, and health, and
 Consecrate to Thee alone ; [fame,
 Thine to live, thrice happy I ;
 Happiet still if Thine I die.

FATHER, SON, and HOLY GHOST,
 ONE in THREE, and THREE in ONE,
 As by the celestial host,
 Let Thy Will on earth be done ;
f Praise by all to Thee be given,
 Glorious LORD of earth and Heaven.
Amen.

"Be of good comfort ; rise, He calleth thee."
637

mf OH ! come to the merciful SAVIOUR
 Who calls you,
 Oh ! come to the LORD Who forgives
 and forgets ;

dim Though dark be the fortune on
 earth that befalls you,
cr There's a bright Home above,
 where the sun never sets.

Oh ! come then to JESUS, Whose Arms
 are extended
 To fold His dear children in closest
 embrace :

Oh ! come, for your exile will shortly
 be ended,
 And JESUS will show you His beauti-
 ful Face.

mf Yes, come to the SAVIOUR, Whose
 mercy grows brighter
 The longer you look at the depth of
 His love ;

And fear not ! 'tis JESUS ! and life's
 cares grow lighter
 As you think of the Home and the
 Glory above.

p Have you sinn'd as none else in the
 world have before you ?
 Are you blacker than all other
 creatures in guilt ?
cr Oh, fear not, and doubt not ! the
 mother who bore you
mf Loves you less than the SAVIOUR
 Whose Blood you have spilt !

Come, come to His Feet, and lay open
 your story
 Of suffering and sorrow, of guilt and
 of shame :
 For the pardon of sin is the crown of
 His glory,
 And the joy of our LORD to be true
 to His Name. Amen.

*"If we confess our sins, He is faithful
 and just to forgive us our sins, and
 to cleanse us from all unrighteous-
 ness."*
638

p O GOD, to know that Thou art just
 Gives hope and peace within ;
 We could not in a mercy trust
 Which takes no count of sin.

I fain would open to Thy sight
 My utmost wickedness :
 Set, LORD, in Thy most searching light
 What I have done amiss.

No stern and needless law was Thine—
 Hard to be understood—
 But plainly read in every line,
 Holy, and just, and good.

Though basely weak my fallen race,
 And masterful my foes,
 I had th' omnipotence of grace
 To conquer, if I chose.

Well did I know the tender Heart
 I outraged by my sin,
 Yet with the world I would not part,
 Nor rein my passions in.

My fault it was, O LORD Most High,
 And not my fate alone :
 Thou canst not suffer sin, nor I
 In any way atone.

cr Yet there's a plea that I may trust—
 CHRIST died that I might live !
 Cleanse me, my GOD, for Thou art just ;
 Be faithful, and forgive. Amen.

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REFERENCE TABLE OF THE HYMNS IN THE OLD AND NEW EDITIONS.

At the right-hand side of the number of any hymn in the Old Edition will be found the number of the same hymn if it is included in the New Edition.

OLD	NEW	OLD	NEW	OLD	NEW	OLD	NEW	OLD	NEW
1	1*	39	—	77	81°	115	130†	153	179°
2	2°	40	441†	78	86*	116	131*†	154	185
3	3	41	—	79	84	117	132°	155	186*
4	5	42	—	80	83	118	133	156	184
5	7	43	—	81	88	119	—	157	180
6	8	44	—	82	89	120	135†	158	190*
7	4	45	43*	83	90*	121	—	159	—
8	6	46	44°	84	98*†	122	137°	160	308
9	9	47	46	85	92*†	123	139	161	310
10	10*	48	48	86	93	124	138	162	—
11	11°	49	47	87	94*	125	140	163	311
12	14	50	49	88	95*	126	142*	164	312
13	16	51	52	89	96°	127	149	165	403
14	36°	52	53*	90	97*	128	143*†	166	316
15	34°	53	51	91	101	129	145*	167	326
16	—	54	54*	92	100	130	146*	168	331†
17	17	55	55°	93	103*	131	—	169	321
18	18	56	58°	94	104*	132	150	170	339*
19	21*	57	57*	95	105°	133	151*	171	335
20	30	58	60	96	106*†	134	152*	172	337
21	19†	59	59	97	107°	135	148†	173	336
22	29	60	62*	98	110*	136	162	174	340*
23	20	61	63	99	111*	137	154	175	341
24	24	62	64	100	—	138	—	176	491
25	26	63	67°	101	112*	139	155	177	252
26	22	64	—	102	115	140	156*	178	493
27	23	65	68°	103	113*	141	163*	179	338°
28	25†	66	69*†	104	114°	142	636	180	342
29	—	67	70	105	116*	143	165	181	486
30	31	68	72°	106	117*	144	167*	182	484
31	32	69	74*	107	119*	145	168°	183	—
32	33	70	75*	108	120	146	170°	184	467
33	—	71	76°	109	121*	147	172*	185	480†
34	38*	72	77*†	110	126	148	173	186	608
35	37°	73	78†	111	122*	149	174*	187	468
36	40	74	—	112	118	150	176*	188	470
37	39†	75	79°	113	127	151	177*	189	—
38	15°	76	82	114	128°	152	178°	190	492

* These hymns are so altered that the two editions cannot be used together.

* These hymns are more or less altered; in some cases the editions may be used together.

† A verse or verses added.

‡ A verse or verses omitted.

REFERENCE TABLE OF THE HYMNS IN THE
OLD AND NEW EDITIONS.

OLD	NEW	OLD	NEW	OLD	NEW	OLD	NEW	OLD	NEW
191	499	237	388	283	479	329	566	375	517
192	495*	238	478	284	481	330	567*	376	520
193	488†	239	390	285	476	331	578*	377	521
194	483*	240	389	286	473	332	570*	378	505
195	497	241	394	287	489	333	572	379	506
196	422	242	395*	288	428	334	573	380	557
197	421	243	397	289	429†	335	574	381	513
198	609	244	455	290	405	336	575	382	514
199	344	245	602	291	412†	337	576	383	511
200	502*	246	458	292	327	338	588	384	515
201	345	247	456	293	406	339	589	385	—
202	346	248	459*	294	400	340	—	386	510*
203	352*†	249	462	295	328	341	580†	387	516
204	371	250	463*	296	383	342	—	388	512
205	354	251	469*	297	319	343	—	389	—
206	355	252	464*	298	401	344	590	390	—
207	187*	253	—	299	343	345	446	391	626*
208	356	254	471	300	350	346	592	392	627†
209	361*	255	603	301	171	347	181°	393	—
210	363	256	472°	302	351	348	293*	394	257
211	362	257	617	303	503	349	294	395	256°
212	357	258	—	304	349	350	298	396	253°
213	358	259	500	305	504°	351	299*†	397	259
214	369*†	260	496	306	347	352	542	398	302*
215	367	261	445*	307	—	353	543	399	490
216	—	262	447	308	—	354	544	400	—
217	370*	263	435	309	260°	355	545	401	303
218	372	264	425	310	273°	356	540	402	307*
219	374*†	265	426	311	261	357	—	403	225
220	373	266	482	312	266°	358	522	404	226
221	387*	267	448	313	269°	359	523	405	—
222	353	268	433	314	274	360	526	406	—
223	623	269	434	315	283†	361	524	407	229*
224	414°	270	437	316	284	362	527	408	231
225	376†	271	487†	317	280	363	539	409	232
226	377°	272	452	318	277	364	—	410	—
227	378	273	444	319	278	365	547	411	—
228	379	274	442	320	281	366	550	412	—
229	451	275	—	321	262*	367	548	413	233
230	384	276	424	322	267	368	551	414	234*
231	621	277	474	323	286	369	552	415	235°†
232	380	278	417	324	271°	370	561	416	466
233	382*	279	477	325	287*	371	562	417	—
234	—	280	297°	326	—	372	—	418	—
235	381*	281	423	327	—	373	409†	419	—
236	375	282	485	328	290	374	475†	420	—

REFERENCE TABLE OF THE HYMNS IN THE
OLD AND NEW EDITIONS.

OLD	NEW	OLD	NEW	OLD	NEW	OLD	NEW	OLD	NEW
421	242	465	—	509	188 ^o	553	279	597	—
422	240 ^o	466	634 ^{o+}	510	314	554	282	598	—
423	241*	467	635 ^c	511	320	555	275 ^o	599	399
424	243	468	641	512	419	556	276	600	614
425	—	469	—	513	440	557	268	601	628
426	—	470	637 ^o	514	—	558	270	602	—
427	215	471	639 ^o	515	418	559	272	603	368 ⁺
428	221	472	638	516	317	560	—	604	—
429	244*	473	642 ^o	517	404	561	291	605	554
430	192*	474	—	518	465	562	288	606	555*
431	193	475	13	519	—	563	292*	607	556
432	195*	476	—	520	498	564	—	608	—
433	196 ^o	477	28	521	—	565	577	609	—
434	198	478	41	522	501 ⁺	566	—	610	—
435	218	479	42*	523	—	567	—	611	230*
436	216	480	35	524	365*	568	579	612	—
437	220*	481	—	525	359* ⁺	569	583	613	—
438	214	482	65	526	391	570	581	614	—
439	217	483	56 ^o	527	460	571	565	615	233
440	203*	484	66	528	461	572	—	616	—
441	204* ⁺	485	—	529	392	573	585 ⁺	617	—
442	200	486	80 ^o	530	—	574	584	618	245 ^o
443	—	487	—	531	398	575	—	619	—
444	202 ^{o+}	488	87	532	396 ^o	576	—	620	191 ^o
445	219	489	—	533	—	577	—	621	197*
446	206	490	102	534	—	578	300	622	224
447	413	491	—	535	420	579	301	623	—
448	213	492	99	536	385	580	541	624	643 ^{o+}
449	222 ^{o+}	493	108 ^o	537	620	581	553 ⁺	625	—
450	223	494	123*	538	386	582	—	626	597
451	207 ^o	495	125 ⁺	539	—	583	537	627	613
452	209*	496	—	540	619	584	—	628	59 ^o
453	210*	497	—	541	618	585	525	629	593
454	208*	498	159	542	436	586	528	630	612
455	212 ^o	499	157*	543	—	587	532 ⁺	631	605*
456	211	500	160	544	—	588	535	632	624
457	—	501	147*	545	366	589	558	633	601
458	71 ⁺	502	—	546	408	590	533	634	611
459	248*	503	158 ⁺	547	411	591	534	635	600
460	—	504	161	548	318	592	563	636	615
461	250	505	164	549	450	593	—	637	599
462	—	506	175*	550	—	594	—	638	596
463	632 ^o	507	183 ^o	551	313	595	560		
464	—	508	—	552	265	596	564		

REFERENCE TABLE OF THE HYMNS FOR THE NEW AND OLD EDITIONS.

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At the right-hand side of the number of any hymn in the New Edition will be found the number of the same hymn if it has been in the Old Edition.

NEW	OLD	NEW	OLD	NEW	OLD	NEW	OLD	NEW	OLD
1*	1	40	36	79°	75	118	112	157*	499
2°	2	41	478	80°	486	119*	107	158†	503
3	3	42*	479	81°	77	120	108	159	498
4	7	43*	45	82	76	121*	109	160	500
5	4	44°	46	83	80	122*	111	161	504
6	8	45	—	84	79	123*	494	162	136
7	5	46	47	85	—	124	—	163*	141
8	6	47	49	86*	78	125†	495	164	505
9	9	48	48	87	488	126	110	165	143
10*	10	49	50	88	81	127	113	166	—
11°	11	50	—	89	82	128°	114	167*	144
12	—	51	53	90*	83	129	—	168°	145
13	475	52	51	91	—	130†	115	169	—
14	12	53*	52	92*†	85	131*†	116	170°	146
15°	38	54*	54	93	86	132°	117	171	301
16	13	55°	55	94*	87	133	118	172*	147
17	17	56°	483	95*	88	134	—	173	148
18	18	57*	57	96°	89	135†	120	174*	149
19†	21	58°	56	97*	90	136	—	175*	506
20	23	59	59	98*†	84	137°	122	176*	150
21*	19	60	58	99	492	138	124	177*	151
22	26	61	—	100	92	139	123	178°	152
23	27	62*	60	101	91	140	125	179°	153
24	24	63	61	102	490	141°	125	180	157
25†	28	64	62	103*	93	142*	126	181°	347
26	25	65	482	104*	94	143*†	128	182	—
27	—	66	484	105°	95	144	—	183	507
28	477	67°	63	106*†	96	145*	129	184	156
29	22	68°	65	107°	97	146*	130	185	154
30	20	69*†	66	108°	493	147*	501	186*	155
31	30	70	67	109	—	148†	135	187*	207
32	31	71†	458	110*	98	149	127	188°	509
33	32	72°	68	111*	99	150	132	189	—
34°	15	73	—	112*	101	151*	133	190*	158
35	480	74*	69	113*	103	152*	134	191	—
36°	14	75*	70	114°	104	153	—	192*	430
37°	35	76°	71	115	102	154	137	193	431
38*	34	77*†	72	116*	105	155	139	194	620
39†	37	78†	73	117*	106	156*	140	195*	432

* These hymns are so altered that the two editions cannot be used together.

* These hymns are more or less altered; in some cases the editions may be used together.

† A verse or verses added.

‡ A verse or verses omitted.

REFERENCE TABLE OF THE HYMNS FOR THE
NEW AND OLD EDITIONS.

NEW	OLD	NEW	OLD	NEW	OLD	NEW	OLD	NEW	OLD
196 [~]	433	242	421	288	562	334	—	380	232
197*	621	243	424	289	—	335	171	381*	235
198	434	244*	429	290	328	336	173	382*	233
199	—	245 ^o	618	291	561	337	172	383	296
200	442	246	—	292*	563	338 ^o	179	384	230
201	—	247	—	293*	348	339*	170	385	536
202 ^{o+}	444	248*	459	294	349	340*	174	386	538
203*	44	249	—	295	—	341	175	387*	221
204* ⁺	441	250	461	296	—	342	180	388	237
205	—	251	—	297 ^o	280	343	299	389	240
206	446	252	177	298	350	344	199	390	239
207 ^o	451	253 ^o	396	299* ⁺	351	345	201	391	526
208*	454	254	—	300	578	346	202	392	529
209*	452	255	—	301	579	347	306	393	—
210*	453	256 ^o	395	302*	398	348	—	394	241
211	456	257	394	303	401	349	304	395*	242
212 ^o	455	258	—	304	—	350	300	396 [~]	532
213	448	259	397	305	—	351	302	397	243
214	438	260 ^o	309	306	—	352* ⁺	203	398	531
215	427	261	311	307*	402	353	222	399	599
216	436	262*	321	308	160	354	205	400	294
217	439	263	—	309	—	355	206	401	298
218	435	264	—	310	161	356	208	402	—
219	445	265	552	311	163	357	212	403	165
220*	437	266 ^o	312	312	164	358	213	404	517
221	428	267	322	313	551	359* ⁺	525	405	290
222 ^{o+}	449	268	557	314	510	360	—	406	293
223	450	269 ^o	313	315	—	361*	209	407	—
224	622	270	558	316	166	362	211	408	546
225	403	271 ^o	324	317	516	363	210	409 ⁺	373
226	404	272	559	318	548	364	—	410	—
227	—	273 ^o	310	319	297	365*	524	411	547
228	—	274	314	320	511	366	545	412 ⁺	291
229*	407	275 ^o	555	321	169	367	215	413	447
230*	611	276	556	322	—	368 ⁺	603	414 ^o	224
231	408	277	318	323	—	369* ⁺	214	415	—
232	409	278	319	324	—	370*	217	416	—
233	413	279	553	325	—	371	204	417	278
234*	414	280	317	326	167	372	218	418	515
235 ^{o+}	415	281	320	327	292	373	220	419	512
236	—	282	554	328	295	374* ⁺	219	420	535
237	—	283 ⁺	315	329	—	375	236	421	197
238	615	284	316	330	—	376 ⁺	225	422	196
239	—	285	—	331 ⁺	168	377 ^o	226	423	281
240 ^o	422	286	323	332	—	378	227	424	276
241*	43	287*	325	333	—	379	228	425	264

[illegible]

NOT LONG AGO.

Good-bye!—and off he strides, six-foot of straight
Young English manhood! Passing through the
gate,

gate,
Looks back; then, with a smile and a salute,
He's gone—and we stand watching. And we see
A little figure in a sailor suit,
With fat, bare knees and a shy little smile,
The "Little Laddie" of so short a while
Ago, twisting the elastic of his wide straw hat
(The one with the blue ribbons, you remember?),
With a hairy cardboard donkey, now pressed flat
Under his arm, his best-beloved toy,
Broken and worn but never out of sight,
Played with by day and hugged in bed at night—
This is the little fellow who has grown
And gone—not now to school to play
His schoolboy games, and fight
In schoolboy fights—but gone to-day
To join in the terrific game the nations play—
This little fellow of not long ago.

V. M. DOUDNEY.

V. M. DOUDNEY.

461													
462													
463													
464	252	508	—	551	368	595	—	638	638	472			
465	518	509	—	552	369	596	638	639°	639°	471			
466	416	510*	386	553†	581	597	626	640	640	—			
467	184	511	383	554	605	598	—	641	641	468			
468	187	512	388	555*	606	599	637	642°	642°	473			
469*	251	513	381	556	607	600	635	643°†	643°†	624			
				557	380	601	633						

REFERENCE TABLE OF THE HYMNS FOR THE
NEW AND OLD EDITIONS.

NEW	OLD	NEW	OLD	NEW	OLD	NEW	OLD	NEW	OLD
196 ^o	433	24	562	334	—	380	23		
197*	621	24	—	—	171	381*	23		
198	434	2	—	—	—	382*	23		
199	—	2	—	—	—	—	29		
200	442	—	—	—	—	—	—		
201	—	—	—	—	—	—	—		
202 ^o +	444	—	—	—	—	—	—		
203*	44	—	—	—	—	—	—		
204*+	441	—	—	—	—	—	—		
205	—	—	—	—	—	—	—		
206	446	—	—	—	—	—	—		
207 ^o	451	—	—	—	—	—	—		
208*	45	—	—	—	—	—	—		
209*	45	—	—	—	—	—	—		
210*	4	—	—	—	—	—	—		
211	—	—	—	—	—	—	—		
212	—	—	—	—	—	—	—		
213	—	—	—	—	—	—	—		
214	—	—	—	—	—	—	—		
215	—	—	—	—	—	—	—		
216	—	—	—	—	—	—	—		
217	—	—	—	—	—	—	—		
218	—	—	—	—	—	—	—		
219	—	—	—	—	—	—	—		
220*	—	—	—	—	—	—	—		
221	—	—	—	—	—	—	—		
222 ^o +	—	—	—	—	—	—	—		
223	—	—	—	—	—	—	—		
224	—	—	—	—	—	—	—		
225	—	—	—	—	—	—	—		
226	—	—	—	—	—	—	—		
227	—	—	—	—	—	—	—		
228	—	—	—	—	—	—	—		
229*	407	275 ^o	555	322	—	369	217		
230*	611	276	556	323	—	370*	217		
231	408	277	318	324	—	371	204		
232	409	278	319	325	—	372	218		
233	413	279	553	326	167	373	220		
234*	414	280	317	327	292	374*+	219		
235 ^o +	415	281	320	328	295	375	236		
236	—	282	554	329	—	376+	225		
237	—	283+	315	330	—	377 ^o	226		
238	615	284	316	331+	168	378	227		
239	—	285	—	332	—	379	228		
240 ^o	422	286	323	333	—	—	—		
241*	4.3	287*	325	—	—	—	—		



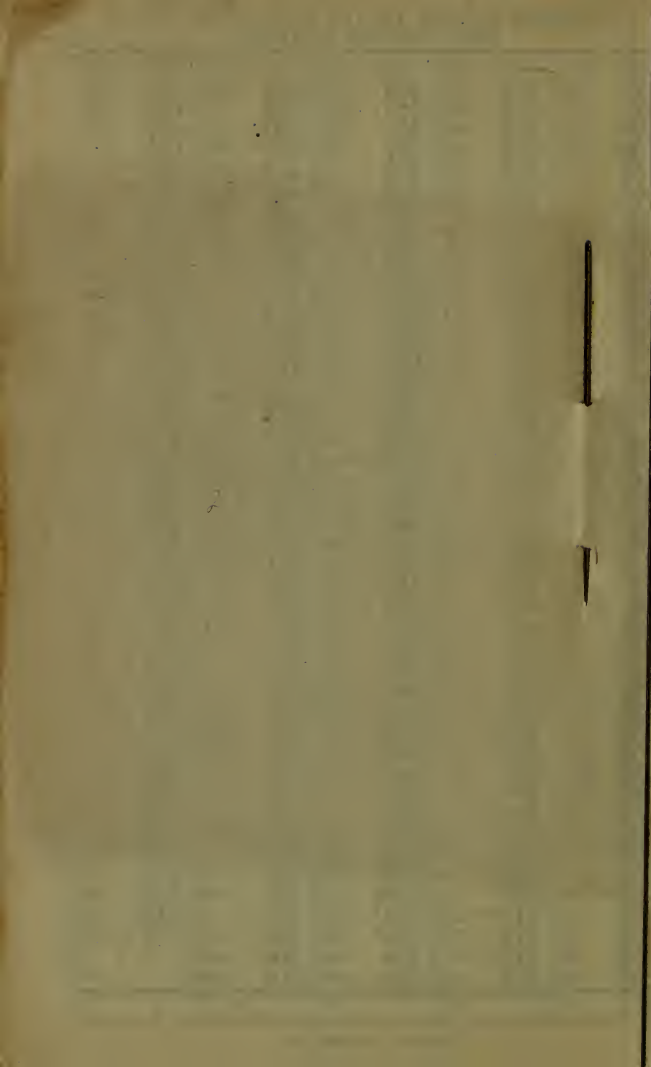
Useful Skirt for Country or knockabout
Well cut and tailored. Panel front,

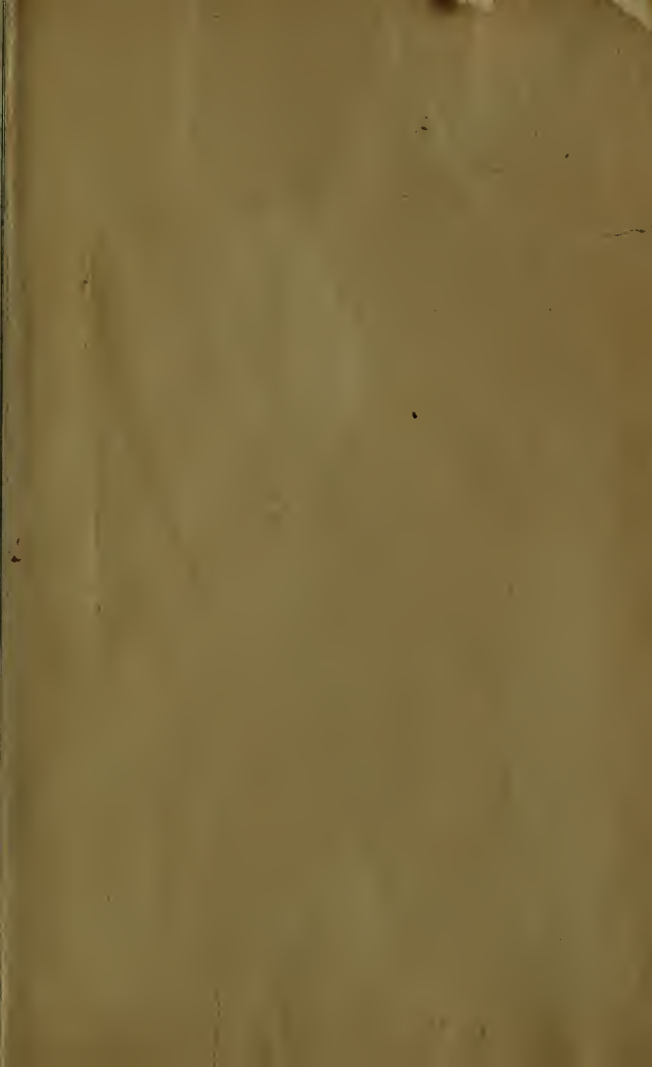


Useful Skirt for Country or knockabout
Well cut and tailored panel front,

REFERENCE TABLE OF THE HYMNS FOR THE
NEW AND OLD EDITIONS.

NEW	OLD	NEW	OLD	NEW	OLD	NEW	OLD	NEW	OLD
426	265	470	188	514	382	558	589	602	245
427	—	471	254	515	384	559	—	603	255
428	288	472°	256	516	387	560	595	604	—
429†	289	473	286	517	375	561	370	605*	631
430	—	474	277	518	—	562	371	606	—
431	—	475†	374	519	—	563	592	607	—
432	—	476	285	520	376	564	596	608	186
433	268	477	279	521	377	565	571	609	198
434	269	478	238	522	358	566	329	610	—
435	263	479	283	523	359	567*	330	611	634
436	542	480†	185	524	361	568	—	612	630
437	270	481	284	525	585	569	—	613	627
438	—	482	266	526	360	570*	332	614	600
439	—	483*	194	527	362	571	—	615	636
440	513	484	182	528	586	572	333	616	—
441	40	485	282	529	—	573	334	617	257
442	274	486	181	530	—	574	335	618	541
443	—	487†	271	531	—	575	336	619	540
444	273	488†	193	532†	587	576	337	620	537
445	261	489	287	533	590	577	565	621	231
446	345	490	399	534	591	578*	331	622	—
447	262	491	176	535	588	579	568	623	223
448	267	492	190	536	—	580†	341	624	632
449	—	493	178	537	583	581	570	625	—
450	549	494	—	538	—	582	—	626*	391
451	229	495*	192	539	363	583	569	627†	392
452	272	496	260	540	356	584	574	628	601
453	—	497	195	541	580	585†	573	629	—
454	—	498	520	542	352	586	—	630	—
455	244	499	191	543	353	587	—	631	—
456	247	500	259	544	354	588	338	632°	463
457	—	501†	522	545	355	589	339	633	—
458	246	502*	200	546	—	590	344	634 ^{c+}	466
459*	248	503	303	547	365	591	—	635°	467
460	527	504°	305	548	367	592	346	636	142
461	528	505	378	549	—	593	629	637°	470
462	249	506	379	550	366	594°	628	638	472
463*	250	507	—	551	368	595	—	639°	471
464*	252	508	—	552	369	596	638	640	—
465	518	509	—	553†	581	597	626	641	468
466	416	510*	386	554	605	598	—	642°	473
467	184	511	383	555*	606	599	637	643 ^{o+}	624
468	187	512	388	556	607	600	635		
469*	251	513	381	557	380	601	633		





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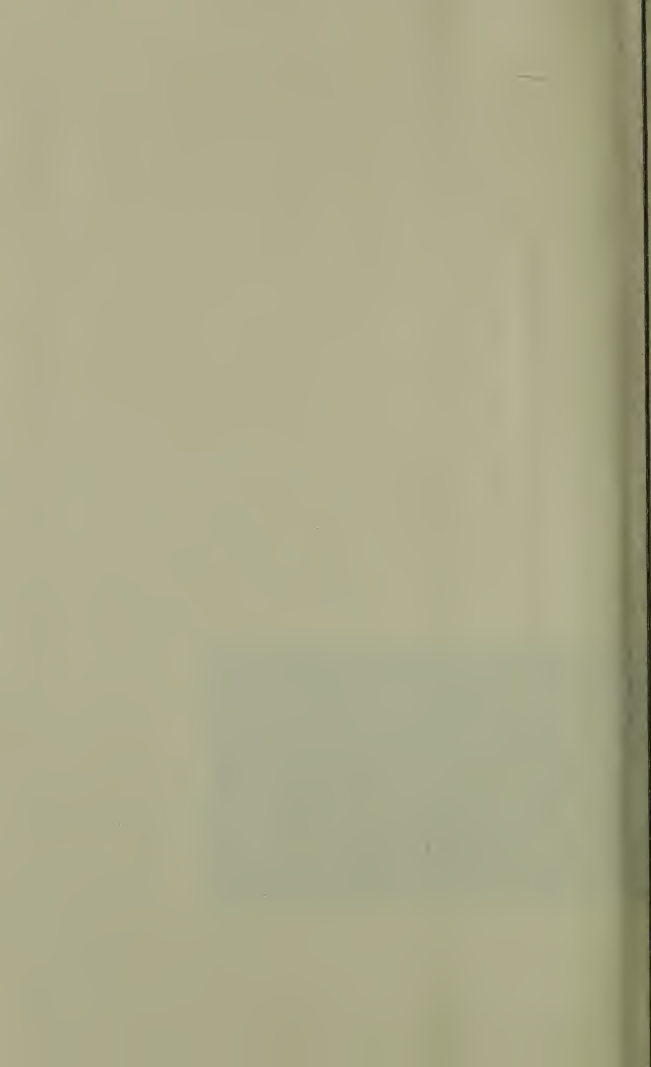
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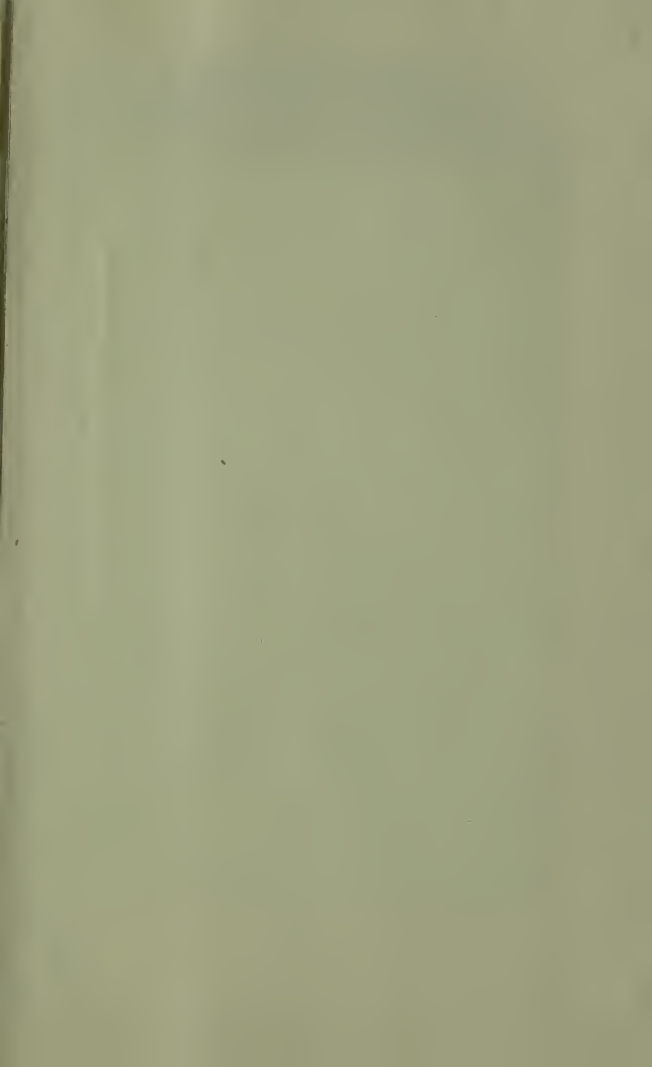
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